
August, 2016

Lakeshore Band News

http://www.lakeshoreschools.k12.mi.us/?page_id=291



Welcome to the 2016/2017 School Year!

Hello Band Parents! I hope that you all had a wonderful summer!

As the end of summer is drawing near, the Lakeshore Bands-band parents, directors, staff and students-have been gearing up for an AMAZING new musical season that will be sure to entertain and delight you. The Lakeshore Band Parent Organization supports all Lakeshore Bands-5th grade through 12th grade, and has been busy making preparations for the upcoming school year. I encourage each and every one of you to become involved in this AWESOME band program.

Do you have questions about your student's band program? Check the band website for quick answers, or please feel free to contact me or any member of the Band Parent Executive Board. GO BAND!

Kim Toering, Lakeshore Band Parent President.

Please join us for the next Band Parent Meeting, Tuesday, September 6th, at 7p.m. in the Middle School Band Room!

Check Us Out On The Web

To view this newsletter online and keep up with the latest news, please visit our website:

http://www.lakeshoreschools.k12.mi.us/?page_id=291

Or follow the link under the Extra Curricular tab on the High School Main Page.

2016-2017 Band Parent Organization Executive Board

President	Kim Toering	326-0291	rktoering@sbcglobal.net
Vice President	Julie Coskie	470-9332	coskiefam@sbcglobal.net
Treasurer	Bill Shepard	921-6433	bill.s@myfirstchurch.com
Assist. Treasurer	Becky Carpenter	277-6305	marcc@ameritech.net
Assist. Treasurer	Melissa Molloy	932-8831	Melissamolloy95@gmail.com
Recording Secretary	Susan Herbstreit	861-8014	sherbstreit@yahoo.com
Corresponding Secretary	Allyson Rigler	921-6160	carigler@hotmail.com
Historian	Ellen Dutton	519-8747	Ellen_R_Dutton@whirlpool.com
Nurse	Sandy Hayes	429-5328	shayes1314@juno.com
Equipment	Mark Mabry	470-5526	m.mabry@sbcglobal.net
Past President	Mary Piasecki	921-5563	sleepulm@qtm.net
Ways and Means	Margaret Fife	429-5709	fifemar@ameritech.net
Uniforms	Jeanie Portis	281-1538	tomportis@comcast.net

The High School Band students have the opportunity to have their pictures taken for their Band Button. Pictures will not be taken without payment, so please bring this order form and money on Friday, August 26.

2016 Band Button Order Form - Bring with Payment on Picture Day

Pictures will be taken on Friday, August 26, from 3:00-5:00pm

Name (as you want it to appear on button): _____

Please Print Clearly

This space reserved for first and last name written in thick, black Sharpie for ID photo.

Sport _____ Varsity JV Freshman Middle School Boys Girls

Buttons Ordered: _____ x \$5/Each, Total Amount Due: _____

Payment Received With Order: Cash _____ Check # _____

Please make checks Payable to "Lakeshore Soccer Boosters." Questions, contact Tricia Yack @ 269-277-4035 or Tammy Pallett @ 269-876-9010.

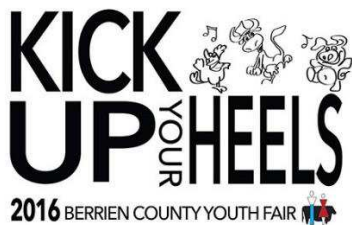


You can sign up for volunteer spots online!

Volunteer for the Concession Stand this fall at <http://signup.com/go/tub5vu>

Check out the great opportunities to put your expertise to work!

It's a great way to stay up-to-date, support the band, and get to know the kids!



A big THANK YOU to all of the volunteers—students, parents, and alumni—who worked at the gate at the Berrien County Youth Fair.

