



**ELIGIBILITY**

Open to all Artists living in the USA over the age of 18. Works may be in any medium, traditional or experimental. All works must be original, suitably presented, ready to exhibit, completed in the last two years, and not previously exhibited in the Valdosta State University Fine Arts Gallery. Each artist may submit up to three entries. JPEG must accurately represent artwork. Artwork not matching JPEG will not be exhibited. **NO SUBSTITUTIONS ALLOWED.**

**JUROR/JUDGE**

Carolyn Henne is a sculptor and the Chair of the Department of Art at Florida State University, as well as the Associate Dean of the College of Visual Arts, Theater and Dance. She is also the Director of the new Public Art and Architectural program, and the Sculpture Head. She is Courtesy Faculty in the Department of Medical Humanities in FSU's College of Medicine. She earned her MFA in Sculpture from Virginia Commonwealth University.

<http://art.fsu.edu/People/Faculty/Carolyn-Henne>

**ENTRY FORMAT: JPEGs**

Digital images may be submitted on a CD only in JPEG format. Images should not be larger than 2.5 megabytes (MB). Image print size should be no larger than 7 inches in any direction at 300dpi. Label the CD with your name and the files as follows: artist last name and first initial plus entry number of the piece. For instance, artist is Jane Doe: DoeJ1.jpg, DoeJ2.jpg.

**EXHIBITION**

The exhibition will open January 21 and continue through February 8, 2014. All accepted works must remain in the VSU Gallery until the close of the exhibition.

**SHIPPING**

Artists are responsible for shipping to and from the exhibit. Shipped artwork framed in glass not accepted. Please include a prepaid shipping label for return of your work. Accepted work must be shipped in prepaid, reusable containers to be received no later than January 10.

**HAND DELIVERY**

Works may be hand-delivered to the Art Department Office, Fine Arts Building, corner of Brookwood and Oak Street, between the hours of 8:30 am and 5:30 pm, January 10, 2014. Other arrangements may be made by calling (229) 333-5835.

**INSURANCE**

All reasonable care will be given to artwork in the custody of the VSU Fine Art Gallery. Works are insured while on exhibit in the Gallery. The VSU Gallery cannot assume responsibility for damage incurred before or after the exhibition or for loss or damage during transit.

**2013 AWARD WINNERS**

First place: Janis Brothers - *That was Then/This is Now (Suwannee Project)*

Second place: Nan Liu - *Friends*

Third place: Lauren Woods - *Pink Prince*

Fourth place: David McRae - *English Peas from Frank's Quality Produce*

**VN14 CHECKLIST**

- Completed Entry form
- Completed Notification Card
- \$30 Check payable to:  
**VSU Foundation, Inc.**
- SASE for CD return and notification card

Send above with digital images and entry fee of \$30 to:

**Valdosta National 2014  
Department of Art  
Valdosta State University  
1500 N. Patterson St.  
Valdosta, GA 31698-0110**

The sponsors are not commercial galleries. However, as a convenience to exhibiting artists, they will provide contact information to prospective purchasers. No commission will be charged for this service. The sponsors reserve the right to reproduce works for publicity purposes and the catalog. A catalog of the exhibition will be sent to all exhibitors.

Additional catalogs will be available for \$5 each, postpaid. Visit us and download this document on the web: [www.valdosta.edu/art\\_gallery](http://www.valdosta.edu/art_gallery)

**VN14 CALENDAR**

**November 4, 2013**

CD, Entry Form, Notification Card & SASE Due (not postmarked)

**December 9, 2013**

Notification/Acceptance Letters Mailed

**January 10, 2014**

Deadline for Accepted Works (hand-delivered or shipped)

**January 21, 2014**

Exhibition Opening/Reception and Awards Ceremony, 7:00-8:30 p.m.  
Awards total \$1500.00

**February 8, 2014**

Exhibition Closes

**February 10, 2014**

Hand delivered Works must be picked up between the hours of 8:00 a.m.-5:30 p.m. Call (229) 333-5835 for other arrangements.

Entries due (*not postmarked*)  
November 4, 2013  
Please Print or Type

Entrant Number \_\_\_\_\_  
*Staff Use Only*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

 ENTRY #1 -- Title \_\_\_\_\_ Medium \_\_\_\_\_

Size \_\_\_\_\_ Year Completed \_\_\_\_\_ Sale Price/Insurance Value \_\_\_\_\_

 ENTRY #2 -- Title \_\_\_\_\_ Medium \_\_\_\_\_

Size \_\_\_\_\_ Year Completed \_\_\_\_\_ Sale Price/Insurance Value \_\_\_\_\_

 ENTRY #3 -- Title \_\_\_\_\_ Medium \_\_\_\_\_

Size \_\_\_\_\_ Year Completed \_\_\_\_\_ Sale Price/Insurance Value \_\_\_\_\_

Signature {indicates agreement with all conditions stated on the prospectus} \_\_\_\_\_ Date \_\_\_\_\_

Entry Fee Paid By  Check  Money Order

You are cordially invited to  
attend the opening  
reception of the

*Valdosta National 2014*  
National Juried Exhibition

January 21, 2014  
7 – 8:30 p.m.

Awards – Opening Reception  
VSU Fine Arts Gallery

This prospectus may be copied.

Entrant Number \_\_\_\_\_  
*Staff use only*

\_\_\_\_\_

\_\_\_\_\_

Entry #1 Title \_\_\_\_\_  Accepted  Declined

Entry #2 Title \_\_\_\_\_  Accepted  Declined

Entry #3 Title \_\_\_\_\_  Accepted  Declined

{Thank You for participating in the *Valdosta National 2014.*}

