

# 29th ANNUAL SAN JOAQUIN VALLEY JAZZ FESTIVAL

## DIRECTOR INFORMATION

[www.sjvjazz.org](http://www.sjvjazz.org)

### WEBSITE

Visit the **DIRECTORS** section of our website ([sjvjazz.org](http://sjvjazz.org)) to download all forms, snack bar menu and all things pertaining to the festival (tickets for the evening concert, etc)

### STUDENT / DIRECTOR (PARTICIPANT) WRISTBANDS

All passes are for participants and directors only. Please let chaperones and parents know. Participant wrist bands are good for all day events at the **Paul Shaghoian Concert Hall** but do not include admission to the evening concert. Only bands who pre-ordered evening concert admission will receive wristbands that are valid for both the day and evening events. Please bring all participants to check-in upon arrival on campus. (Theatre lobby)

### EVENING CONCERT - SATURDAY NIGHT!!

We are very proud to present an incredible evening concert at the state-of-the-art Paul Shaghoian Concert Hall located on the campus of Clovis North High School. Saturday night's **Ben Allison & Think Free** concert at the Paul Shaghoian Concert Hall has a separate admission cost from the day(s) festival. Tickets for the evening concert are available on our site ([sjvjazz.org](http://sjvjazz.org)) and will be available February 24 at the Shaghoian Hall box office starting at 6:30pm, with the doors opening at 7:30pm. If you purchased group tickets you will receive special participant wristbands at check-in valid for both the day and evening events. These wrist bands must be worn on wrists for admission.

### FRIDAY AFTERNOON CONCERT

We're happy to showcase the Fresno State University Jazzet during the lunch hour on Friday.

### FESTIVAL ADMISSION

Paid admission is \$10.00 for all non-performers and includes a program of all events in Shaghoian Hall. Additional programs may be purchased for \$5. Festival admission and programs will be on sale at the entrance to Hall. Tickets to the **Ben Allison & Think Free** Saturday Night concert are; \$15 General, \$12 Seniors/JazzFresno Members (w/Membership Card) and \$10 Students (w/valid school ID). Performer wrist bands must be worn on wrists for admission into the Hall.

### DIRECTOR / PERFORMER CHECK IN

Each director should check in at least one half hour before their warm-up time. At this time, you and your students will get performer wrist bands and you will receive any final instructions. The set-up and announce / personnel lists for the adjudicators are needed before the festival. **Please email these documents to [paullucckesi@cusd.com](mailto:paullucckesi@cusd.com) no later than Monday Feb 20.** Groups who do not meet this deadline will be ineligible for scholarships.

### BAND ESCORTS

Escorts will be provided for each performing group. The escorts will meet you at director check-in. The escort will guide you to each part of the festival (meet escorts in the Theatre Lobby, or Warm Up). Remember, backstage access to Shaghoian Hall is only available for performers entering the theater for their performance.

## PARKING

Please refer to the festival map. Bus drop off is right next to Check-In. Bus and general parking is West of the theater in the 2 surrounding lots.

## BACKLINE

The following rhythm section equipment will be provided. (Bass Drum w/pedal, Toms, Snare w/stand, throne, 3 cymbal stands) **Drummers MUST bring the entire Hi-Hat (stand, cymbals & clutch)**, and **MUST** play the provided sets! Additional electronic instruments are allowed but any set up time will be included in your time slot. Guitar & bassists should bring their own 1/4" patch cords. Backline provided is as follows: (Must use equipment provided!)

### I. WARM UP ROOM

Piano  
Drum Set (no hi-hat or cymbals)  
Bass Amplifier  
Guitar Amplifier

### II. PERFORMANCE ROOM (PAC-Shaghoian Hall)

Acoustic Grand Piano  
Drum Set (no hi-hat or cymbals)  
Bass Amplifier  
Guitar Amplifier  
Vibes  
Congas

### III. CLINIC ROOM (PAC-Black Box Theater)

Electric Piano  
Drum Set (no hi-hat or cymbals)  
Bass Amplifier  
Guitar Amplifier  
Vibes

## PERFORMANCE TIMES

High School groups have a 30 minute time slot (Middle Schools have 25 minutes) from the time the first person enters the stage until the last person exits the stage. After that time you will be asked to stop and your feedback will be administered with a bullhorn. Your time includes sound checking and any restaging necessary for your particular group. A complete stage set-up sheet must be completed for each band. **The sheet must be clearly marked and emailed to paulluckesi@cusd.com by Monday February 20.** The stage crew is not responsible for the lack of a set-up sheet and your time slot may be effected if you do not follow this procedure. Each director should allow 5 minutes (at least) for the stage crew and sound engineer.