HIGH SCHOOL NOTES FROM VK

THE SUPPORT THAT WE RECEIVE FROM PARENTS AND THE COMMUNITY IS PARAMOUNT IN THE SUCCESS OF OUR CHILDREN AND THE MUSIC PROGRAMS AT LAKESHORE. YOUR CONTINUED SUPPORT AND VOLUNTEERISM IS THE CORNERSTONE OF OUR PROGRAM! THANK YOU FOR THE MANY WAYS YOU SUPPORT MUSIC EDUCATION AND OUR STUDENTS AND STAFF!

THERE ARE MANY WAYS YOU CAN GET INVOLVED IN OUR BAND PROGRAM; FROM BEGINNERS TO HIGH SCHOOL BAND MEMBERS, WE HAVE A PLACE FOR YOU! I WANT YOU TO FEEL WELCOME AND A PART OF OUR BAND FAMILY. PLEASE TAKE A MOMENT AND LOOK AT ALL THE AREAS LISTED IN THIS NEWSLETTER OR ON OUR WEBSITE AND “PLUG IN” WITH US! ☺

WE ALWAYS HAVE AN URGENT NEED FOR HELP IN THE CONCESSION STAND. YOU DON'T HAVE TO BE A HIGH SCHOOL PARENT TO VOLUNTEER SO PLEASE TAKE A LOOK AT **[HTTP://SIGNUP.COM/GO/TUB5VU](http://signup.com/go/tub5vu)** AND SIGN UP TO HELP IN THE CONCESSION STAND THIS FALL A.S.A.P.

WE NEED YOU!!

NOTES FROM THE NURSE

Band Camp was hot this year and the humidity didn't make it any better, but the kids did a fantastic job of keeping themselves hydrated. Just thought that you might like to know that we consumed 300 gallons of water at the watering stations during camp. This does not include all of the bottled water that the kids brought themselves or all of the liquids that were consumed during our meals. Now that Band Camp is over for another year, we continue to provide water for the students at each of their practices. I am very grateful to the parents that help with the “water the band” program. Keeping the students hydrated is very important to keeping them healthy.

As we begin playing for Football games, please help your student remember to eat a good meal before heading for the band room. They expend a lot of energy during the half-time show and they can't get the necessary energy from Doritos and Mountain Dew.

As always, if there are any changes in your student's health during the year or in the medications that they take, or in your insurance coverage, please let me know. You can e-mail me at **shayes1314@juno.com**, or call me at 269-429-5328.

Thanks –

Sandy Hayes, RNC, MSN, Lakeshore Band Nurse.

Middle School Notes From Mr. & Mrs. Huff

The **7th and 8th grade bands** will be busy this fall preparing for their pre-game performance on Friday, September 30. Uniforms will be distributed on Monday, September 12th and Wednesday, September 14th from 6-8 p.m. Along with the uniform top, hat and black t-shirt provided, each student will need a pair of ***plain black dress pants*** as a part of their uniform. We will also take orders for Drillmaster marching shoes (available for \$35). Drillmasters are not required but students will need a pair of plain black, tie shoes with a low heel that are comfortable. The high school band also uses Drillmasters and if a student outgrows them they can trade theirs in for a larger size from our inventory. At that time we will also be selling gloves for \$3 and collecting a \$4 dry cleaning fee. Color guard students will be wearing their new shirts along with black pants, socks and shoes for the game.

Uniform

Uniform top (we provide)
Black t-shirt (we provide)
Hat (we provide) – (not colorguard)
Black dress pants **parents provide*
Black marching shoes **order for \$35*
Black socks **parents provide*
Gloves **purchase for \$3* (not colorguard or percussion)
Dry Cleaning Fee **\$4*

6th grade band will be using Essential Elements 2000 this year as their method book. These can be purchased at Quinlan & Fabish, Bagatini's, Marshall Music, etc. We are looking into using the new online interactive options available now with this book! 6th Grade will be participating in the December collage concert, the spring concert and will have their own solo & ensemble experience at LMS (complete with donuts!)

All 6-8th grade band students have the opportunity to take private lessons during their band class once a week for ½ of the band hour. The teachers usually get started the second week of school and will visit the classes and get students signed up. Additionally, we will be sending out a list of private teachers and their contact information.

