

## PUBLIC WORKS CONTRACT AWARD INFORMATION

Contract award information must be sent to your Apprenticeship Committee if you are approved to train. If you are not approved to train, you must send the information (which may be this form) to ALL applicable Apprenticeship Committees in your craft or trade in the area of the site of the public work. Go to: <http://www.dir.ca.gov/das/PublicWorksForms.htm> for information about programs in your area and trade. You may also consult your local Division of Apprenticeship Standards (DAS) office whose telephone number may be found in your local directory under California, State of, Industrial Relations, Division of Apprenticeship Standards.

**Do not send this form to the Division of Apprenticeship Standards.**

<small>NAME OF YOUR COMPANY</small> <b>Points North</b>	<small>CONTRACTOR'S STATE LICENSE NO</small> <b>CA31991850</b>
<small>MAILING ADDRESS- NUMBER &amp; STREET, CITY, ZIP CODE</small> <b>123 Company Dr Sacramento, CA 95819</b>	<small>AREA CODE &amp; TELEPHONE NO.</small> <b>916 555 5555</b>
<small>NAME &amp; ADDRESS OF PUBLIC WORKS PROJECT</small> <b>Stable Work 2904 Sacramento, CA</b>	<small>DATE YOUR CONTRACT EXECUTED</small> <b>11/25/2010</b>
	<small>DATE OF EXPECTED OR ACTUAL START OF PROJECT</small> <b>12/1/2010</b>
<small>NAME &amp; ADDRESS OF PUBLIC AGENCY AWARDED CONTRACT</small> <b>Contractors of America CA Division 31 California St</b>	<small>ESTIMATED NUMBER OF JOURNEYMEN HOURS</small> <b>30</b>
	<small>OCCUPATION OF APPRENTICE</small> <b>Electricians</b>
<small>THIS FORM IS BEING SENT TO: (NAME &amp; ADDRESS OF APPRENTICESHIP PROGRAM(S))</small> <b>Electricians Guild of America 333 Electric Way</b>	<small>ESTIMATED NUMBER OF APPRENTICE HOURS</small> <b>20</b>
	<small>APPROXIMATE DATES TO BE EMPLOYED</small> <b>11/25/2010-12/24/2010</b>

***This is not a request for dispatch of apprentices.***

*Contractors must make a separate request for actual dispatch, in accordance with Section 230.1(a) California Code of Regulations*

*Check One Of The Boxes Below*

1.  We are already approved to train apprentices by the \_\_\_\_\_  
Apprenticeship Committee. We will employ and train under their Standards. Enter name of the Committee
  
2.  We will comply with the standards of \_\_\_\_\_  
Apprenticeship Committee for the duration of this job only. Enter name of the Committee
  
3.  We will employ and train apprentices in accordance with the California Apprenticeship Council regulations, including § 230.1 (c) which requires that apprentices employed on public projects can only be assigned to perform work of the craft or trade to which the apprentice is registered and that the apprentices must at all times work with or under the direct supervision of journeyman/men.

*Signature* \_\_\_\_\_ *Date* **12/9/2010**

*Typed Name* **John Smith**

*Title* **Owner**

**State of California - Department of Industrial Relations DIVISION  
OF APPRENTICESHIP STANDARDS**