

| 1 | | | | TOWNS | SHIP OF | FLORE | NCE B | OARD O | F EDUC | ATION | | | |
|--|---|--|-----------------------------------|----------------------------|--|-------------------------|----------------------------|---|---|------------------------|---------------------------|------------------------|---|
| 2 | | | | MIN | UTES O | | JLAR M 7/ 2008 - | ONTHLY 056 | / MEETI | ING | | | |
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| 8 | (| CALL 1 | TO ORI | DER | | | | | | | | | |
| 9 10 | Kirk LeB | | | | | | | | | | order by | Vice P | resident |
| 11 | • | STATE | MENT | S AND | ROLL | CALL | | | | | | | |
| 12 13 | the Boar | | wing stat | ements | were rea | ad by Bru | uce M. E | Benedett | i, Busin | ess Adr | ninistra | tor/Seci | retary to |
| 14 | (| Open Pu | blic Mee | tings Ac | t Staten | nent | | | | | | | |
| 15 16 17 | c. 231, the o | Open Publ | ic Meeting: | | | | | | | | | | Law 1975, i ster News |
| 18 | F | Public Aç | gency Co | ompliand | e Stater | ment | | | | | | | |
| 19 20 | the awarde | | | | | | | | | | of Florenc | e Board of | Education |
| 21 | F | Public M | eeting A | ttendand | ce Condi | uct State | ement | | | | | | |
| 22 23 24 25 26 | of Procedu authority in their remov information | re. Årticle this regard val at any | XX, Section I can be ex | on 60 finds cercised by | s that an a the chair | ssembly h alone. The | as the rig e chair ha | ht to proted s the powe | ct itself froi r to require | m annoyar e nonmemi | nce by nor bers to lea | members ve the hall | or to order |
| 27 28 | quorum r | | | | | | | | | | | | rd and a |
| 29 | BOARD | МЕМВЕ | R | | F | Present | | Absent | | Late | | Departe | d |
| 30 31 32 33 34 35 36 37 38 | 1 Sue Cu 2 Mark V 3 John M 4 Newell 5 David I 6 Kirk Le 6 Gary C 8 Jean M 9 William | 7. Dimon 1. Groze W. Kehi Lease Blanc, V Dlaff 1. Sheler | r /ice Pres n erico, Pre | esident | - - - - - - - THLY MI | X X X X X | | X X X | - · · · · · · · · · · · · · · · · · · · | _7:09 | - - - - - | | _ 1 _ 2 _ 3 _ 4 _ 5 _ 6 _ 7 _ 8 _ 9 |
| 40 | Mbr | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |
| 41 | 1- SC | Р | Р | Р | Р | Α | Р | Р | Р | Р | Α | Р | Р |
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| 44 | 4 - NK | А | Р | L | Α | Р | Α | L | Р | Р | А | Р | L |
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| 46 | 6 - KL | Р | Α | Р | L | Α | Р | Α | Р | Р | Α | Р | Р |
| 47 | 7 - GO | Р | L | Р | Р | Р | Α | Р | Р | Р | Р | Р | Α |
| 48 | 8 - JS | Р | Р | Р | Р | Р | Р | Α | Р | L | Р | Р | Α |

9 - WF

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| 51 | STAF | F IN ATTENDANCE: | |
|--|---|--|-----------------------|
| 52 53 54 55 56 57 58 59 60 61 | [X] [X] [] [X] [X] [X] [] | Louis G. Talarico, Ed.D., Superintendent of Schools Bruce M. Benedetti, Business Administrator/Board Secretary Carole L. Range, Ph.D., Director of Special Services Lizabeth L. Viggiano, Director of Curriculum and Instruction Joseph B. Frappolli, Director of Student Services Stephen R. Falcone, Principal - Memorial High School David M. Connor, Principal - Roebling Elementary School Theresa Elias, Principal - Riverfront School Maria E. Sadar, Assistant Principal - High School Alicia S. Monroe, Ed.D., Assistant Principal - Riverfront School | |
| 62 | | PLEDGE OF ALLEGIANCE | |
| 63 | | Vice President LeBlanc led the assembly in the recitation of the Pledge of | Allegiance. |
| 64 | | APPROVAL OF AGENDA | |
| 65 66 | carry | A motion was duly made with a second and the following indicated that there the motion to approve the agenda with the following additions or amendments, | |
| 67 68 69 70 | | FLORENCE TOWNSHIP BOARD OF EDUCATION AGENDA Tuesday, May 27, 2008 2007/2008 - 147 | |
| 71 | | REGULAR MEETING | |
| 72 | 7:00 F | P.M. Location: H | ligh School Cafeteria |
| 73 | 1.) | Call to Order | W. Federico |
| 74 | 2.) | Statements and Roll Call | B. Benedetti |
| 75 | 3.) | Pledge of Allegiance | W. Federico |
| 76 | 4.) | Approval of Agenda | W. Federico |
| 77 78 79 80 81 | 5.) | Approval of Minutes Work Session April 21, 2008 Reorganization/Regular Meeting April 28, 2008 | W. Federico |
| 82 | 6.) | Student Body Representative | M. Belcher |
| 83 84 85 86 87 88 90 91 92 93 94 95 96 97 98 99 100 101 | 7.) | Presentation/Approval of Superintendent's Report a.) High School Student of the Month February, March and April b.) Riverfront School Student of the Month - April c.) Athletic Coach Presentations d.) High School Student Recognition of Awards e.) Riverfront School Student Recognitions f.) Staff Member Recognition g.) United Way Charitable Campaign Award h.) Recognition Retiring Board Member i.) Recognition Teachers of the Year Roebling School Tracy Pair Riverfront School Susan Nanfeldt High School Georgie L. Rodan j.) Resolution #07/08-147-R-539 Accept April 2008 Enrollment Statistics k.) Resolution #07/08-147-R-540 Accept Student Suspension Statistics | L. Talarico |
| 102 | 8.) | Public Hearing - Contract Renewal - Business Administrator | W. Federico |
| 103 | 9.) | Community Forum I | W. Federico |
| 104 | 10.) | Contract Administration - Yellow | B. Benedetti |
| 105 106 107 108 109 110 | | a.) Resolution #07/08-147-R-541 Authorize Execute Membership School Crisis Response Team b.) Resolution #07/08-147-R-542 Authorize Execute Professional Services Contract Substitute Teacher Placement Services c.) Resolution #07/08-147-R-543 | |

| 111 | | Authorize Execute Supply Gas/Diesel Agreement | |
|---|--------------|--|---------------------------|
| 112 | | d.) Resolution #07/08-147-R-544 | |
| 113 | | Authorize Execute Award of Bid - Grand Piano | |
| 114 | | e.) Resolution #07/08-147-R-545 | |
| 115 | | Authorize Execute Award of Bid - School Bus | |
| 116 | | f.) Resolution #07/08-147-R-546 | |
| 117 | | Authorize Execute Award of Bid | |
| 118 | | Athletic Supplies 2008-2009 | |
| 119 | | g.) Resolution #07/08-147-R-547 | |
| 120 | | Authorize Execute Award of Bid | |
| 121 | | Food Service Management Company | |
| 122 | | h.) Resolution #07/08-147-R-576 | |
| 123 | | Authorize Execute Prescription Benefits Contract Renewal | |
| 124 | | i.) Resolution #07/08-147-R-577 | |
| 125 | | Authorize Execute Health Benefits Contract Renewal | |
| 126 | | j.) Resolution #07/08-147-R-578 | |
| 127 | | Authorize Execute Dental Benefits Contract Renewal | |
| 400 | 44 \ | Finance/Dudget Creen | D. Danadatti |
| 128 | 11.) | Finance/Budget - Green | B. Benedetti |
| 129 130 | | a) Decolution #07/09 147 D 549 | N. Kehr |
| 130 | | a.) Resolution #07/08-147-R-548 Approve Line Item Status Report - April 2008 | |
| 131 | | ······································· | |
| 132 | | b.) Resolution #07/08-147-R-551 Approve Bill List/Hand Checks - 5/27/08 | |
| 134 | | c.) Resolution #07/08-147-R-556 | |
| 135 | | Approve Unbudgeted Appropriation - Yearbook Deficit | |
| 136 | | d.) Resolution #07/08-147-R-575 | |
| 137 | | Approve Travel & Related Expenses | |
| 138 | | e.) Resolution #07/08-147-R-581 | |
| 139 | | Approve Food Service Price Structure | |
| 100 | | Approve 1 dod dervice 1 floe diructure | |
| 140 | 12.) | Personnel Administration - Blue | L. Talarico |
| 141 | , | 1 ordermon / tariminon and in Blade | K. LeBlanc |
| 142 | | a.) Resolution #07/08-147-R-558 | |
| 143 | | Approve Monthly Substitutes | |
| 144 | | b.) Resolution #07/08-147-R-559 | |
| 145 | | Acknowledge Non-Renewal Employment Contracts | |
| 146 | | c.) Resolution #07/08-147-R-560 | |
| 147 | | Approve Appointment Co-Curricular Advisor | |
| 148 | | d.) Resolution #07/08-147-R-561 | |
| 149 | | Approve Extension Medical Leave Speech Therapist | |
| 150 | | e.) Resolution #07/08-147-R-562 | |
| 151 | | Approve Extension Medical Leave Kindergarten Teacher | |
| 152 | | f.) Resolution #07/08-147-R-563 | |
| 153 | | Approve Extension Medical Leave Bus Driver | |
| 154 | | g.) Resolution #07/08-147-R-564 | |
| 155 | | Approve Appointment EDP Personnel | |
| 156 | | h.) Resolution #07/08-147-R-565 | |
| 157 | | Approve Appointments Summer EDP Personnel | |
| 158 | | i.) Resolution #07/08-147-R-580 | |
| 159 | | Approve Appointments Summer CST Personnel | |
| | | | |
| 160 | 13.) | Curriculum/Instruction - Pink | L. Talarico |
| 161 | | | S. Cunningham |
| 162 | | a.) Resolution #07/08-147-R-476 | |
| 163 | | Approve Extension Homebound Instruction | |
| 164 | | b.) Resolution #07/08-147-R-477 | |
| 165 | | Approve Extension Homebound Instruction | |
| 166 | | c.) Resolution #07/08-147-R-566 | |
| 167 | | Approve Summer EDP Field Trips | |
| 168 | | d.) Resolution #07/08-147-R-570 | |
| 169 | | Approve 2009 Senior Class Trip | |
| 170 | | e.) Resolution #07/08-147-R-573 | |
| 171 | | Approve Grant Application FY07 Child Assault Prevention | |
| 172 | | f.) Resolution #07/08-147-R-574 | |
| 173 | | Approve Homebound Instruction g.) Resolution #07/08-147-R-579 | |
| 174 | | O DECOMMON #H//HX 1/L/ P K/U | |
| 17 <u>5</u> | | 0 / | |
| 175 176 | | Approve Homebound Instruction | |
| 176 | 44) | Approve Homebound Instruction | l Talavia- |
| 176 177 | 14.) | 0 / | L. Talarico |
| 176 177 178 | 14.) | Approve Homebound Instruction Policy/Procedures - Buff | L. Talarico J. Shelen |
| 176 177 178 179 | 14.) | Approve Homebound Instruction Policy/Procedures - Buff a.) Resolution #07/08-147-R-567 | |
| 176 177 178 | 14.) | Approve Homebound Instruction Policy/Procedures - Buff | |
| 176 177 178 179 180 | · | Approve Homebound Instruction Policy/Procedures - Buff a.) Resolution #07/08-147-R-567 Advise and Consent Annual BOE Committee Appointments | J. Shelen |
| 176 177 178 179 180 | 14.) 15.) | Approve Homebound Instruction Policy/Procedures - Buff a.) Resolution #07/08-147-R-567 | J. Shelen B. Benedetti |
| 176 177 178 179 180 181 182 | · | Approve Homebound Instruction Policy/Procedures - Buff a.) Resolution #07/08-147-R-567 Advise and Consent Annual BOE Committee Appointments Facilities/Transportation - Goldenrod | J. Shelen |
| 176 177 178 179 180 | · | Approve Homebound Instruction Policy/Procedures - Buff a.) Resolution #07/08-147-R-567 Advise and Consent Annual BOE Committee Appointments | J. Shelen B. Benedetti |

| 185 | 16.) | Long F | Range Facilities F | Plan - W | hite | | | | | | B. Be | nedetti | |
|--|---|-----------------|---|------------|---|--|--|----------|---------------------------|-----------|------------------|---|-----|
| 186 187 | | a.) | Resolution #07 Approve Const | | | 5/27/08 | | | | | | | |
| 188 | 17.) | Comm | unity Forum II | | | | | | | | W. Fe | ederico | |
| 189 | 18.) | Board | Forum | | | | | | | | W. Fe | ederico | |
| 190 191 192 193 194 195 | | a.) | Report of Comic Community Relation Curriculum Facilities Finance Personnel Policy | | Sue Cun John Gro Newell K Kirk LeB | non, Chai iningham, oze, Chaii Cehr, Chai lanc, Cha elen, Cha | Chairpers person rperson irperson | son | | | | | |
| 197 | 19.) | Adjour | nment | | | | | | | | W. Fe | ederico | |
| 198 | BOARI | O OF E | DUCATION MEM | IBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | | |
| 199 200 201 202 203 204 205 206 207 208 209 210 | 2 Mark 3 John 4 Newe 5 David 6 Kirk I 7 Gary 8 Jean | Olaff M. She | on ze ehr , Vice President | t | _X_ | | | | d; Aye = A | | Nay; | 1 2 3 4 5 6 7 8 9 | |
| 211 | | APPF | ROVAL OF MI | NUTE | S | | | | | | | | |
| 212 213 | in acco | | on was duly mad with the following | | | | | | I minutes | s. The m | notion wa | as adop | ted |
| 214 215 | | | 1, 2008 8, 2008 | | Session anization | /Regula | ır Meetir | ng | | | | | |
| 216 | BOARI | O OF E | DUCATION MEM | IBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | | |
| 217 218 219 220 221 222 223 224 225 | 2 Mark 3 John 4 Newe 5 David 6 Kirk I 7 Gary 8 Jean | Olaff M. She | on ze ehr , Vice President | t | _x_ | _x_ | _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 | |
| 226 227 | | | | | Legend: | | | | d; Aye = A nt; Nvt = N | | Nay; | | |
| 228 | | STUE | DENT BODY F | REPRE | SENTA | ATIVE | | | | | | | |
| 229 | | Board N | lember Kehr arrived o | during the | report. | | | | | | | | |
| 230 | | Matthe | ew Belcher, Stude | ent Body | Repres | entative | , preser | nted the | following | g report: | | | |
| 231 | | "The n | nonth of Mav wa | as extre | nelv bus | sv for st | udents | through | out the I | Florence | Towns | hip Sch | വ |

"The month of May was extremely busy for students throughout the Florence Township School District. The Future Teachers and Peer Coaches made their final visits for the school year to respective schools this month. In addition, the Big Brothers and Big Sisters met with Roebling Elementary School

students to complete special activities.

"Members of both the High and Middle School Student Councils took opportunity to thank teachers and staff for their dedication to our school during Teacher Appreciation Week, which was held from May 5-9. Students made and distributed special treats to staff members throughout the week! Another big event for the Student Councils was the Senior Citizens Social. This event was a dinner dance for the Township senior citizens, which was held on Saturday, May 10, 2008. Approximately 70 Township seniors enjoyed a buffet dinner, door prizes, and dancing. Members of the Student Councils served as waiters and waitresses for the event. A special thank you is extended to the FHS Jazz Band and Ms. Adrienne Mazar for the wonderful music they provided for the evening. The support of the community was also phenomenal. Ms. Diane Lee assisted in getting numerous door prizes from local businesses. These included: Beneficial Bank, Boyd's Pharmacy, Cornerstone Bank, Debbie's Snack Shop, Florence Hardware, Johnny's Gym, Johnson's General Store, Liberty Diner, Lorraine's Florist, Redi Pac, and Sterling Bank.

"On May 14, students in the High School concert band and choir participated in the annual spring

concert. The Riverfront School band and choir gave their performances on May 22. This gave students an opportunity to showcase all of their hard work during the second half of the school year.

"On Thursday, May 15, members of the High School Student Council attended the end of the year meeting for the New Jersey Association of Student Councils. At this meeting donations were collected for The Valerie Fund, the New Jersey State charity for 2007-2008. In September, the High School Student Council will begin participating in activities to benefit POAC (Parents of Autistic Children), which is the New Jersey State charity for the 2008-2009 school year. POAC is a non-profit organization which provides services to children with autism. It also offers support groups and seminars to parents and siblings of individuals with autism.

"On May 16, the annual Junior-Senior Prom was held at Elite Catering in Voorhees. Leading up to this event, several programs, including the use of a drunk-driving simulator, were presented to students in an effort to educate them on the dangers of using alcohol.

"This past Friday, May 23, the entire High School student body participated in a ceremony to commemorate Memorial Day. Members of the FHS staff who have served in the armed forces including Mr. Tapley, Mr. Dresh, Mr. Steinmetz, and Mr. Dankanich participated in this event. In addition, members of the Florence Township Police Department and former FHS students currently serving in the military also participated.

"The National Honor Society will hold its annual induction ceremony this Thursday, May 29 at 6PM in the High School auditorium. At this time new officers will be installed and new members will be inducted into the organization. I thank you for your time this evening. I have enjoyed serving as the Board of Education Representative and thank you for the opportunity."

 Vice President LeBlanc and Superintendent Talarico commended Matthew on his year of service as the Student Body Representative.

PRESENTATION/APPROVAL SUPERINTENDENT'S MONTHLY REPORT

 The Superintendent of Schools presented his monthly report for the review and approval of the Board of Education.

A. Teachers of the Year

The Superintendent of Schools presented the Teachers of the Year for 2007-2008 as follows:

 Tracy Pair, Second Grade Teacher Susan Nanfeldt, Language Arts Teacher Georgie L. Rodan, Special Education Teacher Roebling Elementary School Florence Township Riverfront School Florence Township Memorial High School

B. Charitable Campaign Presentation

Florence Township School District was the recipient of the Community Achievement Award for the 2007 Burlington County Education Employee Charitable Campaign. Thanks to the efforts of Deborah Blakely, District Coordinator, the District had a 34% increase in total giving, with over \$1,100 raised for various United Way charities.

C. 2008 "I Care" Award Presentation

Each year the Burlington County School Counselors Association honors one eighth grade student who evidences unusual caring and humanitarian concern for others. Ashley Cesaretti received the honor due to her generous and tireless volunteer and public services. Ashley has implemented several fundraisers and programs to benefit the less fortunate both in the District and around the world.

D. Spelling Bee Competition Presentation

 William Blakeslee, Fifth Grade Student, placed second in the Burlington County Spelling Bee competition. Will was the only fifth grade student to advance to the final round, most of the students were seventh and eighth grade students.

E. Riverfront School Student of the Month

 The Principal of the Florence Township Riverfront School presented eighth grader, Richard Craig, with the Bordentown Elks Lodge April student of the month. Mr. Craig was described as determined, helpful and committed to academic excellence.

F. Employee Special Recognition Presentation

 The Director of Special Services and Board Member Kehr presented a special award to District employee, Matthew Abdullah. Mr. Abdullah was commended for his tireless volunteer efforts with the students, which includes serving as a photographer for the athletic events and other special events in the District.

G. Retiring Board Member Presentation

A plaque was presented to Paul C. Ostrander for his six years of service as a member of the Florence Township Board of Education. Mr. Ostrander was commended for his service to the students and staff, as well

308 as for serving his last year as President of the Board of Education.

H. High School Students of the Month

The Director of Student Services for the Florence Township Memorial High School presented the Bordentown Elks Lodge Student of the Month for March to twelfth grader, Matthew Belcher. Mr. Belcher is involved with Peer Coaching, athletic activities, Student Council, the Music Association and the National Honor Society. He has been accepted in the ROTC scholarship program at West Virginia University, majoring in science.

The Director of Student Services for the Florence Township Memorial High School presented the Bordentown Elks Lodge Student of the Month for April to twelfth grader, Elizabeth Shaffer. Ms. Shaffer is involved in various athletic activities as well as Future Teachers, Spanish Club, Music Association and the National Honor Society. She was described as focused, helpful, kind and an outstanding student.

G. Ranking Students Presentation

The Director of Student Services for the Florence Township Memorial High School presented awards to number one ranked students, Angela J. Federico, Sophomore and Sarah N. Rein, Junior.

H. Scholarship Award Presentation

Twelfth grader, Joelle Tolifero, was awarded the grand prize in the fifth annual Beneficial Scholars Program essay contest, sponsored by Beneficial Bank. Ms. Tolifero will receive \$20,000 over four years for her college education. The judges gave her essay top honors from among 425 entries submitted by area high school seniors.

