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TIES TO THE LAND: Take steps to guide the future of your land SUCCESSION PLANNING WORKSHOP FOR LANDOWNERS

September 8, 2016

Vermont State Police Barracks

140 Fisher Pond Road, St Albans, VT, 05478

If you own and care for woodland, the fate of your land is probably important to you. You hope that future generations will benefit from your efforts. **But hope is not a plan.** Preserving your legacy requires planning, and that involves more than just having a will or an estate plan.

This workshop is a mix of presentation and practical exercises that will give you the knowledge and tools to start succession planning. You will:

- Clarify your values and goals
- Learn the steps to successful planning
- Get tools to support your planning
- Learn about legal options that can support your plan

Time: 9am to 3:00pm (Registration begins at 8:30am)

Cost: \$35. Each additional family member \$20



The fee includes morning coffee and lunch; plus one copy per family of Ties to the Land succession planning workbook and planning binder with worksheets.

Registration Deadline: September 5, 2016 (*To request a disability- related accommodation to participate in this program, please contact Mary Sisock at 802-656-1721 by August 8, 2016 so we may assist you.*)

Directions to Location: From south-Follow I-89 N to St Albans State Hwy in Saint Albans Town. Take exit 19 from I-89 N. Drive to VT-104 N (1.0 mi), Continue onto St Albans State Hwy, Turn right onto VT-104 N. Destination will be on the right. From north-Take I-89 S to exit 20 for VT-207 toward US 7/St Albans, Turn right onto VT-207 S, Turn left onto US-7 S, Turn left onto Seymour Rd, Turn right onto VT-104 S. Destination will be on the left.

Complete and return with your payment by deadline above to Vermont Woodlands Association, PO Box 6004, Rutland, VT 05702-6004. **For more information contact: VT Woodlands at 802-747-7900, send email to info@vermontwoodlands.org, or visit the website (www.vermontwoodlands.org)** [Funded in part through a grant from VT Housing and Conservation Board, Forest Viability Program and Working Lands Enterprise Initiative.]

-----Detach here -----

Name: _____ Additional name: _____

Address: _____ City: _____ State: _____ Zip _____

Phone: _____ Email: _____

Payment enclosed: _____ \$35 member _____ \$20 per additional person Total \$ _____

