

Record Book & Award Application Registration Form

Please include this completed form with your record book and applications, submit to the 4-H Office by October 1st

Name: _____ Club: _____

Grade: _____ Phone: _____ e-Mail: _____

Mailing Address: _____ City: _____ Zip: _____

Level: ___ Junior (4th-6th graders) ___ Intermediate (7th-9th graders) ___ Senior (10th-12th graders)

RECORD BOOK CONTEST- Mark the project areas that you wish to be judged and slip this page in to your record book folder (do not attach); please make sure all records are included, signed and in the correct order. You are limited to a maximum of 3 project areas to be scored.

- | | | | |
|------------------------------------|-------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Beef | <input type="checkbox"/> Expressive Arts* | <input type="checkbox"/> Leadership | <input type="checkbox"/> Sheep |
| <input type="checkbox"/> Clothing* | <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Natural Science/Engineering | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Forestry | <input type="checkbox"/> Photography | <input type="checkbox"/> Miscellaneous (<i>must have supporting records</i>) |
| <input type="checkbox"/> Dog | <input type="checkbox"/> Geology | <input type="checkbox"/> Small Animal | |

***Quilting must be clearly listed as either a clothing or expressive arts project**

Applications are needed for each of the following awards and are available at the OSU Extension Office or our county 4-H website:

<http://extension.oregonstate.edu/douglas/index/php> Please note that ALL record books submitted for award consideration will be judged in the contest, please use the 4-H Record Book Guidelines to help assemble your record book to enhance your learning experience.

AWARD APPLICATIONS- Mark all awards that you are being considered for and include your completed application. Remember to also select the appropriate category for your record book to be judged. Be sure to complete and submit a County Medal Application for each medal marked. See the County Medal application form for qualifying details; please note that Intermediate and Senior members are eligible to win these awards. Awards followed by an * denote the County Medals sponsored by the Douglas County 4-H Leaders Association.

- | | | | | | |
|-----------------------------------------------|-----------------------------------------------|------------------------------------------------------|------------------------------------------|------------------------------------------------|----------------------------------------|
| <input type="checkbox"/> Achievement | <input type="checkbox"/> Dairy Foods | <input type="checkbox"/> Forestry | <input type="checkbox"/> Leadership* | <input type="checkbox"/> Sheep | <input type="checkbox"/> Wildlife & |
| <input type="checkbox"/> Beef (Breeding) | <input type="checkbox"/> Dogs | <input type="checkbox"/> Gardening &
Horticulture | <input type="checkbox"/> Photography | (Breeding) | Fisheries |
| <input type="checkbox"/> Beef (Market) | <input type="checkbox"/> Electricity | <input type="checkbox"/> Goats | <input type="checkbox"/> Plant & Soil | <input type="checkbox"/> Sheep (Market) | <input type="checkbox"/> Wood Science* |
| <input type="checkbox"/> Bread | <input type="checkbox"/> Entomology | (Breeding) | Science | <input type="checkbox"/> Swine | |
| <input type="checkbox"/> Citizenship | <input type="checkbox"/> Foods &
Nutrition | <input type="checkbox"/> Goats (Market) | <input type="checkbox"/> Poultry* | (Breeding) | |
| <input type="checkbox"/> Clothing &
Sewing | <input type="checkbox"/> Food
Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Public Speaking | <input type="checkbox"/> Swine (Market) | |
| <input type="checkbox"/> Conservation | | <input type="checkbox"/> Horse | <input type="checkbox"/> Rabbit | <input type="checkbox"/> Veterinary
Science | |

RECORD BOOK ASSEMBLY-Use the Record Book Cover provided by the 4-H Office or the cover available from the National 4-H Supply Catalog. A flat binder with extension brackets or loose rings may be used to protect the cover provided by the 4-H Office. If using the covers provided by the 4-H Office be sure to use metal fasteners, loose rings or flat binders with metal extension brackets to secure the records. When using flat binders members are to put their name, club and county in the upper right hand corner of the cover front. The cover provided by the 4-H Office is inserted inside of the flat binder. The cover may be cut in the center before placing in the binder in order to accommodate a thick record book.

DO:

- Fasten Record Book Securely.
- Keep Record Book clean and neat. Replace cover if necessary prior to entering the county record book contest.
- Have records up to date with the most current information.

DO NOT:

- Include registration or pedigree papers.
- Include Lamb Show or Fair ribbons or other scrapbook items.
- Use plastic covers on record pages.
- Use 3-ring binders.

RECORD BOOK ORDER FOR THE RECORD BOOK CONTEST:

1. Official Record Book Cover (Front)
2. Identification page
3. Permanent Record (Permanent Record Supplement pages if applicable)
4. DIVIDER (labeled)
5. 4-H Story (required for Record Book Contest and Special Award and County Medal consideration; not needed for record book check in at Lamb Show or County Fair)
6. DIVIDER (labeled)
7. Junior and/or Teen Leader record(s); if applicable
8. DIVIDER (labeled)
9. 1st Project Record (i.e.: Sheep Animal Science Record) Behind the animal science record you will place production records, feed and growth record, proposed budget record, advancement records and certificates, 4-H notes, photos of project (if applicable)
10. DIVIDER (labeled)
11. 2nd Project Record (same as above, if applicable), etc.
12. 4-H Notes ***ONLY if all project areas are included in one set of notes***
13. Official Record Book Cover (Back)