

**SWCS Scholarship**  
**Missouri Show-Me Chapter, Soil and Water Conservation Society**  
**2011 SCHOLARSHIP APPLICATION FORM**

1. Name \_\_\_\_\_  
Last First Middle

2. Student mailing address (Street, RR, PO Box, City, State, Zip):  
\_\_\_\_\_  
\_\_\_\_\_

Phone number (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

3. Permanent address (during summer or non-school) (Street, RR, PO Box, City, State, Zip)  
\_\_\_\_\_  
\_\_\_\_\_

Phone number (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

5. High School attended or currently enrolled (include city and state):  
\_\_\_\_\_

6. College/University currently attending:  
\_\_\_\_\_

7. College/University you will attend during Fall 2010:  
\_\_\_\_\_

8. What will be, or is, your undergraduate major course of study? \_\_\_\_\_

9. This information is true and accurate.

Signature of applicant \_\_\_\_\_ Date \_\_\_\_\_

10. Please submit the following information:
- a. **Essays must be provided in an electronic file.** They may be emailed or submitted on a CD in Microsoft Word format, double-spaced with 1-inch margins, using 12 point font size, Times New Roman font, and 3-5 pages in length.
  - b. Two letters of recommendation. We suggest you use your high school, college or university advisor and one other person of your own choosing. These may be sent by email directly from the reference person.
  - c. List of positions of leadership and year that you have held or now hold (SWCS chapter, 4-H, FFA, student organizations, etc.).
  - d. Most recently available high school, college, or university transcript (copy – does not have to be sealed).

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**After completing the above information, send or email the application materials to:**

**Kim Worth**  
**USDA-NRCS – MLRA Office**  
**209 Ash Street**  
**Gallatin, MO 64640-1185**  
**(660) 663-3703 x7**  
[kim.worth@mo.usda.gov](mailto:kim.worth@mo.usda.gov)

**Deadline: Must be received by email or postmarked by November 29, 2010**