Last Name

Grade



William S. Hart Chapter of the National Honor Society

Student Activity Information Form

This form must be completed and turned in to Mrs. Pauer in M-3

by

3:15 p.m., Friday, September 20, 2013 (no late forms will be accepted—turn in early to avoid problems)

Point System for Selection of NHS Members

- All Hart High School students with a Cumulative Academic GPA of 3.5 or above are eligible for consideration.
- 64 points are possible. Candidates must have 48 or more points to be eligible for invitation to membership.
- The following criteria will be used to grant points to each student:
- I. Scholarship: I VERIFY THIS WITH THE REGISTRAR

16 points will be granted each student whose Cumulative Academic GPA in standard (not remedial or modified) curriculum is 3.5 or higher. Students MUST receive these 16 points to be eligible for membership! This is verified by the advisor.

- II. Service: (The same activities cannot be counted as both Service AND Leadership!)

 Maximum 24 points. Points will be granted as follows:
 - 2 points per semester or 4 points per year per activity. Short-term service may be awarded 1 or more points at the discretion of the Faculty Council.
 - Points will be granted for participation in Sports, ASB, Band, Drama, or other school activities if advisor will document student's participation as a service to the school. (Winter sports count for ONLY one semester.)
 - Points will be granted for participation in school-affiliated clubs and organizations (SADD, FBLA, Key Club, CSF, etc.) if advisor will document student's participation as service to school and/or community. (CSF members must tutor or serve on the tutoring committee to qualify.) MERE MEMBERSHIP IS NOT SERVICE. ADVISOR MUST DOCUMENT PARTICIPATION AS SERVICE!
 - Points will be granted for participation in community organizations if advisor/supervisor will document student's participation as a community service. (Outside documents should be on letterhead.)
 - Verification documents signed by parents will NOT be accepted.
 - Points <u>may</u> be awarded for awards and honors <u>at the discretion of the Faculty Council</u>. Accepted awards/honors may receive 1 point each up to a maximum of 4 points.
 (Submit pictures or photocopies of awards, plaques, or trophies the ACTUAL award, plaque, or trophy will NOT be accepted.)
 - Jobs or work experiences for which the student is paid are NOT to be considered as falling in the category of service.
- III. Character: I VERIFY THIS WITH TEACHERS, COUNSELORS AND ADMINISTRATORS

 8 points. Character rating will be determined by a faculty/counselor survey. Students MUST receive these 8 points to be eligible for consideration. This is verified by the advisor.
- IV. Leadership: (The same activities cannot be counted as both service AND leadership!)
 Maximum 16 points. <u>Students MUST receive at least 1 point to be considered for membership!!!!!</u>
 Points will be granted as follows:
 - Club Officers and Team Captains will receive 2 points per semester or 4 points per year. Advisors must verify.
 - Documented Leadership in community organizations will receive 4 points per year or 2 points per half-year.
 Advisors/supervisors must verify on organization letterhead.
 Verification documents signed by parents will NOT be accepted.
 - Short-term leadership (less than a semester or half-year) may be granted 1 or more points <u>at the discretion of</u> <u>the Faculty Council</u>. Again, advisors/supervisors must verify. Verification documents signed by parents will NOT be accepted.

Wm. S. Hart Chapter of the National Honor Society

Student Activity Information Form (Not an Application Form)

Directions: Please complete the sections labeled "Service" and "Leadership." Add any additional information about yourself on the page labeled "Other Information." Remember that you MUST have at least one point under leadership, a Cumulative Academic GPA of 3.5 or higher, and a positive character rating from faculty and counselor to qualify for invitation to membership. You must also have attended Hart High for at least ONE SEMESTER before being eligible for selection. See handout entitled "Point System for Selection of Members" for additional clarification.

Do not include ANY information from activities for THE CURRENT SCHOOL YEAR. It will NOT count. (You may include activities from last summer.)

All information on this form will be used by the Faculty Council to assist with the selection process. Completion of this form does NOT guarantee selection. Forms submitted AFTER the deadline will NOT be considered.

**To guarantee accuracy, all activities MUST be accompanied by verifying documents signed by advisors, supervisors, or coaches. Documents from off-campus should be written on letterheads of appropriate organizations. Students themselves are responsible for obtaining these verifying documents; Faculty Council and Chapter Advisor will NOT make verifying phone calls or inquiries.