I. Athletic Coach Presentations

A special recognition award was presented to Vincent Cipriano for reaching the milestone of 400 career basketball victories and being Burlington County's all-time winningest girls basketball coach. The award was presented by the Director of Special Services.

A special recognition award was presented to Joseph B. Frappolli for reaching the milestone of 231 career football victories and becoming South Jersey's winningest football coach. The award was presented by the Mayor of Florence Township.



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-539

RESOLUTION ACCEPTING ENROLLMENT STATISTICS AS PART OF THE REPORT OF THE SUPERINTENDENT OF SCHOOLS AS OF APRIL 2008

WHEREAS, the Board of Education recognizes the importance of maintaining accurate registers for all students enrolled in the Florence Township School District; and

WHEREAS, the Board of Education also relies on accurate enrollment counts for such reports as the Application for State School Aid Report, the annual Budget Statements, the annual December 1st Special Education Report, Fall Enrollment Report and the Average Daily Attendance Report; and

WHEREAS, the Superintendent of Schools has received and compiled school registers from each of the schools in the School District which have been cross-checked with active homeroom rosters and Child Study Team class listings with the resulting summary table being generated:

| School Location | Grade Level | Regular Education Enrollment | Special Education Enrollment | Total School District Enrollment |
|---------------------------|--------------|------------------------------------|------------------------------------|--|
| Riverfront School | PreSchool | 0 | 15 | 15 |
| Roebling Elementary No. 5 | Kindergarten | 106 | 2 | 108 |
| | Pre-Kinderg. | 2 | | 2 |
| | First | 118 | 10 | 128 |
| | Second | 105 | 12 | 117 |
| | Third | 105 | 15 | 120 |
| Riverfront School | Fourth | 124 | 16 | 140 |
| | Fifth | 98 | 19 | 117 |
| | Sixth | 99 | 14 | 113 |

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| | Seventh | 88 | | 20 |) | | 108 |
|--|--|--|---|---|--|--|---|
| | Eighth | 135 | | 23 | 3 | | 158 |
| Florence Township Memorial High School | Ninth | 100 | | 20 |) | | 120 |
| | Tenth | 108 | | 2 | 1 | | 129 |
| | Eleventh | 100 | | 7 | , | | 107 |
| | Twelfth | 94 | | 1 | 1 | | 105 |
| Burlington County Special Services | | | | 20 |) | | 20 |
| Private Schools for the Handicapped | | | | | | | 9 |
| Charter School | | | | | | | 0 |
| Homeless | | | | | | | 17 |
| | | | | Septe | mber | | 1642 |
| | | | | Octo | ber | | 1645 |
| | | | Ī | Nove | mber | | 1654 |
| | | | Ī | Dece | mber | | 1645 |
| | | | Ī | Janu | ıary | | 1654 |
| | | | | Febr | uary | | 1644 |
| | | | | Mar | rch | | 1639 |
| | | | | Ар | ril | | 1633 |
| | | | | Ma | ay | | |
| | | | | Jur | ne | | |
| | | | | +/- Ch | ange | | -6 |
| | | | | Percent | Change | | 1% |
| WHEREAS, the following Board of of this Resolution: NOW, THEREFORE, BE IT RESOL | | | | | | · | |
| of this Resolution: | . VED by the 1 | Fownship of | f Floren ort Is hei | ce Board | d of Edu | ucation, | County certificat |
| of this Resolution: NOW, THEREFORE, BE IT RESOL Burlington, State of New Jersey, that of the Superintendent of Schools that records. | . VED by the 1 | Fownship of billment repo | f Floren ort Is hei d agains | ce Board reby acce t homero | d of Edu epted up oom and | ucation, | County certificat |
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| of this Resolution: NOW, THEREFORE, BE IT RESOLUTION Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFIENT IS HEREBY CERTIFIED that the for of Education, by the vote below indicates. | LVED by the Tender the above enround it is accurate a second of the control of th | Township or billment report and checked and checked artion was during the control of the control | f Floren ort Is her d agains O SECRA lly adopt ng held | ce Board reby acce to thomeron ETARY ted by the | d of Edu epted up oom and **** e Florend sday, M | ucation, oon the o Child S | County certificat Study Te |
| of this Resolution: NOW, THEREFORE, BE IT RESOLUTION Burlington, State of New Jersey, that of the Superintendent of Schools that records. ********** CERTIFIENT IS HEREBY CERTIFIED that the form of Education, by the vote below indicated Florence Township Memorial High Schools. | the above enroit is accurate a CATION OF Tregoing Resoluted, at the Reyhool, 1050 Ceo | Fownship of billment report and checked with the bold of the bold | f Floren ort Is her d agains O SECRA lly adopt ng held lorence, | ce Board reby acce of homero ETARY ted by the lon Tue New Jel | d of Edu epted up boom and **** e Florence sday, M rsey. | ucation, oon the Child S | County certifica Study Te |
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| of this Resolution: NOW, THEREFORE, BE IT RESOLUTION Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********************************** | the above enroit is accurate a securate a se | Township of colliment report and checked with the second checked check | f Floren ort Is her d agains O SECRA lly adopt ng held lorence, | ce Board reby acce of homero ETARY ted by the lon Tue New Jel | d of Edu epted up boom and **** e Florence sday, M rsey. | ucation, oon the Child S | Count certifica Study Te nship Bo 2008, in 1 2 3 |
| of this Resolution: NOW, THEREFORE, BE IT RESOL Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFI IT IS HEREBY CERTIFIED that the for of Education, by the vote below indica Florence Township Memorial High Sc BOARD OF EDUCATION MEMBER 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr | the above enroit is accurate a securate a se | Fownship of billment report and checked with the board was dured by the board by th | f Floren ort Is her d agains O SECRA lly adopt ng held lorence, | ce Board reby acce of homero ETARY ted by the lon Tue New Jel | d of Edu epted up boom and **** e Florence sday, M rsey. | ucation, oon the Child S | Count certifica Study Te nship Bo 2008, in 1 2 3 4 |
| of this Resolution: NOW, THEREFORE, BE IT RESOL Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFI IT IS HEREBY CERTIFIED that the for of Education, by the vote below indica Florence Township Memorial High Sc BOARD OF EDUCATION MEMBER 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease | the above enroit is accurate a securate a se | Fownship or billment report and checked with the board was during the board with | f Floren ort Is her d agains O SECRA lly adopt ng held lorence, | ce Board reby acce of homero ETARY ted by the lon Tue New Jel | d of Edu epted up boom and **** e Florence sday, M rsey. | ucation, oon the Child S | Count certifica Study Te nship Bo 2008, in 1 2 3 4 |
| of this Resolution: NOW, THEREFORE, BE IT RESOLE Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFI IT IS HEREBY CERTIFIED that the for of Education, by the vote below indicate Florence Township Memorial High Schools BOARD OF EDUCATION MEMBER 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President | the above enroit is accurate a securate a se | Fownship of billment report and checked with the board was dured by the board by th | f Floren ort Is her d agains O SECRA lly adopt ng held lorence, | ce Board reby acce of homero ETARY ted by the lon Tue New Jel | d of Educepted upport and ***** e Florence sday, Marsey. Abs | ucation, oon the Child S | Count certifica Study Te nship Bo 2008, in 1 2 3 4 |
| of this Resolution: NOW, THEREFORE, BE IT RESOL Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFI IT IS HEREBY CERTIFIED that the for of Education, by the vote below indica Florence Township Memorial High Sc BOARD OF EDUCATION MEMBER 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease | the above enroit is accurate a securate a se | Fownship or billment report and checked with the board was during the board with | f Floren ort Is her d agains O SECRA lly adopt ng held lorence, | ce Board reby acce of homero ETARY ted by the lon Tue New Jel | d of Educepted uppoom and **** e Florence sday, M rsey. Abs | ucation, oon the Child S | County certifica Study Te nship Bo 2008, in 1 2 3 4 5 6 7 |
| of this Resolution: NOW, THEREFORE, BE IT RESOLE Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFI IT IS HEREBY CERTIFIED that the for of Education, by the vote below indicate Florence Township Memorial High Schools BOARD OF EDUCATION MEMBER 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff | the above enroit is accurate a securate a se | Fownship or billment report and checked with the board was during the board with | f Floren ort Is her d agains O SECRA lly adopt ng held lorence, | ce Board reby acce of homero ETARY ted by the lon Tue New Jel | d of Educepted upport and ***** e Florence sday, Marsey. Abs | ucation, oon the Child S | County certifica Study Te nship Bo 2008, in 1 2 3 4 |
| of this Resolution: NOW, THEREFORE, BE IT RESOLE Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFIED IT IS HEREBY CERTIFIED that the for of Education, by the vote below indicated Florence Township Memorial High Schools BOARD OF EDUCATION MEMBER 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen | the above enrolling it is accurate a securate a securat | Fownship or billment report and checked and checked and checked are as a subject of the control of the checked are as a subject of the checked are as a subjec | f Floren ort Is her d agains O SECRI lly adopt ng held lorence, Nay d = Secon | ce Board reby account homero ETARY ted by the lon Tue New Jen Abn | d of Educepted uppoom and ***** e Florence sday, M rsey. Abs | nucation, fon the control of the con | Count certifica Study Tenship Box 2008, in 2008, in 5 6 7 8 |
| of this Resolution: NOW, THEREFORE, BE IT RESOLE Burlington, State of New Jersey, that of the Superintendent of Schools that records. *********** CERTIFIED IT IS HEREBY CERTIFIED that the for of Education, by the vote below indicated Florence Township Memorial High Schools BOARD OF EDUCATION MEMBER 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen | the above enrolling it is accurate a securate a securat | Fownship or billment report and checked with the BOARD with the BO | f Floren ort Is her d agains O SECRI lly adopt ng held lorence, Nay d = Secon | ce Board reby account homero ETARY ted by the lon Tue New Jen Abn | d of Educepted uppoom and ***** e Florence sday, M rsey. Abs | nucation, fon the control of the con | County certifica Study Te nship Bo 2008, in 1 2 3 4 5 6 7 8 |

RESOLUTION ACCEPTING STUDENT SUSPENSION STATISTICS AS PART OF THE REPORT OF THE SUPERINTENDENT OF SCHOOLS

RESOLUTION #07/08-147-R-540

WHEREAS, N.J.S.A. 18A:37-4 states "the superintendent to whom a suspension is reported shall report the suspension to the board of education of the district at its next regular meeting"; and

WHEREAS, N.J.S.A. 18:37-5 states "No suspension of a pupil shall be continued longer than the second regular meeting of the board of education of the district after such suspension unless the same is continued by action of the board"; and

WHEREAS, the Superintendent of Schools has received and compiled the following student suspension information for each of the schools in the School District:

STUDENT SUSPENSION LIST

May 27, 2008 Board Meeting

| SCHOOL | STUDENT | GRADE | OFFENSE | LENGTH |
|-------------|---------|-------|-------------------------------------|--------|
| High School | 1 | 9 | Smoking | 2 days |
| High School | 2 | 12 | Smoking | 2 days |
| High School | 3 | 9 | Smoking | 1 day |
| High School | 4 | 10 | Smoking | 1 day |
| High School | 5 | 9 | Cut class | 4 days |
| High School | 6 | 9 | Smoking | 1 day |
| High School | 7 | 11 | Cut class | 1 day |
| High School | 8 | 11 | Cut class | 1 day |
| High School | 9 | 9 | Disrespectful | 1 day |
| High School | 10 | 9 | Insubordinate | 1 day |
| High School | 11 | 9 | Insubordinate | 1 day |
| High School | 12 | 12 | Inappropriate language | 1 day |
| High School | 13 | 11 | Smoking | 2 days |
| High School | 14 | 11 | Cut class | 1 day |
| High School | 15 | 10 | Inappropriate comments | 1 day |
| High School | 16 | 11 | Cut class | 1 day |
| High School | 17 | 9 | Disrespectful | 1 day |
| High School | 18 | 11 | Insubordinate | 2 days |
| High School | 19 | 11 | Inappropriate behavior | 3 days |
| High School | 20 | 10 | Cut class | 1 day |
| High School | 21 | 12 | Inappropriate behavior | 1 day |
| High School | 22 | 12 | Inappropriate behavior | 1 day |
| High School | 23 | 11 | Cut class | 1 day |
| High School | 24 | 10 | Inappropriate behavior | 1 day |
| High School | 25 | 10 | Cut class | 5 days |
| High School | 26 | 10 | Disruptive | 1 day |
| High School | 27 | 11 | Disruptive | 2 days |
| High School | 28 | 12 | Left school without permission | 1 day |
| High School | 29 | 9 | Inappropriate behavior in cafeteria | 1 day |
| High School | 30 | 9 | Cut class | 1 day |
| High School | 31 | 11 | Inappropriate language | 1 day |
| Riverfront | 32 | 8 | Inappropriate behavior | 1 day |
| Riverfront | 33 | 8 | Insubordination | 2 days |
| Riverfront | 34 | 6 | Inappropriate behavior | 2 days |
| Riverfront | 35 | 6 | Inappropriate behavior | 1 day |
| Riverfront | 36 | 8 | Inappropriate behavior | 2 days |
| Riverfront | 37 | 8 | Inappropriate behavior | 2 days |

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above student suspension report is hereby accepted upon the certification of the Superintendent of Schools.

494 495

| 438 439 | of Education, by the vote below indicate Florence Township Memorial High Scho | | | | | | | ay 27, 2 | 2008 , in the |
|------------|--|-------------|-------------|------------|-----------|---------------------------|----------------|-----------|-----------------------|
| 440 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| | | IVIGI | | | Nay | 7.011 | 7100 | 1440 | 4 |
| 441 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 442 | 2 Mark V. Dimon | _x_ | | _x_ | | | | | 2 |
| 443 | 3 John M. Groze | | | _x_ | | | | | 3 |
| 444 | 4 Newell W. Kehr | | | _x_ | | | | | 4 |
| 445 | 5 David Lease | | | _x_ | | | | | 5 |
| 446 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 447 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 448 | 8 Jean M. Shelen | | | | | | | | 8 |
| 449 | 9 William V. Federico, President | | | | | | _x_ | | 5 6 7 8 9 |
| 450 451 | | Legend: | | | | d; Aye = A nt; Nvt = N | | Nay; | |
| 452 | | | | | | | | | |
| 453 | COMMUNITY FORUM I | | | | | | | | |
| 454 455 | Vice President LeBlanc enter statement as an introduction to Commu | | | to open | Commu | nity For | um I and | I read th | e following |
| 456 | "The opportunity for public com | | | | | | | | |
| 457 | regular meeting of the Board of Educat | ion. A sp | peaker i | will indic | cate the | specific . | Agenda | item, by | resolution |
| 458 | number, that will be addressed and have | a total tir | ne limit | of 5 min | utes. A d | commun | ity forum | will be a | a maximum |
| 459 | of thirty (30) minutes in length unless th | | | | | | • | | |
| 460 461 | A motion was duly made with accordance with the following vote: | second | to open | Comm | unity Fo | orum I. | The mo | tion was | carried in |
| 462 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 463 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 464 | 2 Mark V. Dimon | _x_ | | _x_ | | | | | 2 |
| 465 | 3 John M. Groze | | | _x_ | | | | | 2 3 |
| 466 | 4 Newell W. Kehr | | | | | | | | 4 |
| 467 | 5 David Lease | | | _X_ | | | | | 5 |
| 468 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| | | | | _x_ | | | | | |
| 469 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 470 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 471 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| 472 473 | | Legend: | | | | d; Aye = A nt; Nvt = N | | Nay; | |
| 474 475 | The following members of the co | mmunity | , if any, a | address | ed the B | oard of E | ducatior | during (| Community |
| 476 | None. | | | | | | | | |
| 477 | On a large of with an analysis in the | | | U D | 6 5 | - | . \ <i>C</i> F | | .41 - Di |
| 477 | Seeing no further community int | | | | | | | | |
| 478 479 | called for a motion to close Community vote: | Forum I. | . ine n | notion w | as carri | ed in acc | cordance | e with th | e following |
| 480 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 481 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 482 | 2 Mark V. Dimon | _X_ | | _x_ | | | | | 2 |
| 483 | 3 John M. Groze | | | _x_ | | | | | 3 |
| 484 | 4 Newell W. Kehr | | | _x_ | | | | | 4 |
| 485 | 5 David Lease | | | _x_ | | | | | 5 |
| 486 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 487 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 488 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 489 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| | | | | | | | | | |
| 490 491 | | Legend: | | | | d; Aye = A nt; Nvt = N | | Nay; | |
| 492 | CONTRACT ADMINISTR | ATION | | | | | | | |
| 493 | The Business Administrator/Se | cretary to | the Bo | ard requ | uested th | nat the B | oard of | Education | on approve |

item(s) under the Contract Administration section of the agenda. The resolution(s) were adopted by the vote indicated.

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board

543



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-541 497 RESOLUTION APPROVING MEMBERSHIP IN THE 498 **BURLINGTON COUNTY SCHOOL CRISIS RESPONSE TEAM (BCSCRT)** 499 FOR THE 2008-2009 SCHOOL YEAR 500 the Township of Florence Board of Education finds that participation in the Burlington County 501 502 School Crisis Response Team (BCSCRT) constitutes a valuable resource to assist district personnel during any critical situation, such as a natural catastrophe, terrorist event, school shooting, death of a student or staff 503 504 member, etc.; and certain personnel from the Township of Florence School District serve as members of the 505 WHEREAS. 506 BCSCRT and the district agrees to release these staff members from their duties to assist another district 507 when needed; and 508 the cost of participation in the BCSCRT program is shared among participating districts and WHEREAS. based upon the size of the district; and 509 510 the following Board of Education comments and/or discussion was had, if any, on the matter WHEREAS. 511 of this Resolution: NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of 512 Burlington, State of New Jersey hereby approves membership in the Burlington County School Crisis Team 513 514 for the 2008-2009 School Year at a cost not to exceed five hundred dollars and no cents (\$500.00); and BE IT FINALLY RESOLVED that the Superintendent of Schools is hereby authorized to execute the 515 appropriate "Registration Form". 516 ***** 517 CERTIFICATION OF THE BOARD SECRETARY 518 IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the 519 Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. 520 521 **BOARD OF EDUCATION MEMBER** Mtn Snd Aye Nay Abn Abs Nvt 522 1 Sue Cunningham 2 Mark V. Dimon 523 3 John M. Groze 524 525 4 Newell W. Kehr 526 5 David Lease 6 Kirk LeBlanc, Vice President 527 528 7 Gary Olaff 8 Jean M. Shelen 8 529 530 9 William V. Federico, President 531 532 Legend: Mtn = Motion: Snd = Second: Ave = Ave: Nav = Nav: Abn = Abstain; Abs = Absent; Nvt = Not Voting TOWNSHIP OF FLORENCE BOARD OF EDUCATION 533 RESOLUTION #07/08-147-R-542 534 RESOLUTION AUTHORIZING THE PRESIDENT AND THE SECRETARY TO THE BOARD TO 535 536 **EXECUTE A PROFESSIONAL SERVICES CONTRACT** 537 FOR SUBSTITUTE TEACHER PLACEMENT SERVICES FOR THE 2008-2009 SCHOOL YEAR 538 N.J.S.A. 18A:18A-5 a.(1) provides for exceptions to the requirements for advertising of certain WHEREAS. 539 school contracts and professional services; and 540 N.J.S.A. 18A:18A-2 (h.) defines "professional services" to mean services rendered or 541 performed by a person authorized by law to practice as regulated by law and the performance of which 542

services requires knowledge of an advanced type in a field of learning acquired by a prolonged formal course

| 545 546 | training. Professional services also me creative in character in a recognized fie | | | | | ormance | of work | that is o | original and |
|---|---|------------|--|--|--------------------------|-----------|-----------|-----------|--------------------------------------|
| 547 548 549 550 | WHEREAS , the Township of Flore services of a program providing qualifie an as-needed basis in the event the Flo and | ed substit | ute tead | chers to | fill positi | ons at th | e reque | st of the | District on |
| 551 552 553 | WHEREAS, SOURCE4TEACHERS Mount Laurel, New Jersey 08054, professional services stipulated in this | is duly c | ıualified | | | | | | |
| 554 555 | WHEREAS , the following Board of I of this Resolution: | Educatior | ocommo | ents and | l/or discu | ssion wa | as had, i | f any, on | the matter |
| 556 557 558 559 | NOW, THEREFORE, BE IT RESOLVE Burlington State of New Jersey, that the execute a contract for professional service the following fee schedule: | he Presid | dent and | d Secre | tary to th | ne Board | d are he | reby au | thorized to |
| 560 | FULLY EXTENDED PER-DIEM F | PLACEME | NT RAT | <u>ES</u> | | | | | |
| 561 562 563 564 565 | Current District Per-Diem Rate 13.60% Employer Tax: General & Administrative Fee Source4Teachers Charge Total Company Per-Diem Co | | \$ 75.0 10.2 8.0 40.0 \$133.2 | 20 00 <u>00</u> | | | | | |
| 566 | ; and | | | | | | | | |
| 567 568 | BE IT FURTHER RESOLVED , that at Source4Teachers to the Florence Tow | | | | | | | will be p | rovided by |
| 569 | **** | **** | ***** | *** | ****** | * | | | |
| 570 | CERTIFICATION OF | THE PU | BLIC A | GENCY | COMPL | IANCE | OFFICE | R | |
| 571 572 573 574 575 576 | IT IS HEREBY CERTIFIED that the a regarding the requirements of Public La directs that the executed notice be ma subject of this award. | ıw 1975, d | 2.127, and the pr | nd that thoject, se | ne Towns ervice or | ship of F | lorence | Board of | Education |
| 577 578 | | | Public | | Complia | | | _ | |
| 579 | | | | | inistrato | | • | | |
| 580 | ********* CERTIFIC | CATION (| OF THE | BOARE |) SECRE | TARY | *** | ***** | |
| 581 582 583 | IT IS HEREBY CERTIFIED that the fore of Education, by the vote below indicat Florence Township Memorial High Sch | ed, at the | Regula | ar Meeti | ing held | on Tue | sday, M | | |
| 584 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 585 586 587 588 589 590 591 592 593 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, President | _x_ | | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 |
| 594 595 596 | | Legend: | | | d = Second os = Abser | | | Nay; | |
| 597 | TOWNSHIP OF | FLORI | ENCE | BOAR | D OF E | DUCA | TION | | |

of specialized instruction and study as distinguished from general academic instruction or apprenticeship and

