

In the Spotlight

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2013 4-H Catch-a-Calf Contest!!!

In an effort to promote the beef industry and help grow the 4-H beef show, the Middle Park Stockgrowers and Grand County Extension are partnering to sponsor the Catch-a-Calf contest. Youth who have not participated in the beef project will have the opportunity to raise and show a calf sponsored by Culbreath Ranches or the Peak Ranch! Catch your calf during the 2013 Ranch Rodeo!

More information and an application on Pages 5-7!!

Thank you to our 2013 Calf Sponsors!

> Y

Culbreath Ranches
Clay and Amy Culbreath



3^H

Peak Ranch
Dave and Karen Hammer

4-H Extension Staff

Travis Hoesli
Extension Director

Caitlyn Taussig
4-H Coordinator

Caroline Smith
Administrative Assistant



Help Us Get the Word Out

Proceeds to benefit

Middle Park 4-H Scholarship Program

In 2006 the Middle Park 4-H Council received a 35 acre property near the Old Park subdivision in Kremmling. This land was donated from the Merrit Esmiol Estate to be sold and used for the 4-H Scholarship Program in Grand County. Because the Council was not set up to handle the sale and legal issues that came with the property it was forwarded to the Colorado 4-H Foundation for assistance. In August 2012 the Colorado 4-H Foundation received word that the property will be released from probate to be available to list and sell. The CSU Extension Office in Grand County is working with a local real estate company to list and manage the sale of the property. Upon sale of the property, and paying legal and closing fees, what funds are left will go to the Middle Park 4-H Scholarship Fund.

The property is located just off Colorado Highway 134 towards Gore Pass. It is not in the Old Park Subdivision but it is right next to it. For more information about the property please contact Travis Hoesli at the Extension Office at 970-724-3436.



Middle Park 4-H News

Attention Horse Members!!



Troublesome Horse Rescue (Sue and Dennis Pratt) have offered their indoor arena for 4-Hers to practice free of charge! Please call Sue at (970) 531-1695 if you'd like to use their facilities for meetings or practice.



E-Record Books!

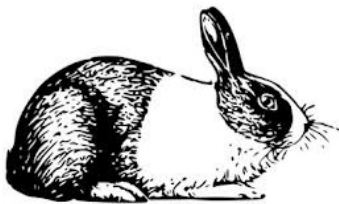
Record books have been updated and are available at http://www.colorado4h.org/project_resources/erecords/index.php

The Horse e-record is now separate from the Livestock e-record

Have you started your record book?



Rabbit project: Breeding or Market rabbits will use the Livestock Record Book and Pet rabbits will use the Pet Record Book. http://www.colorado4h.org/project_resources/erecords/index.php



Dog project changes

Check it out at http://www.colorado4h.org/project_resources/StateFairContestRequirements.pdf

Dog ID Forms will be emailed out soon to the dog project members and are due back into the office.



Help Wanted!!



You help is needed to run the concession trailer on July 26-27 for the **Rocky Mountain Farrier Competition!!** Come out and support your 4-H Council and watch the competition! Call the Extension Office to sign up.

Concession Fundraising Opportunities for your Club

2013 Bits N' Spurs Gymkhanas dates are listed below.

Any club interested in running the Concession Trailer to make some extra money for your club, please contact the Extension Office to sign up.



More Than You Ever
Imagined!



- Sat., June 8 : Sharpshooters
- Sat., June 29: Blue Ribbon
- Sat., July 20: Homesteaders Club
- Sat., July 27: 4-H Council
- Sat., August 24: Homesteaders Club
- Sun., September 8 : Blue Ribbon
- Sun., September 15: Open

Note: The office will not be responsible for filling in for any club that is unable to do their concessions that they've signed up for. It will be the individual clubs responsibility to make arrangements with another club to take over the date. We will help facilitate the communication if given enough notice. Again, please contact the Extension Office if you'd like to sign up 724-3436!



