



GREEN LAKE COUNTY



"Making the Best Better"

4-H Focus Newsletter

March/April 2012

Green Lake County UW-Extension

Inside This Issue:

| | |
|--|----|
| Calendar | 2 |
| Club Minutes | 3 |
| Leaders' Minutes | 4 |
| Breaking News | 5 |
| Natural Science | 6 |
| Natural Science / Fair | 7 |
| Fair / Family, Home & Health | 8 |
| Family, Home & Health and Animal Science | 9 |
| Animal Science | 10 |
| 4-H Summer Camp | 11 |
| Cloverbud Coloring Page | 12 |
| Demonstration Day entry form | 13 |
| Summer Camp Registration form | 14 |
| Fairest of the Fair entry form | 15 |

Green Lake County 4-H Website:

www.uwex.edu/ces/cty/greenlake/4h/index.html

Green Lake County UWEX Website:

www.uwex.edu/ces/cty/greenlake/

4-H Animal Science Events:

www.uwex.edu/ces/4h/events/LivestockProjectEvents.cfm

More 4-H Animal Science Events:

www.uwex.edu/ces/animalscience/youthlivestock/index.cfm



Wisconsin State Fair Website:

www.wistatefair.com



Greetings 4-H Families and Volunteers,

As we move into spring, the 4-H year really starts to get rolling. Project meetings and events begin to shift into high gear. Make sure you review what is required in each of your projects so that you aren't caught when the fair arrives in August.

Coming up in the next couple of months will be Meat Animal Quality Assurance (MAQA) classes that are required of all Meat Animal Auction participants. Also make sure if you are planning on selling in the Meat Animal Auction that you have signed up at a Livestock Committee meeting for a responsibility on the family responsibility sign-up sheet and have turned in your livestock member agreement form by the March meeting. If you have questions, bring them to the Livestock Committee meeting in March.

This spring, we are planning on doing a Livestock Educational Day. If you would like to take part in the planning or organization of this event, please let me know. Also, if you would like to share your expertise in an area, please contact our office.

At this time we are evaluating how the Green Lake County UW-Extension Office is serving Green Lake County. Please let us know if there is anything we can improve on or are doing well. All advice is welcome. I am looking forward to the spring and summer seasons and I hope you are too.

Regards,

Dean Slark
4-H Youth Development Educator








4-H Calendar

March 2012 Dates to Remember







- 1 Last Day to add projects & still take them to the fair
- 1 Super Saturday Registrations Due
- 1 Livestock Tagging Forms Due
- 1 4-H Leader's Meeting, 7:00 pm, Training Room
- 4 Ambassador Game Night, 5:30 pm, Training Room
- 5 Horse Council Meeting, 6:30 pm, Training Room
- 10 Super Saturday, 8:45—12:15, Princeton Public School
- 14 How to Run a Safe Temporary Food Event, 2:00-4:00 or 6:00-8:00 p.m., Training Room
- 20 Livestock Meeting, 7:30 pm, Training Room
- 21 MAQA Training, 6:30-8:30 pm, Training Room

Happy 
St. Patrick's Day

March 2012

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|--|--|---|---|--|-----|---|
| | | | | 1  | 2 | 3 |
| 4  | 5  | 6 | 7 | 8 | 9 | 10  |
| 11 | 12 | 13 | 14  | 15 | 16 | 17 |
| 18 | 19 | 20  | 21  | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

April 2012

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|---|-----|---|-----|---|---------------------------------------|---|
| 1 | 2 | 3 | 4 | 5  | 6 UW-EX Office Closed @ noon | 7  |
| 8 | 9 | 10  | 11 | 12 | 13 | 14 |
| 15  | 16 | 17 | 18 | 19  | 20 | 21  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

April 2012 Dates to Remember

- 5 Leader's Meeting, 7 pm, Training Room
- 6 **Good Friday—UW-EX Office Closed @ noon**
- 7 Dairy Calf Showmanship/Feeding Clinic, 11:00-2:00, Hargrave farm
- 10 Dog Obedience Sign-up Meeting, 6:00 pm, Training Room
- 15 Livestock Tagging, 1:00-3:00 pm, fairgrounds
- 15 Ambassador Meeting, 5:30 pm, Training Room
- 15-21 Beef Tagging on the Farm
- 19-23 Space Camp
- 21 2nd MAQA Training, 9:00, Training Room

**Happy
Easter**

Green Lake County UW-Extension Mission

Green Lake County UW-Extension office and faculty utilize research based educational programming with diverse groups; addressing needs, facilitating change, optimizing learning and opportunities for Green Lake County residents where they live and work.

May/June 2012 Newsletter

Submission Deadline: April 16, 2012

The Club Connection

Highlights from 4-H Club Secretary Minutes

GRAND RIVER WORKERS

January 11, 2012

Began the meeting with pledges, roll call, secretary and treasurer's report read and approved.

Old Business: Livestock meeting, Jan. 17 at 7:30 in Green Lake. Families must sign up by March meeting.

New Business: Indoor Archery at Berlin Conservation Club, 6-8 p.m. every Thursday, starting Jan. 26. Indoor Archery at Montello Bow Benders Club, 8-11 a.m., every Saturday morning, starting January 28. Camp Counselor applications due to UW-Extension Office by Feb. 15. Notice—Super Saturday is scheduled for March 10 at Princeton School. Animal tagging for Green Lake Co. Fair (sheep & swine), Saturday, April 28, from 1-3 at the fairgrounds. Beef tagging, week of April 15. Tagging forms must be to UW-Extension by March 1, form found in the January/February newsletter or online. Animal MAQA Training—each exhibitor must go to this meeting once a year. The training date is Wed., March 21, 6:30-8:30 p.m. You must RSVP if you are attending. If you cannot make this meeting, you are responsible to attend the training in another county. Do you want to do another fund raiser?