RESOLUTION #07/08-147-R-543

| | .UTION AUTHORIZING THE PRESIDENT AND SS ADMINISTRATOR/SECRETARY TO THE BOA ACTUAL AGREEMENT FOR GASOLINE AND DI WNSHIP OF FLORENCE MUNICIPAL GOVERNN FOR THE 2008/2009 SCHOOL YEAR | ESEL SUPPLY |
|--|---|---|
| WHEREAS, the Township of operation of its vehicular equipme | Florence maintains and operates gas and diesel ent; and | supply facilities for the |
| contractual agreement with the T | lucation wishes to formalize its ongoing relations ownship of Florence municipal government for the can operate its vehicular equipment in the most cos | supply of gasoline and |
| WHEREAS, said Agreement s | shall be for the period of July 1, 2008 to June 30, | 2009 ; and |
| WHEREAS, the following Boar of this Resolution: | ard of Education comments and/or discussion was h | ad, if any, on the matte |
| Burlington, State of New Jersey, tauthorized to execute a contractu | ESOLVED by the Township of Florence Board of that the President and Business Administrator/Boar al agreement for supply of gasoline and diesel fuel hip of Florence municipal government. | rd Secretary are hereby |
| | ******* | |
| CER | TIFICATION OF AVAILABILITY OF FUNDS | |
| Category | Description | Amount |
| Name of Account | Oper Gas/Diesel Sup | |
| Account Number | 11-000-261-610-203-119-O | |
| Certification Date | May 14, 2008 | |
| Beginning Balance | | \$1,890.00 |
| Contract Amount | | (\$1,890.00) |
| Ending Balance | | \$0.00 |
| CER | TIFICATION OF AVAILABILITY OF FUNDS | |
| Catamani | Proprietion. | Amazint |
| Category | Description | Amount |
| Name of Account | Transport Gas/Diesel Sup | Amount |
| Name of Account Account Number | Transport Gas/Diesel Sup 11-000-270-610-203-118-T | Amount |
| Name of Account Account Number Certification Date | Transport Gas/Diesel Sup | |
| Name of Account Account Number Certification Date Beginning Balance | Transport Gas/Diesel Sup 11-000-270-610-203-118-T | \$50,567.00 |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount | Transport Gas/Diesel Sup 11-000-270-610-203-118-T | \$50,567.00 (\$50,567.00) |
| Name of Account Account Number Certification Date Beginning Balance | Transport Gas/Diesel Sup 11-000-270-610-203-118-T | \$50,567.00 |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount | Transport Gas/Diesel Sup 11-000-270-610-203-118-T | \$50,567.00 (\$50,567.00) \$0.00 |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo | \$50,567.00 (\$50,567.00) \$0.00 pard Secretary |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: *********************************** | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo | \$50,567.00 (\$50,567.00) \$0.00 pard Secretary ************************************ |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: *********************************** | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo RTIFICATION OF THE BOARD SECRETARY ne foregoing Resolution was duly adopted by the Flo ndicated, at the Regular Meeting held on Tuesda h School, 1050 Cedar Lane, Florence, New Jersey | \$50,567.00 (\$50,567.00) \$0.00 pard Secretary ************************************ |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: *********************************** | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo RTIFICATION OF THE BOARD SECRETARY ne foregoing Resolution was duly adopted by the Floradicated, at the Regular Meeting held on Tuesda th School, 1050 Cedar Lane, Florence, New Jersey SER Mtn Snd Aye Nay Abn A | \$50,567.00 (\$50,567.00) \$0.00 pard Secretary ********** prence Township Board by, May 27, 2008, in the control of the contro |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: *********************************** | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo RTIFICATION OF THE BOARD SECRETARY ne foregoing Resolution was duly adopted by the Floradicated, at the Regular Meeting held on Tuesda th School, 1050 Cedar Lane, Florence, New Jersey SER Mtn Snd Aye Nay Abn A | \$50,567.00 (\$50,567.00) \$0.00 pard Secretary ********** prence Township Board by, May 27, 2008, in the control of the contro |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: *********************************** | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo RTIFICATION OF THE BOARD SECRETARY ne foregoing Resolution was duly adopted by the Floradicated, at the Regular Meeting held on Tuesda th School, 1050 Cedar Lane, Florence, New Jersey SER Mtn Snd Aye Nay Abn A | \$50,567.00 (\$50,567.00) \$0.00 pard Secretary ********** prence Township Board y, May 27, 2008, in the township Board y, May 27, 2008, in the display and the second |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: ********** CERTIFIED that the of Education, by the vote below in Florence Township Memorial High BOARD OF EDUCATION MEMB 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo RTIFICATION OF THE BOARD SECRETARY The foregoing Resolution was duly adopted by the Floradicated, at the Regular Meeting held on Tuesda th School, 1050 Cedar Lane, Florence, New Jersey SER Mtn Snd Aye Nay Abn A | \$50,567.00 (\$50,567.00) \$0.00 soard Secretary ********** brence Township Board y, May 27, 2008, in the // .bs Nvt12345 |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: *********************************** | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo RTIFICATION OF THE BOARD SECRETARY The foregoing Resolution was duly adopted by the Floradicated, at the Regular Meeting held on Tuesda th School, 1050 Cedar Lane, Florence, New Jersey SER Mtn Snd Aye Nay Abn A | \$50,567.00 (\$50,567.00) \$0.00 soard Secretary ********** brence Township Board y, May 27, 2008, in the // .bs Nvt12345 |
| Name of Account Account Number Certification Date Beginning Balance Contract Amount Ending Balance Fiscal Notes: ********** CERTIFIED that the of Education, by the vote below in Florence Township Memorial High BOARD OF EDUCATION MEMB 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease | Transport Gas/Diesel Sup 11-000-270-610-203-118-T May 14, 2008 Bruce M. Benedetti Business Administrator/Bo RTIFICATION OF THE BOARD SECRETARY The foregoing Resolution was duly adopted by the Floradicated, at the Regular Meeting held on Tuesda th School, 1050 Cedar Lane, Florence, New Jersey SER Mtn Snd Aye Nay Abn A | \$50,567.00 (\$50,567.00) \$0.00 pard Secretary ********** prence Township Board by, May 27, 2008, in the town town town the secretary 1 2 3 4 5 5 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-544

RESOLUTION AUTHORIZING THE AWARD OF BID AND EXECUTION OF A CONTRACT THE SUPPLY AND DELIVERY OF A CONSERVATORY GRAND PIANO FOR THE FLORENCE TOWNSHIP MEMORIAL HIGH SCHOOL

WHEREAS, the specifications were developed by the Business Administrator/Secretary to the Board for the supply and delivery of a conservatory grand piano and it was determined that the amount of the contract would exceed the statutory bid limit of twenty nine thousand dollars and no cents (\$29,000.00); and

WHEREAS, the Business Administrator/Secretary to the Board solicited seal competitive bids and said bid opening was held in the Administration Building at 9:00 A.M. on Wednesday, May 14, 2008; and

WHEREAS, the following sealed bids were submitted for the supply and delivery of one (1) conservatory Steinway Grand Piano for the Florence Township Memorial High School:

| BIDDING ENTITY | TOTAL CONTRACT AMOUNT |
|---|-----------------------|
| Jacobs Music, Lawrenceville, New Jersey | \$62,568 |
| Freehold Music Center, Freehold, New Jersey | No Bid |
| National Educational Music Company | No Bid |

;and

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that President and Business Administrator/Secretary to the Board (Purchasing Agent) are hereby authorized to execute a contract for one (1) Steinway Conservatory Grand Piano at the Florence Township Memorial High School with **Jacobs Music Company, 1425 Walnut Street #200, Philadelphia, Pennsylvania 19102**, in the amount of **sixty two thousand five hundred sixty eight five dollars and no cents (\$62,568.00)**.

CERTIFICATION OF AVAILABILITY OF FUNDS

| Category | Description | Amount |
|-----------------------------|--------------------------|---------------|
| Name of Account | GRD9-12 NW INSTR MSC EQP | |
| Account Number | 12-140-100-731-236-176-H | |
| Certification Date | May 23, 2008 | |
| Beginning Balance | | \$26,000.00 |
| Contract Encumbrance Amount | | (\$62,568.00) |
| Revised Balance | | (\$36,568.00) |
| Contribution Amount | | \$36,568.00 |
| Ending Balance | | \$0.00 |

690 Fiscal Notes:

Bruce M. Benedetti

693 Business Administrator/Board Secretary

CERTIFICATION OF THE PUBLIC AGENCY COMPLIANCE OFFICER

IT IS HEREBY CERTIFIED that the awarded company/firm has been served with all proper notification regarding the requirements of Public Law 1975, c.127, and that the Township of Florence Board of Education directs that the executed notice be made part of the project, service or procurement contract which is the subject of this award.

| 701 702 703 | | | Public | | Compli | ance Off or/Secret | | e Board | |
|--|---|------------|--------|--|----------|---------------------------|---------|---------|--------------------------------------|
| 704 | ******** CERTIFIC | CATION (| OF THE | BOARE | SECR | ETARY | **** | ***** | |
| 705 706 707 | IT IS HEREBY CERTIFIED that the fore of Education, by the vote below indicat Florence Township Memorial High Sch | ed, at the | Regul | ar Meeti | ing held | on Tue | sday, M | | |
| 708 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 709 710 711 712 713 714 715 716 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, President | _x_ | | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 |
| 718 719 | | Legend: | | | | d; Aye = A nt; Nvt = N | | Nay; | |



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-545

RESOLUTION AUTHORIZING THE EXECUTION OF A CONTRACT FOR THE LEASE/PURCHASE OF ONE 2009 16 PASSENGER SCHOOL BUS AND DETERMINING THE POSSIBLE LOW BIDDERS TO BE NON-RESPONSIVE AND APPROVING A TRANSFER OF FUNDS

WHEREAS, the Township of Florence Board of Education wishes to authorize the expenditure of monies budgeted in the **2008-2009 school budget** for the purchase of one (1) 2009 16 passenger school bus; and

WHEREAS, the specifications were developed, by the Transportation Supervisor and the Business Administrator/Secretary to the Board, for said purchases and it was determined that the amount of the contract would exceed the statutory bid limit of **twenty nine thousand dollars and no cents (\$29,000.00)**; and

WHEREAS, the Business Administrator/Secretary to the Board (Purchasing Agent) advertised for the submission of sealed bids on **Wednesday**, **May 14**, **2008 at 9:30 A.M.** and at which time the sealed bids were publicly opened and read; and

WHEREAS, the following sealed bids were submitted for the one (1) 2009 16 passenger school bus:

| QUOTING ENTITY | ORIGINAL VEHICLE COST | TRADE-IN DEDUCTION | VEHICLE PROPOSAL AMOUNT | FIVE YEAR INTEREST | TOTAL CONTRACT AMOUNT |
|-------------------------------|-----------------------------|-----------------------|-------------------------------|--------------------------|-----------------------------|
| Arcola Sales & Service Corp. | \$41,622.00 | \$200.00 | \$41,422.00 | \$4,072.20 | \$45,494.20 |
| Jersey Shore Bus Sales Inc. | \$41,999.00 | \$100.00 | \$41,899.00 | \$3,944.75 | \$45,843.72 |
| American Bus & Coach LLC | \$44,190.00 | \$500.00 | \$43,690.00 | \$3,248.35 | \$46,938.35 |
| Wolfington Body Company, Inc. | \$45,919.00 | \$800.00 | \$45,119.00 | \$3,416.00 | \$49,335.00 |

741 ; and

WHEREAS, the Business Administrator/Secretary to the Board recommends that the apparent low bidder(s) for the 16 passenger bus be declared as non-responsive due to the following exceptions taken to the minimum acceptable specifications:

Arcola Sales & Service Corp.

- 1. The specs call for 34" wide seat for student comfort, but they are offering 30" wide seats.
- 2. They do not supply the acoustical headliner to reduce noise.
- 3. They do not supply the required step treads that will help reduce slips and falls.
- 4. They do not supply heated remote control mirrors. Heated mirrors are always clear of ice, snow and condensation. Remote control allows the driver to precisely adjust the mirrors for best vision.
 - 5. They do not include the manual lock mechanism in the entrance door that allows

- emergency personnel to access the bus if the driver is incapacitated.
 They do not include the specified LED clearance and cluster lights.
 The specs call for a radio installed by General Motors that has the GM
 - 7. The specs call for a radio installed by General Motors that has the GM 3year/ 36,000 warranty. GM uses high quality radios that last many years. After market radios usually break right after the warranty expires.
 - 8. They do not include the required cruise control On trips and long distance driving this helps the driver keep a constant speed. The constant speed will save fuel and also make sure the driver does not inadvertently go too fast.
 - 9. The auxiliary air conditioning system is specified as front bulkhead mounted. It is there because the refrigerant lines are shorter for less line. Being shorter also makes them less susceptible to damage. The front bulkhead is not bounced as much as the rear bulkhead so the evaporator should last longer.

Jersey Shoe Bus Sales Inc.

- 1. The overall length is shorter than specified, leg room will suffer.
- 2. Their tinted windows allow for more light transmission so the bus will be hotter.
- 3. They do not allow for the sun visor for the driver, a safety issue if the driver is blinded by sun glare.
- 4. The interior mirror is not as large as specified; the driver will not have as good of a view of children and behind the bus.
- 5. They do not include the manual lock mechanism in the entrance door that allows emergency personnel to access the bus if the driver is incapacitated.
- 6. The rear door is smaller than specified, again a safety issue.
- 7. They do not include the static ventilator on the roof that provides fresh air even when the windows are closed.
- 8. They use fiberglass insulation instead of the specified polyester. Fiberglass is an irritant and may "dust" through the acoustic headliner. The fiberglass dust will fall on the driver and students.
- 9. The bid specs call for installed by General Motors that has the GM 3 year 36,000 mile warranty. The pioneer radio at best will be 1year.
- 10. The bid specs called for a Chevy chassis and they are offering a Ford chassis. We want Chevy because repair shop is used to working on them and he stocks common parts for them. We have had nothing but trouble with the fords that we currently have.
- 11. They are offering a "standard rear" which does not have the required non slip differential. This is a safety issue because the non-slip rear offers better traction on wet and slippery roads.
- 12. They do not include cruise control. On trips and long distance driving, this will help the drivers keep a constant speed. The constant speed will save fuel and also make sure the driver inadvertently go too fast.

WHEREAS, as a result of the above determination that Arcola Sales & Service Corp. and Jersey Shore Bus Sales, Inc. are non-responsive, the following is a summary of award:

| QUOTING ENTITY | ORIGINAL VEHICLE COST | TRADE-IN DEDUCTION | VEHICLE PROPOSAL AMOUNT | FIVE YEAR INTEREST | TOTAL CONTRACT AMOUNT |
|-------------------------------|-----------------------------|-----------------------|-------------------------------|--------------------------|-----------------------------|
| American Bus & Coach LLC | \$44,190.00 | \$500.00 | \$43,690.00 | \$3,248.35 | \$46,938.35 |
| Wolfington Body Company, Inc. | \$45,919.00 | \$800.00 | \$45,119.00 | \$3,416.00 | \$49,335.00 |
| Arcola Sales & Service Corp. | | | | | Non-Responsive |
| Jersey Shore Bus Sales Inc. | | | | | Non-Responsive |

798 : and

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the possible low bidders: **Arcola Sales & Service Corp**. and **Jersey Shore Bus Sales, Inc.** are determined to be non-responsive for the reason(s) above stated; and

BEIT FURTHER RESOLVED that President and Business Administrator/Secretary to the Board (Purchasing Agent) are hereby authorized to execute a contract for the five (5) year lease/purchase, which includes principal and interest, of a 2009 16 passenger school bus **[# A9]** with **American Bus & Coach LLC**, **2595 East State Street, Trenton, New Jersey 08619**, in the amount of **forty six thousand nine hundred thirty eight dollars and thirty five cents (\$46,938.35)** and the net price includes **five hundred dollars and no cents (\$500.00) for vehicle trade-in(s)** as outlined on the below vehicle trade-in summary table; and

TRADE-IN SUMMARY TABLE

| 811 | VEHICLE NUMBER | TRADE-IN AMOUNT | COMPANY |
|-----|-----------------------------|-----------------|----------------------|
| 812 | 16 Passenger - Vehicle # A5 | \$500.00 | American Bus & Coach |

| TOTAL TRADE-IN AMOUNT \$500.00 | | | | | | | |
|--|------------------|--------------------------|---------------------------|-------------|--------------|----------|-------|
| CERTIFIC | CATION OF AVA | ILABIL | ITY OF F | UNDS | | | |
| Category | Description | | | | Ar | nount | |
| Name of Account | SPEC ED BUS | SPEC ED BUS LSE A9 - AUG | | | | | |
| Account Number | 11-000-270-44 | 3-734-A(|)9-T | | | | |
| Certification Date | May 19, 2008 | | | | | | |
| Beginning Balance | | | | | | : | \$9,9 |
| Contract Amount | | | | | | (\$ | 39,3 |
| Ending Balance | | | | | | | \$! |
| Fiscal Notes: | | | | | | | |
| | Bruce | M. Ben | edetti | | | | |
| | | | ninistrato | r/Board | Secreta | ry | |
| **** | **** | *** | ****** | ** | | | |
| CERTIFICATION OF | THE PUBLIC A | GENCY | COMPL | JANCE | OFFICE | R | |
| IT IS HEREBY CERTIFIED that the a | awarded compai | nv/firm h | nas heen | served | with all | nroner | noi |
| regarding the requirements of Public La | | | | | | | |
| directs that the executed notice be ma | | | | | | | |
| subject of this award. | | - | | | | | |
| • | | | | | | | |
| | | | | | | | |
| | Bruce | M. Ben | edetti | | | | |
| | | | y Compli | ance Off | ficer | | |
| | | | ninistrato | | | rv | |
| ******* CERTIFIC | CATION OF THE | | | | | ***** | |
| IT IS HEREBY CERTIFIED that the for | | | | | o Floron | 00 Tour | .ah |
| of Education, by the vote below indicati | | | | | | | |
| Florence Township Memorial High Sch | | | | | | ay 21, 2 | -00 |
| referred rewritering memorial ringin der | 1001, 1000 00441 | | 10101100, | | .00). | | |
| BOARD OF EDUCATION MEMBER | Mtn Snd | Aye | Nay | Abn | Abs | Nvt | |
| 1 Sue Cunningham | | _x_ | | | | | |
| 2 Mark V. Dimon | _x | _x_ | | | | | 1 |
| 3 John M. Groze | | _X_ | | | | | 2 |
| 4 Newell W. Kehr | x_ | X | | | | | 4 |
| 5 David Lease | | _x_ | | | | | 5 |
| 6 Kirk LeBlanc, Vice President | | _x_ | | | | | 6 |
| 7 Gary Olaff | | | | | _x_ | | 7 |
| 8 Jean M. Shelen | | | | | _x_ | | 8 |
| 9 William V. Federico, President | | | | | _x_ | | Ś |
| | Legend: Mtn = I | Motion; Sr | ıd = Secon .bs = Abseı | d; Aye = A | ye; Nay = | Nay; | |
| | ADII - | A | | , 14VL — IV | or voiling | | |
| | | | | | | | |
| TOWNSHIP OF | F FLORENCE | BOAF | RD OF E | EDUCA | TION | | |
| RESOLU | TION #0 | 7/0 | 3-14 [°] | 7-R- | 546 | | |
| 1,2020 | | ., | , i T | | 5 T 0 | | |
| RESOLUTION AUTH | | | | | | | |
| THE 2008-2009 SUPPLY ANI | D DELIVERY OF | ATHLE | TIC EQ | UIPMEN | T AND | SUPPLI | ES |
| | | _ | | | | | _ |
| WHEREAS , the specifications were | | | | | | | |
| consultation with the Director of Stude | | | | | | | |
| and supplies and it was determined th | at the amount o | the cor | tract wo | uld exce | ed the s | tatutory | bic |