## CLINIC

Immediately after your performance, you will receive the remainder of your performance time (onstage) plus 25 minutes with one of our feedback clinicians in the PAC. (Located inside Shaghoian Hall)

## MERCHANDISE

Please visit the merchandise table in the Hall lobby during the festival to purchase CD's from the feature artists and adjudicators (est. \$10-\$15) and Buchanan Jazz Band 'A' albums (\$10). The artists may also be available after the concerts to sign CD's.

DVD's of your groups performance (\$20) available for purchase at the merchandise window in the lobby.

## FOOD - CONCESSIONS

We will have a fully stocked concession stand located on the south east side of the PAC on Saturday, serving breakfast items (muffins, donuts, hot cocoa, coffee, juice) and lunch items (pizza, nachos, tri-tip sandwiches, hot dogs, chili dogs), along with refreshments (water, soda, coffee, juice) and snacks (churros assorted candy). Please remember, no food or drinks are allowed in the performance facility, which includes the Hall lobby. If you interested in eating on campus before the evening concert, please email [paullucckesi@cusd.com](mailto:paullucckesi@cusd.com) with a head count so we can take care of you.

## SCHOLARSHIPS / PACKETS

All certificates / packets will be available after your clinic. Please visit the information table in the hall lobby. Your judge comments will be emailed to you after the festival. (Monday or Tuesday following the festival)

Directors of high school bands with seniors interested in playing music at Fresno City College should mark the **'FCC Senior'** box on the announcer sheet and email to [paullucckesi@cusd.com](mailto:paullucckesi@cusd.com) by **Monday February 20**. Please do not include seniors attending other colleges.

### SCHOLARSHIP

Fresno City College #1  
Fresno City College #2  
La Sierra Music Camp  
La Sierra Music Camp  
La Sierra Music Camp  
La Sierra Music Camp  
La Sierra Music Camp  
La Sierra Music Camp

### AWARD

\$300  
\$300  
\$100  
\$100  
\$100  
\$100  
\$100  
\$100

### FOR

Outstanding HS Senior  
Outstanding HS Senior  
Outstanding MS Woodwind  
Outstanding MS Brass  
Outstanding MS Rhythm  
Outstanding HS Woodwind  
Outstanding HS Brass  
Outstanding HS Rhythm

Thank you very much for participating in this, our 29th year of the San Joaquin Valley Jazz Festival! We hope that your experience is both enjoyable and educational. We greatly encourage you and your students to attend as much of the festival as possible. Please feel free to email me with any concerns you might have.

Sincerely,

Paul Lucckesi

Festival Director  
on Facebook - San Joaquin Valley Jazz Festival  
[paullucckesi@cusd.com](mailto:paullucckesi@cusd.com)  
[www.sjvjazz.org](http://www.sjvjazz.org)

# Rhythm Section Reminders



## **Drummers Must Bring**

- 1) Complete Hi-Hat Set-Up (Stand, Cymbals and Clutch!!!)
- 2) Cymbals (no cymbals provided)

\* Please label your equipment (additional stands etc.)

## **Bass / Guitarists Must Bring**

- 1) Basses and guitars (no basses or guitars provided)
- 2) Patch Cord(s)

