

## **2013 VENDOR APPLICATION FORM**

<b>EXHIBITOR INFORMATION</b>			
Business/Booth Name			
MERCHANT CONTACT NAME			
WERCHANT CONTACT WAIVE			
Address			
CITY/STATE/ZIP			
DAYTIME PHONE		FAX	
E-MAIL ADDRESS	RESS WEBSITE		
HOW DO YOU PREFER TO BE CONTACTED? EMAIL □	Рно	ne 🗆 Snail Mail 🗖	
HOW DID YOU HEAR ABOUT OUR SHOW?			
DO YOU HAVE A STORE FRONT?		HAVE YOU PREVIOUSLY APPLIED OR EXHIBITED AT BOUTIQUE?	
YES □ NO □		YES NO D	
LOCATION:		YEAR: 2009 □ 2010 □ 2011 □ 2012 □	
MERCHANDISE INFORMATION			
SPECIFIC DESCRIPTION OF MERCHANDISE			
CATEGORY OF MERCHANDISE:			
☐ CHILDREN'S CLOTHING / GIFTS	□ ном	1E INTERIORS / GIFTS	
☐ WOMEN'S CLOTHING / GIFTS	☐ HOLIDAY / SEASONAL		
☐ MEN'S CLOTHING / GIFTS	☐ PHOTOGRAPHY / ARTWORK		
☐ JEWELRY	☐ FOOD		
☐ OUTDOOR/GARDEN ITEMS	□ ВЕА	UTY PRODUCTS / PERSONAL CARE	
☐ SPECIALTY*			
*DETAILS OF SPECIALTY ITEMS:			
GENERAL PRICES OF MERCHANDISE:		BOOTH SIZE PREFERENCE:	
□ \$0-25		☐ SINGLE	
□ \$25-50		☐ CORNER	
□ \$50-100		□ DOUBLE	
□ \$100 & UP		☐ DOUBLE CORNER	
DO YOU KNOW OF ANY OTHER VENDORS WHO WOULD BE INTERESTED IN PARTICIPATING IN 2013 BOUTIQUE?			
DO YOU KNOW OF ANY OTHER VENDORS WHO WOULD BE	INTERES	FED IN PARTICIPATING IN 2013 BOUTIQUE?	
IF SO PLEASE LIST THEIR NAME AND CONTACT INFORMATI			

Your application is being reviewed based on the product information above. Please be specific. In order to minimize product duplication, please provide as much detail regarding type and brand information as possible. Any changes to the above information must be approved prior to acceptance or the event.

Please return your application, optional non-returnable photographs, samples, brochures and the \$25 non-refundable application fee to:

Junior League of Winston-Salem Attn: Boutique Merchant Selection 390 South Liberty Street, Suite 100 Winston-Salem, NC 27101

While there is no formal application deadline, priority review will be given to applications postmarked by June 30, 2013.

This is an application and not a contract. The Junior League of Winston-Salem, Inc. reserves the right to decide which applications to accept. You will be notified by mail of the decision of the Selection Committee concerning your application on or before August 1, 2013. A contract along with additional merchant information will be sent to you upon acceptance. Once a contract is mailed, this application will become a contract and is binding. The \$25 application fee will not be refunded but will be applied to the booth fee. Signing below acknowledges your acceptance of the above conditions. Applications must be signed.

X	
(APPLICANT'S SIGNATURE)	
,	
X	
(DATE)	
1 /	