WHEREAS, the Business Administrator/Secretary to the Board solicited seal competitive bids and said bid opening was held in the Administration Building at 10:30 A.M. on Wednesday, May 14, 2008 and the lowest, qualified bids for individual items are detailed as follows:

twenty nine thousand dollars and no cents (\$29,000.00); and

860

| 864 | ITEM# | QTY | ITEM | DESCRIPTION | UNIT PRICE | TOTAL COST | VENDOR |
|-----|-------|----------|--------------------------------|--|---------------|------------|--|
| | | | | BASEBALL | | | |
| 865 | A1 | 20 Dozen | Baseballs | Wilson A1010 Baseballs (no substitutes) | \$36.84 | \$736.90 | Metuchen |
| 866 | A2 | 3 Dozen | Socks | Adult Lightweight Sold Navy Baseball Socks | \$17.94 | \$53.82 | Bethlehem Sports |
| 867 | A3 | 1 Dozen | Belts | Navy Blue Belts | \$20.39 | \$20.39 | Metuchen |
| 868 | A4 | 2 | Scorebooks | Baseball Scorebooks | \$3.69 | \$5.38 | Bethlehem Sports |
| 869 | A5 | 10 | Baseball Pant | Wilson #A4512 W/N Pin Stripe Pant Florence Specs No Substitute Sizes to Follow | \$21.59 | \$215.90 | Bethlehem Sports |
| 870 | A6 | 12 | Uniform Jersey | Wilson #A4512 White/Navy Pin Stripe. 4" number on front in Navy Blue. "F" on left front in Navy Blue. Florence Specs. No Substitutes. Sizes & Numbers to follow | \$36.19 | \$434.28 | Bethlehem Sports |
| 871 | A7 | 4 Dozen | Baseball Hats | Dry Fit Flex 081 Baseball Hat. Regular Pre-Curved. Low Profile. Sandwich - Navy, Undervisor - Gold, Button - Gold, Eyelets - Gold Back Closure Flex Tape - Gold Sweat Band Gold Dots From Embroid - 2.5" Wide Gold Nave Gold "FLASHES" No Substitutes. Sizes to follow | \$0.00 | \$0.00 | Specs to change. Will purchase at later date |
| 872 | A8 | 3 Dozen | T-Shirts | Grey t-shirt. Cross bats with baseball in center. "Florence" arched above bats. "Baseball" straight lined under bats in Navy with Gold outline. Florence Specs. No Substitutes. Sizes to follow 5/M 15/L 15/XL 3/XXL | \$54.46 | \$163.38 | Bethlehem Sports |
| 873 | A9 | 6 | Baseball Batting Helmets | Schutt #3010 Batting Helmet with Removable Interior Parts Sizes to follow | \$17.95 | \$170.70 | Metuchen |
| 874 | A10 | 1 | Fungo Bat | Black Fungo Bat | \$22.84 | \$22.84 | Bethlehem Sports |
| 875 | A11 | 2 | Ball Buckets | MacGregor Padded Lid Ball Bucket Color Blue | \$8.94 | \$17.88 | Passons |
| 876 | A12 | 1 | Pitch Counter | Mechanical Pitch Counter | \$3.24 | \$3.24 | Passons |
| 877 | A13 | 2 Dozen | Training Balls | Heavy Duty Plastic Training Balls 9' Baseball | \$18.49 | \$36.49 | Passons |
| 878 | A14 | 3 Dozen | Game Pants | Good Quality Grey Baseball pant with navy blue piping side seams. (Include price for 2x pant if different cost) Sizes to follow. Will need to see sample | \$137.88 | \$413.64 | Passons |
| 879 | A15 | 2 | Rakes | 36" Baseball Maintenance Rake. Aluminum construction | \$34.25 | \$68.50 | Passons |
| | | | | SUBTOTAL BOYS BASEBALL | | \$2,363.34 | |
| | | | | TENNIS | | | |
| 880 | B1 | 12 Cases | Tennis Balls | USTA Approved Heavy Duty Felt Wilson High Visibility Balls - yellow - 24 cans/case | \$54.00 | \$648.00 | Effinger |
| 881 | B2 | 1 | Ball Hopper | Gamma Hi Rise Ball Hopper. 75 ball capacity, attached lid, 2 handle Code GHHR | \$18.18 | \$18.18 | Passons |
| 882 | В3 | 1 | Scorebook | Accuscore Tennis Scorebook | \$2.95 | \$2.95 | Metuchen |
| 883 | B4 | 15 | Visor Cap | Visor style white one size fits all, adjustable, Navy Blue Block "F" with yellow gold Lightning Bolt going through "F" Silkscreened or Sewn | \$5.00 | \$75.00 | Effinger |
| 884 | B5 | 10 | Racquet Shock Absorber | Tennis racquet shock absorber put on strings of tennis racquet to absorb shock pressure | \$3.90 | \$39.00 | Triple Crown |
| 885 | B6 | 1 | Squeegee | Gamma Deluxe Squeegee. 36" rubber blade, 60: Handle | \$33.50 | \$33.50 | Passons |
| | | | | SUBTOTAL TENNIS | | \$816.63 | |
| | | | | SOFTBALL | | | |

| 886 | C1 | 3 Dozen | Socks | White Knee High Softball Sock with Yellow Gold Stripe down side | \$22.56 | \$37.68 | Passons |
|-----|-----|---------|-------------------------------|---|----------|----------|---------------------|
| 887 | C2 | 2 | Scorebooks | Wilson Softball Scorebooks | \$2.45 | \$4.90 | All Star |
| 888 | С3 | 1 Dozen | Pitching Machine Balls | Dimpled, yellow, polyurethane pitching machine balls | \$22.79 | \$22.79 | Bethlehem Sports |
| 889 | C4 | 1 | Catchers Helmet | MacGregor Pro Style Catchers Helmet. NOCSAE approved. Adult Size Color Royal | \$34.45 | \$34.45 | Passons |
| 890 | C5 | 5 | Batting Helmets | Schutt Softball Batting Helmet with removable inserts. Color Royal Blue w/ Yellow Gold cage, w/ pony tail port | \$18.95 | \$94.75 | Metuchen |
| | | | | SUBTOTAL SOFTBALL | | \$194.57 | |
| | | | | TRACK & FIELD | | | |
| 891 | D1 | 2 | Stop Watch | Accusplit 740MXT Stop Watch | \$20.39 | \$40.78 | Bethlehem Sports |
| 892 | D2 | 2 | Scorebooks | MF#5400 Large 11/14 T&F Scorebook | \$5.00 | \$10.00 | Triple Crown |
| 893 | D3 | 4 | Bag of Spikes (100) | Steelex 1/8" Spike | \$5.59 | \$22.36 | Bethlehem Sports |
| 894 | D4 | 2 | Bag of Spikes (100) | Steelex 1/4" Spike | \$5.79 | \$11.58 | Bethlehem Sports |
| 895 | D5 | 1 | Bag of Spikes (100) | Pyramid Steel Spike 1/4" | \$5.39 | \$5.39 | Bethlehem Sports |
| 896 | D6 | 4 | Bag of Spikes (100) | Pyramid Steel Spike 1/8" | \$5.47 | \$21.88 | Passons |
| 897 | D7 | 2 | Spike Wrench | "T" Handle Spike Wrench | \$4.20 | \$8.40 | Triple Crown |
| 898 | D8 | 1 | 200' Measuring Tape | Komelon Fiberglass 200' Measuring Tape, Fiberglass, Plastic Case w/ open reel | \$11.00 | \$11.00 | Effinger |
| 899 | D9 | 1 | Starting Blocks | First Place International Starting Blocks MF#4062A | \$79.00 | \$79.00 | Triple Crown |
| 900 | D10 | 1 | Pole Vault Trainer | Gill TA 190 Pole Vault Trainer System | \$255.00 | \$255.00 | Triple Crown |
| 901 | D11 | 1 | Elastic Crossbar | Elastic practice crossbar. Multi-use for pole vault and high jump | \$9.49 | \$9.49 | Passons |
| | | | | SUBTOTAL TRACK & FIELD | | \$474.88 | |
| | | | | BOYS BASKETBALL | | | |
| 902 | E1 | 5 | Travel Warm Up Suit | Nike Championship Jacket #000203601-420 Navy Nike Championship Pant #000203602-420 Navy w/ stock embroidery Florence specs. No Substitutes 4/M 1/L | \$69.92 | \$349.60 | Bethlehem Sports |
| 903 | E2 | 2 | Scorebooks | Mark V Wilson E-5390 Scorebooks | \$3.59 | \$7.18 | Bethlehem Sports |
| 904 | E3 | 2 Dozen | T-Shirts | Champion Heavyweight T-Shirt - Grey, 4" Navy lettering in gold outline "Florence Basketball" logo (net and ball) Basketball" 10/L, 10/XL, 4/XXL (no substitute) | \$59.00 | \$118.00 | Triple Crown |
| 905 | E4 | 2 Dozen | Game Socks | Basketball Crew Socks, three color- Royal Blue/Bright Gold/Royal Blue | \$23.49 | \$46.98 | Metuchen |
| 906 | E5 | 2 | Replacement Slip-Knot | Replacements Slip-Knot pad | \$29.98 | \$59.86 | Bethlehem Sports |
| 907 | E6 | 5 | Game Balls | Wilson Jet Wide Channel Boys Basketballs | \$29.93 | \$149.65 | Bethlehem Sports |
| 908 | E7 | 15 | Reversible Practice Shorts | Delong 51931 Reversible Work out Short. Navy Blue/Gold x-long inseam. Navy short, <u>bright gold lettering in white trim</u> on side and bottom. Florence Specs, "Florence" on top (logo net and ball) "Basketball" underneath. Must match present inventory, no substitutes. Sizes to follow | \$21.50 | \$322.50 | All Star |

| 909 | E8 | 15 | Reversible Practice Jersey | Delong Reversible Navy Blue/Gold Practice Jersey w/ two color imprint on front. Navy side 3 in gold lettering with white outline "Florence" (basketball swoosh) "Basketball" under Swoosh. Gold Side White lettering with navy blue outline. 8" number on back. Navy number on gold side. Gold Numbers on Navy Blue Side #1-5 , #11-15 , #20-25) Sizes to follow. | \$16.75 | \$251.25 | All Star |
|-----|----|---------|-------------------------------|---|----------|------------|--|
| | | | | SUBTOTAL BOYS BASKETBALL | | \$1,305.02 | |
| | | | | GIRLS BASKETBALL | | | |
| 910 | F1 | 1 | Coaches Board | Sport Write 23x18 Basketball | \$7.75 | \$7.75 | Effinger |
| | | | | Coaching Tool/Dry Erase Board w/ 2 writing surfaces, carry handle | | | , and the second |
| 911 | F2 | 2 | Replacement Slip Not | Replacement Slip Not pad | \$29.89 | \$59.78 | Bethlehem Sports |
| 912 | F3 | 2 | Scorebooks | Mark V Wilson E-5390 Scorebooks | \$3.90 | \$7.38 | |
| 913 | F4 | 3 | Game Balls | Wilson Girls Game Basketballs | \$29.00 | \$87.00 | Triple Crown |
| 914 | F5 | 2 Dozen | Reversible Practice Jersey | Reversible Blue/Gold Practice Jersey. One Color Imprint on each side. Basketball Swoosh on front 8" numbers on the back #1-24 | \$150.00 | \$300.00 | All Star |
| 915 | F6 | 2 Dozen | T-Shirts | Champion Heavyweight T-Shirt in Navy Blue, 4" gold lettering w/ white outline. "Florence Basketball" logo (net & ball) 12-M, 12-L (no substitutes) | \$59.00 | \$118.00 | Triple Crown |
| | | | | SUBTOTAL GIRLS BASKETBALL | | \$579.91 | |
| | | | | MIDDLE SCHOOL GIRLS BASKETBALL | | | |
| 916 | G1 | 1 | Scorebook | Mark V Wilson Basketball Score Books | \$3.69 | \$3.69 | Bethlehem Sports |
| 917 | G2 | 1 | Game Ball | Wilson Girls Basketball | \$29.00 | \$29.00 | Triple Crown |
| 918 | G3 | 6 | Practice Balls | Size 28.5 Girls Basketball | \$12.50 | \$12.50 | Metuchen |
| | | | | SUBTOTAL MIDDLE SCHOOL GIRLS BASKETBALL | | \$45.19 | |
| | | | | MIDDLE SCHOOL BOYS BASKETBALL | | | |
| 919 | H1 | 1 | Scorebook | Mark V Wilson Basketball Scorebook | \$3.69 | \$3.69 | Bethlehem Sports |
| 920 | H2 | 1 | Game Ball | Wilson Boys Basketball | \$21.99 | \$21.99 | Metuchen |
| | | | | SUBTOTAL MIDDLE SCHOOL BOYS BASKETBALL | | \$25.68 | |
| | | | | BOYS SOCCER | | | |
| 921 | J1 | 2 | Scorebooks | Soccer Scorebooks | \$2.40 | \$4.80 | Triple Crown |
| 922 | J2 | 8 | Game Balls | Wilson Optima H5005 (no substitute) | \$25.00 | \$200.00 | Triple Crown |
| 923 | J3 | 12 | Practice Soccer Balls | Practice Soccer Balls Adidas Tango Size #5 | \$12.95 | \$155.40 | Metuchen |
| 924 | J4 | 2 | Armband | Royal blue soccer captain's armband | \$1.10 | \$2.20 | Effinger |
| | | | | SUBTOTAL BOYS SOCCER | | \$362.40 | |
| | | | | GIRLS SOCCER | | | |
| 925 | K1 | 4 Pair | Goalie Gloves | Adidas Fingersave Academy CA Goalie Gloves Size 7 or Large (no substitute) | \$74.00 | \$296.00 | Effinger |
| 926 | K2 | 3 Dozen | Field Cones | Low Profile Field Cones w/ carrier 7 3/4"D x 3"H - Orange | \$13.00 | \$13.00 | Triple Crown |
| 927 | К3 | 6 | Game Balls | Size 5 NFHS Approved, Brine NCAA Championship Soccer Ball. (No substitute) | \$35.50 | \$213.00 | Triple Crown |
| 928 | K4 | 1 Dozen | Practice Soccer Balls | Practice Soccer Balls Brine NFHS Approved Size 5 | \$129.60 | \$129.60 | Bethlehem Sports |
| | | | | | | | |

| 929 | K5 | 2 Pair | Goalie Knee Pads | Soccer Goalie Knee Pads | \$4.20 | \$8.40 | Triple Crown |
|-----|----|----------|----------------------------------|--|----------|------------|---------------------|
| 930 | K6 | 1 | Scorebook | Soccer Scorebook | \$2.40 | \$2.40 | Triple Crown |
| 931 | K7 | 1 | Ball Bag | Large Durable Heavy Duty Athletic Equipment Bag 16x18x30 Color- Navy Blue | \$18.00 | \$18.00 | Effinger |
| 932 | K8 | 2 | Armband | Yellow Gold soccer captain's armband | \$1.10 | \$2.10 | Effinger |
| | | | | SUBTOTAL GIRLS SOCCER | | \$682.50 | |
| | | | | FIELD HOCKEY | | | |
| 933 | L1 | 3 Dozen | Game Balls | Chingford Multi-Turf Ball #HB9- Multi-Turf - Orange - NFHS Approved. No Substitute | \$41.97 | \$125.91 | Bethlehem Sports |
| 934 | L2 | 2 | Scorebooks | H040 Field Hockey scorebooks | \$3.70 | \$7.40 | Triple Crown |
| 935 | L3 | 10 Rolls | Soft Grip | Gryphon Field Hockey Soft Grip (H06) 5-Yellow 5-Black | \$6.00 | \$60.00 | Triple Crown |
| 936 | L4 | 30 | Reversible Practice Jersey | Wave One Warrior Stock Collegiate Cut Reversible Jerseys. Navy/White. "Florence Field Hockey" in White lettering on Navy side of jersey. Sizes to follow | \$13.95 | \$418.50 | Metuchen |
| 937 | L5 | 15 | Wave One Jersey Top (Away) | Flat Seam Sleeveless Jersey Body-Navy, Neck-Vegas Gold, Sides White, Yoke-White, Text Body-White, Text Trim-Vegas Gold No Sub Must match present inventory exactly Small #17,18,19 Med # 21,22,23,24,27 Lg # 28,29,30 XL #31,33 | \$42.95 | \$644.25 | Metuchen |
| 938 | L6 | 15 | Wave One Jersey (Home) | Sleeveless Flat Seam Jersey Body-White, Neck-Vegas Gold, Sides-Navy, Yoke-Navy Text Body- Navy, Text Trim-Vegas Gold No Subs, Must match present inventory exactly. Small #17,18,19 Med # 21,22,23,24,27 Lg # 28,29,30 XL #31,33 | \$42.95 | \$644.25 | Metuchen |
| 939 | L7 | 15 | Wave One Skirt | Flat Seam - Navy No Subs. Must match present inventory exactly S/4, M/6, L/3, XL/2 | \$24.95 | \$374.25 | Metuchen |
| | | | | SUBTOTAL FIELD HOCKEY | | \$2,274.56 | |
| | | | | FOOTBALL | | | |
| 940 | M1 | 6 | Football Helmets | Schutt 2020 DNA Pro All Navy Blue/Green Bay Gold Wings, Black Masks, QTY. 6 S-Ropo-DW Masks 2/M, 2/L, 2/XL QTY. 6 w/ S-Ropo Masks 2/S, 3/M, 1/L (No substitutes) | \$159.89 | \$959.34 | Bethlehem Sports |
| 941 | M2 | 4 | Eye Black | Tube Eye Black | \$2.60 | \$10.40 | Triple Crown |
| 942 | M3 | 1000 | Cleats | Std Male Cleat for Football Shoes. HS Football regulation size | \$0.10 | \$100.00 | Metuchen |
| 943 | M4 | 12 Pair | Game Pants | Alleson Athletic Bright Gold Football Game Pants - much match present inventory. No substitute. Sizes to follow | \$28.49 | \$341.88 | Bethlehem Sports |
| 944 | M5 | 7 Dozen | Game Socks | Navy Blue Crew Sock, Size 10-13, Heel & Toe REACS RD010 No substitute | \$38.95 | \$272.65 | Metuchen |
| 945 | M6 | 12 | Game Jersey (Home) | Kelly F2 white football jersey – waist length – rib-knit v-neck – 1-color front 10", back,12", sleeve numbers, 4" –. Florence Spec. No Substitutes. Numbers & sizes to follow | No Bid | \$0.00 | No Bid |
| 946 | M7 | 3 | Field Cleat Cleaners | Football Sideline Cleat cleaning mat | \$18.35 | \$55.05 | Passons |
| 947 | M8 | 72 | Belts | Ridell WB 60-60 or Schutt FB-601 No Substitutes | \$0.70 | \$50.40 | Triple Crown |
| 948 | M9 | 2 Dozen | Varsity Rib Vests | Schutt Adult Rib Vests 12-sm(34/36), 12-med(38-40) | \$132.00 | \$264.00 | Triple Crown |