Middle Park 4-H News

2013

CITIZEN WASHINGTON FOCUS

The Extension Office would like to congratulate Sammi Halley on being the Grand County Representative for the 2013 Citizen Washington Focus trip. We hope you have a great time and can't wait to hear about your trip!



State 4-H Conference

June 17-21, 2013

4-H... The Road to Success!

Have fun at State Conference!

Shyla Bohall

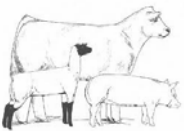
Bailey Monnahan

Molly Scruggs



2013

North Park Jackpot



**Sunday, June 16
Livestock Prospect**

Jackpot

Wattenberg
Community Center

**Hosted by the
Jackson County 4-H Council**

Contact:

Jackson County Extension
Deb Alpe or Lacey Paeglow

P.O. Box 1077

Walden, CO 80480

(970) 723-4298

Fax: (970)723-8534

coopext_jackson@mail.colostate.edu

debbie.alpe@colostate.edu

CONGRATULATIONS

Bailey Palmer

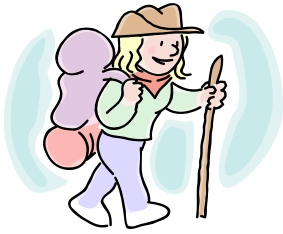
Shyla Bohall

Kelly Allen

They are the recipients of the
2013 Middle Park Scholarship!



Middle Park 4-H News



Hiking Day



Presented by Grand County 4-H

Thursday June 27th, meet at the Extension Hall!

Time TBD

Snack will be provided!!

Open to all kids ages 8-18 (as of January 1st)

To sign up please call the Extension Office at 724-3436

Watch for our other summer fun days in the newsletter and on Facebook!



From the Extension Office



Cloverbud Activities!



HAPPY JUNE BIRTHDAYS TO YOU!

- June 8 ~ Trace Lewis
- June 10 ~ Guinness Sonntag
- June 16 ~ Emily Vance
- June 20 ~ Lily Daugherty
- June 21 ~ Liberty Mathis
- June 25 ~ Ellis Linke



Middle Park 4-H Council News



MP 4-H Council Meeting Minutes

The monthly meeting of the Grand County 4-H Council was held on May 6, 2013. President Shyla Bohall called the meeting to order at 6:56 pm and everyone said the pledges. All members present signed in on the roll call sheet. Sydney Richard read the secretary's report from the April meeting. Ben moved to accept the secretary's report and Gracean seconded it; motion passed. Bailey Monnahan gave the treasure's report. Bailey moved to accept the treasure's report and Ben seconded it; motion passed.

Old business:

Kremmling Days-a Float Committee was formed consisting of Shyla, Bailey, Gracean, Lauren, Guinness, and Isis. They will be getting together to come up with ideas for the next council meeting. We are going to have the shooting sports rifle booth on Saturday—volunteers to help were Nick, Bailey, and Shyla. Council voted to have a concessions trailer for the Rocky Mountain Farriers competition— Volunteers were Sydney, Kayla, and Shyla

BLM community service—Friday May 24th, 8:00-3:00

New business

Trip assistance was given for Shyla Bohall to go to State Conference.

Diaper Challenge—Guinness volunteered Rising Sun to meet with Tish Linke and help with that activity.

Announcements:

May 10th—RSVP for MQA/PQA

May 13th—Deadline for State Conference

May 17th—MQA/PQA 1:30 at Extension Hall

Meeting adjourned at 7:33 pm.

Respectfully submitted by Shyla Bohall



Remember, ALL GRAND COUNTY 4-H Members are members of Council and are encouraged to attend meetings, participate in community service projects, join in the fundraising events, and of course do any fun 4-H events!