## **Auxiliary Perc. Must Bring**

- 1) Everything you need to perform other than congas

## **Vibraphonists Must Bring:**

- 1) Mallets

# **DIRECTIONS TO PAUL SHAGHOIAN HALL (CLOVIS NORTH HS)**

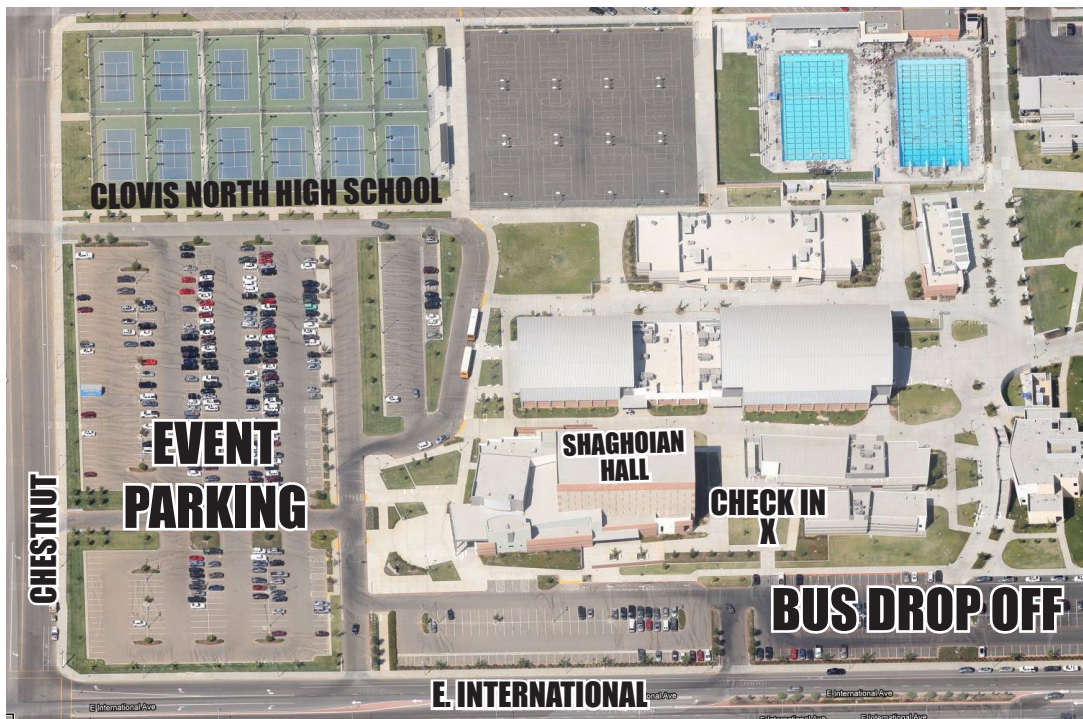
## **2770 E. International, Fresno 93730**

### **From The South**

Take 99 North to 180 East  
Take 180 East to 168 East  
Left on Herndon Exit.  
Make a right on Willow  
Go until you reach International about 1.5 miles (stop light)  
Turn left (West) and go a few hundred yards.  
Make a right into campus. (Just before chestnut)  
The Hall is very near the northeast corner of International & Chestnut  
Bus drop off is parallel to International

### **From The North**

Take 99 South to Herndon Avenue Exit. Go over freeway to Herndon and turn left (East) at the light.  
Drive appx. 13 miles to Willow and turn left (North).  
Go until you reach International about 1.5 miles (stop light)  
Turn left (West) and go a few hundred yards.  
Make a right into campus. (just before Chestnut)  
The Hall is very near the northeast corner of E. International & Chestnut  
Bus drop off is parallel to E. International



WILLOW





**Typeable PDF**  
**Please email to:**  
**paullucckesi@cusd.com**

NAME OF SCHOOL: \_\_\_\_\_

DIRECTOR'S NAME: \_\_\_\_\_

1. Title: \_\_\_\_\_ Composer / Arranger: \_\_\_\_\_

Soloist

*Scholarship Eligible  
HS Senior going to  
Fresno City  
College (check box)*

Instrument

a. _____	<input type="checkbox"/>	_____
b. _____	<input type="checkbox"/>	_____
c. _____	<input type="checkbox"/>	_____
d. _____	<input type="checkbox"/>	_____
e. _____	<input type="checkbox"/>	_____

2. Title: \_\_\_\_\_ Composer / Arranger: \_\_\_\_\_

Soloist

Instrument

a. _____	<input type="checkbox"/>	_____
b. _____	<input type="checkbox"/>	_____
c. _____	<input type="checkbox"/>	_____
d. _____	<input type="checkbox"/>	_____
e. _____	<input type="checkbox"/>	_____