Demonstrations are as follows: Clay—"How to cut wood with saw and safety mark square corners;" Tristan—"Fleece the pillowcase;" Megan—"Vase, floral decoration;" Leah—"Chocolate covered pretzels;" Morgan—"Smoothie;" Erica—"Chocolate covered pretzels;" Kyle—"how to peel an orange;" Jeremy—"homemade ice cream;" Jordan—"how to make a weasel trap;" Troy—"wooden checker board;" Cody—"how to make mouse bait with edible items."

The next meeting is February 8 at 7 pm at the MAC Center. Eiler's and Cotterill's are on for serving.

Respectfully submitted by: Troy Cotterill

February 8, 2012

Began the meeting with pledges, roll call, treasurer's report and secretary's report were said and approved by Quinten and Trinity.

Old Business: You need to RSVP for the MAQA training March 21st at Green Lake. Waupun Feed is putting on a MAQA training program with an animal fitting clinic at the same time. Any questions call Heather. Be sure to sign up for the Livestock Agreement form (yellow form). February Community Service is to

donate \$50 to the CIP program. Motions made by Megan and Alex.

New Business: March Community Service is Project Linus. Motions made by Megan and Kollen. Decided to look into doing a fund raiser at Tony's again. Motions made by Jordan and Erica. We decided to sponsor fair awards also this year. Motions by Megan and Alex. Heather handed out fair ads. Quinten did a demonstration on how a gun works.

Meeting was adjourned by Jordan and Erica. Mace's and Grahn's will serve next month.

PRAIRIE VIEW ROCKETS

January 9, 2012

The January meeting of the Prairie View Rockets was called to order. Roll call was to tell your favorite outdoor activity. Secretary and Treasurers report were read. We made scarves to donate to a local family. We are to bring ideas for a winter club outing to the next meeting. Club point awards were handed out. Congrats to everyone for their hard work. Enrollments are due. Newsletter are online for you to see. Carissa is in charge of getting a guest speaker and snacks for the school board. Super Saturday is March 10th check online for forms. The next meeting will be Feb. 13, 2012. McKenna and Carissa have demos and Newton's will bring refreshments. Roll call is to wear pink, red, and white.

February 13, 2012

The February meeting of the Prairie View Rockets was called to order. Roll call was to wear pink, red, or white. Secretary and Treasurers report were read. The Chapmans took the scarves we made to a local family. It was discussed to not do a winter club outing, but to go to the state fair instead. Enrollments for the fair are due. Carissa is in charge of getting a guest speaker and snacks for the school board. Super Saturday is March 10th. The MAQA meeting is on March 21st everyone that wants to sell an animal at the fair has to come. Thanks to Chapman's, Schmuhl's, and Kelm's for selling fair ads. Foods review help night is March 5th at the extension office. It was motioned to get a plant for Rose W. who is ill. Newton's will get the plant. The next meeting will be March 12, 2012. Cassandra will have a demo and will bring refreshments. Roll call is to wear green.

Respectfully submitted by: Cole Chapman

This space is empty because we didn't hear from you:(

Calling all 4-H Club Secretaries

send us your minutes to publish!!!!

Email: Kathleen.Ninneman@ces.uwex.edu

Leadership

Green Lake County 4-H Leaders Association

January 5, 2012

The meeting was called to order by Vice President Bonnie Gneiser. Pledges were recited. Those present were: Donna Petit, Jacky Berndt, Rachel Montey, Tracy Kelm, Lisa Reyes, Gina Fleegal, Sandy Eagan, Heather Cotterill, Dean Slark, and Beth Howman-Combs. Those with excused absences were: Mike Fox, Jerry Disterhaft, and Dawn Schmuhl.

The secretary's report was read and approved by Donna, seconded by Jacky.

The treasurer's report was read and approved by Rachel, seconded by Donna.

The budget was presented. Donna made a motion to approve budget as presented, seconded by Tracy.

Dawn Lainberger has audited the books, and they look good.

Agent Report--Dean

Leader Association Expectations-Dean has found binders (from 2004) with information that includes the Leaders Association By-Laws, constitution, committee members, officer job descriptions, and 4-H calendar. Dean will be recreating/ updating the binders.

Installation of Officers-give the newly created binders to new officers at the Leaders Meeting when they are installed.

Bring any by-law changes to next month's meeting.

Kim did not use the money she requested for her craft day.

Club Charters are due to Dean December 1, 2012.

Committee Reports

Fundraising & Finance

Fair Ads-Bonnie- Ad sheets have been redone. Ads not paid for by April 1, will not be run.

If the ad is paid for after April 1, it will run the following year, and the business will not be charged.

Awards & Recognition-Bonnie-Record books are being slightly re-vamped. What kinds of questions should we be asking? Currently clubs, get reimbursed \$5.00/member for awards.

ME Judging-Deadline January 6 @ 4:30 2-3 kids have applied so far.

Horse Council-Clinic scheduled for February 18.

Adventures-Archery begins January 26 in Berlin 6-8pm, January 28 in Montello 8-11am. Looking into doing air rifle. Also looking for Adventures volunteers. New volunteers must attend a 1-2 day training.(safety, equipment use, etc.)

Leadership-there will be another Volunteer Youth Protection Training session this spring; maybe during Super Saturday.

Super Saturday-March 10 @ Princeton Public School. Items made here can be exhibited at the fair.

Ambassadors-next meeting January 15 @ 5:30. Will discuss the upcoming year.

Club Officer Training-poor turnout, only 8 kids attended. In the upcoming months, Dean will meet with clubs & officers.

He would like to do some 1 on 1 things with the kids.

Next meeting Thursday, February 2, 2012 @ 7:00pm.

Motion to adjourn made by Tracy, seconded by Donna.



Respectfully Submitted by: Beth Howman-Combs, Secretary

DID YOU KNOW...

You can view and print pages from the 4-H Newsletter and much more online at: <http://www.uwex.edu/ces/cty/greenlake/4h/index.html>?

Check it out!

Breaking News!

