



HOME BUILDERS ASSOCIATION OF NORTHWEST INDIANA

APPLICATION FOR

ASSOCIATE MEMBERSHIP

Firm Name _____

Applicant's Name _____

Address _____ City/State _____ Zip _____

Phone _____ Fax _____ Mobile _____

E-mail _____ Website _____

Business Title: Mark the code that best describes your business title

- | | | |
|--|---|--|
| <input type="checkbox"/> President/CEO | <input type="checkbox"/> Sales & Marketing Manager/Director | <input type="checkbox"/> Other (Specify) _____ |
| <input type="checkbox"/> VP/General Manager | <input type="checkbox"/> Architect, Designer or Engineer | _____ |
| <input type="checkbox"/> Construction Superintendent | <input type="checkbox"/> Owner, Principal or Partner | _____ |

MANDATORY REFERENCES

Applications will not be processed unless two (2) references are supplied. Complete information is required.

BUSINESS REFERENCES

Company _____ **Contact** _____

Address _____ City _____

State _____ Zip _____ Phone _____

Company _____ **Contact** _____

Address _____ City _____

State _____ Zip _____ Phone _____

I am being sponsored for membership by:

Name _____ Company _____

(This is the HBA of NWI member who encouraged you to join). If no member sponsor, please leave blank.

ASSOCIATE MEMBER CLASSIFICATIONS

- | | | | |
|----|---------------------------------------|----|---|
| L | Accounting | W1 | Carpentry Work |
| M1 | Architecture | W2 | Electrical Work |
| M2 | Engineering | W3 | Masonry, Stone Work, Tile Setting, Plastering |
| M3 | Planner of Designer | W4 | Landscaping |
| N | Legal Service | W5 | Plumbing, Heating/Air Conditioning |
| O | Computer Products and Services | W6 | Roofing, Siding & Sheet Metal Work |
| O2 | Home Technology | W7 | Painting and Paper Hanging |
| P1 | Commercial Banking/Thrift Institution | W8 | Floor Laying & other Floor Work |
| P2 | Mortgage Banking | W9 | Concrete Work |
| Q | Insurance or Title Company | | |

R Marketing, Advertising, Public Relations
S Building Material Manufacturing
T Property Management
U Real Estate

WA Excavation Work
WC Land Surveyor
WD Security Systems
WE Insulation Work
WF Drywall Installation
WZ Other Subcontractor (specify) _____

Y Utilities
Y2 Industry Consultant
Y3 Trade Association / Non-Profit
Z Other Assoc. (specify) _____

Wholesale Dealers / Distributors

X1 Appliances
X2 Building Materials/Lumber
X3 Floor Coverings
X4 Paint/Wall Coverings
X5 Other Wholesale Dealership (specify) _____

Retail Dealers / Distributors

V1 Appliances
V2 Building Material/Lumber
V3 Floor Coverings
V4 Paint/Wall Coverings
V5 Other Retail Dealership (specify) _____

Primary Business Activity Code Enter your most important business activity from the list above _____

Secondary Business Activity Code (if applicable) Enter your second most important business activity _____

Third Business Activity Code (if applicable) Enter your third most important business activity _____

Number of years in business _____ **Total number of employees** _____

Were you a member of previously, including either Porter County Builders Association (PCBA) or Building Industries Association (BIA)? Yes _____ No _____ If Yes, When? _____ PCBA or BIA? _____

CODE OF ETHICS

The Active Members of this Association shall be limited to those persons who shall subscribe to the following Code of Ethics.

Members of the ***Home Builders Association of Northwest Indiana*** believe and affirm that:

Home ownership can and should be within the reach of every American family

American homes should be well-designed and well-constructed

Homes should be built under American free enterprise system

To achieve these goals, we pledge allegiance to the following principles and policies:

- ◆ Our paramount responsibility is to our customers, with high standards of health, safety and sanitation built into every home.
- ◆ As members of a progressive industry, we encourage research to develop new materials, new building techniques, new building equipment, and innovative methods of home financing. This research is to ensure every purchaser shall get the greatest value possible for every dollar.
- ◆ All members shall deal fairly with their respective employees, sub-contractors and suppliers
- ◆ We pledge our support to our associates, our local, state and national associations. We further pledge our support to all related industries concerned with the preservation of the American way of life, and the preservation of legitimate rights and freedoms.
- ◆ We assume these responsibilities freely and solemnly, mindful that they are part of our obligation as members of the ***Home Builders Association of Northwest Indiana***

IN MAKING THIS APPLICATION I AGREE

- ◆ To abide by the Bylaws of the Association and all amendments thereof;
- ◆ To observe the Code of Ethics and, in the event of termination of membership, discontinue use of its insignia in any form;
- ◆ To give permission for investigation of any information given on this application;

Applicant's Signature

Date

INVOLVEMENT IN THE ASSOCIATION

Your membership can provide many opportunities to reap the benefits of being part of an organization dedicated to the building industry. However, little or no participation in meetings and events severely limits the benefits you can receive. We encourage you to commit to:

1. ATTENDING GENERAL MEMBERSHIP MEETINGS, **AND**
2. BECOMING PART OF A COMMITTEE, **AND**
3. PARTICIPATING IN AT LEAST ONE EVENT.

Please select at least one committee. Most committees meet at the convenience of the committee members. Involved members become permanent members-good for you and good for the Association!

- ☐ Government Affairs Committee: Alerts the membership of local government decisions that could impact homebuilding industry. Gathers members support to defeat government regulations that could negatively impact homebuilding. Financially supports pro-housing political candidates.
- ☐ Golf Outing Committee: Organizes and oversees the annual membership golf outing which raises funds
- ☐ Membership Committee: Organizes and implements membership drives, special membership events, and monitors retention
- ☐ Parade of Homes Committee: Plans the single-site Parade showcasing new homes for sale built by member builders.
- ☐ Porter County Home Improvement Market: Organizes annual Porter County trade show attracting thousands of people to draw sales leads to participating exhibitors.
- ☐ Programs/Education Committee: Plans general meetings and other member opportunities for education and networking

MEMBERSHIP FEES

___ **Associate Member** \$550.00

___ I am including an OPTIONAL donation to B-PAC (Builders Political Action Committee Fund). These funds are used to support the political campaigns of local and state candidates that support legislation friendly to the home building industry. If you are donating to the fund, please add \$25.

___ **Affiliate Members** \$85.00 Annual Dues x ___ affiliate member(s) = _____ Total payment for affiliates
This membership enables more industry professionals to reap the rewards of membership at a fraction of the cost of a full membership. (There must be one member from the employer with full membership in order to add affiliate members)
If applicable, please list persons to add as Affiliate Members:

Name _____ Email _____ Phone _____

Name _____ Email _____ Phone _____

Name _____ Email _____ Phone _____

Total payment enclosed \$ _____ Payment in full is required with the application before membership will be considered. The board of directors reviews applications on the third Monday of each month. You will be notified by e-mail. If the application is not approved, the payment will be refunded in full.

Send application with payment in full to:

Home Builders Association of Northwest Indiana, 800 East 86th Ave., Ste. A, Merrillville, IN 46410

Phone: 219-227-4749 • 219-464-2944 • Fax 219-525-4132 • hbanwioffice@hbanwi.com • Website www.hbanwi.com

Please check card choice: Visa ___ MasterCard ___ American Express ___. Please provide the following information to process your credit card.

Name on card _____

Card's billing address _____

City _____ State _____ Zip _____

Card # _____ Security Code _____ Expiration _____
(3 digits on back of card)

Amount to charge on card _____