Middle Park 4-H Council

July 18th
Fairgrounds Clean-up
(tentative)



2012-2013 MP 4-H Council Officers

President	Shyla Bohall
Vice President	Sammi Halley
Secretary	Molly Scruggs
Treasurer	Bailey Monnahan
Reporter	Emma Auger
Pledge Leader	Jacey Murphy
Parliamentarian	Meghan Cameron
Senator—1 Yr	Molly Scruggs
Senator—2 Yr	Bailey Monnahan
Alternate Senator	Meghan Cameron
Leader Advisor—1 yr	Trudy Hoesli
Leader Advisor—2 yr	Shawn Bohall

All Animals and Livestock News



2013 4-H Catch-a-Calf Contest Application

All applications must be postmarked by July 10th, 2013

Please read the entire application before signing. Any application received without complete, readable, and accurate information may be disqualified

Participant

I hereby make application to enter the 4-H Catch-A-Calf Contest.

I understand that if I successfully catch that calves must be picked up by the 4-H Catch-A-Calf winners from the producer in November, 2013, and started immediately as a 4-H project for exhibit at the August, 2014 Middle Park Fair and Rodeo.

If I should catch a calf, I will be responsible for feeding, handling, and caring for the calf next year. It is agreed and understood that the responsibility for the calf and its actions shall rest with the 4-H Catch-A-Calf winners.

The calf must be exhibited in the market beef class and sold at the Middle Park Fair and Rodeo.

All prize money won will belong to the member. When the calf is sold, the check for payment will be sent after a final thank-you letter is sent to the sponsor *and* a copy is received by the CSU Extension Office.

Once each month (November through August) each member who catches a calf will be required to write a letter to the sponsor of their calf and send a **copy** of this letter to the CSU Extension Office. ***Letters must be postmarked or emailed by the last day of the month. Failure to write the required monthly letters may result in forfeiture of the calf.***

Each member must complete a 4-H record book, including a story, pictures and activities list for the entire project. A complete record must be kept and will be exhibited at the 2014 Middle Park Fair.

The Catch-a-Calf committee reserves the right to take the calf away from any member who does not abide by these rules or does not properly feed or care for the calf. If any calf is taken away, no allowances will be made for any expenses incurred.

My birth date is ___ / ___ / ___. My age on January 1st, 2014 will be _____

By signing below I agree to have read the rules and regulations of this program and agree to abide by them for the duration of the Catch-a-Calf program.

Name of Applicant (PRINT clearly): _____.

Mailing Address (street/rural route/box): _____.

City, State, Zip: _____.



All Animals and Livestock News

Phone (Area code + number): _____.

Physical Address where steer will be housed: _____.

City, State, Zip: _____.

Phone (Area code + number): _____.

Email (PRINT clearly): _____.

Parent/Guardian

If my child catches a calf and the calf is later sold at the 2014 Middle Park Fair, all proceeds belong to my child. We also agree to a donation to the Catch-a-Calf program of five percent (5%) of the calf's gross selling price. This donation will be placed in a revolving fund used to maintain the Catch-A-Calf program for the future.

We will cooperate with the applicant in meeting all conditions of the program if the applicant catches a calf. We hereby grant our consent and approval and agree to hold harmless the Catch-a-Calf committee, the Middle Park Fair and Rodeo, and CSU Extension from all loss, cost, and expense arising out of any liability for injury or damages to persons or property sustained or claimed to have been sustained by the applicant, or anyone whomever, by reason of the applicant above participating in this 4-H Catch-A-Calf contest.

Parent/Guardian Name (PRINT clearly): _____.

Parent/Guardian Signature: _____.

Mailing Address (street/rural route/box): _____.

City, State, Zip: _____.

Phone (Area code + number): _____.

Email (PRINT clearly): _____.

Please return completed applications to: Grand County Extension
P.O. Box 475
Kremmling CO, 80459

(970) 724-3436; FAX: (970) 724-9425



All Animals and Livestock News

2013 4-H Catch-a-Calf Contest

RULES AND REGULATIONS

Keep this copy for your records.