***6th Grade** 'Code of Conduct' form due Friday, September 9.

***7th and 8th Grade** Health form (with a copy of insurance card attached) and signed 'Code of Conduct' form due Friday, September 9. ☺

TECHNICAL REHEARSAL DINNER

Friday, September 23rd at 5:00 p.m.

Thank you for the amazing response for volunteers to help provide food items for tech rehearsal, as well as with help in setting up, serving, and cleaning up. You will be contacted soon!

Connie Wade	conniewade1@comcast.net
Carol Kiel	carolkiel65@gmail.com
Linda Kuball	L2kuball@gmail.com

COMPETITIONS

Students **MUST RIDE** the buses with the band to all competitions. You ***may take your student home with you*** after the event.

Below are the directions to follow if your child is not riding the bus home with the band:

- 1) Provide a note or email to Mrs. VK by **12 noon on the Friday before the competition**. Please specify who will be “picking up/checking out” your child.
- 2) Before leaving with a parent your child must change out of their uniform and hang it correctly according to uniform protocol (they know what this is☺)
- 3) Please meet your child at the bus **AFTER** the competition and check them out with the head chaperone. The head chaperone will be Lyn Stoll.

THIS IS A SAFETY ISSUE AND NO EXCEPTIONS WILL BE MADE.

LAKESHORE MARCHING BAND INVITATIONAL

We're hoping for another record-breaking day at the Lakeshore Band Invitational, Saturday, October 15th! During this event, we raise significant funds for our band programs, while proudly representing Lakeshore and showcasing our wonderful marching program. Information about how to volunteer to be part of this awesome event will be available soon!

LAKESHORE BAND PAYMENT PROCEDURES

- Payments must be made in the form of a check, cashier's check, or money order. Please **NO CASH**.
- Checks are to be payable to **Lakeshore Band Parents**
- A separate check needs to be written for each type of payment. For example, do not combine band clothing payments with state ticket orders.
- Do not staple check to order forms or other paperwork.
- Use only blue or black ink when writing checks. The bank's scanner cannot pick up any other color of ink.

If you have any questions, please contact Bill Shepard, Treasurer, at 556-1322.



IMPORTANT DATES:

Friday, Aug 26—

- Band Button Pictures
- Home Football Game
- Concession Stand

Thursday, Sept 1—

- Home Football Game
- Concession Stand

Tuesday, Sept 6—

- First day of School,
- Band Parent Meeting

Friday, Sept 9—

- Food Sale
Orders/Money due

Tuesday, Sept 20—

- State Competition Ticket
Orders/Money Due

Friday, Sept 23—

- Tech Rehearsal

Saturday, Oct 1—

- Food Sale Pick-up

Saturday, Oct 15—

- Lakeshore Invitational

2016 MCBA STATE CHAMPIONSHIP MARCHING COMPETITION
SATURDAY, NOVEMBER 5, 2016 FORD FIELD--- DETROIT, MI.

ADVANCE PRE-SALE TICKETS: Adults---\$16.00

Student/Sr. Citizen---\$12.00

MCBA is pleased to offer reduced ticket prices to bands for the purchase of STATE MARCHING CHAMPIONSHIP TICKETS for Saturday, NOVEMBER 5, 2016.

Deadline for ADVANCE PRE-SALE TICKETS—TUESDAY, SEPTEMBER 20, 2016!! Please **make checks payable to LAKESHORE BAND PARENTS—please no cash!!** Return order form with payment to the envelope in the High School Band room **by TUESDAY, SEPTEMBER 20, 2016!**

Number of Adult Tickets _____ X \$16.00 = _____

Number of Student/Sr. Citizen Tickets _____ X \$12.00 = _____

_____ Sub Total = _____

Band Student's Name _____

Instrument/Section _____

Questions or concerns—please contact Kim Toering 556-0625; rktoering@sbcglobal.net

SUPPORT THE LAKESHORE BAND PROGRAM

ADVERTISE IN CONCERT PROGRAMS!

