



Serving the
Children
of the World



Kiwanis Club of Lauderdale Lakes City of Lauderdale Lakes Scholarship Award

Description

The Kiwanis Club of Lauderdale Lakes City of Lauderdale Lakes Scholarship Award is named in honor of the club's host city - Lauderdale Lakes. The club has had a long, fruitful, and productive relationship with the City. The club's performs activities and projects such as the annual Back to School Fair, annual Thanksgiving Feeding Program and annual Community Fair that benefit residents of this city. This scholarship will be awarded to a graduating student who resides in Lauderdale Lakes and has been accepted to a college or university as a result of showing promise in maintaining minimum passing grades in attaining academic success. This student should have demonstrated throughout their secondary education, significant community service activities of benefit to the school and/or the community. The award will be determined on the basis of academic achievement, financial need, community service, and the applicant's character as demonstrated by their essay along with their letters of recommendation.

The Scholarship award is in the amount of **One Thousand Dollars (\$1,000.00)** and is non-renewable.

Eligibility

Applicants must:

- a) be a United States citizen or a Resident Alien (submit proof);
- b) be a graduating senior in a Broward County High School **AND** reside in Lauderdale Lakes;
- c) have made a distinct impact in the community through community service work;
- d) have a high school minimum weighted grade point average between 2.0 and 3.0;
- e) show proof of acceptance to a college or university;
- f) begin attending classes by the fall semester;
- g) show proof of financial need (copy of parents 2009 Federal Tax Return with W-2 form);
- h) provide email address, phone number and mailing address to the Scholarship Committee of the Kiwanis Club of Lauderdale Lakes;

Notification

- a) Applications are available through the Key Club or from the Guidance Counselor/BRACE Advisor at your school and must be submitted by **March 31, 2011**.
- b) Winner of the scholarship will be notified by mail by **April 30, 2011**. Winner must acknowledge acceptance of award within fifteen days of notification
- c) The scholarship is non-transferable to another person, and may not be exchanged for cash.
- d) If the recipient elects not to accept the award, the scholarship will then be awarded to the next qualified applicant as determined by the Kiwanis Club of Lauderdale Lakes Scholarship Committee.

Essay Guidelines

- a) Approximately five hundred (500) words;
- b) Typed;
- c) Double-spaced;
- d) Submitted by **March 31, 2011** with application.
- e) Topic:
 - i) What advice would you give the President of the United States on making education affordable?
 - ii) How has technology impacted your growth as a student? Give examples.

Application Checklist

The completed application must be postmarked by March 31, 2011. No application postmarked after that date will be reviewed.

<u>Documents</u>	<u>Done</u>
1. Page 3 - Student Page	<input type="checkbox"/>
2. Page 4 - School (Principal) Page	<input type="checkbox"/>
3. Essay	<input type="checkbox"/>
4. Letters of Recommendation (minimum of 2)	<input type="checkbox"/>
(Letters of Recommendation should be from individuals who know you well. It is suggested that at least one should come from a school teacher or other school official)	
5. Acceptance letter or proof of admission to accredited college or university	<input type="checkbox"/>
6. High school transcript	<input type="checkbox"/>
7. Proof of ACT/SAT score	<input type="checkbox"/>
8. One (1) original of each of the above is required	<input type="checkbox"/>
9. Copy of ID showing home address or utility bill with parent(s) name.....	<input type="checkbox"/>

Mail completed application to:

Mr. Clinton Taylor - Scholarship Committee Chairman
Kiwanis Club of Lauderdale Lakes
P.O. Box 100888
Fort Lauderdale, FL 33310

If you have questions, please contact Mr. Clinton Taylor at (954) 383-3984

TO BE COMPLETED BY THE APPLICANT.

Please type or print in black ink only. If Scholarship Committee cannot read your application, it will be rejected and shall not be forwarded for consideration.

PART A. STUDENT INFORMATION.

Name of scholarship applied for:		
Student Name	Social Security	High School Code
First	Middle	Last
Home Address		Home Telephone: () -
		City
		Zip
		County
		US Citizen <input type="checkbox"/>
		US Permanent Resident <input type="checkbox"/>
High School Name & Address		Principal's Full Name
Father's Name (Last, First, Middle Initial)		Is he living?
Mother's Name (Last, First, Middle Initial)		Is she living?
I am living with (select all that apply):		Sex: Female <input type="checkbox"/>
<input type="checkbox"/> Mother <input type="checkbox"/> Father		Male <input type="checkbox"/>
<input type="checkbox"/> Guardian (Name and relationship) _____		Date of Birth
		Give age of brothers and sisters
Race/nationality:		High school graduation date:
Are you now enrolled in College?		
College Major: _____		
First choice college/university: _____		
Second choice college/university: _____		
Third choice college/university: _____		

PART B. ACADEMIC HONORS

List academic honors received. List most recent honors first, with others following in descending order. Use this space only. Please type or use black ink only.	

PART C. STUDENT ACTIVITIES

List activities , student or other offices held, responsibilities involving school and community services. List most recent activities first, with others following in descending order. Use this space only. Please type or use black ink only.	

TO BE COMPLETED BY THE PRINCIPAL OR DESIGNATED SCHOOL OFFICIAL
Please type or print in black ink only.

PART D. STUDENT DATA

Name of scholarship applied for:		
Student Name	Social Security - -	High School Code
First	Middle	Last
Home Address		Home Telephone: () -
City		Zip
High School Name & Address		Principal's Full Name

PART E. APPLICANT RANK, GPA, AND OTHER DATA

Rank _____ in a class of _____	Rank is <input type="checkbox"/> weighted <input type="checkbox"/> unweighted	How many others had this rank _____
Applicant's cumulative grade point average _____ on a scale of ____	GPA is <input type="checkbox"/> weighted <input type="checkbox"/> unweighted	SAT Score _____ ACT Score _____
Number of terms (quarters or semesters) included in rank and GPA: _____	Date rank and GPA determined: Month _____ Year _____	
Date student will graduate from High School: _____	Month _____ Year _____	

PART F. HIGH SCHOOL ENDORSEMENT OF THE APPLICANT

This applicant will not be processed unless the principal or school official designated by the principal completes this endorsement.

Applicant's name: _____

Name of Principal/School Official: _____

Signature of Principal/School Official: _____

Date: _____

Telephone: _____ Ext: _____

Fax: _____