Apology to Stephanie Walker
*She was also a recipient of a
 10 year disc for the swine project.
 Congratulations!*

Older Youth Trip Award Winners Announced

Congratulations to the 4-H youth who took part in the Member Evaluation process held January 16 and were selected as Award Trip recipients. The following will be representing Green Lake County:

American Spirit Leadership Trip

Briann Eagen
 Bridgett Freimark
 Elizabeth Heil

Citizenship Washington Focus Trip

Brooke Navulis
 Carissa Schmuhl

Wisconsin 4-H & Youth Conference

Aurora Amend
 Julie Fleegal
 Mason Prindle
 Michael Prindle

The Older Youth Trip Award process included completing a Record Book, resume, and interview. The above recipients did an excellent job and were very deserving of the awards.

Space Camp recipients included Adam Wiegel and Jeremy Wissell.

Super Saturday

Super Saturday brochures have been mailed so make sure you check it over for some fun classes you may be interested in registering for. This event will be held **Saturday, March 10** from 8:45 a.m. to 12:15 p.m. at the Princeton Public School. Super Saturday is open to ALL Green Lake County 4-H Cloverbuds and members. You are encouraged to bring a friend to share what they can do in 4-H. Super Saturday is a way to learn something new and to have FUN! Sessions being offered include: **Building an Omelet, Fleece Scarf, Introduction to Digital Photography & Taking it to the Next Level, Self-Defense, Woodworking, Stained Glass, Card Making, Cookie Decorating, Weaving a Basket, Making Soft Pretzels**, along with a Cloverbud Session and for the leaders who have enrolled, but need to be certified there is the **Youth Protection Training**. Fees apply to some sessions. The registration deadline is Thursday, March 1. If you did not receive a brochure in the mail, please contact Kathy (294-4032) at the UW-EX Office. Hope to see a good turnout!

Enrollment Project Deadline to exhibit at the Fair

All leaders are asked to remind youth and other leaders in their clubs to turn in enrollment and re-enrollment forms to the UW-EX Office **immediately** if they have not done so already. **Any leaders/members who are not enrolled for the 2012 year are currently not receiving this newsletter or any other mailings.** In addition, any project addition/change must be received at the UW-EX Office by **March 1, 2012** in order for those projects to be entered at the Fair. Thank you!

Green Lake County Fair Book

This year the fair office has attempted to put the fair book online. Please feel free to check this out at the UW-EX website greenlake.uwex.edu. There are still changes being made so do not accept the online version as a final copy at this time. When the fair book goes to print, it will be noted that the online version is a final copy. Print copies and entry forms should be available by early May. The deadline for fair entry forms is **Friday, July 6, 2012**.

The entry forms are also online and have been created in a fillable format. We are asking exhibitors to experiment with this process to see if all is working well. Click on the entry form link (Junior/Open) fill in the necessary information with an entry or two. Save this copy to a file on your computer. Attach a copy of this entry form in an e-mail to kim.zills@ces.uwex.edu. Within a couple of days a confirmation e-mail will be sent that the entry form(s) has been received. We would greatly appreciate any assistance in this matter so we can verify that everything is working. If you have any questions or concerns, please contact the UW-EX Office at 920.294.4033.

Don't forget to follow the fair on FACEBOOK!

**All fair book ads that anyone has finished,
please turn them in to our office or Bonnie
Gneiser as soon as you have them finished.
 She would love to get started on putting the
 advertising part of the fair book together!**

Natural Science

Youth activities that can “string” success

The success is setting your goals, setting to hit the bull's eye of your target. This is what is going on in our area and available for youth K through High School. We are talking about archery for youth. Currently, there are two centers per week with this activity. Every Thursday Night, from 6pm to 8pm at the Berlin Conservation Club and on Saturday Mornings, from 8am to 11am at the Montello Bow Benders Club, are the times for shooting until mid-April. What do I need to do? Contact Jerry Disterhaft at 920-229-3360 or email: huckleberry39@yahoo.com. For the cost, each family is charged \$10.00 for equipment replacement and at Berlin an extra fee per youth of \$2.00 each to become a member of the Berlin Conservation Club. All youth are required to fill out the 4-H enrollment form for insurance coverage. Besides the archery, we do educational field trips and much more. In order to shoot at the Green Lake Fair for competition, everyone needs to fill out the 4-H forms by the end of this month. What can happen is what is truly happening to Lexi Keller of Omro age 15. She went through the 4-H program and is now shooting at the junior World Archery Indoor Championships in Las Vegas next month. She is considered one of the top archers in Wisconsin. Contact Jerry Disterhaft as soon as possible.

REMINDER TO ALL ARCHERY SHOOTERS

If you do want to enter the competition at the Green Lake County Fair, each 4-Her needs to come to at least three training sessions at either Berlin or Montello. Time is going fast!



Natural Science

Annual Sandhill Crane Count

The date for the Annual Sandhill Crane Count is **April 13 & 14**. Youth who are up for night walks, bonfire/eating, and some sleeping may occur, overnight starting Friday night at Jerry Disterhaft's home (W3684 Huckleberry Road, Princeton). The actual crane count begins Saturday by 5-5:15 a.m. out on site locations to observe and count the number of sandhills and bring in the data to a central location. Afterwards, go back to Jerry's place and he will cook up a great breakfast! Parents are encouraged to bravely come along. Not much sleep will be had until after the count is over. There may be surprises with various wildlife to see.

Weather permitting, you are invited to camp. Jerry would like to know if you are interested in coming, so that he can get the right amount of food. Please email Jerry at: huckleberry39@yahoo.com or call his cell at 920-229-3360.

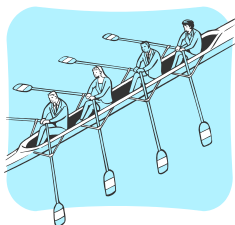
Montello Fish N Fun Festival

On **Saturday, May 5**, kids can fish with the pros at the Annual Montello Fish N Fun Festival. Enthusiastic fishing 4-H youth can have the opportunity to go out in a fully equipped boat with a professional fisherman on Buffalo Lake. They will show you their techniques of how to catch fish.