All decisions on membership bids are made by the Faculty Council, and the Faculty Council's decision will be final. If a candidate for membership feels unfairly denied, he or she may request an information meeting with the Chapter Advisor. If the Chapter Advisor feels that the Faculty Council has overlooked anything, the Advisor will ask the Council to reconsider. The Faculty Council, and NOT THE CHAPTER ADVISOR, however, will have the FINAL DECISION on selection for membership. Appeals MAY be made to the principal.

A student who is offered membership will NOT become a member until he or she has signed a statement agreeing to abide by the chapter's bylaws, paid yearly dues, and attended the induction ceremony. Membership in National Honor Society is an honor, not a right.

Administrative Inf	ormation:	(Please type or print)	
Name:	PLEASE PI	RINT CLEARLY	
Street Address:			
City:	Zip:	Phone Number:	

Service Part 1 – Activities

Please type or print neatly! List all service activities in which you have participated during High School. (You may include the summer after each grade as part of that grade, but you MAY NOT INCLUDE ACTIVITIES FROM THE CURRENT SCHOOL YEAR! You may include the summer <u>before</u> 9th grade as a part of 9th grade.) See hand out entitled "Point System for Selection of Members" for guidelines. Remember to attach letters of verification from advisors, coaches, supervisors to the back of this page. List HONORS/ AWARDS on the next page.

DO NOT LIST THESE SAME ACTIVITIES UNDER LEADERSHIP. THEY CAN COUNT ONLY IN ONE PLACE! (AND LEADERSHIP IS PROBABLY MORE IMPORTANT!)

Service Activity							_
(Include dates and duration of activity)		9		10		.1	Leave Blank
Semester:	1	2	1	2	1	2	Dialik
Service completed summer prior to 9 th grade	<						
Service completed summer between 9 th and 10 th grades			X				
Service completed over winter break OR a winter sport	>	K					
MARCHING BAND	X	X	X	X			
KEY CLUB	X	X	X	X			
VOLUNTEER @ CLINIC IN MEXICO June 18,2009- July 2,2009				X			
GIRL OR BOY SCOUTS					>	K	
CLUB SPORTS							

Wm. S. Hart Chapter of the National Honor Society (Make additional copies for each school related service)

SERVICE DOCUMENTATION FORM

Student Name
ActivitySCHOOL RELATED ACTIVITY
Grade(s)/ Semester(s)
Describe how this student's participation represents a service to the school or community (and please indicate beginning and ending dates of service):
YOU CAN WRITE THIS PART DESCRIBING THE ACTIVITY
AND YOUR PARTICIPATION
YOU NEED ONE OF THESE FOR EACH ACTIVITY YOU HAVE PARTICIPATED IN ON CAMPUS
Advisor SignatureTEACHER / ADVISOR ON CAMPUS
Printed Name
Date
Advisor Phone Number <u>EXTENSION</u>

ANYTHING DONE <u>OFF CAMPUS</u> NEEDS TO BE ON <u>LETTERHEAD</u> STATING THE FOLLOWING:

WHAT YOU DID

HOW LONG YOU VOLUNTEERED FOR

-HOURS, WEEKS, MONTHS, YEARS, etc



September 9, 2009

Valencia, CA 91355

To Whom It May Concern:

Ms Rachel began volunteering at Henry Mayo Newhall Memorial Hospital on 09-15-2008. As of 09-05-2009 Rachel had accumulated a total of 154 hours of volunteer service.

Should you need any further information, please feel free to contact me at (661) 253-8051 or contact me via e-mail at strmsekma@henrymayo.com.

Sincerely,

Maria Strmsek

Maria Strmsek Director, Volunteer Services

Service Part 2 - Honors / Awards

Please type or print neatly! List all honors, awards, or special recognition which you have received during High School. (You may include the summer after each grade as part of that grade, but you MAY NOT INCLUDE ACTIVITIES FROM THE CURRENT SCHOOL YEAR! You may include the summer before 9th grade as part of 9th grade.) See hand out entitled "Point System for Selection of Members" for guidelines. Remember to attach photocopies or photos of awards, newspaper clippings, or letters of verification from advisors, coaches, or supervisors to the back of this page.

