

Thank you for your recent Eastern Surfing Association Marsh Scholarship Program inquiry. Enclosed you will find general information, qualification criteria, an application and details on additional items that must be submitted to be considered for a Marsh Scholarship Grant.

The Marsh Scholarship Fund, the largest and longest running scholarship program in the U.S. surfing community, annually awards approximately \$8,000.00 in financial aid to ESA surfers. The ESA Marsh Scholarship grants are awarded to ESA current members in good standing on the basis of academics and U.S. citizenship rather than athletic ability and the East Coast Scholastic grants are awarded based on results of the East Coast Scholastic Surfing Championships.

We look forward to receiving your application for an ESA Marsh Scholarship and other required materials. If you have questions or concerns, please do not hesitate to contact me via email at centralhg@surfesa.org.

Sincerely,

Michelle Sommers

Michelle Sommers Executive Director Eastern Surfing Association



MARSH SCHOLARSHIP PROGRAM AWARD GUIDELINES

PURPOSE: The Marsh Scholarship Program began when it was instituted in 1981 by former ESA Executive Director Dr. Colin J. Couture to recognize and honor the accomplishments of the Marsh Family of North Carolina and young Mike Marsh in particular. Led by his legendary East Coast family and surfing's highly respected matriarch, Bette Marsh, Mike set a pioneering example for students everywhere by earning his law degree while simultaneously and successfully waging his own personal battle with cancer. The purpose of the program is to offer financial aid to deserving ESA student surfers wishing to continue their education beyond secondary school level. The grants are awarded to ESA members on the basis of academics and U.S. citizenship, rather than athletic ability.

APPLICANTS MUST SATISFY THE FOLLOWING CRITERIA:

- 1. You must be an Eastern Surfing Association current member in good standing.
- 2. When filling out the application, print in ink or submit typewritten (preferred).
- 3. No application will be considered without an official school transcript. You should request your school(s) to send an official transcript(s) to the address below.
- 4. 4. Submit a letter of recommendation along with your application. The letter should be from someone who is not a member of your family.
- 5. Submit a short, (no more than 500 words) typewritten letter addressed to the Marsh Scholarship Committee detailing your future goals and how your choice of educational institutions will help you reach these goals.
- 6. Application and all other pertinent information must be returned to the Marsh Scholarship Committee by May 15.

The Marsh Application, along with the additional information you attach, will be used to determine your eligibility for an ESA Marsh Scholarship Grant. To this end, you are advised to follow the directions above very carefully and submit all items required completely.

Mail all of the above required information to:

ESA Marsh Scholarship Program 11 Long Point Road Stony Creek, CT 06405

The Marsh Scholarship Committee will make a determination for awards no later than June 30 and recipients will be notified by July 10.



MARSH SCHOLARSHIP PROGRAM AWARD APPLICATION

PERSONAL INFORMATION Last Name, First Name, Middle: Address: City: _____ State: ____ Zip: ____ Phone: ____ Date of Birth: Email: Name of Parent or Guardian: ______ **EDUCATIONAL INFORMATION** Name of school you are presently attending: School Address/City/State/Zip: _____ School Phone: _____ Years of attendance: Expected Graduation Date: ____ Degree: List the schools you have applied to below. If accepted, give the year and semester you plan to attend. Continued on next page...



School:	_ Accepted Yes / No:
School:	_ Accepted Yes / No:
List other applied for financial assistance: Name of Grant: Name of Grant:	
ESA INFORMATION	
Name of ESA District:	
Joined/Renewed Date:	
Number of years an ESA Member:	
Please list official roles you have held in your District and the dates held:	
Briefly explain your involvement with your District, previous Districts, or with the ESA:	