



# Woodcliff Lakes

Winter 2009

Volume 19, Number 4

## CALENDAR

DEC 5	Lions Club Holiday Party	
	Cocktails	6:00pm
	Dinner	7:00pm
DEC 7	<u>Board Meeting:</u> Office	7:00pm
DEC 13	<u>Quarterly Meeting:</u>	
	Community Center	1:30pm
DEC 24 & 25	Office Closed for Holidays	
JAN 1	Happy New Year! Office Closed	
JAN 4	<u>Board Meeting:</u> Office	7:00pm
JAN 5	Lions Club Meeting	7:30pm
FEB 1	<u>Board Meeting:</u> Office	7:00pm
FEB 2	Lions Club Meeting	7:30pm
MAR 1	<u>Board Meeting:</u> Office	7:00pm
MAR 2	Lions Club Meeting	7:30pm
MAR 7	<u>Quarterly Meeting:</u>	
	Community Center	1:30pm
APR 1	Lions Scholarship Applications Due	

## ENCLOSED

### to be returned ASAP:

- **2010 Directory Address Information:**  
Information currently on file will be used if this is not returned.
- **Bylaws Ballot – return by Dec. 13<sup>th</sup>**  
Only 1/3 of Woodcliff residents have returned the bylaws ballot; the current bylaws require approval by 2/3 of residents to change the bylaws.

PLEASE MAIL THESE IN TODAY



## **COPPER**

### **IN THE DRINKING WATER**

The Nebraska Dept. of Health & Human Services has issued an Administrative Order about copper test results at Woodcliff. Average copper levels have tested at 1.4 mg ppb; the state limit and EPA guideline is 1.3 mg. The World Health Organization allows up to 2.0 mg ppb.

The Administrative Order requires the Woodcliff water system to undergo an Optimal Corrosion Control Treatment (OCCT) study by a professional engineer before March 1, 2010. Four bids were received and the Woodcliff Board awarded the study to JEO.

JEO has begun additional testing and hopes to have preliminary results and information available at our December 13<sup>th</sup> Quarterly Meeting. The OCCT study will include a recommendation on how to reduce the copper level; this usually involves some type of water treatment and equipment to inject the treatment at the well site. Cost of whatever type of treatment is recommended is unknown at this time. Preliminary guesstimates are \$20,000 for equipment plus the cost of the treatments and money for this will need to be included in the 2010 Woodcliff budget.

The leaching of copper into the drinking water may be a result of individual residents' copper plumbing since the Woodcliff water mains are mostly PVC pipe. However, Woodcliff Lakes Inc. is responsible for the end result to water consumers per EPA guidelines and must therefore see that necessary action is taken.

Copper is essential to human health and the daily diet must supply regular amounts. The adult body contains between 1.4 and 2.1 mg of copper per kilogram of body weight. Copper combines with some proteins to produce enzymes to provide energy, maintain & repair connective tissues especially for the heart and arteries, and transform melanin for pigmentation of the skin.

Copper is essential, but at high doses it has been shown to cause stomach and intestinal distress, liver and kidney damage, and anemia. Persons with Wilson's disease may be at a higher risk of effects than the general public. Acute copper poisoning is very rare and no cases of chronic copper poisoning have ever been reported. For more information, visit this website: [www.copper.org](http://www.copper.org) and attend the Dec. 13<sup>th</sup> Quarterly Meeting at 1:30pm at the Community Center.

## **NEWS FROM THE WOODCLIFF LAKES BOARD OF DIRECTORS**

### **Quarterly Meeting**

The next quarterly meeting of the Woodcliff Lakes Inc. Homeowner's Association will be Sunday, December 13, 2009, at 1:30pm at the Community Center. The 2010 Budget will be on the agenda and preliminary information on the OCCT study by JEO should be available. This will also be the FINAL DAY to vote on Bylaws changes. Everyone is invited to attend and voice their opinion on any topic. Coffee and cookies will also be available!