| 949 | M10 | 15 | Footballs | Wilson F1205B Game Balls (no substitute) | \$39.89 | \$598.35 | Bethlehem Sports |
|-----|-----|----------|-------------------------------|---|----------|------------|---------------------|
| 950 | M11 | 15 | Footballs | Wilson F1233B Practice Balls 10005-P (no substitute) | \$32.92 | \$493.80 | Bethlehem Sports |
| 951 | M12 | 24 Sets | Varsity Girdle w/ Hip Pads | Stretch, nylon/lycra, girdle with hip pads Adams #FBL4000, 5 Pocket Girdle w pads6-S, 6-M | \$19.95 | \$478.00 | Metuchen |
| 952 | M13 | 24 Pair | Thigh Pads | Adams Varsity Style thigh pads Universal sizes | \$4.52 | \$108.48 | Passons |
| 953 | M14 | 24 Pair | Knee Pads | Adams Varsity Football Knee Pads 7" | \$2.80 | \$67.20 | Triple Crown |
| 954 | M15 | 1 Dozen | Helmet Caps | Orange Football Helmet scrimmage caps | \$31.20 | \$31.20 | Triple Crown |
| 955 | M16 | 3 Dozen | Practice Pants | Gold Riddell Adult Stock practice football pants. Sizes to follow | \$144.00 | \$432.00 | Triple Crown |
| 956 | M17 | 3 Dozen | Practice Game Pants | White Riddell Adult stock practice football pants. Sizes to follow | \$0.00 | \$0.00 | Not Purchasing |
| 957 | M18 | 2 | Kicking Tee | 2" Placement Kicking Tee | \$1.28 | \$2.56 | Passons |
| | | | | SUBTOTAL FOOTBALL | | \$4,265.31 | |
| | | | | FALL CHEERLEADING | | | |
| 958 | N1 | | | No Bids | | \$0.00 | |
| | | | | SUBTOTAL FALL CHEERLEADING | | \$0.00 | |
| | | | | MIDDLE SCHOOL BOYS SOCCER | | | |
| 959 | 01 | 3 | Game Balls | Hand Stitched Brine #5 Soccer Balls | \$12.98 | \$38.94 | Bethlehem Sports |
| 960 | O2 | 1 Dozen | Cones | 12-Inch vinyl game cones | \$11.40 | \$11.40 | All Star |
| 961 | О3 | 1 | Ball Bag | Mesh drawstring ball bag | \$2.50 | \$2.50 | Passons |
| 962 | O4 | 2 Pair | Goalie Gloves | Soccer goalie gloves for girls - 2 Size 7 | \$12.15 | \$24.30 | Passons |
| 963 | O5 | 6 | Practice Balls | Size 5 practice soccer balls | \$6.00 | \$36.00 | Effinger |
| | | | | SUBTOTAL MIDDLE SCHOOL BOYS SOCCER | | \$113.14 | |
| | | | | MIDDLE SCHOOL GIRLS SOCCER | | | |
| 964 | P1 | 1 Dozen | Field Cones w/ Carrier | Low profile field cones with carrier | \$5.80 | \$5.80 | Triple Crown |
| 965 | P2 | 3 | Game Balls | Hand stitched Brine, Size #5 game balls | \$17.98 | \$38.94 | Bethlehem Sports |
| 966 | P3 | 6 | Practice Balls | Size 5 practice soccer balls | \$6.00 | \$36.00 | All Star |
| 967 | P4 | 2 Pair | Goalie Gloves | Soccer goalie gloves for girls 1 size 6, 1 size 8 | \$12.15 | \$24.30 | Passons |
| 968 | P5 | 1 | Ball Bags | Mesh drawstring ball bag | \$2.50 | \$2.50 | Passons |
| 969 | P6 | 1 | Hand Pump | Dual action hand pump | \$4.50 | \$4.50 | Effinger |
| | | | | SUBTOTAL MIDDLE SCHOOL GIRLS SOCCER | | \$112.04 | |
| | | | | MIDDLE SCHOOL FIELD HOCKEY | | | |
| 970 | Q1 | 1 | Scorebook | H040 Field Hockey Scorebook | \$2.95 | \$2.95 | Metuchen |
| 971 | Q2 | 12 Pairs | Shin Guards | Cranberry Deluxe Shinguard #907- Navy 6 Pair - no substitutes | \$16.00 | \$192.00 | Triple Crown |
| 972 | Q3 | 4 | Dazzle Kilts | Dynamic Team Sports Solid/Solid Navy Dazzle Field Hockey Hilt. No substitute. 2-Lg 2-XL | \$29.00 | \$116.00 | Triple Crown |
| | | | | SUBTOTAL MIDDLE SCHOOL FIELD HOCKEY | | \$310.95 | |
| | | | | GENERAL | | | |
| 973 | R1 | 4 | Equipment Bags | Large Durable Heavy Duty Athletic Equipment Bag 16x18x30 Color - Navy Blue | \$18.20 | \$72.80 | Effinger |
| 974 | R2 | 2 Dozen | VCR Tapes | High quality VCR recording tapes | \$28.00 | \$56.00 | Triple Crown |

| 975 | R3 | 2 Dozen | DVD Discs | DVD recordable discs | \$7.90 | \$15.80 | Triple Crown |
|-----|----|---------|-----------------------|--|------------|-------------|-------------------|
| 976 | R4 | 1 | Shoot Away | The Original Shoot Away Basketball Shooting Practice Machine | \$0.00 | \$0.00 | Not Purchasing |
| 977 | R5 | 2 | Cases | Andover 150 Bleached Porous Athletic Tape. 1 1/2"x15 yd. | No Bid | \$0.00 | No Bid |
| 978 | R6 | 5 Dozen | Towels 10.20 | 10.20 16"x27" 100% cotton | \$28.00 | \$140.00 | Triple Crown |
| 979 | R7 | 1 Set | Field Hockey Goals | Alumagoal Premier Field Hockey Goal St w/ Nets #1125955 - must meet NCAA specs | \$1,790.94 | \$1,790.94 | Passons |
| 980 | R8 | 1 Dozen | Whistles | Heavy Duty Nickle Plated Whistle | \$10.20 | \$10.20 | Passons |
| 981 | R9 | 1 Dozen | Lanyards | 100% nylon. Color - black | \$2.52 | \$2.52 | Passons |
| | | | | SUBTOTAL GENERAL | | \$2,088.26 | |
| | | | | GRAND TOTAL | | \$16,014.48 | |

982 ;and

 WHEREAS, the Business Administrator/Secretary to the Board has determined the lowest, qualified bidders and recommends specific contract awards to the above designated bidders; and

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that President and Business Administrator/Secretary to the Board are hereby authorized to execute a contracts with the following companies at the contract amounts indicated:

| COMPANY NAME | COMPANY ADDRESS | TOTAL AWARD AMOUNT |
|---|---|--------------------|
| SPORT SUPPLY GROUP, INC. dba PASSONS SPORTS | Post Office Box #49 Jenkintown PA 19046-0049 | \$2,718.28 |
| BETHLEHEM SPORTS | 826 Monocacy Street Bethlehem, PA 18018 | \$4,366.09 |
| METUCHEN CENTER, INC. | 429 Joyce Kilmer Avenue New Brunswick NJ 08901 | \$4,197.41 |
| ALL STAR SPORTS | 600 Stokes Road Medford NJ 08055 | \$926.05 |
| TRIPLE CROWN SPORTS | 18 Throckmorton Lane Old Bridge NJ 08857 | \$2,633.20 |
| EFINGER ALL SEASONS | 1629 Route 33 Hamilton Square, NJ 08690 | \$1,173.45 |
| | TOTAL | \$16,014.48 |

********** CERTIFICATION OF AVAILABILITY OF 2008-2009 FUNDS

| 1000 | ACCOUNT NUMBER | DESCRIPTION | OPENING BALANCE | CONTRACT TOTAL | ACCOUNT BALANCE |
|------|--------------------------|---------------------------|--------------------|-------------------|--------------------|
| 1001 | 11-402-100-610-223-496-S | G V TRACK EQUIP/SUP | \$1,000.00 | (\$237.44) | \$762.56 |
| 1002 | 11-402-100-610-223-500-S | V FOOTBALL EQUIP/SUP | \$4,500.00 | (\$4,265.31) | \$234.69 |
| 1003 | 11-402-100-610-223-503-S | V G FIELD HCKY EQUIP/SUP | \$2,000.00 | (\$2,274.56) | (\$274.56) |
| 1004 | 11-402-100-610-223-506-S | MS G FIELD HCKY EQUIP/SUP | \$300.00 | (\$310.95) | (\$10.95) |
| 1005 | 11-402-100-610-223-507-S | V B SOCCER EQUIP/SUP | \$1,000.00 | (\$362.40) | \$637.60 |
| 1006 | 11-402-100-610-223-510-S | MS B SOCCER EQUIP/SUP | \$300.00 | (\$113.14) | \$186.86 |
| 1007 | 11-402-100-610-223-511-S | V G SOCCER EQUIP/SUP | \$1,000.00 | (\$682.60) | \$317.40 |
| 1008 | 11-402-100-610-223-514-S | MS G SOCCER EQUIP/SUP | \$300.00 | (\$112.04) | \$187.96 |
| 1009 | 11-402-100-610-223-515-S | V B BSKTBLL EQUIP/SUP | \$1,000.00 | (\$1,305.02) | (\$305.02) |
| 1010 | 11-402-100-610-223-518-S | MS B BSKTBLL EQUIP/SUP | \$300.00 | (\$25.68) | \$274.32 |
| 1011 | 11-402-100-610-223-519-S | V G BSKTBLL EQUIP/SUP | \$1,000.00 | (\$579.91) | \$420.09 |
| 1012 | 11-402-100-610-223-522-S | MS G BSKTBLL EQUIP/SUP | \$300.00 | (\$45.19) | \$254.81 |
| 1013 | 11-402-100-610-223-523-S | V TRACK EQUIP/SUP | \$1,000.00 | (\$237.44) | \$762.56 |
| 1014 | 11-402-100-610-223-527-S | V BASEBL EQUIP/SUP | \$2,000.00 | (\$2,363.34) | (\$363.34) |

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| 1015 | 11-402-100-610-223-531-S | V SOFTBL EQUIP/SUP | \$1,700.00 | (\$194.57) | \$1,505.43 |
|--------------|--|--|------------------|------------------|--------------------|
| 1016 | 11-402-100-610-223-535-S | V CO-ED TENNIS EQUIP/SUP | \$1,200.00 | (\$816.63) | \$383.37 |
| 1017 | 11-402-100-610-223-539-S | V CHEER EQUIP/SUP | \$1,600.00 | \$0.00 | \$1,600.00 |
| 1018 | 11-402-100-610-223-125-S | SPORTS EQP/SUP | \$2,700.00 | (\$2,088.26) | \$611.74 |
| | | ACCOUNT TOTAL | \$23,200.00 | (\$16,014.48) | \$7,185.52 |
| 1019 1020 | Fiscal Note(s): Athletic Dire equipment fu | ctor will process transfers at the su unds. | bmission of purc | hase orders to r | eallocate athletic |

1021

CERTIFICATION OF THE PUBLIC AGENCY COMPLIANCE OFFICER

IT IS HEREBY CERTIFIED that the awarded company/firm has been served with all proper notification regarding the requirements of Public Law 1975, c.127, and that the Township of Florence Board of Education directs that the executed notice be made part of the project, service or procurement contract which is the subject of this award.

1027
1028 Bruce M. Benedetti
1029 Public Agency Compliance Officer
1030 Business Administrator/Secretary to the Board

********** CERTIFICATION OF THE BOARD SECRETARY *********

1032 IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board 1033 of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday, May 27, 2008**, in the 1034 Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey.

| 1035 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
|--|---|---------|-----|--|-----|-----|-----|-----|---|
| 1036 1037 1038 1039 1040 1041 1042 1043 1044 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, President | _x_ | | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-547

RESOLUTION AWARDING A CONTRACT FOR FOOD SERVICE MANAGEMENT PURSUANT TO N.J.S.A. 18A:18A-42.1 AND 7CFR PARTS 210.16 & 210.21

WHEREAS, the Business Administrator/Secretary to the Board advertised for proposals for a food service management contract and said proposals were received and opened on **Wednesday, May 14, 2008**; and

WHEREAS, the "Projected Operating Statement For The **2008-2009** School Year" (see attached) for sole submitting food service management company has been reviewed by the Business Administrator/Secretary to the Board; and

WHEREAS, the following sole sealed proposal was submitted:

| BIDDER/QUOTING ENTITY | ADMINISTRATIVE FEE | MANAGEMENT FEES | TOTAL FEES |
|------------------------|--------------------|-----------------|-------------|
| Sodexo School Services | \$36,200.00 | \$23,500.00 | \$59,700.00 |

WHEREAS, Sodexo Management Inc. flat administrative and management fees shall not exceed fifty nine thousand seven hundred dollars and no cents (\$59,700.00) per school year during the period of the agreement. Specifically, the flat administrative charge shall not exceed thirty six thousand two hundred dollars and no cents (\$36,200.00) for the 2008-2009 school year and the management fee shall not exceed twenty three thousand five hundred dollars and no cents (\$23,500.00) for the 2008-2009 school year. Sodexo Management Inc. guarantees a no cost service operation, including the administrative/management fee. In the event the program costs exceed total revenues (from all sources), Sodexo Management Inc. shall be responsible for any losses (shortfalls) incurred up to 100% of the management fee. Sodexo

| 1068 1069 | Management Inc. agrees that the no cost guaran by Sodexo Management Inc. This guarantee is to | | | |
|--------------|--|-------------------------------|------------------------------|--------------------------------|
| 1070 | 1. 100% of management fee | | | |
| 1071 | Food is served for the specified 1 | | | |
| 1072 | 3. Cash and/or food assistance level | | | |
| 1073 1074 | 2007-2008 levels. Usable commo proposed menu cycle values at n | | | |
| 1075 | 4. Average daily attendance for the | | | |
| 1076 | Free and reduced lunches remain | | | |
| 1077 1078 | 6. Changes in District's policies, pra | | | |
| 1078 | to, changes in bell schedules or appropriate adjustment | mear service | perious, propos | ed stanning, will result in an |
| 1080 | Changes in State's policy on rais | | | |
| 1081 | 8. Change in the State's School | | | |
| 1082 1083 | reimbursement rates and quantiti 9. The number of participating hea | | | |
| 1084 | participation in RFP | | o participanto de | co not exoced the level of |
| 1085 | Vendor prices shall remain const | | | |
| 1086 1087 | 11. Due to the volatile nature of raw | | | |
| 1087 | shall review quarterly, costs asso deliveries. Any significant and s | | | |
| 1089 | mutually agreed upon change in | the guarante | e reflecting the a | dditional costs. |
| 1090 | 12. Special event sales shall remain | at the same I | evels as the 200 | 7-2008 contract year. |
| 1091 | ; and | | | |
| 1092 1093 | WHEREAS , the following Board of Education of this Resolution: | comments an | d/or discussion w | as had, if any, on the matter |
| 1094 | NOW, THEREFORE, BE IT RESOLVED by the | e Township | of Florence Boa | rd of Education, County of |
| 1095 | Burlington, State of New Jersey, that the above of | ontract is her | eby awarded to \$ | Sodexo Management, Inc., |
| 1096 | 400 West Main Street, Freehold NJ 07728, in ac | ccordance wi | th the following fe | ee structure: |
| 1097 | FEE CATEGORY | | FEE AMOUN | F AS COST TO DISTRICT |
| 1098 | Administrative Fee | | | \$36,200.00 |
| 1099 | Management Fee | | | \$23,500.00 |
| 1100 | Total Fees | | | \$59,700.00 |
| 1101 1102 | BE IT FURTHER RESOLVED that the operating Statement for the 2008-2009 School Year" and is | g profit is a r summarized | esult of the subras follows: | mitted "Projected Operating |
| 1103 | Profit From Direct Sales | | | \$401,981.25 |
| 1104 | Anticipated Federal/State Reimbursements | | | \$229,362.85 |
| 1105 | INCOME CATEGORY | s | UBTOTAL | \$631,344.10 |
| 1106 | Food Expenses | | | \$219,011.15 |
| 1107 | Labor Expenses | | | \$301,813.45 |
| 1108 | Operating Expenses | | | \$33,460.00 |
| 1109 | Management Fee | | | \$23,500.00 |
| 1110 | Administrative Fee | | | \$36,200.00 |
| 1111 | EXPENSE CATEGORY | s | UBTOTAL | \$613,984.60 |
| 1112 | OPERATING PROFIT/(SUBSIDY) | | | \$17,359.50 |
| 1113 1114 | BE IT FINALLY RESOLVED that the President an the appropriate contract agreement. | id Secretary t | o the Board are h | ereby authorized to execute |
| 1115 | ********* CERTIFICATION OF | THE BOAR | D SECRETARY | ****** |
| 1116 | IT IS HEREBY CERTIFIED that the foregoing Res | | | |
| 1117 | of Education, by the vote below indicated, at the F | | | |
| 1118 1119 | Florence Township Memorial High School, 1050 (BOARD OF EDUCATION MEMBER Mtn | Sedar Lane, I | Florence, New Je | Abs Nvt |
| 1120 | | • | - | |
| 1120 | 1 Sue Cunningham 2 Mark V. Dimon | x | | 1 |
| 1122 | 3 John M. Groze | x_ | | 2 3 4 |
| 1123 | | _xx_ | | 4 |
| 1124 | 5 David Lease | X_ | | 5 |

| ividy 2 | 17, <u>2000</u> 1 (Ogulul 1 | violiting ivic | Cirrig | | | | | | | | 3 |
|------------------------------|--|---------------------------|---|-----------|-----------------|-------------|------------|------------------------------|----------------|----------|------------------|
| 1125 1126 1127 1128 | 6 Kirk LeBlanc, V 7 Gary Olaff 8 Jean M. Shele 9 William V. Fed | n | | | | _x_ | | | _x_ _x_ | | 6 7 8 9 |
| 1129 1130 1131 1132 | | | | Legend: | | | | ; Aye = Aye; t; Nvt = Not | | Nay; | |
| | | | | | | | | | | | |
| 1133 | | TOWN | ISHIP OF F | LORE | ENCE | BOARI | O OF E | DUCAT | ION | | |
| 1134 | | RES | OLUT | ION | I #0 | 7/08 | -147 | 7-R-5 | 76 | | |
| 1135 | RE | SOLUTION | N AUTHORIZ | ING TH | IE PRE | SIDENT | AND BO | DARD SE | CRET | ARY | |
| 1136 1137 | | | ENTER INTO FOR A PRES | | | | | | Ĺ | | |
| 1138 1139 | WHEREAS, contracts with co | | nip of Florenc paining units a | | | | | | | | |
| 1140 | and | | | | | | | | | | |
| 1141 1142 1143 | WHEREAS, Allen Associates Franklin Corne | , to renew a | | prescri | ption in | surance | carrier, E | BENECAF | RDSEF | RVICES | |
| 1144 1145 | NOW, THEREF Burlington, State | | | | | | | | | | |
| 1146 1147 | a one (1) year ag | greement fo | | | | | | | | | |
| 1148 | J | | elow are valid | d effecti | ive July | 1, 2008 | and gua | aranteed | throu | gh June | e 30, 2009. |
| 1149 | | The rates b | elow are base | ed upor | n inform | ation pro | ovided. | | | | |
| 1150 | | The rates a | re contingent | upon th | ne empl | oyer con | tributing | the entire | e cost f | or | |
| 1151 | | all eligible e | employees an | d depe | ndents. | | | | | | |
| 1152 1153 | | | and future eme month | | | | | | | | |
| 1154 | | | it with a minin | | | | | | | | |
| 1155 1156 | | | endents will b ge twenty-thre | | red to th | e end of | the cale | ndar year | in whic | ch | |
| 1157 1158 | | | ng rates are b | | | | | | | | |
| 1159 | | refill. | | 0 00.110 | (41010 | , go | o Diana | acadonon | , po. p. | | on and por |
| 1160 1161 | | | ce program is e and a ten d e | | | | | | | | ts (\$20.00) |
| 1162 | Coverage Typ | е | Single | Pa | rent/Ch | ild(ren) | Mem | nber/Spou | ıse | Fa | mily |
| 1163 | Monthly Rate | | \$141.04 | | \$186. | 20 | | \$339.21 | | \$38 | 83.59 |
| 1164 | | | ***** | ** | ***** | ** | ****** | * | | | |
| 1165 | | CERTIFICA | ATION OF T | HE PUE | BLIC AC | SENCY | COMPLI | ANCE OF | FFICEI | R | |
| 1166 1167 1168 1169 | IT IS HEREBY regarding the red directs that the subject of this av | quirements of executed no | of Public Law | 1975, c | .127, ar | d that th | e Towns | hip of Floi | rence E | Board of | f Education |
| 1170 1171 | | | | | | Bruce | M. Bene | detti | | | |
| 1172 1173 | | | | | | Public | Agency | Complian inistrator/E | | | rv |
| 1174 | *** | ***** | CERTIFICA | TION C | OF THE | | | | | ***** | , |
| 1175 | IT IS HEREBY C | :ERTIFIED (| | | | | | | - orenc | e Town | shin Roard |
| 1176 | of Education, by | | | | | | | | | | |

