

## St. Ignatius Band Boosters

2016-2017

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### Meeting Minutes

January 9, 2017

In attendance - Dan Hamlin (Band Director), Catherine Borden (Matthew '18), Anita Camma (Vinny '17), Jen Chmiel (Michael '19), Renee Copfer (Ronnie '18), Virginia Dedrick (Tyler '20), Tony & Tina Filipovic (Nick '19), Lori Lampman (David '20), Sally Likozar (Robert '19), Ann Speier (William '17 and Chris '19), Audrey Staton-Thompson (Aaron '20), Teresa Purenciu Winans (Dominic '17 and Vincent '19)

**Call to Order @ 7:00pm**

Renee Copfer

**Opening Prayer**

Renee Copfer

**Parent Introduction**

**Band Director's Report**

**Symphonic Band-** starting to get going, late start due to the long football season. Both the Symphonic Band and Percussion Ensemble are focusing on shifting sound to a more cohesive, symphonic indoor sound. Next performance is for the OMEA Preview Concert on Feb 26th at 4pm

Recorded assignments will start up soon - the purpose of these is to track individual student growth.

**Pep Band** has been off to a hot start, there has been good participation so far, but looking for more students to get involved. This Friday is the exception with the St. Ed's game we are limited in members due to the large crowd this game draws. Trying to get the pep band members to keep their eyes on the court, so they will be ready to play during the time outs. Staying focused will keep them ready.

**Seussical the Musical** There are some phenomenal opportunities for the students to get involved. Most of the spots that could be filled from within have. The performances are in April.

**Florida Trip** Invoices have been sent to every family that has a balance on their account, the next payment is due Jan 18th for \$140. The final payment is due Feb 15 for the remaining

balance. The Boosters will be contributing \$12,000. The school will be contributing \$8,000, making the total offset \$20,000.

The in depth look at the itinerary will occur at the next boosters meeting on Feb 6th

Copies of the Disney tickets will be handed out so that the students can enroll for the Fastpass items in advance

Trip forms will be emailed in the next week or so

- 1) Itinerary of the trip ( which includes our scheduled parade performance)
- 2) Medication forms (some of which require a doctor's signature)

**Script Cats Photo and Christmas Concert Photos-** Script cat photo information was sent last Sunday, the deadline to order is in late Feb. with delivery in March. Mr. Hamlin will be getting the Christmas concert photos soon, and will forward the proofs onto the families. Orders can be submitted for those photos at that time.

**Flag Corps Information** Mrs. Hamlin will sent all the information to the girls. Rehearsals for St. Patrick's Day Parade and the Florida trip are March 6th and 13 from (6-8pm). The tentative clinic and tryout dates are set for April 24th,26th and May 3rd.

**Summer Gym and Health-** Mr. Ptak said the dates are May 30-June 23. PE 8-11:15am and Health from 11:30 am-2:30 pm. These courses are optional but will free up room in the boys school schedule for electives. All of this information will be conveyed through their school counselors.

**Solo and Ensemble-** Jan 28 at Rocky River High School. This is an optional event, we have a handful of students currently signed up, but we are hoping to have more students involved in the future.

**Honey Baked Ham Fundraiser** made \$750

**Miami University Men's Glee Club** will be providing a free concert in the Breen Center next friday night at 7 pm. Mr.Hamlin is an alumnus of this club. This group puts on a good show!

**Thank You** - Mr. Hamlin would like to thank all of those who have helped with the concession stand. The money raised at these concessions are a large fundraiser for the boosters. Thanks to all who have given their time to help us raise funds!

**Concert Receptions-** (Ann Speier)- it is routine everyone helps, thanks Ann for making the Christmas Concert reception great

**Concessions** (Tony & Tina Filipovic) There are plenty of volunteers, even some of the boys are participating

**Uniforms-** no report

**Cleveland Marathon** - (Tony & Tina) our location will be moving this year, but nothing beyond this to report

**Treasurer report** - (Catherine Borden) we are in good shape financially. Boosters have paid for a large amount of the transportation for the trip in March

**New Business** - Upcoming event/fundraiser-group discussion, it was decided that we will be looking toward another bowling/chilli cookoff, location and date to be determined. Several

booster members will be looking into venues for this event. Discussion to be continued at the next boosters meeting with updates on the venue exploration.

**Upcoming dates:**

**Pep Band Opportunities**

Jan 13 call time 5 pm  
Jan28 call time 5:30 pm  
Jan31 call time 5:30pm  
March 3 call time 5 pm

**OMEA preview concert**

Feb 26th 4pm

**Freshman Family Welcome Performance**

Feb 23

**Band down payment #5 due**

Jan 18 \$140

Feb 15 remaining \$50

**Florida Trip**

March 25-30

**Next Band Boosters Meeting**

Feb 6 @7pm

Respectfully submitted, Jen Chmiel