A great and easy way to proudly support the Lakeshore Band program is to purchase advertising space in our concert programs. For a small fee, your ad will appear in **six concert programs** during the 2016/2017 school year. Your ad will be included in the **Lakeshore Invitational program**, as well as in the Christmas Collage Concert program, two Pre-Festival programs, and two Spring Concert programs.

We welcome business or personal ads. Personal ads are a wonderful way to congratulate your favorite band student on a great season...say farewell to a special senior...wish the Band good luck...or just let them know what a super job they are doing!

BECOME A LAKESHORE BAND PATRON

Show your support for the 2016/2017 Lakeshore Band Program by sending your tax deductible contribution. As a Lakeshore Band Patron, your name will be listed in every band concert program throughout the year. Please help support our *Proud Tradition*. Donations of any amount are appreciated.

PARTICIPATE IN OUR FOOD SALES

Three times during the year (fall, winter, and spring) our program sells meat, cookie dough and pastry braids from Ada Valley Gourmet Foods. It is a great way to stock up your freezer, support the band program, and help your student earn credit.

All necessary forms are included in this newsletter

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Lakeshore Bands

Business Name: _____

Contact Name: _____

Phone Number: _____

YES - We desire to purchase an advertisement in the Lakeshore Band programs to be distributed at SIX Middle School/High School performances during the 2015-2016 school year.

<u>Ad Size</u>	<u>Amount</u>
___ Full Page (5" x 8")	\$ 150.00
___ Half Page (5" x 4")	\$ 110.00
___ Quarter Page (5" x 2" <u>OR</u> 4" x 2.5")	\$ 65.00
___ One-Eighth Page (2.5" x 2")	\$ 40.00

- ☐ I am enclosing a check payable to: **LAKESHORE BAND PARENTS**
- ☐ We are submitting our Print-ready ad. For best results, please email an electronic version of your ad, in a JPEG format to (farfrompenna@hotmail.com).
- ☐ I am enclosing a business card to use for the ad.
- ☐ I would like to use last years ad (no need to send a print ready ad or email)

PLEASE MAIL TO: **Carma Smith** **BY TUESDAY, SEPT 13**
1735 Hacienda Dr, Stevensville, MI 49127
269-408-1928

Please send your payment, print-ready ad and JPEG electronic version (unless you are using last years ad), and order form by Tuesday, September 13. (To ensure the best possible quality, please email an JPEG electronic version. I will contact you if a better quality ad is needed.)**THANK YOU FOR YOUR SUPPORT OF THE LAKESHORE BAND PROGRAM!!**

BECOME A LAKESHORE BAND PATRON

Show your support for the 2016/2017 Lakeshore Band Program by sending your tax deductible contribution. As a Lakeshore Band Patron, your name will be listed in every band concert program throughout the year. Please help support our *Proud Tradition*. Donations of any amount are appreciated.

Lakeshore Band Program Patron Form

Name _____

Address _____

City, State, Zip Code _____

Email address to receive band newsletters _____

I will be a Lakeshore Band Patron at the following level: (check one)

- | | |
|-----------------------|-----------------|
| _____ Up to \$50 | Musician Level |
| _____ \$51 to \$100 | Publisher Level |
| _____ \$101 to \$250 | Arranger Level |
| _____ \$251 to \$500 | Composer Level |
| _____ \$501 to \$1000 | Conductor Level |
| _____ Over \$1000 | Maestro Level |

Check those that apply:

_____ Please do not print my name in the program
(If this line is not checked, your name will be printed)

_____ I prefer this to be a business membership in the name of:

(Business or Company Name)

Return this form and your "Patron" tax deductible contribution to:

Allyson Rigler
5541 Donald Street
Stevensville, Michigan 49127

Please make your check payable to: **Lakeshore Band Parents**

Opportunity for Fundraising Support the Band while you shop!