### **2010 Dues**

The 2010 dues will be set at the December 13<sup>th</sup> quarterly meeting with Board approval of the 2010 budget. Dues will be billed no later than December 18<sup>th</sup> and emailed to those who have submitted email addresses to the office; paper invoices will be sent to all others. Payment is due on January 1, 2010 and becomes delinquent as of January 31, 2010 when finance charges of 1% per month will start being assessed. Prompt payment is much appreciated and helps the Association provide services and conduct business on your behalf in a timely manner. Your annual dues, which are nearly the lowest in the area, cover these services: lake maintenance, drinking water system, road maintenance, common ground maintenance, on-site security, a central office, and office and maintenance personnel.

### **Bylaws Ballot**

Included in this newsletter are the proposed changes to the Woodcliff Lakes Inc. Bylaws and a ballot which must be returned by or at the December 13<sup>th</sup> Quarterly Meeting. IT IS VITALLY IMPORTANT THAT ALL RESIDENTS TURN IN A BALLOT!! Only 1/3 of the residents have voted so far; current bylaws require 2/3 of the residents' approval to change the bylaws. If there are not enough votes to pass the bylaws changes, the Woodcliff Board will reassess the changes and start over because there are several changes needed since the last time the bylaws were updated in 2000. Bylaws must be kept current to enable the Homeowner's Association to adequately function in the future. If you have any questions about the proposed changes, please contact a board member or the office. FINAL DATE TO TURN IN YOUR VOTE IS DECEMBER 13, 2009!

### **2010 Rules Committee**

The 2010 Rules Committee will meet December 2<sup>nd</sup> to start reviewing and updating the rules for next year. THANK YOU to these people for volunteering: Committee Chairman Kathy Griess, Bernie Hrdlicka, Jim Mitchell, Paul Paulman, Pat & Mary Schlosser, Ed Sekera and Matt Schwarz!

### **Lake Water Clarity**

This spring the Board hired Victory Marine to apply copper sulfate to the lake water to help eliminate algae with mixed results. The Woodcliff Board is now investigating other options to help the lake water look clearer. In a 2008 survey this was an issue that residents overwhelmingly felt needed to be addressed. Results of monthly testing by UNL labs should be available soon which might aid the quest for a solution. Remember: Feeding the geese encourages more waterfowl to sit on the lakes and produce more "droppings" which add to the phosphorous levels which algae will use to multiply next summer – creating larger algae blooms to swim and ski around! Help stop this cycle – do NOT feed the geese and ducks.

### **Recycle Used Oil**

The office has received calls about residents winterizing motors or changing oil in vehicles and dumping the old oil in the sand. This is against the law and guess where this oil ends up? In your lake! The Waste Transfer Station near Hormel will take this oil for recycling. Please dispose of oil and gas properly and help keep our lake water clean.



## Woodcliff Lions Club

The Woodcliff Lions Club **Holiday Party** is Saturday, December 5<sup>th</sup> at the Backporch Lounge. Cocktails start at 6:00pm followed by dinner at 7:00pm. Prime Rib, Chicken, or Shrimp will be served. Cost is \$12 for non-members. RSVP with your dinner choice to Nicole Johnson at 402-306-0505 or email her at [njohnson.farmersunion@yahoo.com](mailto:njohnson.farmersunion@yahoo.com). Please bring an unwrapped gift valued at approximately \$10 for an underprivileged boy or girl. Also, bring a wrapped gift for the gift exchange if you would like to participate.



Included in this newsletter is the Woodcliff Lion's Club **2010 Scholarship Application**. All high school seniors who are planning on furthering their education are encouraged to apply for this scholarship. Up to three \$500 scholarships will be available for 2010. The application deadline is April 1, 2010.

# WELCOME

The Woodcliff Lions Club invites you to join us anytime. Meetings are held the first Tuesday of the month at 7:30pm at the Community Center.

*Tim Krause, president  
402-753-8409*



## RePlant Woodcliff

**ALL are invited and welcome to the RePlant Garden Club Holiday Brunch!**



**Saturday, December 5<sup>th</sup>  
11:30am**

Come find out what the RePlant garden Club is all about and enjoy a holiday celebration with our wonderful bunch of volunteers!