Kayak & Canoe Trip

On **June 23 & 24**, the Wisconsin Paddlers will be taking a kayak & canoe trip along with the voyageur canoe (seats are available), to start at Princeton and paddle to Berlin. The next day, they will go from Berlin through Eureka Locks to Omro. So if you have your own kayak or canoe, you are able to join in, or if you want to board the voyageur canoe for a fee. Individuals will be able to come on an extraordinary memorable trip. There will be camping Friday, June 22 and 23. For more details, contact Jerry Disterhaft at 920-229-3360.



Green Lake Co. Fair

The 2012 Green Lake County Fair is fast approaching! Mark your calendars for August 2-5 when the fair will focus on agriculture with a theme of "We've Got a Good Thing Growing." Green Lake County has a lot of good things "growing."



The fair is excited to highlight a national program called **Thank a Farmer (TAF) Magic Show**. The program will take place throughout the entire four days of the fair. The TAF Magic Show is an agricultural awareness program designed to reintroduce the importance of the American Farmer to society through professional and entertaining educational programs such as the TAF Magic Show. All Thank a Farmer presenters come from farming backgrounds and are eager to convey an authentic and informed message of agriculture. Presenters will educate audience members on what agriculture provides for them in their daily lives and that farmers not only provide food, but also products used in nearly all their basic needs.

Due to the cost of this program, the fair is inviting individuals, businesses, and organizations to take part by contributing to the program fee in exchange for sponsorship recognition. This is a great opportunity to partner with the Green Lake County Fair through a family-orientated educational program. Not only will sponsors benefit from being a Community Involvement Program (CIP) partner, but the TAF Magic Show will include separate signage listing all sponsors. Thank you for your consideration of this opportunity.

The Fair is also adding a new track event this year—the Wisconsin Farm Team Horsepullers, Inc. will be hosting a Horse Pull on Friday evening. Plans are also underway to provide several educational programs on gardening and organic education.

Back by popular demand are Mad Dog & Merrill providing two cooking shows on Friday, with a food cooking competition held on Saturday! More details will be coming on this event. HCE will be hosting their Youth Safety Day program once again which will be a perfect fit to our theme this year. Thank you HCE for your support of the Fair and youth of Green Lake County.

Don't forget to check the website at greenlake.uwex.edu for the most up-to-date information.



Award Sponsorships Needed

Thanks to all who have stepped forward in picking up award sponsorships. It is greatly appreciated. The following award sponsorships remain:

Foods Revue—Best Dessert

Clothing Preview—Measuring Up Awards (1 each for Cloverbud, Grades 3-5, and Grades 6-13)

Archery Competition—Each class would equal a \$20.00 award sponsorship cost

Junior Class Grand Champions (Barebow/Limited/Unlimited/Crossbow) Rosette Ribbons

Intermediate Class Grand Champions (Barebow/Limited/Unlimited/Crossbow) Rosette Ribbons

Senior Class Grand Champions (Barebow/Limited/Unlimited/Crossbow) Rosette Ribbons

Thank you to individuals, businesses and clubs that are currently sponsoring awards. The fair appreciates your support. If you are or know of someone interested in sponsoring any of the above awards, please contact Kim at 294-4033 or email at kim.zills@ces.uwex.edu. Thank you for your consideration.

Recycle your fair ribbons

Receiving your first ribbon at the county fair is something very special. However, there may come a time when you think, "what am I going to do with all these ribbons?" If you are having that thought, you can bring in good quality Green Lake County Fair ribbons to the UW-Extension Office. They will be put into the supply for future use.

Fairest of the Fair

Applications are now available to apply for the 2012 Fairest of the Fair (Senior & Junior Division). More information can be found on page 15 and the UW-Extension website at greenlake.uwex.edu. Anyone age 18 by January 1, 2012 is eligible to apply for the Senior Division Fairest and ages 14-17 as of January 1, 2012 are eligible to apply for the Junior Division Fairest.

Family, Home & Health

Foods Revue and Demonstration Day

Foods Revue and Demonstration Day will be held on **Saturday, April 14** at the Green Lake County Government Center, in the Training Room. All Cloverbuds and members enrolled in the Foods project will soon be receiving notification that information/registration forms are available on the UW-EX website. Information packets will not be mailed this year due to a cost-saving effort. Members that need assistance or do not have access to the website, can contact the UW-EX Office at 294-4032 and have the packet mailed or picked up at the office.

We are encouraging all members (including Cloverbuds) to think about signing up for Demonstration Day. Demonstrations help you gain self-confidence, develop abilities, and allow you to teach others something you know about. A demonstration also helps gain speaking and communication skills in front of others. All you do is pick a simple topic you know and really enjoy talking about. It's that simple! The registration form can be found on page 13. Demonstration Day information/registration form can also be found on the UW-EX website.

Once again, we will be scheduling Demonstrations around the Foods Revue schedule, so it is possible to participate in both. Registration materials for Foods Revue and Demonstration Day will be due by Monday, April 2, to ensure adequate time to notify members of their time slots and prepare the judging sheets and materials.



Clothing Preview / Patterns

The 2012 Clothing Preview will be held on **Saturday, June 12**. Mark your calendars and start planning your projects. Clothing Preview registration packets will be mailed out soon. If you need some ideas for your project, don't forget that 4-H members can access the Sew Cool in School website where patterns are available for 95 cents each. Visit <http://www.mccallpattern.com> and click on the Sew Cool in School link on the left side of the screen. There are over 75 patterns to choose from. If you would like to place an order, please contact Kathy at the UW-Extension Office (294-4032) or e-mail at kathleen.ninneman@ces.uwex.edu.

It's Time to "Spring Ahead!"
Daylight Savings Time Begins
Saturday, March 11, 2012

How to Run a Safe Temporary Food Event

Wednesday, March 14, 2012 • 2-4 pm or 6-8 pm
Green Lake Co. Government Center, Training Room

If you are a special organization (defined by WI Stats as: church, religious, fraternal, youth or patriotic organization or a service club or other civic organization), you are required to attend the class to obtain a license to serve food.