3. Title: \_\_\_\_\_ Composer / Arranger: \_\_\_\_\_

Soloist

Instrument

a. _____	<input type="checkbox"/>	_____
b. _____	<input type="checkbox"/>	_____
c. _____	<input type="checkbox"/>	_____
d. _____	<input type="checkbox"/>	_____
e. _____	<input type="checkbox"/>	_____

**PLEASE INDICATE PLAYERS**

*Scholarship Eligible  
HS Senior going to  
Fresno City  
College (check box)*

Lead Trumpet: _____	<input type="checkbox"/>	Bass: _____	<input type="checkbox"/>
Bass Trombone: _____	<input type="checkbox"/>	Drums: _____	<input type="checkbox"/>
Piano: _____	<input type="checkbox"/>	Other Rhythm: _____	<input type="checkbox"/>
Guitar: _____	<input type="checkbox"/>		<input type="checkbox"/>

# SAN JOAQUIN VALLEY JAZZ FESTIVAL STAGE SET-UP SHEET

BAND: \_\_\_\_\_

DIRECTOR: \_\_\_\_\_

PERFORMANCE DAY/TIME: \_\_\_\_\_

BASS

DRUMS

GRAND  
PIANO

GUITAR

☐ YES ☐ NO

VIBES

☐ YES ☐ NO

1ST ROW (TRUMPET) STAND TOTAL =

1ST ROW (TROMBONES) CHAIR - NOT STOOL TOTAL =

1ST ROW (TROMBONES) STAND TOTAL =

1ST ROW (SAXOPHONES) CHAIR TOTAL =

1ST ROW (SAXOPHONES) STAND TOTAL =

**\*COMBOS\* LIST TOTAL HORN STANDS IN ROW #1  
THOSE WILL BE BROUGHT FORWARD TO THE FRONT**



**SJVJF29**      FRIDAY 2/24 SCHEDULEall director info found online [www.svjazz.org](http://www.svjazz.org)

<b>Warm Up</b>	<b>Perform</b>	<b>Clinic</b>	<b>Ensemble</b>	<b>Director</b>
7:30AM	<b>8:00AM</b>	<i>8:30AM</i>	Clovis West HS II	John Lack
8:00AM	<b>8:30AM</b>	<i>9:00AM</i>	Clovis North HS	Erik Dewhirst
8:30AM	<b>9:00AM</b>	<i>9:30AM</i>	Reyburn Int.	Spencer Hannibal Smith
9:00AM	<b>9:25AM</b>	<i>10:00AM</i>	Kastner Int.	Joey Neuenschwander
9:25AM	<b>9:50AM</b>	<i>10:30AM</i>	Clovis West HS I	Bryan Chesi
9:50AM	<b>10:20AM</b>	<i>11:00AM</i>	Clark Int.	Les Nunes
10:15AM	<b>10:45AM</b>	<i>11:05AM</i>	Pioneer MS	Rob Bentley
10:40AM	<b>11:10AM</b>	<i>11:30AM</i>	Alta Sierra Int. 'B'	Paul Luccesi
11:00AM	<b>11:35AM</b>	<i>12:00PM</i>	Sanger HS Combo	Dan Pena
<hr/>				
12:30PM	<b>1:00PM</b>	<i>1:30PM</i>	Kingsburg HS	Mike Schofield
1:00PM	<b>1:30PM</b>	<i>2:00PM</i>	James Enoch HS	Phil Vallejo
1:30PM	<b>2:00PM</b>	<i>2:30PM</i>	Sanger HS 'B'	Alan Moffett
2:00PM	<b>2:30PM</b>	<i>3:00PM</i>	Hanford West HS 'B'	Lisa Butts
2:30PM	<b>3:00PM</b>	<i>3:30PM</i>	Washinton Union HS	Kevin Tinkle
3:00PM	<b>3:30PM</b>	<i>4:00PM</i>	Exeter HS	Kirk Clague
3:30PM	<b>4:00PM</b>	<i>4:30PM</i>	Sanger HS 'A'	Dan Pena
4:00PM	<b>4:30PM</b>	<i>5:00PM</i>	Hanford West HS 'A'	Lisa Butts
4:30PM	<b>5:00PM</b>	<i>5:30PM</i>	Bullard HS	Barbera Shinaver
5:00PM	<b>5:30PM</b>	<i>6:00PM</i>	Clovis East HS	Adam Elmore