You are welcome to join in one or more of our activities:

\$10 ornament exchange

1 or 2 dozen cookie exchange

Hosts are Kori Krause & Lisa Porter at Lisa's home, S32.

**RSVP: [lporter@nacr.com](mailto:lporter@nacr.com) or 721-2456**

---

## **YEE-HAW SAVE THE DATE!!!**

2<sup>ND</sup> Annual RePlant Rodeo  
Saturday, March 20, 2010  
Poehling Community Center



Return Performance:

*Tami Hall*

New This Year:

*Country Kickers*

line dancing lessons



## WOODCLIFF SECURITY

You have probably noticed the beaver have been very active on the river bank all along Woodcliff's border. We have been busy trying to slow them down as well, with seven eliminated so far this fall. So far they have left the newly planted trees alone, but it is only a matter of time before they get one. I managed to set off a car alarm with an early morning gunshot the other day, sorry if it woke you up, but it was for a worthy cause and hopefully saved a tree or two. If you see beaver activity around your area call Security and we will do our best to take care of them.

I am currently working on the spring Boater Safety Course schedule, and it will be available in the spring newsletter. The courses will probably all be on Saturdays in May again. If you have someone that needs to take the course, watch for the schedule and if the time frames do not work for you, check the Nebraska Game and Parks website, [www.ngpc.state.ne.us](http://www.ngpc.state.ne.us), for other classes in our area. This course is mandatory for anyone under the age of 18 who wishes to operate a watercraft, and is recommended for everyone. Taking the course can lower your insurance premiums, and everyone can benefit from the course.

The ATV Safety Course is being scheduled as well, and I am trying to combine it with the course provided by the Dodge County Extension Office and the University of Nebraska, which is nationally recognized by the National ATV Safety Council. Their course is restricted as far as class size but we are trying to work out the details. Stay tuned.

As always, I appreciate your support and cooperation.

*C. George Wolsleben  
Chief of Security*



## SID #8

### Sanitary & Improvement District #8 Of Saunders County

**Election Update:** The SID Board serves a 2-year term and all seats are filled during each election. New Trustees elected as a result of the September voting are:

Lonnie Mahrt, Chairman	S35
Tom Sawyer, Clerk	S104
Sally Vilmont	S1158
Ron Vlach	Tract 9
Mike Wise	S8

**Budget Update:**

2009: SID #8 completed its fiscal year operating **\$72,578 under** the 2009 budget.

**2010 Property Tax Levy Update:**

The 2010 General & Construction Levy is \$0.194670 per \$100 valuation. This translates to \$389.34 in taxes on a home valued at \$200,000. Comparison levies:

1. Douglas County average SID Property Tax levy is \$0.8800.
2. Buccaneer Bay Lake SID levy is \$0.7800.
3. Lake Wa Con-Da SID levy is \$0.8700.

The State Lid Law limits taxing authorities to a 2.5% increase per year for the General Fund. This resulted in an increase of \$0.002218 per \$100 of valuation for the 2010 levy, which equates to a total increase in funds collected of \$3,000, or \$7 per Woodcliff household.

Funds collected in the General Fund and not spent during the fiscal year are invested and accumulated for use to fund improvements.

**Planning Process:**

The SID #8 Board of Trustees are in the initial phases of creating a 5-year plan looking at Woodcliff's infrastructure. We are requesting input of residents and the Woodcliff Lakes Board of Directors. The goal is simple: Create a longer range vision to allow for planning which will improve the quality of Woodcliff's infrastructure.

Please feel free to send your suggestions or ideas to Lonnie Mahrt ([Lonnie\\_mahrt@csgsystems.com](mailto:Lonnie_mahrt@csgsystems.com)). The idea is to create a small group from the SID, the Lakes Board, and residents. More to come.....

**DIRECTORY AND EMERGENCY INFORMATION**

Please fill out the form below with your current mailing and contact information and return it to the Woodcliff Lakes Office, 980 Co. Rd. W, Lot T018A, Fremont, NE 68025.

