

## **REQUEST FOR INFORMATION FOR RUBBERISED TRACKS FOR ICV BMP-2**

1. The Indian Army is planning to procure Rubberised Tracks for ICV BMP-2. With a view to identify probable vendors who can undertake the said project the OEMs/Vendors are requested to forward information on the product, which they can offer. The parameters/board specifications of the item are mentioned in the questionnaire attached as Appendix 'A'. In addition the vendors are required to furnish details as per Performa at Appendix 'B'.
2. Apart from the information as per the Appendices the vendors may also forward technical details/product brochures/literature etc pertaining to the item in question.
3. The required information/details may please be forwarded at the following address by 30 Sep 2010.

(a) DIRECTORATE GENERAL OF  
WEAPONS AND EQUIPMENT (WE-9)  
GENERAL STAFF BRANCH  
ROOM NO 208G, SOUTH BLOCK  
INTEGRATED HQ MoD (ARMY)  
DHQ PO NEW DELHI-110011  
Fax No : 0091-11-23793274  
E-Mail : [we-dte@yahoo.com](mailto:we-dte@yahoo.com)

(b) DGMF  
Inservice Eqpt (mech)  
INTEGRATED HQ MoD (ARMY)  
DHQ PO NEW DELHI-110011  
Fax No :

(c) DIRECTORATE GENERAL OF  
PERSPECTIVE PLANNING  
GSQR CELL  
ROOM NO 902, 'A' WING  
SENA BHAWAN,  
INTEGRATED HQ MoD (ARMY)  
DHQ PO NEW DELHI-110011  
Fax No : 0091-11-23011198

4. An early response is requested.

- (a) Whether OEM or Integrator \_\_\_\_\_
- (b) Status (in Service/Design development state)\_\_\_\_\_
- (c) Production capacity per annum: \_\_\_\_\_
- (d) Countries where equipment is in service: \_\_\_\_\_
- (e) Whether export clearance is required from respective government (foreign vendors only):

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(f) In case of equipment and ammunition JB MOU compliance to be specified.

(g) Details of any collaboration/joint venture/co production/authorized dealer with Indian Industry (Foreign Vendors only):

Name & Address:

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Tele : \_\_\_\_\_ Fax: \_\_\_\_\_

8. (a) Are you making the full eqpt or it is being integrated by you?  
Give details

(b) What are the components, sub-system or sub-assemblies of the eqpt which are not manufactured by you: PI gives details.

9. **Any other Relevant Information.**

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**Appendix A**

(Refer to Para 3 of Directorate  
General Mechanised Forces Letter  
No A/36107/GS/ISE (MECH) dated  
\_\_Aug 2010)

**QUESTIONNAIRE**

- Q1. Are the rubber pads light in weight?
- Q2. Is the material robust without any sharp edges?
- Q3. Does the eqpt fit into the existing housing/bracketry?
- Q4. Will the fitment of Rubber Pads/tracks.
- Q5. What is the average life of the Rubberized track and the rubberized pad.
- Q6. Does the fitment entail min modification/shifting of existing items/fitments?
- Q7. Is the sys modular in design and easy to replace/repair at fd wksp level?
- Q8. Does the eqpt have effect on enhanced reliability and reduce inventory costs?
- Q9. Does the eqpt offer better performance and reliability?
- Q10. Is the System able to operate in ambient temperature and conditions of -30°C to +55°C.
- Q11. Is the sys capable of operating in relative humidity of 90%.
- Q12. Is the sys dust proof and water proof for use in desert, HAA & in rainy season?
- Q13. Is the exposed portion of the track if any provided armour/ceramic protection protection against small arms fire?
- Q14. Is the track ruggedised to withstand shock and vibration experienced by the vehicles during cross country movement under battlefd conditions, mines and HAA.
- Q15. Is the procedure for replacement of assemblies/modules simple and require minimal amount of realignment.
- Q16. Will all the facilities in terms of spares and SMTs/STEs required for carrying out upto component level repairs be provided in matching time frame with the min eqpt?
- Q17. Do all components confirm to 'Mil Grade' specifications?
- Q18. Will literature (in English) giving details of eqpt, functioning and handling should be provided at the time of trials?
- Q19. Will the illustrated part list/identification list of spares parts for the complete eqpt be provided?
- Q20. The recommended list of spars for four year normal maintenance and our overhaul be provided.
- Q21. Will one prototype be provided for trg?

**Appendix B**

(Refer to Para 3 of Directorate General Mechanised Forces Letter No A/36107/GS/BMP-2 dated \_\_Aug 2010)

**INFORMATION PERFORMA**  
**(FOREIGN VENDORS)**

1. **Name of the Vendor/Company/Firm**

\_\_\_\_\_

\_\_\_\_\_

(Company profile, in brief, to be attached)

2. **Type (Tick the relevant category).**

Original Equipment Manufacturer (OEM)	Yes/No
Government sponsored Export Agency	Yes/No (Details of registration to provided)
Authorised Representatives of OEM	Yes/No (attach details)
Other (give specific details)	

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3. **Contact Details.**

Postal Address: \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ Province : \_\_\_\_\_

Country \_\_\_\_\_ Pin/Zip Code : \_\_\_\_\_

Tele : \_\_\_\_\_ Fax \_\_\_\_\_

URL/Web Site : \_\_\_\_\_

4. **Local Branch/Liaison Office/Authorised Representatives, in Delhi (if any).**

Name & Address : \_\_\_\_\_

\_\_\_\_\_

City : \_\_\_\_\_ Province : \_\_\_\_\_

Pin Code \_\_\_\_\_ Tele : \_\_\_\_\_ Fax \_\_\_\_\_

5. **Financial Details.**

- (a) Annual turn over : \_\_\_\_\_ USD
- (b) Number of employees in firm : \_\_\_\_\_
- (c) Details of manufacturing infrastructure available : \_\_\_\_\_
- (d) Earlier contracts with India Ministry of Defence/Government agencies:-

Agency	Contract Number	Equipment	Quantity	Cost

6. **Certification by Quality Assurance Organisation (If Applicable).**

Name of Agency	Certificate	Applicable from (Date & Year)	Valid till (date & Year)

7. **Equipment / product Profile (to be submitted for each product separately)**

- (a) Name of Product : \_\_\_\_\_  
(Should be given category wise for e.g. all products under night vision devices to be mentioned together)

- (b) Description (attach technical literature) : \_\_\_\_\_
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- (c) Whether OEM or Integrator : \_\_\_\_\_

- (d) Status (in Service/Design development state) : \_\_\_\_\_
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- (e) Production capacity per annum : \_\_\_\_\_

- (f) Countries where equipment is in service : \_\_\_\_\_

Appendix B continued

(g) Whether export clearance is required from respective government:

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(h) Any collaboration/joint venture/co production/authorized dealer with Indian Industry (give details):

Name & Address : \_\_\_\_\_

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Tele : \_\_\_\_\_ Fax : \_\_\_\_\_

8. Any other relevant information :

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