| 1177 | Florence Township Memo | rial High Schoo | l, 1050 | Cedar | Lane, F | lorence, | New Je | rsey. | | |
|--|--|--|--|--------------------------------|--|--|---|-----------------------------------|---|--|
| 1178 | BOARD OF EDUCATION | MEMBER I | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 1179 1180 1181 1182 1183 1184 1185 1186 1187 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice Presi 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, Pre | - - dent _ - - | _x_ | | _x_ _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 |
| 1188 1189 1190 | | l | Legend: | | | d = Second os = Absen | | | Nay; | |
| 1191 | TOW | NSHIP OF F | LORE | NCE | BOAR | D OF E | DUCA | TION | | |
| 1192 | RE | SOLUT | ION | #0 | 7/08 | 3-147 | 7-R- | 577 | | |
| 1193 1194 1195 | TO ENTER | ON AUTHORIZI R INTO AN AGE Ship of Florence | REEME | NT FO | R HEAL | TH BEN | IEFITS | PROGR | AM | enditions of |
| 1196 1197 1198 1199 | contracts with collective ba | rgaining units a lendation has b cript to renew t | nd indiv een ma the con | ridual e de by t tract w | mployee he Boar ith the | es to prov d of Edu present | ride heal cation's health | th insura health b penefits | ence covo enefits insurar | rerage; and consultant, nce carrier, |
| 1200 | and | | | | , | , | , | | , | , |
| 1201 1202 | WHEREAS , the following of this Resolution: | ng Board of Edu | ucation | comme | ents and | or discu/ | ssion wa | as had, i | f any, on | the matter |
| 1203 | ; and | | | | | | | | | |
| 1204 1205 1206 1207 | NOW, THEREFORE, BE Burlington, State of New Jo a one year agreement for of administration as previous | ersey, that the F a Health Benef | ⊃reside i its Pro (| nt and I gram w | Board S rith Aetr | ecretary a at the | are here same le | eby auth vel of be | orized to | o enter into |
| 1208 | Coverage Plan | Single | Par | ent/Chi | ld(ren) | Husb | and/Wife | e | Fam | nily |
| 1209 | NJ School Patriot X | \$459.81 | | \$670.8 | 37 | \$1, | 003.11 | | \$1,17 | 2.50 |
| 1210 | NJ School Patriot V | \$421.98 | | \$623.0 |)8 | \$9 | 39.22 | | \$1,09 | 2.69 |
| 1211 | HMO Flex | \$403.32 | | \$596. | 54 | \$8 | 390.84 | | \$1,03 | 6.34 |
| 1212 | | ***** | | | | | | | | |
| 1213 | | | ** | ****** | ** | ***** | * | | | |
| | CERTIFI | CATION OF TH | | | | | | OFFICE | R | |
| 1214 1215 1216 1217 | IT IS HEREBY CERTIFIE regarding the requirements directs that the executed is subject of this award. | ED that the awa | HE PUB arded c 1975, c. | SLIC AC ompan 127, ar | SENCY y/firm had that the | COMPL as been ne Towns | IANCE served | with all lorence | proper Board of | Education |
| 1215 1216 | IT IS HEREBY CERTIFIE regarding the requirements directs that the executed it | ED that the awa | HE PUB arded c 1975, c. | SLIC AC ompan 127, ar | y/firm had that the pject, see | COMPL as been ne Towns | served ship of F procure edetti Complia | with all lorence ment co | proper Board of intract w | f Education rhich is the |
| 1215 1216 1217 1218 1219 1220 | IT IS HEREBY CERTIFIE regarding the requirements directs that the executed it | ED that the awa | HE PUB arded c 1975, c. part of | ompan 127, ar | y/firm had that the oject, see Bruce Public Busine | as been ne Towns ervice or M. Bene Agency ess Adm | served ship of F procure edetti Complia | with all lorence ment co | proper Board of intract w | f Education rhich is the |
| 1215 1216 1217 1218 1219 1220 1221 | IT IS HEREBY CERTIFIE regarding the requirements directs that the executed subject of this award. | ED that the awas of Public Law notice be made CERTIFICATE O that the foregoodle | TION O | ompan 127, ar the pro | Bruce Public Busine BOARD was du | COMPL as been ne Towns ervice or M. Bene Agency ess Adm O SECRE lly adopte ng held | served ship of F procure Complianistrato | with all lorence ment co | proper Board of Intract w ficer Secretal ******** | f Education rhich is the |
| 1215 1216 1217 1218 1219 1220 1221 1222 1223 1224 | IT IS HEREBY CERTIFIE regarding the requirements directs that the executed is subject of this award. *********** IT IS HEREBY CERTIFIED of Education, by the vote by | ED that the awas of Public Law notice be made CERTIFICATO O that the foregore on the public state of the public law are noticed to the public law are not not the public law are not | TION O | ompan 127, ar the pro | Bruce Public Busine BOARD was du | COMPL as been ne Towns ervice or M. Bene Agency ess Adm O SECRE lly adopte ng held | served ship of F procure Complianistrato | with all lorence ment co | proper Board of Intract w ficer Secretal ******** | f Education rhich is the |

| 1233 1234 1235 | 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice Presion 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, Presi | _ | x | _x_ _x_ _x_ | | | | | 4 5 6 7 8 9 |
|--|--|--|---|---|---|---|---|---------------------------------------|--|
| 1236 1237 1238 | | L | egend: Mtn = M Abn = M | | d = Second bs = Absen | | | Nay; | |
| 1239 | TOW | NSHIP OF FI | LORENCE | BOAR | D OF E | DUCA | TION | | |
| 1240 | RE | SOLUTI | ON #0 | 7/08 | 3-147 | 7-R- | 578 | | |
| 1241 | RESOLUTIO | N AUTHORIZII | NG THE PRE | SIDENT | T AND B | OARD S | ECRET | ARY | |
| 1242 | | TO ENTER IN | ITO A MULT | I-YEAR | AGREE I | MENT | | | |
| 1243 | | FOR A DE | NTAL INSU | RANCE | PROGR | AM | | | |
| 1244 | WHEREAS, the Towns | ship of Florence | Board of Ed | lucation | ie requir | ed by th | a tarms | and co | anditions of |
| 1244 | contracts with collective bar | | | | | | | | |
| 1246 | and | gan in ig armo arm | | прюусс | o to provi | ao proco | приотп | ioararioc | , coverage, |
| | | | | | | | | | |
| 1247 | | endation has be | | | | | | | |
| 1248 | Allen Associates, to renew | | | | | | DELTA [| DENTAL | . PLAN OF |
| 1249 | NEW JERSEY, 1639 Rout | te #10, Parsipp | any, New Je | rsey 07 | 054 ; and | | | | |
| 1250 1251 | WHEREAS , the following of this Resolution: | ng Board of Edu | cation comm | ents and | d/or discu | ssion wa | ıs had, if | f any, on | the matter |
| 1252 | ; and | | | | | | | | |
| 1253 | NOW THEREFORE RE | IT DESOLVED | hy the Tou | mahin a | f Eloron | oo Boore | 4 of Edu | ucation | County of |
| 1253 | NOW, THEREFORE, BE Burlington, State of New Je | | | | | | | | |
| 1255 | a two (2)year agreement | | | | | | | | |
| 1256 | same level of benefits and | | | | | | | | |
| 1257 | rate structure effective Jul | y 1, 2007 and g | uaranteed tl | nrough | June 30, | 2009 : | | | |
| 1258 | Coverage Type | One Party | Two P | arty | Thre | ee Party | | Comp | |
| | | | | | | | | • • • • • • • • • • • • • • • • • • • | osite |
| 1250 | Monthly Rate | \$41.07 | \$75 | 72 | \$ | 132 11 | | | |
| 1259 | Monthly Rate | \$41.07 | \$75. | | | 132.11 | | N/ | |
| 1259 1260 | Monthly Rate | \$41.07 ******* | • | | ***** | | | | |
| | | | * ***** | *** | ***** | * | | N/. | |
| 1260 1261 1262 | CERTIFIC IT IS HEREBY CERTIFIE | ********** CATION OF TH D that the awa | * ****** E PUBLIC A rded compar | *** GENCY ny/firm h | ********* COMPL as been | * IANCE (| OFFICE with all | N/A R proper | A notification |
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| 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 | CERTIFIC IT IS HEREBY CERTIFIE regarding the requirements directs that the executed r subject of this award. ********* IT IS HEREBY CERTIFIED of Education, by the vote b Florence Township Memor BOARD OF EDUCATION 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr | ********** CATION OF TH D that the awa s of Public Law 1 notice be made CERTIFICAT that the forego below indicated, rial High School MEMBER MEMBER | * ****** E PUBLIC A rded compar 975, c.127, a part of the pr rion OF THE ing Resolutio at the Regul 1050 Cedar | Bruce Public Busin BOARD n was du ar Meet Lane, F Aye _X_ | ********* COMPL as been he Towns ervice or M. Bene con Agency ess Adm O SECRE ally adopte ing held florence, | served ship of FI procure edetti Complia inistrator ed by the on Tues New Jer | with all orence of ment co | R proper Board of ontract w | notification Education which is the |
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| 1260 1261 1262 1263 1264 1265 1266 1267 1268 1269 1270 1271 1272 1273 1274 1275 1276 1277 1278 1279 1280 | CERTIFIC IT IS HEREBY CERTIFIE regarding the requirements directs that the executed r subject of this award. ********* IT IS HEREBY CERTIFIED of Education, by the vote b Florence Township Memor BOARD OF EDUCATION 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice Presidence | *********** CATION OF TH D that the awa of Public Law 1 notice be made CERTIFICAT O that the foregonelow indicated, rial High School MEMBER A dent dent dent dent ******************************** | * ******* E PUBLIC A rded compar 975, c.127, a part of the pr rion OF THE ing Resolutio at the Regul 1050 Cedar rion Snd | Bruce Public Busin *** *** Bruce Public Busin *** Aye | ********* COMPL as been he Towns ervice or M. Bene con Agency ess Adm O SECRE ally adopte ing held florence, | served ship of FI procure edetti Complia inistrator ed by the on Tues New Jer | with all orence I ment co | R proper Board of ontract w | notification Education which is the |

| 1284 1285 1286 1287 1288 | Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting FINANCE/BUDGET |
|--|---|
| 1289 1290 1291 | The Business Administrator/Secretary to the Board requested that the Board of Education approve item(s) under the Finance/Budget section of the agenda. The resolution(s) were adopted by the vote indicated. |
| | |
| 1292 | TOWNSHIP OF FLORENCE BOARD OF EDUCATION |
| 1293 | RESOLUTION #07/08-147-R-548 |
| 1294 1295 1296 1297 | RESOLUTION PROVIDING FOR A SECRETARY TO THE BOARD'S MONTHLY CERTIFICATION OF BUDGETARY LINE ITEM STATUS FOR THE MONTH OF <u>APRIL 2008</u> PURSUANT TO N.J.A.C. 6:20-2.13(d) AND N.J.S.A. 18A:22.8.1 |
| 1298 1299 | WHEREAS , the New Jersey Administrative Code, Title 6, Chapter 20, requires that certain monthly certifications be demonstrated as to the budgetary line item accounts; and |
| 1300 1301 1302 1303 | WHEREAS , the certification of the Secretary to the Board must demonstrate that no budgetary line item account, which are understood by the rule to be the advertised section of the New Jersey Department of Education prescribed budget, has obligations and contractual orders which exceed annual appropriations for said line item accounts in accordance with the Monthly Line Item Budget Report; and |
| 1304 1305 | WHEREAS , the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution: |
| 1306 1307 1308 | NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey that the below certification are hereby acknowledged and accepted as compliance with N.J.A.C. 6:20-2.13(d) and N.J.S.A. 18A:22.8.1. |
| 1309 | ******* |
| 1310 1311 | MONTHLY CERTIFICATION OF THE SECRETARY TO THE BOARD BUDGETARY LINE ITEM STATUS |
| 1312 1313 1314 | Pursuant to N.J.S.A. 6:20-2.13(d), I certify that as of April 30, 2008 no budgetary line item account has obligations and payments, understood as contractual orders, which in total exceed the amount appropriated by the Township of Florence Board of Education pursuant to N.J.S.A. 18A:22-8 and N.J.S.A. 18A:22-8.1. |
| 1315 1316 1317 | Bruce M. Benedetti Business Administrator/Secretary to the Board |
| 1318 | ********** CERTIFICATION OF THE BOARD SECRETARY ********* |
| 1319 1320 1321 | IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008 , in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. |
| 1322 | BOARD OF EDUCATION MEMBER Mtn Snd Aye Nay Abn Abs Nvt |
| 1323 1324 1325 1326 1327 1328 1329 1330 1331 | 1 Sue Cunningham |
| 1332 1333 1334 | Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting |



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-551

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS
OF THE GENERAL ACCOUNTS AS CONTAINED ON THE MAY 27, 2008 CHECK REGISTER AND
THE HAND CHECK REGISTER AND WIRE TRANSFER REPORT FOR APRIL 2008

WHEREAS, the Business Administrator/Secretary to the Board has submitted a computer printout of the **May 27, 2008** checks registered for payment as well as a separate hand check listing/wire transfer report for payments already issued in **April 2008**; and

WHEREAS, this a summary table of **May 27, 2008** check register that is provided in the addendum section of the subject minutes:

| 1345 1346 |
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| 1347 |
| 1348 |

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| FUND # | FUND NAME | PROG # | PROGRAM NAME | # INVOICES | AMOUNT |
|-----------|-----------------|--------|---------------------------|------------|-------------|
| 10 | GENERAL FUND | | PRIOR YEAR RESERVES | 0 | \$0.00 |
| 11 | CURRENT EXPENSE | 000 | UNDISTRIBUTED EXP | 193 | \$188,142.1 |
| | | 110 | REG PROG PRE/K | 0 | \$0.0 |
| | | 120 | REG PROG GRD1-5 | 0 | \$0.0 |
| | | 130 | REG PROG GRD6-8 | 2 | \$1,232.00 |
| | | 140 | REG PROG GRD9-12 | 2 | \$44,358.93 |
| | | 150 | REG HOME INSTRUCT | 1 | \$2,460.00 |
| | | 190 | REG PROG UNDISTR | 26 | \$25,213.80 |
| | | 204 | LEARN/LANG DISAB | 4 | \$85,471.82 |
| | | 209 | BEHAV DISAB | 0 | \$0.00 |
| | | 212 | MULT DISAB | 3 | \$59,793.8 |
| | | 213 | RESOURCE ROOM | 6 | \$35,803.34 |
| | | 214 | AUTISTIC | 1 | \$133.20 |
| | | 215 | PRE SCH HANDI PT | 1 | \$79.3 |
| | | 219 | SPEC ED HOME INSTR | 0 | \$0.00 |
| | | 230 | BASIC SKL/REMEDIAL | 0 | \$0.0 |
| | | 240 | BILINGUAL EDUCATN | 0 | \$0.00 |
| | | 401 | SCH SPON CO-CURR | 0 | \$0.00 |
| | | 402 | SCH SPON ATHLETICS | 100 | \$9,296.5 |
| | | 404 | OTHER INST PROG | 1 | \$89.0 |
| | | 999 | POSTING ACCOUNTS | 0 | \$0.0 |
| | | | PRIOR YR RESERVES | 0 | \$0.0 |
| 12 | CAPITAL OUTLAY | 000 | UNDISTRIBUTED EXP | 0 | \$0.00 |
| | | 120 | REGULAR PROG 1-5 | 0 | \$0.0 |
| | | 130 | REGULAR PROG 6-8 | 0 | \$0.00 |
| | | 140 | REGULAR PROG 9-12 | 0 | \$0.00 |
| | | 402 | SCH SPON ATHLETICS | 0 | \$0.00 |
| 20 | SPECIAL REVENUE | 212 | DEMONST EFFECTIVE | 0 | \$0.00 |
| | | 214 | INSTRUCT SUPPL | 0 | \$0.00 |
| | | 217 | SPEC ED SUPP INSTR | 3 | \$13,064.0 |
| | | 231 | BASIC SKL - TITLE 1 | 1 | \$10,000.00 |
| | | 234 | BASIC SKL - TITLE 1 CARRY | 0 | \$0.00 |
| | | 250 | IDEA PART B BASIC | 9 | \$37,789.1 |
| | | 254 | IDEA PART B | 0 | \$0.00 |
| | | 255 | IDEA PART B | 0 | \$0.00 |
| | | 260 | NCLB TITLE V INNOV PROG | 1 | \$308.84 |
| | | 264 | NCI B TITLE V INNOV PROG | 0 | 90.00 |

264

NCLB TITLE V INNOV PROG

\$0.00

1349

| DEBT SERVICE FUND EXTENDED DAY PROG CAFETERIA FUND TRUST/AGENCY | 507 508 509 510 999 701 990 991 992 910 000 | NONPUB AUX EXAM/CLASS NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH POSTING ACCOUNTS PRIOR YR RESERVES DEBT SERVICE REGULAR OTHER ENTERPRISE OTHER ENTERPRISE OTHER ENTERPRISE OTHER ENTERPRISE UNDISTRIBUTED EXP | 0 2 1 5 0 0 0 5 2 0 17 | \$0.00 \$1,488.00 \$2,578.50 \$730.89 \$0.00 \$0.00 \$2,570.86 \$2,610.00 \$0.00 \$69,076.83 \$0.00 |
|--|---|--|---|--|
| EXTENDED DAY PROG | 508 509 510 999 701 990 991 | NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH POSTING ACCOUNTS PRIOR YR RESERVES DEBT SERVICE REGULAR OTHER ENTERPRISE OTHER ENTERPRISE OTHER ENTERPRISE | 2 1 5 0 0 0 5 2 | \$1,488.00 \$2,578.50 \$730.89 \$0.00 \$0.00 \$2,570.86 \$2,610.00 \$0.00 |
| | 508 509 510 999 701 990 991 | NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH POSTING ACCOUNTS PRIOR YR RESERVES DEBT SERVICE REGULAR OTHER ENTERPRISE OTHER ENTERPRISE | 2 1 5 0 0 0 5 | \$1,488.00 \$2,578.50 \$730.89 \$0.00 \$0.00 \$0.00 \$2,570.86 \$2,610.00 |
| | 508 509 510 999 701 990 | NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH POSTING ACCOUNTS PRIOR YR RESERVES DEBT SERVICE REGULAR OTHER ENTERPRISE | 2 1 5 0 0 0 5 | \$1,488.00 \$2,578.50 \$730.89 \$0.00 \$0.00 \$0.00 \$2,570.86 |
| | 508 509 510 999 | NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH POSTING ACCOUNTS PRIOR YR RESERVES DEBT SERVICE REGULAR | 2 1 5 0 0 | \$1,488.00 \$2,578.50 \$730.89 \$0.00 \$0.00 |
| DEBT SERVICE FUND | 508 509 510 999 | NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH POSTING ACCOUNTS PRIOR YR RESERVES | 2 1 5 0 | \$1,488.00 \$2,578.50 \$730.89 \$0.00 |
| | 508 509 510 | NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH POSTING ACCOUNTS | 2 1 5 | \$1,488.00 \$2,578.50 \$730.89 \$0.00 |
| | 508 509 510 | NONPUB CORR SPEECH NONPUB NURSING NONPUB TECH | 2 1 5 | \$1,488.00 \$2,578.50 \$730.89 |
| | 508 509 | NONPUB CORR SPEECH NONPUB NURSING | 2 | \$1,488.00 \$2,578.50 |
| | 508 | NONPUB CORR SPEECH | 2 | \$1,488.00 |
| | | | - | |
| | 507 | NONPUB AUX EXAM/CLASS | 0 | \$0.00 |
| | | | | |
| | 506 | NONPUB AUX SUPPL INSTR | 2 | \$1,652.00 |
| | 505 | NONPUB AUX TRANS | 0 | \$0.00 |
| | 504 | NONPUB AUX HOME INST | 1 | \$1,906.00 |
| | 503 | NONPUB AUX ESL | 0 | \$0.00 |
| | 502 | NONPUB AUX SERV BS/REM | 2 | \$13,536.08 |
| | 501 | NONPUB TEXTBOOKS | 0 | \$0.00 |
| | 434 | OTHER STATE PROG | 0 | \$0.00 |
| | 432 | OTHER STATE PROG | 0 | \$0.00 |
| | 431 | OTHER SPEC PROG | 0 | \$0.00 |
| | 297 | OTHER SPEC PROG | 1 | \$323.97 |
| | 293 | OTHER SPEC PROG | 0 | \$0.00 |
| | 291 | OTHER SPEC PROG | 0 | \$0.00 |
| | 286 | NCLB TITLE IV SAFE & DRU | 0 | \$0.00 |
| | 280 | NCLB TITLE IV | 1 | \$11.33 |
| | 276 | NCLB TITLE IIA/TITLE IID | 0 | \$0.00 |
| | 274 | NCLB TITLE IIA/TITLE IID | 0 | \$0.00 |
| | 271 | NCLB TITLE IIA/TITLE IID | 1 | \$1,800.00 |
| | | 274 276 280 280 286 291 293 297 431 432 434 501 502 503 504 505 | 271 NCLB TITLE IIA/TITLE IID 274 NCLB TITLE IIA/TITLE IID 276 NCLB TITLE IIA/TITLE IID 280 NCLB TITLE IV 286 NCLB TITLE IV SAFE & DRU 291 OTHER SPEC PROG 293 OTHER SPEC PROG 297 OTHER SPEC PROG 431 OTHER SPEC PROG 432 OTHER STATE PROG 434 OTHER STATE PROG 501 NONPUB TEXTBOOKS 502 NONPUB AUX SERV BS/REM 503 NONPUB AUX ESL 504 NONPUB AUX TRANS 506 NONPUB AUX SUPPL INSTR | 271 NCLB TITLE IIA/TITLE IID 1 274 NCLB TITLE IIA/TITLE IID 0 276 NCLB TITLE IIA/TITLE IID 0 280 NCLB TITLE IV 1 286 NCLB TITLE IV SAFE & DRU 0 291 OTHER SPEC PROG 0 293 OTHER SPEC PROG 0 297 OTHER SPEC PROG 1 431 OTHER SPEC PROG 0 432 OTHER STATE PROG 0 434 OTHER STATE PROG 0 501 NONPUB TEXTBOOKS 0 502 NONPUB AUX SERV BS/REM 2 503 NONPUB AUX ESL 0 504 NONPUB AUX HOME INST 1 505 NONPUB AUX TRANS 0 |