Fax # 402-753-0247      Email: chris@woodcliffakes.com

If the information is for use only by Woodcliff Security and the Woodcliff Office in emergencies, please check the box next to it. Please notify the office as soon as possible of any changes in the contact information for your lot.

\*None of the information below will be sold or given to any company for marketing purposes. \*

if for  
Emergency  
Only

Lot # \_\_\_\_\_

Lot Owner's Names \_\_\_\_\_

Other Family Members' Names to be published in the directory:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number @ Woodcliff \_\_\_\_\_

Alternate Phone Numbers \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Woodcliff Lakes Inc.  
T-1018, Suite A  
980 Co. Rd. "W"  
Fremont, NE 68025

*Stamp*

Woodcliff Lakes, Inc.  
T-1018, Suite A  
980 Co. Rd. "W"  
Fremont, NE 68205

---

---

**Woodcliff Lakes Inc.**  
**2009 Proposed Bylaws Changes**  
**BALLOT**

The Woodcliff Lakes Board of Directors, along with a special committee, have reviewed the Woodcliff Lakes Inc. Bylaws and have proposed seventeen changes to the bylaws. Please follow the steps below to cast your ballot on the proposed changes:

1. Review the attached Proposed Bylaws Changes showing current wording versus the new proposed wording.
2. Cast your vote by selecting your choice on the ballot below for the entire list of proposed changes. Vote for only one option. Your ballot will be void if more than one option is marked.
3. Print your lot number and name and sign your name on the appropriate lines at the bottom of this ballot. The Ballot is not valid without a signature. Only one vote per platted lot or tract is allowed.
4. Return this ballot to the Woodcliff Lakes Inc. office as soon as possible but no later than 2:00pm on December 13, 2009 at the Quarterly Meeting to be held at the John G. Poehling Community Center. The office address is:

Woodcliff Lakes Inc.  
980 Co. Rd. W, Lot T1018A  
Fremont, NE 68025  
402-753-0247

**BALLOT ON THE 2009 PROPOSED BYLAWS CHANGES**

Vote for one (1) option by placing an X in the box beside the option.  
Complete the form by filling in your lot number, and printing and signing your name.

- YES**, I approve the seventeen proposed changes to the Woodcliff Lakes Inc. Bylaws as they appear on the attached pages.
- NO**, I do not approve the seventeen proposed changes to the Woodcliff Lakes Inc. Bylaws as they appear on the attached pages.

**Member's Lot Number** \_\_\_\_\_

**Member's Printed Name** \_\_\_\_\_

**Member's Signature** \_\_\_\_\_

# Woodcliff Lakes Inc.

## Proposed ByLaws Changes

### 2009

#### Current Wording

##### Section 2.a. Membership

*There will be one membership for each platted lot (446 lots) and one membership for each tract (7 tracts) within Woodcliff, a subdivision in Saunders and Dodge County, Nebraska. The membership and all membership rights shall fall first to a lessee or contract purchaser, then, if there is no lessee or contract purchaser, to the owner of the lot or tract. Where more than one member is the lessee, contract purchaser, or owners of a lot or tract, those members shall own only one membership.*

##### Section 2.b.(2) Meetings

*Special meetings of the members may be held at a location within Woodcliff as directed and announced by the board of directors at the board's discretion or upon a petition presented to the board of directors by at least 20% of the membership.*

##### Section 3.b. Directors

*The affairs of the Association and its assets and other property shall be managed by a board of seven directors who shall be required to be members of the Association. To stagger director elections, while maintaining a full board, the following elections will take place:*

*In June 2001, 3 board members will be elected*

*In June 2002, 2 board members will be elected*

*In June 2003, 2 board members will be elected*

*And so on and so forth.*

*Directors will serve for a term of office of three years.*

#### Proposed Wording

##### Section 2.a. Membership

*There will be one membership for each platted lot and one membership for each **platted** tract within Woodcliff, a subdivision in Saunders and Dodge County, Nebraska. The membership and all membership rights shall fall first to a lessee or contract purchaser, then, if there is no lessee or contract purchaser, to the owner of the lot or tract. Where more than one member is the lessee, contract purchaser, or owner of a lot or tract, those members shall own only one membership. **Within sixty days before any vote which requires approval by a majority of the membership, the board of directors shall determine and certify the total membership based upon the number of platted lots and platted tracts eligible to vote as determined by the Saunders County Assessor.***

