



MacPherson's Property Management Inc. Phone #: (425) 747-5900
 Fax #: (425) 562-0791
 Bellevue Office

Orca Information, Inc.
 Phone: 360-588-1633/800-341-0022
 Fax: 360-588-1189/800-522-6722/866-268-0188



Monthly Rent Amount: \$ _____ First Months Rent : \$ _____
 Min. # of Months Required: _____ Last Months Rent : \$ _____
 Owner Paid Utilities: _____ Sec/Dam/Cleaning Deposit: \$ _____
 Possession Date Requested: _____ Non-Refundable Fee: \$ _____
 Property Address: _____ Pet Deposit: \$ _____
 Listing Agent: _____ Pet Fee: \$ _____
 Leasing Agent: _____ Application Fee: \$ _____
Total Due Prior to Move-In: \$ _____

*Cashier's Check, Money
 Order or Cash Required
 for Move-In Funds.

Applicant's Complete Name: _____ Date of Birth: _____

SSN# _____ DL#/State issued: _____

Home #: _____ Cell #: _____ Work #: _____ Email Address: _____

How many people will occupy this unit: _____

Other Occupant(s) Name(s), Age(s) & Relationship(s): _____

If any of the above noted occupants are currently married or separated but not living with their spouse, please note yes or no: ____ Y ____ N

Complete Every Item on Application. Incomplete and/or Inaccurate Information May Result in Process Delay or Denial of Tenancy.

CURRENT ADDRESS (Required Entry)

Street _____
 City _____ State _____ Zip _____
 Apt # _____ Name of Apts _____
 How Long (Mo/Da/Yr) From _____ To _____
 Pymts / Rent Pd To _____ Amt _____
 Landlord/Mgmt Co. _____
 Address _____
 Tel# _____ Rent/Own/Lease _____

PRIOR ADDRESS (Required Entry)

Street _____
 City _____ State _____ Zip _____
 Apt # _____ Name of Apts _____
 How Long (Mo/Da/Yr) From _____ To _____
 Pymts / Rent Pd To _____ Amt _____
 Landlord/Mgmt. Co _____
 Address _____
 Tel# _____ Rent/Own/Lease _____

Current Employer _____ Tel# _____ Supervisor _____

Dept / Attached to _____ Occupation _____ Rank _____

Hire Date _____ Monthly Salary _____ Full Time _____ Part Time _____

Address _____ Suite _____ City _____ State/Zip _____

If Self-Employed, legal name of business and or license No. _____

Prior Employer _____ Tel# _____

From (Mo/Yr) _____ To (Mo/Yr) _____ Monthly Salary _____ Reason for Leaving _____

◆ **Additional Income:** _____

◆ **Bank** _____ Acct# _____ Branch _____ Tel# _____

◆ **Pets?** Yes ____ No ____ If yes, number, size, and breed(s) _____

◆ **Do you have tenant insurance coverage?** Yes ____ No ____

HAVE YOU OR ANY OTHER HOUSEHOLD MEMBER:

Ever been evicted, refused to pay rent? Yes ____ No ____ Ever received any late rent notices? Yes ____ No ____

Ever filed for Bankruptcy? Yes ____ No ____ Ever been Charged or Convicted of a Crime? Yes ____ No ____

If yes to any of the above, give details: What is the nature of the offense? What County(ies) and State(s)? _____

When? _____

Ever used any other name(s)? Yes ____ No ____ If yes, list name(s) _____

Are you or any other household member a Registered or Unregistered Sex Offender? Yes ____ No ____

Are you or any other household member currently using any illegal drugs? Yes ____ No ____

Do you or any other household member smoke? Yes ____ No ____

Auto/Year/Make/Lic#: 1.) _____ 2.) _____

Nearest Relative _____ Address _____ Tel# _____

Emergency Contact _____ Address _____ Tel# _____

THE DECISION TO LEASE/RENT REMAINS WITH THE PROPERTY MANAGER

Addendum (A) to Application for Tenancy

LETTER OF AUTHORIZATION

To Whom It May Concern:

In compliance with the Fair Credit Reporting Act, State and Federal laws, this is to inform you and your household members that an investigation involving the statements made on this application for tenancy are being initiated by LION Investigations, Inc., PO Box 277, Anacortes, Washington 98221, 360-588-1633. The information provided on this application will be used for tenant screening purposes only, and kept confidential. I certify that to the best of my knowledge all statements are "true and complete". I further authorize LION Investigations, Inc. to obtain **EMPLOYMENT REFERENCES, COURT, CRIMINAL & JUVENILE RECORDS, ARREST DETENTION INFORMATION and CHARACTER REFERENCES, GENERAL REPUTATION, MODE OF LIVING, and RENTAL REFERENCES** as needed to verify all information put forth on this application and otherwise available regarding all applicants identified on this application (for minor children, the undersigned parent/guardian authorizes the above-information to be obtained on their behalf).

Furthermore I warrant the accuracy of all information contained on this rental application, including that relating to the other intended occupants of the subject property. I understand and agree that if subsequently a determination is made that I provided false or inaccurate information on the rental application it is a breach of the terms of any rental agreement signed based on that information and Owner and/or his/her agent may take legal action to terminate said Agreement. **SCREENING FEE IS NON-REFUNDABLE.**

Undersigned represents that his/her rental and credit report records are in good standing. Undersigned understands and agrees that this is not a lease agreement. If this application is approved, Macpherson's Property Management, Inc., will notify Undersigned by telephone call or message to the phone number listed herein. Undersigned will have 24 hours after notification to sign a lease agreement and pay all monies necessary to secure the unit by cash, cashiers check or money order. An application fee of \$40.00 per person, which is non-refundable, is payable in advance before the application can be processed. Applicant acknowledges receipt of Agency Disclosure Pamphlet; marital information is used for screening purposes only.

Applicant's Name (please print)

Applicant's Signature

Date of Authorization

Manager's Signature

Please Charge \$ _____ for this report to my (circle one). There is an additional \$3.00 processing fee when paying with credit card.

VISA

MASTERCARD

Expiration Date: _____

Signature of Applicant

Current Address

City

State

Zip Code

List All Children of Juvenile Age (12yrs-17yrs) Intended to Reside on the Rental Property:

(Please note there is an additional \$6.00 fee per Juvenile to be screened)

Full Legal Name

Nickname(s)

Date of Birth

Full Legal Name

Nickname(s)

Date of Birth

Full Legal Name

Nickname(s)

Date of Birth



CREDIT REPORT AUTHORIZATION

THE FOLLOWING MUST BE COMPLETED IN FULL

| ADDRESS INFORMATION | | | | |
|-----------------------|---------------|-------|------------------------|---------------|
| Applicant's Last Name | First | M.I. | Social Security Number | Date of Birth |
| Present Address | City | State | Zip Code | |
| Day Phone () | Fax () | | | |
| Night Phone () | Email: | | | |

In compliance with the Fair Credit Reporting Act, we are informing you that information as to your **CREDIT REPORT** will be retrieved. I certify that the facts set forth in this application are true and complete. I agree that a complete investigation of all information on this application will not constitute invasion of privacy. I authorize **ORCA INFORMATION, INC., PO Box 277, Anacortes, WA 98221, 360-588-1633** to obtain a **CREDIT REPORT**, as necessary for application of tenancy.

Signature of Applicant

Date