Shopping at **Martin's Supermarkets** can benefit the Lakeshore Band Program! How many of us have our Martin's Advantage cards scanned every time we make a purchase? That simple act will earn program points for the bands. Program points can be redeemed for much needed merchandise for the band. There is no cost to the consumer! Simply go to the service desk and register your Advantage card with the following information:

Lakeshore Band Parent Organization

Username: mar5380

School ID# 5380

GFS offers an easy fundraiser for the band through their Fun Funds Program. Simply go online to <http://funfunds.gfs.com> and enter our **organization number: 2068703**, or stop by the service desk to sign up for a key tag which will earn rebates for the band every time you present it upon checkout. You will also receive coupons from GFS, including a \$10 donation to the band.

SUPPORT YOUR STUDENT AND SUPPORT YOUR BAND! **EARN VALUABLE CREDIT FOR YOUR STUDENT ACCOUNT!**

Did you know that your 6th-12th grade student can earn credit to use toward future band camp payments and trips by selling items from our famous meat and cookie dough sale? Did you also know that your participation helps make our band program the huge success that it is? Let's all play a part in the success of our band!! Stock up on your favorite items for the fall and winter months – such as pizza squares for an after school snack or a quick dinner or pot roast for cold winter nights. Don't forget to order a spiral sliced honeyglazed ham for your holiday meals and cookies and pastry braids for other seasonal celebrations. Check out the variety of quality items on the enclosed forms (or simply print them from the band website) and order to support your student and our amazing bands!

Things to keep in mind:

- Please include the **STUDENT'S NAME** on **ALL** order forms so that credit can be assigned.
- Please include a **PARENT** cell phone number on all forms.
- Order forms are due with payment by Friday, September 9th to the MS or HS band rooms. **NO CASH PLEASE!! Checks made to LAKESHORE BAND PARENTS**
- Pick up date: Saturday, October 1st from 8:00-10:00 AM in the HS band room. Credit will not be given for orders which are not picked up.

Volunteers working the day of pick up assume that the student (or parent) will be picking up their entire order. If any of your customers will be picking up their own order, please have them fill out a separate order form and include it with your own order forms.

COOKIE DOUGH and MUFFINS

Student:	
Grade:	PARENT CELL #:
Email:	
Pick-up by:	Customer ____ or Student ____

A	<u>CHOCOLATE CHIP</u>	B	<u>OATMEAL RAISIN</u>	C	<u>S'MORES</u>
	This classic cookie is filled with semi-sweet chocolate chips and plenty of brown sugar.		Rollled oats, brown sugar, and a hint of coconut filled with loads of raisins.		A dark chocolate cookie with chocolate chunks, s'mores bars & mini marshmallows.
D	<u>PEANUT BUTTER</u>	E	<u>ORANGE CRANBERRY OATMEAL</u>	F	<u>M & M CHOCOLATE CHIP</u>
	Traditionally the best in peanut butter with peanut butter chips.		*taste of orange mixed with the tartness of cranb		Lots of colorful M&M candies & chocolate chips. Great for after school snacks.
G	<u>BUTTER SUGAR</u>	H	<u>WHITE CHOC. w/ MACADAMIA NUT</u>	I	<u>CINNAMON DANISH</u>
	Simply the best! Real butter, sugar, eggs & flour. Great for decorating & frosting.		White chocolate chips, Macadamia nuts, real butter and brown sugar.		Individually wrapped.
J	<u>BANANA NUT MUFFIN</u>	K	<u>CHOCOLATE CHIP MUFFIN</u>	L	<u>WILD BLUEBERRY MUFFIN</u>
	Individually wrapped.		Individually wrapped.		Individually wrapped.

[illegible]

Thank you!

Packed by Ada Valley Gourmet Foods

Please include student's first AND last name on each order form and current parent cell phone number.