##### Section 2.b.(2) Meetings

***Quarterly and** special meetings of the members may be held at a location within Woodcliff as directed and announced by the board of directors at the board's discretion or upon a petition presented to the board of directors by at least 20% of the membership.*

##### Section 2.b.(6) (new)

***For the purpose of conducting business at a quarterly or a special meeting, 3% of the eligible membership determined in Section 2.a. will constitute a quorum.***

##### Section 2.b.(7) (new)

***As to any vote taken by written ballot, the Board of Directors shall appoint a committee made up of three residents who shall count and tabulate ballots.***

##### Section 3.b. Directors

*The affairs of the Association and its assets and other property shall be managed by a board of seven directors who shall be required to be members of the Association. To stagger director elections, while maintaining a full board, the following elections will **commence:***

*In June 2001, 3 board members will be elected*

*In June 2002, 2 board members will be elected*

*In June 2003, 2 board members will be elected.*

*Directors will serve for a term of office of three years.*



### Current Wording

#### Section 5.b.(1) Standard dues

Standard dues for each membership shall be payable in advance on the 1<sup>st</sup> day of January of each calendar year. Dues are intended to cover fiscal year operating expenses (budget) as proposed by the board of directors prior to the start of the fiscal year. The board of directors shall make the proposed budget for the upcoming year available for review by members at the last quarterly meeting in December. At the last quarterly meeting, members will be provided the opportunity to provide comments on the proposed budget. The board of directors shall formally approve (adopt) the budget at this quarterly meeting. Dues shall not be increased more than 10% in any one year **or 15% within a two-year period**. Dues shall become delinquent if not paid within thirty (30) days after the date of their assessment, and constitute until paid a continuing charge against and lien upon such platted lot or tract.

#### Section 5.c. Special Charges

Additional special charges or assessments may be needed to fund major undertakings or capital improvements within the Association. Any major undertaking or capital improvement project not identified and approved in the current year's budget **requires a favorable vote by a majority of voting memberships. Such special charges and method of assessment shall be approved only upon recommendation of the board of directors and accepted by a majority of membership votes cast at any annual or special meetings.** Votes may be cast by mail or in person. Such special charges or assessed installments shall become delinquent if not paid within thirty (30) days after the date of their assessment, and constitute until paid a continuing charge against and lien upon such platted lot or tract

#### Section 5.g. Indemnification

Every director shall be entitled, during and after the term of office, to be fully indemnified by exoneration, reimbursement, or otherwise and to be defended and otherwise saved harmless from all liability including court costs and legal fees for any matter connected with service as a director in the performance of duty to the Association.

### Proposed Wording

#### Section 3.c.(5) Vacancies (new)

**The Board of Directors shall temporarily fill any vacant Director's position by appointment until the next scheduled Annual meeting when the position will be included on the election ballot along with those of the expiring Director's terms.**

#### Section 5.b.(1) Standard dues

Standard dues for each membership shall be payable in advance on the 1<sup>st</sup> day of January of each calendar year. Dues are intended to cover fiscal year operating expenses (budget) as proposed by the board of directors prior to the start of the fiscal year. The board of directors shall make the proposed budget for the upcoming year available for review by members **thirty days before** the quarterly meeting in December. At the last quarterly meeting, members will be provided the opportunity to provide comments on the proposed budget. The board of directors shall formally approve (adopt) the budget at this quarterly meeting. Dues shall not be increased more than 10% in any one year. Dues shall become delinquent if not paid within thirty (30) days after the date of their assessment, and constitute until paid a continuing charge against and lien upon such platted lot or tract.