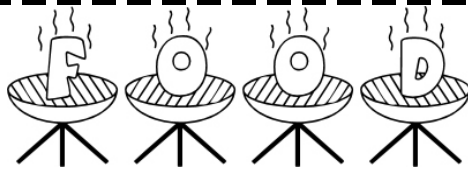


**SJVJF29****SATURDAY 2/25 SCHEDULE**

all director info found online [www.sjvjazz.org](http://www.sjvjazz.org)

<b>Warm Up</b>	<b>Perform</b>	<b>Clinic</b>	<b>Ensemble</b>	<b>Director</b>
7:30AM	<b>8:00AM</b>	<i>8:30AM</i>	Roosevelt HS 'Latin'	George Ramirez
8:00AM	<b>8:30AM</b>	<i>8:55AM</i>	Bullard Talent MS	Brian Nunes
8:30AM	<b>8:55AM</b>	<i>9:20AM</i>	Alta Sierra Int. 'A'	Paul Lucckesi
8:55AM	<b>9:20AM</b>	<i>9:50AM</i>	Bullard HS 'Combo'	Barbera Shinaver
9:20AM	<b>9:50AM</b>	<i>10:15AM</i>	Alpine Vista MS	Jason Black
9:50AM	<b>10:15AM</b>	<i>10:40AM</i>	Los Tules MS	Mike Reynolds
10:30AM	<b>10:40AM</b>	<i>11:05AM</i>	Live Oak MS	Doug Hunt
11:00AM	<b>11:05AM</b>	<i>11:30PM</i>	Buchanan HS 'B'	Paul Lucckesi
11:05AM	<b>11:30AM</b>	<i>12:00PM</i>	Golden Valley HS 'C'	Michael Vasquez
<b>12:00PM</b>				
12:30PM	<b>1:00PM</b>	<i>1:30PM</i>	Fresno City College	Mike Dana
1:00PM	<b>1:30PM</b>	<i>2:00PM</i>	Atascadero HS 'Combo'	Nate Conrad
1:30PM	<b>2:00PM</b>	<i>2:30PM</i>	Golden Valley HS 'B'	Michael Vasquez
2:00PM	<b>2:30PM</b>	<i>3:00PM</i>	Clovis HS 'B'	Les Nunes
2:30PM	<b>3:00PM</b>	<i>3:30PM</i>	Buchanan HS 'A'	Paul Lucckesi
3:00PM	<b>3:30PM</b>	<i>4:00PM</i>	Chaffey HS	Mario Corona
3:30PM	<b>4:00PM</b>	<i>4:30PM</i>	Atascadero HS	Nate Conrad
4:00PM	<b>4:30PM</b>	<i>5:00PM</i>	Clovis HS 'A'	Les Nunes
4:30PM	<b>5:00PM</b>	<i>5:30PM</i>	Golden Valley HS 'A'	Michael Vasquez
door 7:30pm	<b>8:00PM</b>	<b>Ben Allison &amp; Think Free</b>		

# MENU



Grilled Hot Dog . . . . . \$2.50

Chili Cheese Dog . . . . . \$3.00

Cheese Nachos . . . . . \$2.50



Chili Cheese Nachos . . . . . \$3.00

Chili Bowl . . . . . \$2.50

Pepperoni Pizza per slice . . . . . \$2.50



Cheese Pizza per slice . . . . . \$2.50

BBQ Tri-Tip Sandwich . . . . . \$5.00

Cup of Soup . . . . . \$1.00



Breakfast Burrito (egg, tri-tip, cheese & potatoes) . . . . . \$3.00

## COLD BEVERAGES



Sodas (cola, diet, lemon-lime, dr. pep, grape, orange, etc) . . . . . \$1.25

Water . . . . . \$1.00



Fresh Fruit . . . . . \$1.00



Coffee . . . . . \$1.00

Hot Chocolate . . . . . \$1.00

Hot Tea . . . . . \$1.00

## SWEETS

Muffin . . . . . \$1.00



Donut . . . . . \$ .75



Candy (variety) . . . . . \$1.00

*(Menu subject to change)*