



**Metro 4-H | Washington & Multnomah Counties**  
155 N. First Ave., Suite 200, M/S #48, Hillsboro, OR 97124  
Tel: 503-821-1119 Fax: 503-648-9931

## 4-H Mini-Grant Information

OSU Extension 4-H and the Washington County 4-H Association has raised funds for a Mini-Grant program. Only currently enrolled 4-H clubs in Washington County are eligible to apply. Clubs may apply for up to \$100 per grant for club related activities that:

- 1) Support the 4-H mission,
- 2) Involve all youth in the club,
- 3) Are developed and led by youth.

Clubs may apply for as many grants as needed, but if applying for more than one mini-grant, please prioritize your first choice(s). Grants are reviewed and awarded by the Washington County 4-H Association. Applicants must give a short presentation to the Association as part of the application process. Presentations to the Association are planned for December 5th, February 6, April 3<sup>th</sup>, May 1<sup>st</sup>, and June 5<sup>th</sup>, 2013. An education display must be presented to the Association after the project is completed. See the acceptance letter for details.

Please fill out the following information and answer the questions. Applicants will be notified by e-mail after the initial presentation to the Association and all grant information is submitted.

### 4-H Mini-Grant Application

Club Name: \_\_\_\_\_

Leaders Names: \_\_\_\_\_

Club Projects: \_\_\_\_\_

Contact Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Best E-mail contact: \_\_\_\_\_

#### **Make check out to:**

*(Either the name on the club checking account if available, or the 4-H Club leader)*

\_\_\_\_\_

## 4-H Mini-Grant Questions

Please answer the following questions

Program or Project Title: \_\_\_\_\_

Amount of funding requesting: \$\_\_\_\_\_ (Maximum \$100 per grant application)

(250 words or less—please use additional paper if needed)

**Project Summary/Description:** Please describe how the grant money will be used to support your club activities and the mission of 4-H?

**Describe how the project will benefit all your club members:**

**Project Budget:** Please list how the funds will be used.

<i>(Example)</i>	
Leathercraft tools	\$20
Tanned leather	\$30
10 pairs of gloves	\$40
Wood for display board	\$10
<i>Total Project Budget</i>	<i>\$100</i>

4-H Youth Signature(s): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4-H Leader Signature \_\_\_\_\_ Date \_\_\_\_\_