1. Applicants entering this contest do so at their own risk, and acknowledge that they could be injured by their participation. The Middle Park Fair Board, Catch-a-Calf committee, and CSU Extension will not be responsible for any injuries connected with this contest. In addition these entities will not be responsible for any harm caused by the calf during the ownership period of the 4-H club member.
2. Currently enrolled 4-H Club members from Grand County who can prove access to adequate facilities to raise and handle a calf are eligible for this program. The Catch-a-Calf committee must certify that these standards are met.
3. Contestants must have reached the age of eight (8) years but must be under eighteen (18) years of age as of January 1st, 2014, and participate in a 4-H Club as an active member in 2014. It is highly recommended that a member not enter this contest if they plan to be away at college or from home during the time of raising the calf.
4. Any 4-H member who has previously caught a calf in the 4-H Catch-A-Calf Contest is not eligible to enter again.
5. An agreed upon donation of 5% of the gross selling price will be deducted by Catch-a-Calf Committee at the time of sale and will be treated as a donation to the Catch-a-Calf program. This will be placed in a revolving fund to insure the continuation of the 4-H Catch-A-Calf program. It is agreed and understood by the 4-H Club member that ownership of the calf shall be a joint project with The Catch-a-Calf committee.
6. **All** applications are due Colorado State University Extension – Grand County and post marked by July 10th, 2013.
7. Priority will be given to 4-H members who have not previously had a beef project.
8. Prior to the contest, applicants must prove that they have access to adequate facilities to keep their calf, and must have a signed agreement with the landowner if the calf is to be kept on another person's property.
9. **AUGUST CONTEST:**
 - a. Two contestants per calf (maximum) will go into the arena to participate in the contest.
 - b. Into the arena, the contestants will take a rope halter with no more than a 10-foot lead. The halter must be placed on the head of the animal in the usual way.
 - c. The contestant catching a calf is required to lead the calf to the gate.
 - d. While one contestant holds a calf, no other contestant will be allowed to touch it. If two or more contestants catch a calf at the same time, the calf will be turned loose.
10. Winners must have purchased an insurance policy on their calf prior to acquiring the animal.
11. Calves must be picked up by the 4-H Catch-A-Calf winners from the producer in November 2013, and started immediately as a 4-H project for exhibit at the 2014 Middle Park Fair and Rodeo.
12. Once each month (from November through August) the member who catches a calf will be required to write a letter to the sponsor of the calf and send a copy of this letter and a picture of the calf to the CSU Extension office. Letters must be postmarked or emailed by the last day of the month. Failure to write the monthly letter may result in forfeiture of the calf.
13. A complete record must be kept. Each member must complete and exhibit at fair a record book, including a story, pictures and activities list for the entire project after the calves have been weighed and the sale price established.
14. Members must attend all 4-H workshops regarding beef projects and record books.
15. The Catch-a-Calf committee reserves the right to take the calf away from any member who does not abide by these rules, including letter writing and record keeping or does not properly feed the calf or does not take full responsibility for the calf. If any calf is taken away, no allowances will be made for any expenses incurred.
16. Catch-A-Calves will be exhibited in the market beef class at the Middle Park Fair. There may also be a special Catch-a-Calf class.
17. The calf must be exhibited and sold at the Middle Park Fair. All prize money will belong to the member. When the calf is sold, the check for payment (minus 5% donation plus charges for brand inspection and freight) will be sent after a final thank-you note has been sent to the sponsor with a copy to the CSU Extension office.
18. Catch-a-Calf committee responsibilities include:
 - a. Counsel with applying youth by going over the rules of the contest.
 - b. Certify that the 4-Her is qualified and sign this form.
 - c. Counsel member (who catches a calf) regarding: records, monthly sponsor letters, insurance, feeding, care, fitting, and showing.
 - d. Assist member with entry form and preparation for exhibition at Fair.

Events & Opportunities



Summer Fun Days with 4-H!

Come one come all! All kids ages 8-18 (as of January 1st) are invited to participate in Summer Fun Days whether or not you are in 4-H!