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of **current fund** hand checks for the following:

| DATE | PO# | CHECK# | PAYEE | AMOUNT |
|----------|---------|--------|--------------------|-------------|
| 04-30-08 | 08-1344 | 1666 | Ritz Theatre | \$349.50 |
| 04-30-08 | 08-1363 | 1667 | Adventure Aquarium | \$390.00 |
| 04-30-08 | 08-1284 | 1668 | PSE&G | \$62,474.59 |
| | | | TOTAL | \$63,214.09 |

1361 ; and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>current fund money market account to current fund checking account</u> wire transfers for the following:

| DATE | DESCRIPTION | FROM BANK ACCOUNT# | TO BANK ACCOUNT # | AMOUNT |
|----------|--------------------------|-----------------------|----------------------|--------------|
| 04-15-08 | Hand Check | 4888130354 | 4888122661 | \$390.00 |
| 04-16-08 | Hand Check | 4888130354 | 4888122661 | \$62,474.59 |
| 04-29-08 | April 28, 2008 Bill List | 4888130354 | 4888122661 | \$512,092.46 |
| | | TOTAL | | \$574,957.05 |

; and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>current fund money market to payroll and agency</u> checking accounts wire transfers for the following:

| DATE | DESCRIPTION | FROM BANK ACCOUNT# | TO BANK ACCOUNT # | AMOUNT |
|----------|------------------------|-----------------------|----------------------|----------------|
| 04-14-08 | April 15, 2008 Payroll | 4888130354 | 4888123293 | \$405,133.15 |
| 04-14-08 | April 15, 2008 Agency | 4888130354 | 4888122653 | \$303,211.27 |
| 04-28-08 | April 30, 2008 Payroll | 4888130354 | 4888123293 | \$398,845.37 |
| 04-28-08 | April 30, 2008 Agency | 4888130354 | 4888122653 | \$303,685.86 |
| | | TOTAL | | \$1.410.875.65 |

1378 ; and

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WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>current fund money market to agency fund checking account</u> wire transfers for the following:

DESCRIPTION DATE AMOUNT 1383 **FR BANK TO BANK ACCOUNT # ACCOUNT #** 1384 None Administrators Disability 4888130354 4888122653 \$0.00 TOTAL \$0.00

1385 ; and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>agency fund checking account to unemployment trust fund checking account</u> wire transfers for the following:

| DATE | DESCRIPTION | FR BANK ACCOUNT# | TO BANK ACCOUNT # | AMOUNT |
|------|--------------------------------|---------------------|----------------------|--------|
| None | Unemployment Insurance Contrib | 4888122653 | 9481422829 | \$0.00 |
| | | TOTAL | | \$0.00 |

1391 ; and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>unemployment trust investment account to unemployment trust fund checking account</u> wire transfers for the following:

| DATE | DESCRIPTION | FR BANK ACCOUNT# | TO BANK ACCOUNT # | AMOUNT |
|------|--------------------------------|---------------------|----------------------|--------|
| None | Unemployment Compensation Fund | 9481422829 | 4888130532 | \$0.00 |
| | | TOTAL | | \$0.00 |

1397 ; and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>agency fund checking account to current fund money market</u> wire transfers for the following:

| DATE | DESCRIPTION | FR BANK ACCOUNT # | TO BANK ACCOUNT # | AMOUNT |
|------|-------------|----------------------|----------------------|--------|
| None | Interest | 4888122653 | 4888130354 | \$0.00 |
| | | TOTAL | | \$0.00 |

1403 ; and

1404 WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior
 payment of obligations through the issuance of payroll fund checking account to current fund money
 market wire transfers for the following:

| 1407 | DATE | DESCRIPTION | FR BANK | TO BANK | AMOUNT |
|------|------|-------------|-----------|-----------|--------|
| | | | ACCOUNT # | ACCOUNT # | |

| 1408 | None | Interest | 4888123293 | 4888130354 | \$0.00 |
|------|------|----------|------------|------------|--------|
| | | | TOTAL | | \$0.00 |

1409 ; and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior
 payment of obligations through the issuance of <u>current fund money market to extended day program petty</u>
 <u>cash checking account</u> wire transfers for the following:

| DATE | DESCRIPTION | FROM BANK ACCOUNT# | TO BANK ACCOUNT # | AMOUNT |
|----------|---------------------------------|-----------------------|----------------------|---------|
| 04-29-08 | Extended Day Program Petty Cash | 4888130354 | 4888140074 | \$92.34 |
| None | Interest | 4888130354 | 4888140074 | \$0.00 |
| | | TOTAL | | \$92.34 |

1416 : and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of **extended day program petty cash checking account to current fund money market** wire transfers for the following:

| DATE | DESCRIPTION | FROM BANK ACCOUNT# | TO BANK ACCOUNT # | AMOUNT |
|------|-------------|-----------------------|----------------------|--------|
| None | | 4888140074 | 4888130354 | \$0.00 |
| | | TOTAL | | \$0.00 |

1422 ; and

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>current cash receipts checking account to construction fund money market account</u> wire transfers for the following:

| DATE | DESCRIPTION | FR BANK ACCOUNT# | TO BANK ACCOUNT# | AMOUNT |
|------|----------------|---------------------|---------------------|--------|
| None | Bond Interfund | 4888130354 | 9481423514 | \$0.00 |
| | | TOTAL | | \$0.00 |

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of **construction fund checking account to current fund account** wire transfers for the following:

| DATE | DESCRIPTION | FR BANK ACCOUNT# | TO BANK ACCOUNT# | AMOUNT |
|------|----------------|---------------------|---------------------|--------|
| None | Bond Interfund | 9481423514 | 4888122661 | \$0.00 |
| | | TOTAL | | \$0.00 |

WHEREAS, the Board of Education wishes to authorize payment of said bills and to ratify the prior payment of obligations through the issuance of <u>construction fund checking account to current fund money market account</u> wire transfers for the following:

| DATE | DESCRIPTION | FR BANK ACCOUNT# | TO BANK ACCOUNT # | AMOUNT |
|------|----------------|---------------------|----------------------|--------|
| None | Bond Interfund | 9481423514 | 4888130354 | \$0.00 |
| | | TOTAL | | \$0.00 |

1438 ; and

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that payment of bills on the May 27, 2008 check register is hereby authorized; and

BE IT FURTHER RESOLVED that the Board of Education ratifies to prior issuance of the above listed hand check(s) and wire transfer(s).

| 1446 | ********** CERTIFIC | CATION | OF THE | BOARL |) SECRI | ETARY | *** | ***** | |
|--|---|------------|--------|---------------------------------|----------|---------------------------|---------|-------|--------------------------------------|
| 1447 1448 1449 | IT IS HEREBY CERTIFIED that the fore of Education, by the vote below indicat Florence Township Memorial High Sch | ed, at the | Regul | ar Meeti | ing held | on Tue | sday, M | | |
| 1450 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | *Nvt | |
| 1451 1452 1453 1454 1455 1456 1457 1458 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, President | x | | _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 |
| 1460 1461 1462 | * = Conflict. Quorum Majority = 5 | Legend: | | | | d; Aye = A nt; Nvt = N | | Nay; | |



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-556

RESOLUTION APPROVING THE APPROPRIATION OF FUNDS
FOR UNBUDGETED LINE ITEM ACCOUNTS PURSUANT TO BOARD OF EDUCATION POLICY #3160
FOR THE 2007-2008 SCHOOL YEAR
AND APPROVING A TRANSFER OF FUNDS/NEW LINE ITEM ACCOUNT

WHEREAS, Board of Education Policy # 3160, which references N.J.S.A. 18A:22-8, designates the Superintendent of Schools to approve transfers among line items between meetings of the Board of Education; and

WHEREAS, Policy # 3160 requires that advance approval be granted for all unbudgeted appropriations in excess of five hundred dollars and no cents (\$500.00); and

WHEREAS, the below request for advance approval of an unbudgeted appropriation is submitted for Board of Education review and approval and that the request is necessary so as to provide for the thorough and efficient education of Florence Township School District pupils as follows:

Florence Township Board of Education UNBUDGETED APPROPRIATION AUTHORIZATION FORM

| 1477 | Request Number: | UA-08-005 |
|--------------|--|---|
| 1478 | Date of Request: | May 12, 2008 |
| 1479 | Requesting Responsible Person: | Stephen R. Falcone |
| 1480 | Description of Unbudgeted Appropriation: | The yearbook has been running a deficit since 1996 due to low subscription rates. We owe Jostens a considerable amount of past due money, over \$14,000, that has been built into a five year payment schedule, \$2,813 a year through 2012. Jostens is willing to absorb 75% of this debt, settling for a one-time cash payment of \$3,516.75. They are refusing to release the 2008 yearbook until some headway is made in paying off the debt. |
| 1481 | Amount of Unbudgeted Appropriation: | \$3,516.75 |
| 1482 | Account Number:(check if new account) [Bold] | 11-401-100-890-309-589-H |
| 1483 | Account Description: | CO-CURR YEARBOOK SUBSIDY |
| 1484 1485 | Transfer Section Used Only If Transfer Necessary | (Separate "Transfer Authorization Form" Submitted to Business Office After Board of Education Approval) |
| 1486 | Transfer from Account Number: | 11-000-213-610-212-103-H |
| 1487 | Transfer from Account Description: | GRD9-12 NURSE SUP |
| 1488 | Transfer Amount: | \$207.84 |

| Transfer from Account Number: 11-000-216-610-288-137-H Transfer from Account Description: GRD9-12 RELATE SRV SUP | | | |
|---|------------------------------|---|--|
| Transfer Amount | 1489 | Transfer from Account Number: | 11-000-216-610-268-137-H |
| Transfer from Account Number: 11-000-218-30-302-103-H | 1490 | Transfer from Account Description: | GRD9-12 RELATE SRV SUP |
| Transfer from Account Description: SRD9-12 GUID POSTAGE S1,000.00 | 1491 | Transfer Amount: | \$6.83 |
| Transfer from Account Number: 11-000-230-530-382-100-H | 1492 | Transfer from Account Number: | 11-000-218-530-302-103-H |
| Transfer from Account Number: 11-000-230-330-362-100-H | 1493 | Transfer from Account Description: | GRD9-12 GUID POSTAGE |
| Transfer from Account Description: GRD9-12 PHONE REPAIR S150.00 | 1494 | Transfer Amount: | \$1,000.00 |
| Transfer Amount: | 1495 | Transfer from Account Number: | 11-000-230-530-362-100-H |
| Transfer from Account Number: 11-000-230-530-363-100-H | 1496 | Transfer from Account Description: | GRD9-12 PHONE REPAIR |
| Transfer from Account Description: GRD9-12 PHONE SUP | 1497 | Transfer Amount: | \$150.00 |
| Transfer Amount: | 1498 | Transfer from Account Number: | 11-000-230-530-363-100-H |
| Transfer from Account Number: 11-190-100-610-236-121-H | 1499 | Transfer from Account Description: | GRD9-12 PHONE SUP |
| Transfer from Account Description: GRD9-12 TV/FILM TCH SUP | 1500 | Transfer Amount: | \$168.00 |
| Transfer Amount: | 1501 | Transfer from Account Number: | 11-190-100-610-235-121-H |
| Transfer from Account Number: 11-190-100-610-235-132-H | 1502 | Transfer from Account Description: | GRD9-12 TV/FILM TCH SUP |
| Transfer from Account Description: GRD9-12 HEALTH TCH SUP | 1503 | Transfer Amount: | \$387.11 |
| Transfer Amount: \$196.06 | 1504 | Transfer from Account Number: | 11-190-100-610-235-132-H |
| Transfer from Account Number: 11-190-100-610-235-140-H | 1505 | Transfer from Account Description: | GRD9-12 HEALTH TCH SUP |
| Transfer from Account Description: GRD9-12 CMPTR ED TCH SUP | 1506 | Transfer Amount: | \$196.06 |
| Transfer Amount: \$488.58 | 1507 | Transfer from Account Number: | 11-190-100-610-235-140-H |
| Transfer from Account Number: 11-190-100-610-235-190-H | 1508 | Transfer from Account Description: | GRD9-12 CMPTR ED TCH SUP |
| Transfer from Account Description: GRD9-12 ART TCH SUP | 1509 | Transfer Amount: | \$488.58 |
| Transfer Amount: \$333.16 | 1510 | Transfer from Account Number: | 11-190-100-610-235-190-H |
| Transfer from Account Number: 11-204-100-610-235-100-H | 1511 | Transfer from Account Description: | GRD9-12 ART TCH SUP |
| Transfer from Account Description: LEARN DISAB TCH SUP | 1512 | Transfer Amount: | \$333.16 |
| 1515 Transfer Amount: \$346.09 | 1513 | Transfer from Account Number: | 11-204-100-610-235-100-H |
| Transfer from Account Number: 11-213-100-640-317-100-H | 1514 | Transfer from Account Description: | LEARN DISAB TCH SUP |
| Transfer from Account Description: Transfer Amount: Reason Excess Funds Are Available to Transfer: Transfer Amount: Reason Excess Funds Are Available to Transfer: Date Received by Superintendent: May 14, 2008 Superintendent Recommendation: [X] Approved [] Denied WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matte of this Resolution: NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above requests for unbudgeted line item appropriations are hereby approved pursuant to Policy # 3160. TESS IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. BOARD OF EDUCATION MEMBER Mtn Snd Aye Nay Abn Abs Nvt 1532 1 Sue Cunningham x 1 Substitute Substitute | 1515 | Transfer Amount: | \$346.09 |
| Transfer Amount: Reason Excess Funds Are Available to Transfer: transfers made from existing funds in the 2007-08 budget -mostly workshop accounts Date Received by Superintendent: May 14, 2008 Superintendent Recommendation: [X] Approved [] Denied WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matte of this Resolution: NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above requests for unbudgeted line item appropriations are hereby approved pursuant to Policy # 3160. TI IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. BOARD OF EDUCATION MEMBER Mtn Snd Aye Nay Abn Abs Nvt 1532 1 Sue Cunningham | 1516 | Transfer from Account Number: | 11-213-100-640-317-100-H |
| Reason Excess Funds Are Available to Transfer: transfers made from existing funds in the 2007-08 budget - mostly workshop accounts | 1517 | Transfer from Account Description: | RESRCE CNTR TEXT |
| Date Received by Superintendent: May 14, 2008 Superintendent Recommendation: [X] Approved [] Denied | 1518 | Transfer Amount: | \$233.08 |
| Superintendent Recommendation: [X] Approved [] Denied WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution: NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County or Burlington, State of New Jersey, that the above requests for unbudgeted line item appropriations are hereby approved pursuant to Policy # 3160. *********************************** | 1519 | Reason Excess Funds Are Available to Transfer: | |
| WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution: NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above requests for unbudgeted line item appropriations are hereby approved pursuant to Policy # 3160. *********************************** | 1520 | Date Received by Superintendent: | May 14, 2008 |
| 1523 of this Resolution: 1524 NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above requests for unbudgeted line item appropriations are hereby approved pursuant to Policy # 3160. 1527 ************************************ | 1521 | Superintendent Recommendation: | [X] Approved [] Denied |
| Burlington, State of New Jersey, that the above requests for unbudgeted line item appropriations are hereby approved pursuant to Policy # 3160. *********************************** | | | on comments and/or discussion was had, if any, on the matter |
| 1528 IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008 , in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. 1531 BOARD OF EDUCATION MEMBER Mtn Snd Aye Nay Abn Abs Nvt 1532 1 Sue Cunningham | 1525 | Burlington, State of New Jersey, that the above | |
| 1529 of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. 1530 BOARD OF EDUCATION MEMBER Mtn Snd Aye Nay Abn Abs Nvt 1531 BOARD OF EDUCATION MEMBER Mtn Snd Aye Nay Abn Abs Nvt 1532 1 Sue Cunningham | 1527 | ********* CERTIFICATION | OF THE BOARD SECRETARY ********* |
| 1532 1 Sue Cunningham | 1529 | of Education, by the vote below indicated, at the | ne Regular Meeting held on Tuesday, May 27, 2008 , in the |
| 1533 2 Mark V. Dimon _x | 1531 | BOARD OF EDUCATION MEMBER Mtn | Snd Aye Nay Abn Abs Nvt |
| CONTRACTOR AND | 1533 1534 1535 1536 | 2 Mark V. Dimonx_ 3 John M. Groze 4 Newell W. Kehr 5 David Lease | |

| 1539 1540 | 8 Jean M. Shelen 9 William V. Federico, President | | _ | | _ | _x_ _x_ | | 8 9 |
|----------------------|--|---------|---|----------------------------|---|----------------|------|--------|
| 1541 1542 1543 | | Legend: | | Motion; Sno Abstain; Ab | | | Nay; | |

TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-575

RESOLUTION APPROVING TRAVEL AND RELATED EXPENSE REIMBURSEMENT FOR FLORENCE TOWNSHIP SCHOOL DISTRICT EMPLOYEES PURSUANT TO P.L. 2007, C.53 AND BOARD OF EDUCATION POLICY #9250

WHEREAS, Public Law 2007, c.53 provides for the regulation of travel expenditures which are those costs paid by the school district using local, State, or federal funds, whether directly by the school district or by employee reimbursement, for travel by school district employees and district board of education members, to the following four types of travel events:

- [1] training and seminars which means all regularly scheduled, formal residential and nonresidential training functions, conducted at a hotel, motel, convention center, residential facility, or at any educational institution or facility;
- [2] conventions and conferences which means general programs, sponsored by professional associations on a regular basis. Which address subjects of particular interest to a school district or are convened to conduct association business. The primary purpose of employee attendance at conferences and conventions is the development of new skills and knowledge or the reinforcement of those skills and knowledge in a particular field related to school district operations. These are distinct from formal staff training and seminars, although some training may take place at such events;
- regular school district business which means all regular official business travel, including attendance at meetings, conferences and any other gathering which are not covered by the definitions included in other section of P.L. 2007, c.53;
- [4] retreats which means meetings with school district employees and school board members, held away from the normal work environment at which organizational goals and objectives are discussed. If available, school district facilities shall be utilized for this type of event.

; and

WHEREAS, a board of education implemented Policy #9250 which regulates travel expenditures for School District employees and school board members that are in accordance with P.L. 2007, c.53;

WHEREAS, each district board of education shall maintain separate accounting for school district travel expenditures as necessary, to ensure compliance with the school district's maximum travel expenditure amount. This may include, but need not be limited to, a separate offline accounting of such expenditures or expanding the school district's accounting system. The tracking system shall be sufficient to demonstrate compliance with P.L. 2007, c.53 and Board of Education Policy #9250, and shall provide auditable information;

WHEREAS, the below listing has been submitted for approval by the Board of Education:

| Employee Name | Elias, T | Lease, D | *Talarico, L | |
|----------------------|------------|----------------|-------------------|--|
| District Assignment | Riverfront | BOE | Superintendent | |
| Travel Date(s) | 6/2/08 | 6/6-8/08 | 5/14-16/08 | |
| Travel Destination | Edison, NJ | Plainsboro, NJ | Atlantic City, NJ | |
| Travel Type | Training | Training | Convention | |
| Travel Justification | NJDOE | NJSBA | NJASA/NJSBA | |
| Funding Source | Current | Current | Current | |
| Account Series | 11-000-240 | 11-000-230 | 11-000-230 | |
| Registration Fee | \$0.00 | \$340.00 | \$50.00 | |
| Meal Allowance | \$0.00 | \$0.00 | \$0.00 | |
| Mileage Estimate | \$45.41 | \$25.88 | \$0.00 | |
| Other Transportation | \$0.00 | \$0.00 | \$0.00 | |
| Hotel/Motel Rate | \$0.00 | \$0.00 | \$0.00 | |
| Miscellaneous Exp | \$0.00 | \$0.00 | \$0.00 | |
| TOTAL | \$45.41 | \$365.88 | \$50.00 | |

1594 *Revised from earlier approval pursuant to Resolution #07/08-083-R-394 due to late filing fee.