#### Section 5.c. Special Charges

Additional special charges or assessments may be needed to fund major undertakings or capital improvements within the Association. Any major undertaking or capital improvement project not identified and approved in the current year's budget **shall require an affirmative vote by a majority of membership casting votes, after the same is recommended by the Board of Directors.** Votes may be cast by mail, **fax**, or in person. Such special charges or assessed installments shall become delinquent if not paid within thirty (30) days after the date of assessment, and constitute until paid a continuing charge against and lien upon such platted lot or tract.

#### Section 5.g. Indemnification

Every director shall be entitled, during and after the term of office, to be fully indemnified by exoneration, reimbursement, or otherwise and to be defended and otherwise saved harmless from all liability including court costs and legal fees for any matter connected with service as a director in the performance of duty to the Association. **A director shall not be entitled to indemnification for matters of misfeasance.**

### Current Wording

#### Section 7. Books, Records, and Reports

*The books records and reports of the Association will be maintained at the registered office or wherever directed by the board of directors, and the officers shall at each annual and/or special meeting of the members and when otherwise called for at any meeting of the board of directors present a clear and current financial report of the affairs and condition of the Association.*

#### Section 10.b. Amendment of Articles of Incorporation and By-Laws.

*The Articles of Incorporation and these by-laws may be amended as follows:  
All or any part of the Articles of Incorporation or these by-laws may be altered, amended, or revoked by the affirmative vote of two-thirds of the memberships voting in person or by mail.*

### Proposed Wording

#### Section 7. Books, Records, and Reports

*The books, records and reports of the Association will be maintained at the registered office or wherever directed by the board of directors, **and may be inspected by members or their authorized representative during normal business hours and upon reasonable notice. Individual votes will not be available for public view.** The officers shall at each annual and/or special meeting of the members and when otherwise called for at any meeting of the board of directors present a clear and current financial report of the affairs and condition of the Association.*

#### Section 10.b. Amendment of Articles of Incorporation and By-Laws

*The Articles of Incorporation and these by-laws may be amended as follows:  
All or any part of the Articles of Incorporation or these Bylaws may be altered, amended or revoked by the affirmative vote **of the majority of the members.***

#### Section 2.b.4

#### Section 2.b.5

#### Section 2.c

#### Section 3.c.3

#### Section 3.c.4

#### Section 5.c.

*Add the words **, or fax ,** in the above six parts when describing how votes may be cast: by mail, **or fax,** or in person.*

**After reviewing the above proposed Woodcliff Bylaws changes, please CAST YOUR VOTE on the ballot provided and return the ballot at the December 13, 2009 quarterly meeting. If unable to attend the meeting, return the ballot to the Woodcliff Office before December 13, 2009. Thank you!**

# Woodcliff Lions club Scholarship Application

In the past several years, this club has donated money toward such projects that include: Cedar Bluffs Fire Department, Radio Talking books, Care Corps, Shop with a Cop, Salvation Army, Crisis Center, Make a Wish, Low Income Ministries, Wahoo/Saunders County Food Bank, Jefferson House, Habitat for Humanity, American Diabetes Fund, Toys for Tots, American Cancer Fund, American Red Cross, Dodge County Humane Society, LCIF Sight First II and the Fremont Family YMCA.

All male and female high school seniors who are planning on furthering their education are encouraged to apply for this scholarship. The criteria on determining who will be awarded this scholarship will be based on the following requirements:

- Any high school senior (female or male) who plans on furthering their education after successfully completing their high school requirements
- Involvement at the Woodcliff Lions club as either a volunteer and/or participant in activities or parents/grandparents own house or cabin at Woodcliff or attends Cedar Bluffs High School
- A GPA of 2.5 or higher
- Involvement in other school activities/programs
- Involvement in community/church activities/programs
- Financial need

**Amount of scholarship - \$500 (Up to three scholarships available this year)**

**Application deadline - April 1, 2010. Please return this application to the Woodcliff Lions Club - \_\_\_\_\_.**

## Lions club SCHOLARSHIP APPLICATION

(Please return to the Woodcliff Lions Club by April 1, 2010 - Attention: Jerry Rinne, 980 County Road W, Lot S-117, Fremont, Ne 68025)

Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

High School \_\_\_\_\_ GPA \_\_\_\_\_

Parents/Guardians \_\_\_\_\_ Home Phone \_\_\_\_\_

I have **PARTICIPATED** in the following activities/programs at Woodcliff or Cedar Bluffs. Please list the activity/program and year(s) you participated. If you need more space to list, please use a separate sheet of paper.