June 5th: Sewing Camp

June 27th: Hiking

July 1st: Photography Workshop

July 11th: River Rafting

July 16th: Silk Painting

July 18th: Science Dissection



...and many more including Horse Handling, more Hiking, and Field Trips!

For more information on these programs, for pricing, or to sign up contact the Extension Office at 724-3436!



Extension



Like us on Facebook for up-to-date information at:
Middle Park 4-H Grand County



Events & Opportunities

Kids' Sewing Studio

Dates: June 7, 28, and July 5

Times: 10.00-12:00 OR 2:00-4:00

The Kids' Studio is for ages 6 and up. We will be sewing a skirt, making and decorating a 4th of July bag, and sewing a pillowcase or pillow cover.

One project per day.

Visit sewitseamz.com for more information or call Shyla Bohall at 970-531-9535.

All supplies will be provided. Class size limited; so sign up now!

Class fee: \$20.00

Calendar of Events

June 2013	1	Middle Park Graduation
	1	CSF nominations due to State Fair Office
	3	Horse and Dog ID Forms due to office
	3	4-H Council Meeting, 7 pm, HSS Town Hall
	4	Blue Ribbon 4-H Meeting, 7 pm, Extension Hall
	5	Nine weeks left until livestock weigh-in, MPF&R, Aug. 7th
	5	Summer Fun Days! 4-H Sewing Camp, Spur Building
	7	East Grand last day of school
	7	Grand Animals 4-H meeting, GCB 5:30-8:00 pm. Demonstrations and record book review
	10	Fairboard Meeting 7 pm
	10-13	North West Colorado EXPO, Moffat County Fairgrounds
	13	Winner's Circle, 5:30, Extension Hall
	14-16	Kremmling Days, 15th is the Redneck Mudshuffle at the Fairgrounds
	14	High Country Critters 4-H meeting, 6:30 pm, Zook family home
	18-21	State Conference
	27	Summer Fun Days! 4-H Hiking Day
July 2013	1	Summer Fun Days! Photography Workshop
	4	Independence Day! (Extension Office closed)
	11	Summer Fun Days! Rafting with BLM
	16	Summer Fun Days! Silk Painting
	18	Summer Fun Days! Science Dissection
	18	4-H Council Meeting and Fairgrounds Clean-up (tentative)
	26-27	Rocky Mountain Farrier Competition, Fairgrounds
August 2013		Middle Park Fair and Rodeo!!!
	2	Exhibit Day
	3	4-H Dog Show
	4	Open Horse Show
	5	Queen's Pageant
	6	Exhibit Hall entries and barns open
	7	Horse Show, Exhibit Hall Judging, Livestock Weigh-Ins
	8	Swine Show, Beef Show, Poultry and Rabbit Shows
	9	Sheep Show, Goat Show, Round Robin, Demolition Derby
	10	Dress Your Rabbit, Ranch Rodeo, 4-H Catch-a-Calf, Livestock Sale



Extension



CSU Extension in Grand County
P.O. Box 475
Kremmling, CO 80459

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2013 Colorado 4-H Foundation Raffle



You can view the truck and buy tickets during EXPO in Moffat County and at Kremmling Days, both in June.

The Colorado 4-H Foundation has invited you to sell Foundation Raffle tickets to raise money for your club, County 4-H Program, and the 4-H Foundation. The tickets sell for \$5 each or \$20 buys five tickets. For each \$5 ticket sold 40% (\$2) is returned to the county 4-H program and/or your club.

Here are the prizes for 2013:

1. Grand prize **2013** Ford F-150 Super Cab 4x4 truck (donated by Rocky Mountain Ford Dealers Association)
2. 2nd prize **\$1,000** cash
3. 3rd prize \$750
4. 4th prize \$500
5. 5th prize \$250

The drawing will be held, Saturday, **October 12**, at 1:00 p.m., Bookcliff Country Club, Grand Junction, Colorado.