Training is FREE and will include the following topics: Impacts of foodborne illness on the public and your organization, licensing changes, proper food temperature controls, food handling, storage procedures, proper food booth construction/layout and proper utensil washing & sanitizing.

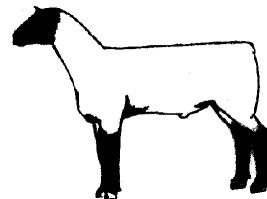
Keeping food safe and sanitary in a temporary food stand can be a real challenge due to its unique conditions. By attending our class, you will learn and reinforce the guidelines that will help you serve safe food and help prevent a foodborne illness.

If you are interested in attending, please call (920-787-6590) or email jaymes.parkstreet@co.waushara.wi.us, to register.

Remember, you and/or your organization are responsible for the food served at your event.

Animal Science

Attention 1st year Sheep Project Members!



The Schulz family

once again will be offering a market lamb to a first year sheep project member, to be shown at the 2012 Green Lake County Fair sheep show.

We truly enjoyed this the past couple of years and look forward to helping out enthusiastic young people again this year! This is a great experience to learn a lot about sheep and about yourself (and your family).

All you have to do is submit a short essay of why you would like to show sheep at the fair and a little about yourself to:

Loretta Schulz

W6778 Gillette Drive, Dalton WI 53926

920-394-9337

Please include your address and phone number.

Entries are due by April 1, 2012.

One winner will be chosen and contacted as soon as possible.

2012 Wisconsin State Fair Livestock Exhibitors

It's not too early to start thinking about the 2012 Wisconsin State Fair (August 2-12). If you will be showing livestock animals, your State Fair forms must be submitted through the UW-Extension Office. Forms will be available on the State Fair website (www.wistatefair.com) in upcoming months. To access them on the website, go to fair information/competitions/junior livestock. The site is updated frequently. State fair forms must be fully completed and received by the UW-Extension Office with any fees applicable by a deadline date to be published in the next 4-H Focus newsletter. Forms will be mailed to the State Fair office several days prior to the deadline date to ensure they are received on time.



Poultry/Duck Exhibitors

Per Superintendent Jerry Boelter, if you plan on showing a bird which has come from a hatchery, please save the receipt. The receipt should have a "clean flock" seal/emblem on it and Jerry will not have to test your animal. If you have question, call Jerry or Ann at 398-3852.

Dairy Showmanship and Feeding Clinic

On **Saturday, April 7**, the Green Lake County Holstein Breeders Assoc. will be hosting a Dairy Calf Showmanship and Feeding Clinic. It will be held at Rick and Carla Hargrave's farm (N7823 Hwy. 49, Berlin) from 11:00 am-2:00 pm. Lunch will be provided. Bob Hagenow from Vita-Plus will be there to give the presentation. Calves will also be provided for the youth to practice with. Please contact Chris Dahlke at 229-9183, for more information. If you are interested in attending, please RSVP by calling the UW-EX Office at 294-4032 or email: dean.slark@ces.uwex.edu, so they have enough food for everyone!

Animal Science

Market Livestock Tagging

The sheep and swine livestock tagging will take place on **Sunday, April 15**, 1-3 p.m. at the Green Lake County Fairgrounds. The beef will be tagged on your farms during the week of **April 15-21**. You will be contacted by the tagger in your area for an appointment. If a tagger does not phone you for an appointment by tagging week, contact Rick Hargrave at 361-0439 (Berlin/Princeton area) or Chumly Mace at 394-3960 (Markesan area).

Tagging forms due March 1. Late registrations incur a \$10 fee, per species, per exhibitor, per month.

Make checks payable to Green Lake County Fair

MAQA Training Dates Set

All livestock exhibitors who plan on selling an animal at the 2012 Green Lake County Fair auction will need to attend Meat Animal Quality Assurance (MAQA) training. The choices for MAQA in Green Lake County are **Wednesday, March 21** from 6:30-8:30 p.m. at the Green Lake Co. Government Center, Training Room and **Saturday, April 21** from 9:00-11:00 a.m. at the Green Lake Co. Government Center, Training Room. Please RSVP to the UW-Extension Office at 294-4032 or dean.slark@ces.uwex.edu, if you will be attending. If you cannot attend a Green Lake MAQA session, you are responsible to register for another training nearby. Please visit the following website for additional MAQA sessions:

www.uwex.edu/ces/animalscience/youthlivestock/maqameetings.cfm

Horse Council

Upcoming Horse Council Events:

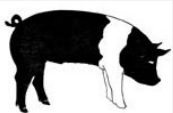
March 5 Horse Council Meeting - 6:30 p.m.,
GLC Gov. Center, Training Room

Livestock Committee Scholarship

Animal project participants who plan on continuing their education beyond high school are encouraged to apply for Livestock Committee Scholarships. Applications are available by contacting the UW-Extension office and are due by **May 1, 2012**. If you have any questions, please contact a Livestock Committee Officer or Dean at 920.294.4032.

Dog Obedience Registration

All dog project members will want to attend the Dog Obedience Registration on **Tuesday, April 10** at 6:00 pm in the Training Room at the Government Center. The Obedience Training Classes will begin on **Sunday, April 15** at 5:00 p.m. at the fairgrounds. More details will be available at the registration meeting. If you plan to participate in the Dog Show at the Fair this year, you are required to attend Dog Obedience Training. Further information will be distributed at the April 10 meeting. Please do not bring your dogs to the registration meeting. Bring a current copy of your dog's vaccination papers for the instructors to keep. Vaccination papers are required before you and your dog can begin this training. If you have any questions, please call Joyce Affeldt at 398-3292 or Joanne Klatt at 295-9753.



The next Livestock Committee Meeting will be:

Tuesday, March 20 • 7:30 p.m.