_____	_____
_____	_____
_____	_____
_____	_____

I have **VOLUNTEERED** for the following activities/programs at the Woodcliff Lions club. Please list what activity/program you volunteered for, the year(s) and who was your supervisor (if possible). If you need more space to list, please use a separate sheet of paper.

_____	_____
_____	_____

I have **PARTICIPATED** in the following **SCHOOL ACTIVITIES**. Please list what activity/program you participated in and what year(s) you participated. If you need more space to list, please use a separate sheet of paper.

_____	_____
_____	_____
_____	_____
_____	_____

I have **PARTICIPATED** in the following **COMMUNITY/CHURCH ACTIVITIES**. Please list what activity/program you participated in and what year(s) you participated. If you need more space to list, please use a separate sheet of paper.

_____	_____
_____	_____
_____	_____
_____	_____

What is your relationship with Woodcliff - Does your parent \_\_\_\_\_, grandparent \_\_\_\_\_ or other relative \_\_\_\_\_ (please specify what your relationship is) own a house/cabin at Woodcliff.

Please list three character references and their relationship to you

<u>Reference</u>	<u>Relationship</u>
_____	_____
_____	_____
_____	_____

If you have already been awarded any other scholarships to further your post-high school education, please list them here

_____	_____
_____	_____
_____	_____

**ESSAY** - Please state in no more than 200 words, why you are the best candidate to receive this scholarship. Please type or clearly handwrite this essay on a separate sheet of paper and attach it to this application.

**Thank your for completing this form.** The Woodcliff Lions Club will meet in April to consider each application and will then vote on their choice to receive this scholarship. The applicant with the most votes will then be contacted by phone and will be invited to the Woodcliff Lions Club meeting in May to officially receive this scholarship.

**CHECKLIST - I have done the following . . .**

- I completely and truthfully filled out this scholarship application to the best of my ability
- Listed three references and their relationship to me
- Written an essay of no more than 200 words and attached it to this application stating why I would be the best recipient of this scholarship
- Returned this application to the Woodcliff Lions club by no later than April 1, 2010 to: **Jerry Rinne, 980 County Road W, Lot S-117, Fremont, NE 68025**



# Woodcliff Marina and BackPorch Lounge

402-721-7816



Dear Woodcliff Community,

Woodcliff Marina would like to thank you for your continued patronage this past season. We hope you enjoyed our added concerts, new food selection, and wait-staff members.

We regret to inform you that due to the slower season and some remodeling projects and facility updates, the convenience store and lounge will be closed until Spring 2010. There are maintenance repairs that need to be done and we cannot do them during the summer time. We appreciate you sharing your time with us this past summer and hope to see you next spring. We already have some fun plans in the works. ☺ (Please note we will be open on December 5<sup>th</sup> for the Woodcliff Lions Club Christmas Party!)

A big thank you to the Woodcliff residents who continue to support their own Marina by winterizing and storing their boats with us! If it wasn't for your continued support, Woodcliff Marina would not be in existence. So when it's time next year to get your boat out for the summer or in the fall when it's time to winterize and store, make sure to spend your dollars locally and support YOUR Woodcliff Marina.



Also, we will once again offer snow removal to Woodcliff residents. If you are interested, please leave a message at 721-7816 or 727-1885 and we will add you to our list. As always never hesitate to contact us. If you haven't sent us your email address to receive updates, please do so by sending it to:

[dvoraks5@gmail.com](mailto:dvoraks5@gmail.com) .

We wish you a Happy Holiday season from all of us at the Woodcliff Marina.