MEAT SALE

Student	
Grade:	PARENT CELL #:
Email:	
Pick-up by:	Customer ____ or Student ____

M	BEEF SIRLOIN SIZZLER 8 pcs. Of 5 oz. Choice Top Sirloin Sizzler Steaks. Individually vacuum packaged. \$26	N	GROUND BEEF PATTIES Chopped Sirloin formed in an oval shape to make a fine "steak burger." Individually wrapped, vacuum packaged & fresh frozen. 18 pcs. 5 oz. each \$25	O	BONELESS PORK CHOPS USDA #1 Pork, closely trimmed, thick cut for grilling. Individually packaged. 10 pcs. 6 oz. each \$20
P	SPIRAL SLICED HONEY HAM Spiral sliced, old-fashioned honey glazed ham. Fine ham for any holiday occasion. 6-7 lbs \$29	Q	CHICKEN BREAST FAJITA MEAT STRIPS Delicious strips of chicken breast perfectly flavored and fully cooked. Approx. 110 - 0.7 oz. pcs. \$27	R	CHICKEN FRITTER NUGGETS Approx. 120 pcs of oven-ready, lightly breaded, chicken nuggets. \$20
S	CHICKEN BREAST 20 pcs. of 4 oz. All w hite meat, boneless & skinless chicken taken from the breast. \$24	T	CHICKEN SAMPLER 4 pcs. 5 oz. each: Chicken Cordon Bleu, Chicken Kiev, and Broccoli and Cheese stuffed chicken. \$20	U	INTRODUCTORY VARIETY 4 pcs. each: Sirloin Sizzlers, Chopped Sirloin, 3 oz. Marinated Chicken Breast & 6 oz. Pork Chops. \$30
V	PERSONAL POT ROAST 8 pcs. @8oz This is the kind of Pot Roast Your mom used to make. It melts in your mouth. Fully cooked. Great for lunches or a meal on the go. \$28	W	CHEESE PIZZA SQUARES 12 - 5 oz. Thin and crispy crust pizza squares topped with sauce and cheese. \$12	X	BOSCO STICKS 4" Bosco sticks stuffed with pizza sauce, mozzarella cheese and pepperoni. Approx. 32 sticks. 4 lbs. \$19

[illegible]

TOTAL ITEMS

M	N	O	P	Q	R	S	T	U	V	W	X	TOTAL\$
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Questions? Contact Kristeen Peterson at 449-5834

Thank you!

Packed by Ada Valley Gourmet Foods

Please include student's first AND last name on each order form and current parent cell phone

BRAID SALE

Student	
Grade:	PARENT C.B.L. #:
Email:	
Pick-up by:	Customer _____ or Student _____

AA	<u>APPLE</u> Apple filled and hand-braided pastry with layers of real butter. \$14	BB	<u>BLUEBERRY CREAM CHEESE</u> Layers of buttery pastry dough filled with blueberry and cream cheese. \$14	CC	<u>CARAMEL ROLLS</u> Nine delicious pastry rolls w/ih a caramel drizzle packet for topping included. \$14
DD	<u>DOUBLE CHOCOLATE</u> It's back by popular demand! The chocolate goodness. \$15	EE	<u>CHERRY</u> Cherry filled and hand-braided pastry with layers of real butter. \$14	FF	<u>CINNAMON</u> Cinnamon coated and hand-braided pastry with layers of real butter. \$14
GG	<u>CREAM CHEESE</u> Cream cheese filled and hand-braided pastry with layers of real butter. \$14	HH	<u>STRAWBERRY CREAM CHEESE</u> Layers of buttery pastry dough filled with strawberry and cream cheese. \$14	II	<u>RASPBERRY</u> Raspberry filled and hand-braided pastry with layers of real butter. \$14
JJ	<u>FOUR CHEESE AND HERB</u> A new savory braid to add to your collection. Comes with marinara sauce \$15				

[illegible]

TOTAL ITEMS

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Thank you!
Packed by La Braid Inc.

Please include student's first AND last name on each order form and current parent cell phone number.