Green Lake County Government Center, Training Room

571 County Road A, Green Lake

Livestock Committee Board:

President: Leanne Friday
Vice President: Jay Held
Secretary: Amy Badtke
Treasure: Heather Cotterill

Any youth planning to participate in the Livestock Auction at the 2012 Green Lake Co. Fair must have his/her family signed up for an auction responsibility at or before the March 20, 2012 meeting.

Upcoming meeting dates and places:

| | |
|-----------|------------|
| 5-15-2012 | Manchester |
| 7-17-2012 | Manchester |
| 9-18-2012 | Manchester |



4-H Summer Camp

2012 4-County 4-H Summer Camp—June 12-14
 Upham Woods Outdoor Learning Center, Wisconsin Dells
 Adams • Green Lake • Marquette • Waushara Counties
 (Registration form can be found on page 14)

Mini Camp (3rd-4th Grade)

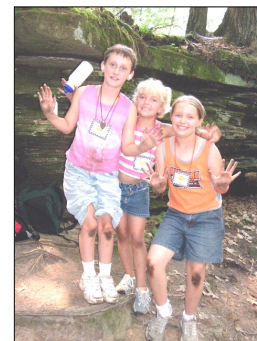
Mini-campers have the opportunity to participate in lots of cool camp activities such as:

- ◆ Water Sports—The Wisconsin River is a great place to swim, boat and play
- ◆ Nature—Explore the water and woods of Upham Woods
- ◆ Games—We'll play some old favorites as well as some new games
- ◆ Campfire—Songs and stories around the glowing campfire bring an end to the day

Intermediate Camp (5th-6th Grade)

This camp is special for the 5th & 6th graders. Check out the opportunities:

- ◆ Neat nature hikes and activities
- ◆ Dynamic group games
- ◆ Wild & wet waterfront activities
- ◆ Awesome campfires with skits, songs, and stories
- ◆ Imaginative arts & crafts
- ◆ Black Hawk Island—hang out on the island that Chief Black Hawk stayed at. See caves and rock formations, maybe a deer or two!
- ◆ Cabin dwelling—eight or so of your closest friends in the same room



Devil's Lake Outpost (7th-8th Grade)

7th & 8th grade campers will be outpost camping at Devil's Lake State Park in Baraboo. Campers will be transported from Upham Woods and return to Upham before heading home. While at Devil's Lake, you'll have lots of outdoor opportunities:

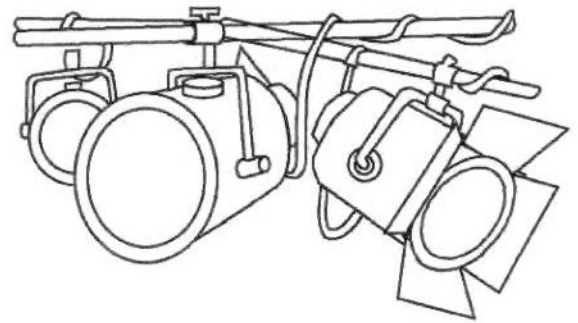
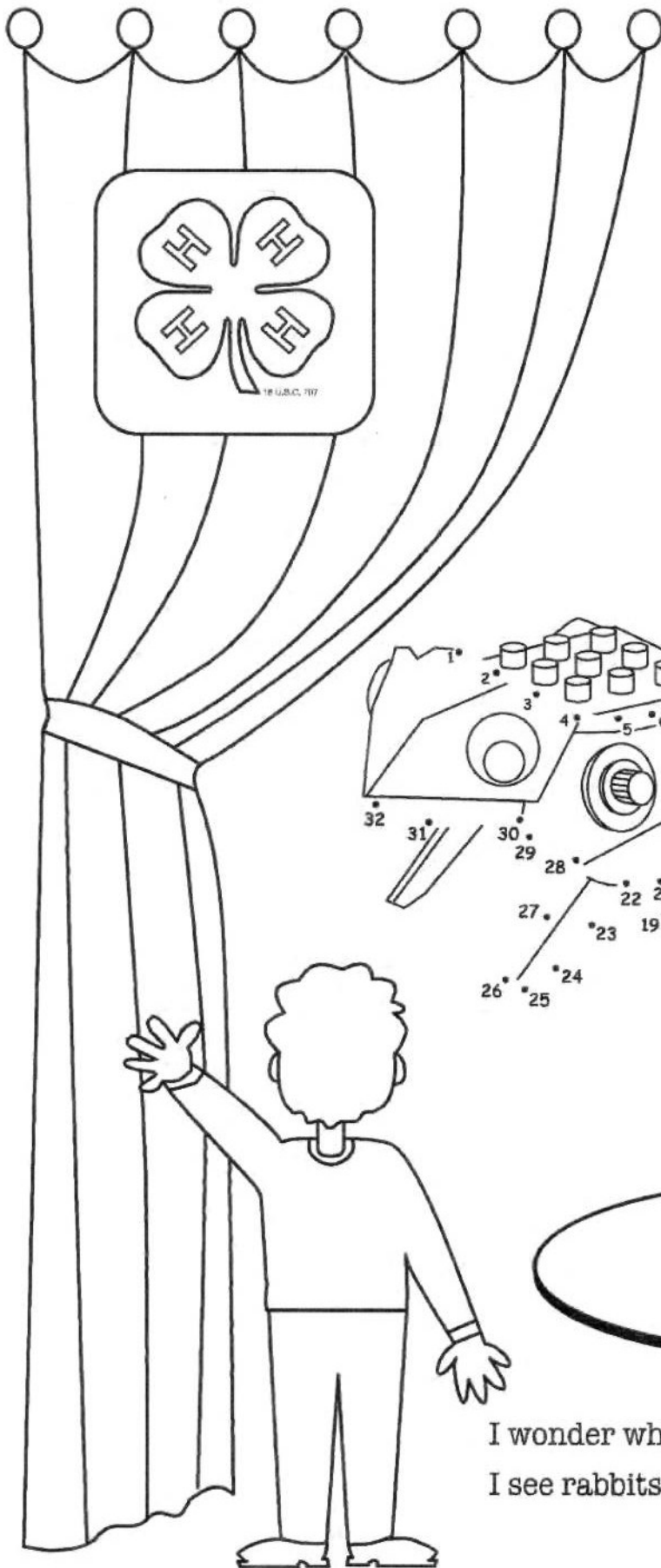
- ◆ Tent camping at group site in the park
- ◆ Outdoor cooking
- ◆ Canoeing Devil's Lake
- ◆ Hiking the bluffs
- ◆ Swimming in the warm sun
- ◆ Park restrooms/showers
- ◆ Getting to know others from the four counties



4-H Camp Counselors: Four County 4-H Camp is currently recruiting members in grades 9 and higher to serve as Camp Counselors. As a counselor, you work directly with younger campers, leading activities and groups of campers. It's a great opportunity to meet 4-H members your own age from other counties and you'll be able to learn new skills to help you become a more effective leader.