Honor / Award / Recognition							
(Include date) Semester:	9		10		11		Leave Blank
	1	2	1	2	1	2	Dialik
LIST ALL AWARDS WITH PICTURES/ COPIES TO			V				
FOLLOW			^				
DO NOT GIVE ME THE ORIGINALS							
PERFECT ATTENDANCE							
LETTERING IN A SPORT							
THERE IS A MAXIMUM OF FOUR POINTS FOR HONORS							
AWARDS							

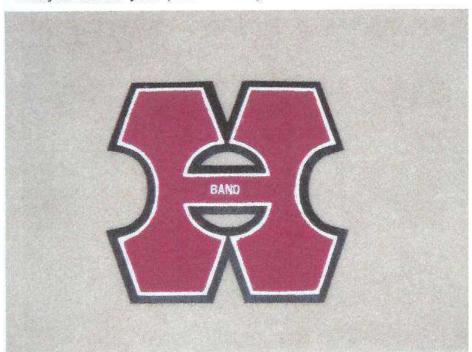
PLEASE TAKE PICTURES OF AWARDS, TROPHIES, MEDALS AND MAKE COPIES OF ANY PAPER AWARDS







This is a picture of the "Letter" Award given out to Marching Band students who have earned A's during both semesters of Marching Band and Symphonic Band. I received this award in my freshman year (2007 - 2008).



Leadership Activities

Please type or print neatly! List all leadership activities in which you have participated during High School. (You may include the summer after each grade as part of that grade, but you MAY NOT INCLUDE ACTIVITIES FROM THE CURRENT SCHOOL YEAR! You may include the summer before 9th grade as part of 9th grade.) See hand out entitled "Point System for Selection of Members" for guidelines. Remember to attach letters of verification from advisors, coaches, or supervisors to the back of this page.

DO NOT LIST THESE SAME ACTIVITIES UNDER SERVICE. THEY CAN COUNT ONLY IN ONE PLACE!

Leadership Activity Year							
(Include dates and duration of activity)		9		10		.1	Leave Blank
Semester:	1	2	1	2	1	2	DIAIIK
OFFICER OF A CLUB ON CAMPUS							
ASB							
CORDINATOR OF AN ACTIVITY							
LEADER OF SOMETHINGSCHOOL, CHURCH, CLUB SPORTS, SCOUTS,							
KEY CLUB PRESIDENT					X	X	
BE CAREFUL - DO NOT "DOUBLE DIP"							
YOU CANNOT CLAIM SOMETHING HERE DURING THE SAME TIME PERIOD THAT YOU CLAIMED IT UNDER SERVICE							

Wm. S. Hart Chapter of the National Honor Society (Make additional copies for each school related service)

LEADERSHIP DOCUMENTATION FORM

Student Name
Activity
Grade(s)/ Semester(s)
Describe how this student's participation represents a service to the school or community (and please indicate beginning and ending dates of service):
FILL OUT THE SAME AS SERVICE SCHOOL RELATED ACTIVITIES ONLY MUST SPECIFY WHAT YOU DID AND FOR HOW LONG MUST BE SIGNED BY SOMEONE ON CAMPUS
Advisor Signature
Printed Name
Date
Advisor Phone Number

ANYTHING DONE OFF CAMPUS NEEDS TO BE ON

LETTERHEAD STATING THE FOLLOWING:

WHAT YOU DID

HOW LONG YOU VOLUNTEERED FOR

-HOURS, WEEKS, MONTHS, YEARS, etc

Our Lady of Perpetual Help Church

(661) 259-2276 FAX (661) 259-1873



Wm. S, Hart High School National Honor Society 24825 Newhall Avenue Newhall, CA 91321

September 9, 2009

To Whom it May Concern;

This letter is to verify that . has served in a leadership position with our youngest members of our parish. lead a group of children in our VBS program this summer. participates in all of our youth working with youth programs and has learned to be a great leader. We are very proud to have her as one of our peer leaders. We have found so be valuable in any leadership role.

Sincerely,

Cheryl McClure

Confirmation Coordinator

Religious Education/Teen Life Program

Cheryl M. McCline

Other Information

Please type or print neatly! List any other information you wish to make known to the Faculty Council. The council may or may not be able to use this information. If you are listing additional activities, you might well provide letters of verification, just in case.

Additional Thomas of Tuformation	Year							
Additional Items of Information				Lanva				
	9		1	l0 1		.1	Leave Blank	
Semester:	1	2	1	2	1	2	ыапк	
IS THERE ANYTHING ELSE THAT YOU WANT THE								
FACULTY								
COUNCIL TO KNOW ABOUT YOU								
SOMETHING WITH DOCUMENTATION THAT YOU HAVE								
DONE								
SINCE 8TH GRADE								

By signing below, I attest to the accuracy of the previous information:	
Signature	
Printed Name	
Date	