



## *Green Mountain Council Boy Scouts of America*

*PO Box 557 • Waterbury, VT 05676 • (802) 244-5189 • Fax (802) 244-5259  
http://www.ScoutingVermont.org • email: info@ScoutingVermont.org*

# **Winter Treks 2012**

These weekend activities have a **program capacity of 72** participants, youth and adults, and a **cabin sleeping capacity of 84 beds** for youth and adults. Your troop must pre-register and pay all fees **two (2) weeks in advance** of your weekend of choice. Walk-ons will not be allowed to participate. The fee of **\$55 per person** includes meals, lodging, program, a special Winter Trek patch and program equipment. Two-deep leadership is required. Please call the Service Center at 802-244-5189 for available slots prior to sending in your check and reservation form. Cabin assignment will be made on the weekend at Camp.

## **Mt Norris Scout Reservation**

### **2012 Winter Trek Programs**

**January 20-22 - February 3-5, - February 17-19,**

**March 2-4, and March 16-18**

- Climbing on the indoor climbing wall
- Ice Fishing (if conditions permit)
- Winter Skills Training
  - Cross-country ski and Snowshoe a route through the camp.
  - Shoot .22 rifle & archery.
  - Shot-Gun shooting
  - Patrol winter games and fun

All participants will receive a participation patch. **Meals include hot breakfast, lunch, and dinner on Saturday and continental breakfast on Sunday. Please indicate any food allergies or dietary needs your troop will have when you register.**

Cracker-barrel at 9:00 pm on Friday  
Indoor campfire program following dinner on Saturday

Program equipment is provided, but you may bring your own skis or snowshoes. Do not bring archery equipment or rifles! These are great weekends to try your winter camping skills, and camp OUT.

# 2012 Winter Treks Registration Form

Mail your completed reservation form to:  
Green Mountain Council, BSA, PO Box 557, Waterbury, VT 05676

Confirm available slots with the Service Center, and then select your weekend.

- |                             |     |
|-----------------------------|-----|
| 1. Winter Trek 1 Jan. 20-22 | ( ) |
| 2. Winter Trek 2 Feb. 3-5   | ( ) |
| 3. Winter Trek 3 Feb. 17-19 | ( ) |
| 4. Winter Trek 4 Mar. 2-4   | ( ) |
| 5. Winter Trek 5 Mar. 16-18 | ( ) |

**NOTE: Submit this form, with full payment, by the deadline listed per weekend.**

**FIRST PAID IN FULL, FIRST SERVED! Remember NO REFUNDS (Substitutions are OK)**

**Please indicate any food allergies or dietary needs your Troop will have and include it with this form.**

Adult Leaders Phone E-Mail

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Scouts/Venturers

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
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6. \_\_\_\_\_
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8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

(Duplicate as required)

NUMBER OF LEADERS \_\_\_\_\_ X \$55.00 = \$ \_\_\_\_\_

NUMBER OF SCOUTS \_\_\_\_\_ X \$55.00 = \$ \_\_\_\_\_

TOTAL AMOUNT ENCLOSED .....\$ \_\_\_\_\_

**Complete this form, calculate fees, and submit by deadline, with full payment to:  
Green Mountain Council, PO Box 557, Waterbury, VT 05676**