Camp Counselors are required to participate in at least 6 hours of training. In order to comply with this Wisconsin 4-H policy, Counselors have two options. The recommended option is to attend the Workshop at the Marquette County Services. The date/time is to be determined. You'll meet the youth counselors from all four counties as well as some of the adult staff that will be at camp. The other option is to attend the Beginner Camp Counselor training at Upham Woods. The date/time is to be determined. This is a good option for brand new counselors or for those who have a conflict attending the first workshop.

If you have any questions or need an application form, please contact the UW-EX Office at 920.294.4032. An application form can also be found on the 4-H website at greenlake.uwex.edu.

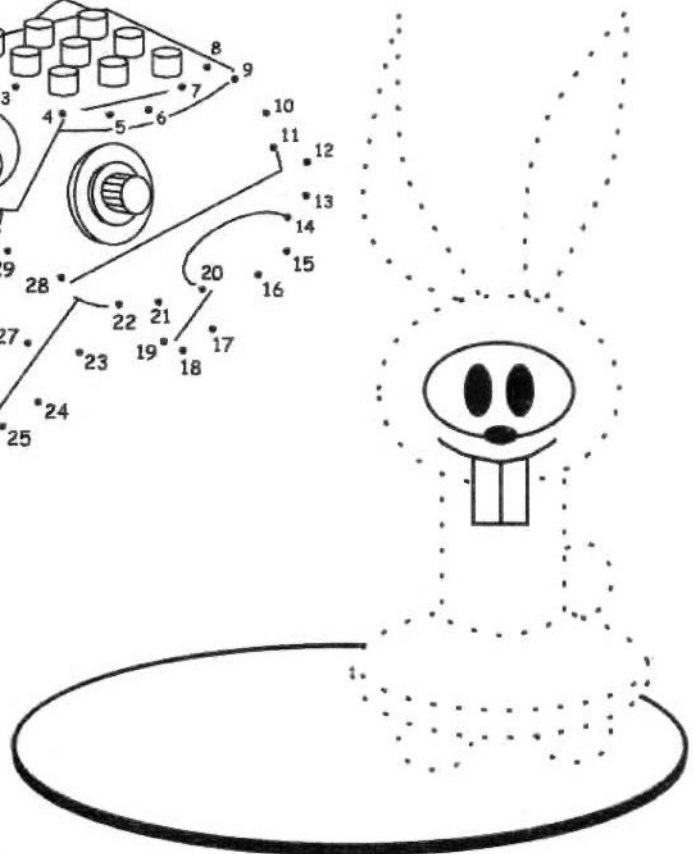
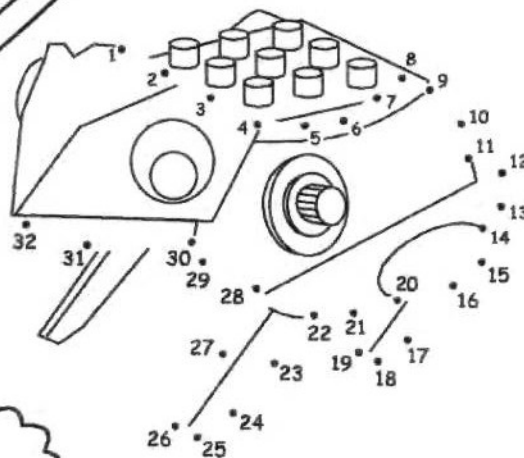


Can you connect the dots on the frog?

Now that you see the frog,
can you draw a rabbit?

These sure are funny looking animals!

I wonder what kind they are?



I wonder what is right around here?

I see rabbits and frogs; there is nothing to fear.



Green Lake County 4-H Demonstration Day

Saturday, April 14, 2012

Green Lake Co. Government Center—Training Room

You will receive a schedule in the mail detailing when you will give your presentation. We will again be scheduling around the Foods Revue, so it is possible to participate in both.

Demonstrations should be given on some phase of a project in which the member is enrolled this year. The judge will choose demonstrations or a demonstration he or she thinks can best represent the county at the State Fair. The demonstration will be placed as follows: Excellent, Very Good, Good, Fair.

If you are enrolled in music, drama, clowns, demonstrations or speech projects, this may be the only opportunity for your performance to be judged in your project area.