Sincerely,

Mike, Lisa and Faith Steffen  
and all of our great employees



# Victory Marine

402-721-1341



**New storage units** are complete on Tract 9 at Woodcliff. If you need somewhere to store your watercraft or extra items, call 402-721-1341.

We will also pick up your watercraft and have winterizing services available. Check out all our services online:

[www.victorymarinellc.com](http://www.victorymarinellc.com)

---

John G. Poehling  
Community Center



To reserve the Community Center  
for  
a special occasion or get-together,  
contact  
Diane at 402-727-5505.

# WOODCLIFF CORRAL RESTAURANT & LOUNGE

402-721-2922

[WWW.WOODCLIFFCORRAL.COM](http://WWW.WOODCLIFFCORRAL.COM)

## Winter Hours:

Monday, Wednesday, Thursday, Sunday

- 5 PM 'til 9 PM

Friday & Saturday

- 5 PM 'til 10 PM

Tuesday

- Closed

The Lounge opens at 4 PM.

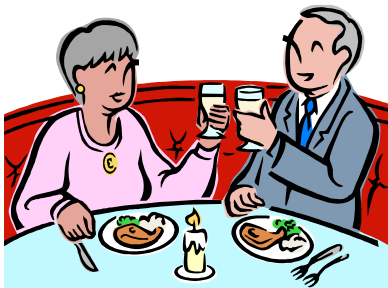
As winter closes in and outside activities are changing, we want to remind you that things are still heating up at the Corral. Stop in and enjoy Happy Hour from 4 PM to 6 PM. And don't forget about the great food at the Corral. Don't feel like cooking? Eat in or take out any item from our large menu. Stop in and check our nightly specials.

Come watch the Huskers and Monday Night Football on the big screens. Catch all the bowl games during the upcoming season.

Check out our webpage at [www.woodcliffcorral.com](http://www.woodcliffcorral.com) to stay informed on upcoming activities. New Year's Eve is not that far off. If we can help with ANY of your holiday party needs, give us a call. BOOK YOUR HOLIDAY PARTIES NOW! The calendar is filling up.

Enjoy the winter season and stay warm. Happy Holidays!

*Sincerely,  
Kathy and Joe Watson*



 **TIME WARNER CABLE**  
THE POWER OF YOU™

402-727-1271

Time Warner Cable offers the latest in technology for your phone, computer, and TV! Call today to set up any or all of these services.

For up-to-date listings of packages and cable channels, the website

[www.timewarnercable.com](http://www.timewarnercable.com)

provides constant updated information.

---

## Pop's Pizza 'n Wings

402-727-8787

THANKS to all my customers for a great season. Pop's is closed for the winter but we look forward to seeing you again next spring.

*Merry Christmas and Happy New Year  
from*

*Pop's*



*A Catholic Mass  
is held every Sunday at*

*11:30am*

*at the Corral.*

*Everyone is welcome.*

## **Woodcliff Lakes Association**

980 Co. Rd. "W", T1018, Suite A  
Fremont, NE 68025

Phone: 402-753-0247  
Fax: 402-753-0247  
Email: [chris@woodcliffakes.com](mailto:chris@woodcliffakes.com)

*RETURN SERVICE REQUESTED*

### **Woodcliff Lakes Association Board Members:**

#### President:

Gary Bliemeister 753-6378  
[mblieme@yahoo.com](mailto:mblieme@yahoo.com)

#### Vice President:

Sally Vilmont 721-6465  
[sjvilmont@aol.com](mailto:sjvilmont@aol.com)

#### Treasurer:

Jim Mitchell 721-3833  
[lawman000@aol.com](mailto:lawman000@aol.com)

#### Secretary:

Kathy Griess 721-0557  
[kathy\\_griess@yahoo.com](mailto:kathy_griess@yahoo.com)

#### Directors-at-Large:

Wendell Nelson 753-1199  
[wnelson@live.com](mailto:wnelson@live.com)

Matt Schwarz 960-2464  
[mjschwarz@oppd.com](mailto:mjschwarz@oppd.com)

Scott Werth 721-1238  
[scott.werth@buckle.com](mailto:scott.werth@buckle.com)