Division J—Department 31—Class B—Demonstrations

Cloverbud (Grades K-2), Junior (Grades 3-7), Senior (Grades 8-13)

LOT #:

- | | |
|--|---|
| 1. Cloverbud individual demonstration | 10. Junior illustrated talk/prepared speech (Individual—with or without prop, NOT demonstrating how to do something) |
| 2. Junior individual demonstration | |
| 3. Senior individual demonstration | 11. Senior illustrated talk/prepared speech (Individual—with or without prop, NOT demonstrating how to do something) |
| 4. Junior team demonstrations | |
| 5. Senior team demonstrations | 12. Junior individual drama presentation |
| 6. Junior educational/action exhibit or project display (Individual—Music, Dance) | 13. Senior individual drama presentation |
| 7. Senior educational/action exhibit or project display (Individual—Music, Dance) | 14. Junior team drama presentation |
| 8. Junior educational/action exhibit or project display (Team—Music, Dance) | 15. Senior team drama presentation |
| 9. Senior educational/action exhibit or project display (Team—Music, Dance) | |

Entries due: April 2, 2012 to the UW-EX Office, PO Box 3188, Green Lake, WI 54941

Name: _____ Grade: _____

Address: _____

DEPT. J CLASS B LOT _____ DESCRIPTION: _____

DEPT. J CLASS B LOT _____ DESCRIPTION: _____

DEPT. J CLASS B LOT _____ DESCRIPTION: _____

DEPT. J CLASS B LOT _____ DESCRIPTION: _____

Please check here if you are also participating in Foods Revue: _____



2012 Four-County 4-H Summer Camp Registration

Camp Dates: June 12-14



| Put an X in the square of camp youth will attend: | | | NOTE: Please use the grade student is enrolled in for the 2011-2012 school year. | | | | | | |
|---|---------------------------------|---------------------------------------|--|---------|-----|-------|-------|-------------------|--|
| Mini Camp Grades 3-4 | Inter. Camp Grades 5-6 | Devil's Lake Camp Grades 7-8 | Name | Address | Zip | Phone | Grade | Male or Female | Does this youth require special accommodations to participate in any of the described activities? Y or N? (If yes, see note below) |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

My parent/guardian will serve as a Camp Chaperone:

_____ (name)

☐ My parent/guardian is First Aid Certified

Special Accommodation Note:

If yes, please attach a note describing the accommodation that is needed
(include special dietary needs).

Make checks payable to: Green Lake County Leaders' Association
Cost = \$45.00

A t-shirt is included. Please list size: _____

Sizes: Youth Small, Medium, Large, X-Large
Adult Small, Medium, Large, X-Large, XX-Large

If no size is indicated a Youth Medium will be ordered.

RETURN TO:

GREEN LAKE COUNTY UWEX
PO BOX 3188
GREEN LAKE WI 54941

All members who submit a registration form will receive
more information (what to bring, etc.) prior to camp.

REGISTRATION DEADLINE: MAY 4, 2012

GREEN LAKE COUNTY FAIR

2012 Fairest of the Fair Competition

(Sponsored by the Green Lake County 4-H Ambassadors)

Visit the Green Lake County 4-H Website for complete information and an application for Fairest of the Fair.

<http://www.uwex.edu/ces/cty/greenlake/4h/index.html>

The local Fairest of the Fair selected will participate in the state contest at the Wisconsin Association of Fairs Convention held the following January. The First Runner-up will represent the Green Lake County Fair if the chosen Fairest cannot represent our county.

WHO IS ELIGIBLE?

- Senior division: Anyone age 18 by January 1, 2012 is eligible to apply
- Junior division: Ages 14-17 as of January 1, 2012 are eligible to apply
- Individual must represent the home county, or may represent an adjoining county if the majority of fair and/or school activities are within Green Lake County
- Individual must have good public relations skills

EXPECTATIONS

- Official Fair Host and Ambassador
- Media Advertising Spokesperson
- Community Parade Attendance
- Daily Fair Appearances
- Public Speaking Engagements
- Representation at the State Convention (18-24 Division)
- State Fairest of Fair Reunion-August 6, 2012 (Optional)

SELECTION PROCEDURE

A panel of impartial judges chosen by the Fairest of the Fair committee will make the selection based upon personality and attitude, maturity and professionalism, speaking ability, poise and appearance, involvement and activities and overall impression. The selection will involve personal and group interviews as well as stage presentation.

REGULATIONS

- All contestants must have a sponsor to enter this competition. The sponsor will be required to pay a \$25 entry fee. In doing this, the Fairest of the Fair will receive a \$500 cash scholarship from the Green Lake County Ambassadors payable upon completion of reign. The Junior Fairest of the Fair will receive a \$200 cash scholarship.
- Contestant may not compete in any other queen contest during the reign.
- Contestant agrees that the time, manner, and method of judging shall be solely within the discretion of the rules and regulations set forth by the Green Lake County Fairest of the Fair committee and that the decision of the judges shall be final.

APPLICATIONS ARE DUE BY 4:30 PM on Friday, May 4, 2012

- Forms are available online at <http://www.uwex.edu/ces/cty/greenlake/4h/index.html> or at the Extension office.
- Enclosed a recent wallet-size photo with your application form.
- Return "APPLICATION FORM" and signed "EXPECTATIONS" document to:
 Green Lake County UW-Extension
 PO Box 3188
 Green Lake, WI 54941
- Questions may be directed to Dean Slark at the Green Lake County UW-Extension Office, a 4-H Ambassador or a member of the Fairest of the Fair Committee.

FAIREST of the FAIR EVENT

- The crowning of the Green Lake Country Fairest of the Fair is tentatively scheduled for Saturday, May 19, 2012.
- The details for the event will be announced at a later date.

*Your county
extension office*



**UW
Extension**
Cooperative Extension
Green Lake County

NONPROFIT ORGANIZATION
U.S. POSTAGE PAID
PAID
GREEN LAKE, WI
PERMIT NO. 19

AN EQUAL OPPORTUNITY EMPLOYER

Green Lake County 4-H Newsletter



Dean Slark
4-H Youth Development Educator

dean.slark@ces.uwex.edu

UW-Extension Office
Green Lake County Government Center
571 County Road A
PO Box 3188
Green Lake, WI 54941
Phone: 920-294-4032
(24-Hour Voicemail)
Fax: 920-294-4176
Office Hours: 8:00 a.m. — 4:30 p.m.

Website: <http://www.uwex.edu/ces/cty/greenlake/>

UW-Extension extends the knowledge and resources of the
University of Wisconsin to people where they live and work.

Green Lake County Government Center
UW-Extension Office Located West Wing 2nd floor

*An EEO/Affirmative
Action employer,
University of Wisconsin-
Extension provides
equal opportunities
in employment and program-
ming, including
Title IX and ADA
requirements.*