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above delineated travel expenses are hereby approved.

******* CERTIFICATION TRAVEL ACCOUNTS - FUND 10 *********

| Account Series | Account Description | 2007-2008 Budget | 2007-2008 Expended/ Encumbered 05-19-08 | 2007-2008 Available Balance 05-19-08 | New Approved 05-27-08 |
|-------------------|--------------------------------|---------------------|--|---|-----------------------------|
| 11-000-211 | Attendance/Social Work | \$1,151.00 | \$0.00 | \$1,151.00 | \$0.00 |
| 11-000-218 | Guidance Services | \$650.00 | \$0.00 | \$650.00 | \$0.00 |
| 11-000-219 | Child Study Team | \$800.00 | \$100.00 | \$700.00 | \$0.00 |
| 11-000-223 | Instructional Staff Training | \$23,491.00 | \$15,417.44 | \$8,073.56 | \$0.00 |
| 11-000-230 | Superintendent/Board Member | \$10,479.00 | \$6,000.79 | \$4,478.21 | \$415.88 |
| 11-000-240 | General School Administration | \$2,650.00 | \$237.74 | \$2,412.26 | \$45.41 |
| 11-000-251 | Business Office | \$1,398.00 | \$355.94 | \$1,042.06 | \$0.00 |
| 11-000-252 | Admin Information Services | \$350.00 | \$0.00 | \$350.00 | \$0.00 |
| 11-190-100 | Undistributed Instruction | \$1,150.00 | \$921.32 | \$228.68 | \$0.00 |
| 11-213-100 | Resource Center | \$1,125.00 | \$0.00 | \$1,125.00 | \$0.00 |
| 11-240-100 | Bilingual Education | \$375.00 | \$98.31 | \$276.69 | \$0.00 |
| 11-401-100 | School Sponsored Co-Curricular | \$400.00 | \$208.55 | \$191.45 | \$0.00 |
| 11-402-100 | Interscholastic Sports | \$6,750.00 | \$2,872.93 | \$3,877.04 | \$0.00 |
| 11-404-100 | Gifted & Talented | \$400.00 | \$229.00 | \$171.00 | \$0.00 |
| | | \$51,169.00 | \$26,442.02 | \$24,726.95 | \$461.29 |

********* CERTIFICATION OF THE BOARD SECRETARY *********

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday, May 27, 2008**, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey.

| 1620 | BOARD OF EDUCATION MEMBER | IVITN | Sna | Aye | ivay | Abn | ADS | IVVI | |
|------|----------------------------------|-------|-----|-----|------|-----|-----|------|---|
| 1621 | 1 Sue Cunningham | | | x | | | | | 1 |
| 1622 | 2 Mark V. Dimon | | | _ x | | | | | 2 |
| 1623 | 3 John M. Groze | | | _x_ | | | | | 3 |
| 1624 | 4 Newell W. Kehr | | _X_ | _x_ | | | | | 4 |
| 1625 | 5 David Lease | | | _x_ | | | | | 5 |
| 1626 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 1627 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 1628 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 1629 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| | | | | | | | | | |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-581

RESOLUTION APPROVING THE PRICE STRUCTURE FOR FOOD SERVICE ENTERPRISE FUND FOR THE 2008-2009 SCHOOL YEAR

WHEREAS, the Board of Education has established two (2) enterprise funds, extended day programs and food service, for the Florence Township School District; and

WHEREAS, the Business Administrator/Secretary to the Board, after consultation with representatives from the food service management company, Sodexho School Services, recommends the following price

1642 structure for the **2008-2009** school year:

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| | | ENTERPRISE FUND | DESCRIPTION | 2007-2008 PRICE |
|------|----|-----------------|--|-----------------|
| 1643 | 53 | Food Service | Paid Breakfast - Roebling School | \$.85 Per Meal |
| 1644 | 53 | Food Service | Paid Breakfast - Riverfront School | \$.85 Per Meal |
| 1645 | 53 | Food Service | Paid Breakfast - Memorial High School | \$.85 Per Meal |
| 1646 | 53 | Food Service | Reduced Breakfast - Roebling School | \$.30 Per Meal |
| 1647 | 53 | Food Service | Reduced Breakfast - Riverfront School | \$.30 Per Meal |
| 1648 | 53 | Food Service | Reduced Breakfast - Memorial High School | \$.30 Per Meal |
| 1649 | 53 | Food Service | Paid Lunch - Roebling School | \$1.85 Per Meal |
| 1650 | 53 | Food Service | Paid Lunch - Riverfront School | \$2.00 Per Meal |
| 1651 | 53 | Food Service | Paid Lunch - Memorial High School | \$2.00 Per Meal |
| 1652 | 53 | Food Service | Reduced Lunch - Roebling School | \$.40 Per Meal |
| 1653 | 53 | Food Service | Reduced Lunch - Riverfront School | \$.40 Per Meal |
| 1654 | 53 | Food Service | Reduced Lunch - Memorial High School | \$.40 Per Meal |
| 1655 | 53 | Food Service | Adult Breakfast - Roebling School | \$1.00 Per Meal |
| 1656 | 53 | Food Service | Adult Breakfast - Riverfront School | \$1.00 Per Meal |
| 1657 | 53 | Food Service | Adult Breakfast - Memorial High School | \$1.00 Per Meal |
| 1658 | 53 | Food Service | Adult Lunch - Roebling School | \$2.45 Per Meal |
| 1659 | 53 | Food Service | Adult Lunch - Riverfront School | \$2.45 Per Meal |
| 1660 | 53 | Food Service | Adult Lunch - Memorial High School | \$2.45 Per Meal |

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above price structure is hereby approved for the **2008-2009** school year.

1664 ********* CERTIFICATION OF THE BOARD SECRETARY *********

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday, May 27, 2008**, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey.

| 1668 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
|--|---|---------|-----|--|-----|-----|------------|-----|---------------------------------|
| 1669 1670 1671 1672 1673 1674 1675 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff | _x_ | | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 |
| 1676 1677 | 8 Jean M. Shelen 9 William V. Federico, President | | | | | | _x_ _x_ | | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

PERSONNEL ADMINISTRATION

The Chairperson of the Personnel Committee and the Superintendent of Schools requested Board of Education consent consideration of items under the Personnel section of the Agenda. The resolution(s) were adopted by the vote indicated.



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-558

RESOLUTION APPROVING THE SUPERINTENDENT OF SCHOOLS'
RECOMMENDATION FOR THE SUBSTITUTE POSITIONS
FOR THE FLORENCE TOWNSHIP SCHOOL DISTRICT

- WHEREAS, the Superintendent of Schools is vested with the authority to recommend the hiring of certain
 personnel within the School District and that substitute teachers, aides, secretaries, nurses, special education
 aides are such personnel; and
- 1693 **WHEREAS**, the Superintendent of Schools has reviewed the qualifications of the individuals below listed and recommends approval to the Board of Education:

Substitute Teachers:

| 1696 | NAME | ADDRESS |
|------|------------------------|--|
| 1697 | Kathryn Holloway | 14 Cedar Mill Lane, Eastampton, NJ 08060 |
| 1698 | Kelly Staeck | 26 Ross Road, Burlington, NJ 08016 |
| 1699 | Colin W. Temple | 310 E. Third Street, Florence, NJ 08518 |
| 1700 | Jessica Anderson | Source4Teachers, Cherry Hill, NJ 08034 |
| 1701 | Clare Arnesen | Source4Teachers, Cherry Hill, NJ 08034 |
| 1702 | Anjana Awadhiya | Source4Teachers, Cherry Hill, NJ 08034 |
| 1703 | Joann Banks | Source4Teachers, Cherry Hill, NJ 08034 |
| 1704 | MaryLouise Bird | Source4Teachers, Cherry Hill, NJ 08034 |
| 1705 | Doris Blake | Source4Teachers, Cherry Hill, NJ 08034 |
| 1706 | Michael Block | Source4Teachers, Cherry Hill, NJ 08034 |
| 1707 | Tara Bower | Source4Teachers, Cherry Hill, NJ 08034 |
| 1708 | Matthew Brown | Source4Teachers, Cherry Hill, NJ 08034 |
| 1709 | Hope Bryan | Source4Teachers, Cherry Hill, NJ 08034 |
| 1710 | Catherine Buonanno | Source4Teachers, Cherry Hill, NJ 08034 |
| 1711 | Karen Bush | Source4Teachers, Cherry Hill, NJ 08034 |
| 1712 | Bryan Callow | Source4Teachers, Cherry Hill, NJ 08034 |
| 1713 | Penny Carter | Source4Teachers, Cherry Hill, NJ 08034 |
| 1714 | San Enna Chavez | Source4Teachers, Cherry Hill, NJ 08034 |
| 1715 | Allyson Chesin | Source4Teachers, Cherry Hill, NJ 08034 |
| 1716 | Christina Clifford | Source4Teachers, Cherry Hill, NJ 08034 |
| 1717 | Charles Coverly | Source4Teachers, Cherry Hill, NJ 08034 |
| 1718 | Reena Dhawan | Source4Teachers, Cherry Hill, NJ 08034 |
| 1719 | Lashonda Doby | Source4Teachers, Cherry Hill, NJ 08034 |
| 1720 | Rosalie Eang | Source4Teachers, Cherry Hill, NJ 08034 |
| 1721 | Nava Earls | Source4Teachers, Cherry Hill, NJ 08034 |
| 1722 | Dan Efrat | Source4Teachers, Cherry Hill, NJ 08034 |
| 1723 | Tochi Eke-Okoro | Source4Teachers, Cherry Hill, NJ 08034 |
| 1724 | Gina Favro | Source4Teachers, Cherry Hill, NJ 08034 |
| 1725 | Anthony Ferriaola | Source4Teachers, Cherry Hill, NJ 08034 |
| 1726 | Diana Giacardo | Source4Teachers, Cherry Hill, NJ 08034 |
| 1727 | Kevin Hassall | Source4Teachers, Cherry Hill, NJ 08034 |
| 1728 | Bernard Hynson | Source4Teachers, Cherry Hill, NJ 08034 |
| 1729 | Justin James | Source4Teachers, Cherry Hill, NJ 08034 |
| 1730 | Leslie Jesperson | Source4Teachers, Cherry Hill, NJ 08034 |
| 1731 | Alicia Johnson-Richard | Source4Teachers, Cherry Hill, NJ 08034 |
| 1732 | Kimberly Klenk | Source4Teachers, Cherry Hill, NJ 08034 |
| 1733 | Alexander Laurencin | Source4Teachers, Cherry Hill, NJ 08034 |
| 1734 | Bridget Lehmann | Source4Teachers, Cherry Hill, NJ 08034 |
| 1735 | Melissa Lentz | Source4Teachers, Cherry Hill, NJ 08034 |
| 1736 | Traci Lordan | Source4Teachers, Cherry Hill, NJ 08034 |
| 1737 | Jonathan McGuire | Source4Teachers, Cherry Hill, NJ 08034 |

| | NAME | ADDRESS |
|------|------------------|--|
| 1738 | Cassy Mickiewiez | Source4Teachers, Cherry Hill, NJ 08034 |
| 1739 | Ayanna Moore | Source4Teachers, Cherry Hill, NJ 08034 |
| 1740 | Jenny Ng | Source4Teachers, Cherry Hill, NJ 08034 |
| 1741 | Sophia Niu | Source4Teachers, Cherry Hill, NJ 08034 |
| 1742 | Maricel Patino | Source4Teachers, Cherry Hill, NJ 08034 |
| 1743 | Evangeine Pratt | Source4Teachers, Cherry Hill, NJ 08034 |
| 1744 | Patricia Reed | Source4Teachers, Cherry Hill, NJ 08034 |
| 1745 | Youseff Rene | Source4Teachers, Cherry Hill, NJ 08034 |
| 1746 | Debra Richardson | Source4Teachers, Cherry Hill, NJ 08034 |
| 1747 | Mary Sangillo | Source4Teachers, Cherry Hill, NJ 08034 |
| 1748 | Khalil Sawaneh | Source4Teachers, Cherry Hill, NJ 08034 |
| 1749 | Debra Scott | Source4Teachers, Cherry Hill, NJ 08034 |
| 1750 | Brad Screnci | Source4Teachers, Cherry Hill, NJ 08034 |
| 1751 | Michael Seaman | Source4Teachers, Cherry Hill, NJ 08034 |
| 1752 | Patrice Simpson | Source4Teachers, Cherry Hill, NJ 08034 |
| 1753 | Margaret Stewart | Source4Teachers, Cherry Hill, NJ 08034 |
| 1754 | Tracy Sunderland | Source4Teachers, Cherry Hill, NJ 08034 |
| 1755 | Jaci Toci | Source4Teachers, Cherry Hill, NJ 08034 |
| 1756 | Vanessa Toy | Source4Teachers, Cherry Hill, NJ 08034 |
| 1757 | Anna Weston | Source4Teachers, Cherry Hill, NJ 08034 |
| 1758 | Aaron Winthers | Source4Teachers, Cherry Hill, NJ 08034 |
| 1759 | Malika Yates | Source4Teachers, Cherry Hill, NJ 08034 |
| 1760 | Kathryn Zervos | Source4Teachers, Cherry Hill, NJ 08034 |
| | | |

EDP Summer Program Substitutes:

| NAME | ADDRESS |
|-------------------|---|
| Linda Anderson | 891 East Third Street, Florence, NJ 08518 |
| Tina Eckman | 7 Rose Lane, Burlington, NJ 08016 |
| Katherine Lacombe | 435 E. Third Street, Florence, NJ 08518 |
| Theresa Reynolds | 121 Coachman Drive, Bordentown, NJ 08505 |

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WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above substitute positions are hereby approved.

1772 ********* CERTIFICATION OF THE BOARD SECRETARY *********

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday, May 27, 2008**, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey.

| 1776 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
|------|----------------------------------|-----|-----|-----|-----|-----|----------|-----|---|
| 1777 | 1 Sue Cunningham | | Х | Х | | | | | 1 |
| 1778 | 2 Mark V. Dimon | | | X | | | | | 2 |
| 1779 | 3 John M. Groze | | | | | | | | 3 |
| 1780 | 4 Newell W. Kehr | | | | | | | | 4 |
| 1781 | 5 David Lease | | | _ X | | | | | 5 |
| 1782 | 6 Kirk LeBlanc, Vice President | | | | | | | | 6 |
| 1783 | 7 Gary Olaff | | | _^_ | | | | | 7 |
| 1784 | 8 Jean M. Shelen | | | | | | -^- | | 8 |
| 1785 | 9 William V. Federico, President | | | | | | _^_ X | | 9 |

1786 1787 Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting

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TOWNSHIP OF FLORENCE BOARD OF EDUCATION

1789 RESOLUTION #07/08-147-R-559 1790 1791 RESOLUTION ACKNOWLEDGING THE NON-RENEWAL OF ANNUAL CONTRACTS 1792 FOR CERTAIN CERTIFIED AND NON-CERTIFIED STAFF POSITIONS 1793 1794 OF NON-TENURE AND NON-TENURE ELIGIBLE STAFF MEMBERS FOR THE FLORENCE TOWNSHIP SCHOOL DISTRICT FOR THE 2008-2009 FISCAL YEAR 1795 1796 AND AUTHORIZING THE SUPERINTENDENT OF SCHOOLS TO PROVIDE NOTIFICATION 1797 WHEREAS, N.J.S.A. 18A:27-3 provides that teaching staff members may be employed and their salaries 1798 fixed and determined, under contracts, by a board of education for the period from July 1of the year in which such board shall organize to the succeeding June 30, notwithstanding that the fiscal year of the district or of 1799 1800 the municipally in which it is located is the calendar year; and 1801 ARTICLE X, TEACHER EMPLOYMENT, Section B., of the Agreement Between the Florence 1802 Township Board of Education and the Florence Township Education Association, provides that teachers shall 1803 be notified of their contract and salary status of the ensuing year no later than April 30, provided an agreement 1804 has been reached; and 1805 WHEREAS. the below listed individuals shall not be offered contracts for the 2008-2009 school year: 1806 **Staff Member** Loc **Position/Certification Status** 1807 TV/Film Teacher/ Non-Tenured - Tenure Eligible Paskman. Н Teacher of Audio/Visual Broadcast 1808 Ziporah **Production Technology** 1809 Santana, Jill Т School Bus Driver Non-Tenured - Tenure Eligible 1810 WHEREAS. the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution: 1811 NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of 1812 Burlington, State of New Jersey, that the Superintendent of Schools is directed to notify the individuals above 1813 mentioned that contract renewals will not be offered. 1814 CERTIFICATION OF THE BOARD SECRETARY 1815 1816 IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the 1817 Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. 1818 1819 **BOARD OF EDUCATION MEMBER** Mtn Snd Aye Nav Abn Abs Nvt 1820 1 Sue Cunningham 2 Mark V. Dimon 1821 1822 3 John M. Groze 4 Newell W. Kehr 1823 1824 5 David Lease 1825 6 Kirk LeBlanc, Vice President 7 Gary Olaff 1826 1827 8 Jean M. Shelen 9 William V. Federico, President 1828 1829 1830 Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting 1831

TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-560

RESOLUTION APPROVING THE APPOINTMENT OF CO-CURRICULAR POSITIONS FOR THE 2008/2009 SCHOOL YEAR

9 William V. Federico, President

| 1836 1837 1838 | | Education | Agreement beto Association, prointed for each so | ovides for the | e recogn | | | | | | | |
|------------------------------|--|-----------------|---|----------------|-----------------|----------|------------|----------------|-------------|------------|--------------|--|
| 1839 1840 1841 | WHEREAS , the position was duly posted in accordance with the provisions of the Agreement Between the Florence Township Board of Education and the Florence Township Administrators Association, Posting #07/08-118-A-531-SBC-NEW; and | | | | | | | | | | | |
| 1842 1843 | WHEREA and | S , reco | ommendations fo | or appointme | ent have | been ' | forwarde | d to the S | uperinte | endent | of Schools; | |
| 1844 1845 1846 | | approval | Superintendent of the following a 7-xxx-x account | appointment | | | | | | | | |
| 1847 | ACCT# | SCHOOL | POSITION | | LAST | | FIRST | СОМР | APPR | ОР | BAL. | |
| 1848 | 401-599 | ALL | Summer Band Ca | amp Advisor | Mazar | | Adrienne | \$1,051.00 | \$1,00 | 00.00 | (\$51.00) | |
| 1849 | ;and | | | | | | | | | | | |
| 1850 1851 | WHEREA of this Res | | following Board | of Educatior | comme | ents and | d/or discu | ussion was | s had, if | any, o | n the matter | |
| 1852 1853 1854 1855 | | | | | ppointm | ents ar | e hereby | approved ** | | | | |
| | 0-1 | | | <u> </u> | | | | | | | | |
| 1857 1858 | Category | | | Descript | | DANDI | | | Am | ount | | |
| | | Account | | | | | PRG PAY | | | | | |
| 1859 1860 | Account | | | | 100-100- | 100-598 | 9-11 | | | | | |
| | Certificat | | | May 16, | 2006 | | | | | | £4 000 00 | |
| 1861 | | g Balance | | | | | | | | \$1,000.00 | | |
| 1862 | | | nce Amount | | | | | | | (; | \$1,051.00) | |
| 1863 | Revised | | | 0000 4 | 0.07011 | | 201 | | _ | | (\$51.00) | |
| 1864 | | Fr Name of | | | 2 STDN | | | | _ | | | |
| 1865 | Transfer | Fr Account | Number | 11-401- | 100-340-2 | 255-100 |)-H | | | | | |
| 1866 | Transfer | Fr Beginnir | ng Balance | | | | | \$150.0 | 00 | | | |
| 1867 | Transfer | Fr/To Amo | unt | | | | | (\$51.0 | 0) | | \$51.00 | |
| 1868 | Transfer | Fr Ending E | | | | | | \$99.0 | 00 | | | |
| 1869 | Ending E | Balance | | | | | | | | | \$0.00 | |
| 1870 1871 1872 1873 | Fiscal Not | es: | | | Bruce Busine | | | or/Board S | ecretary | y | | |
| 1874 | | ***** | *** CERTI | FICATION C | OF THE | BOAR | D SECRI | ETARY | **** | ***** | | |
| 1875 1876 1877 | of Educati | on, by the | TIFIED that the f vote below indi Memorial High S | cated, at the | Regula | ır Meet | ting held | on Tues | day, Ma | | | |
| 1878 | BOARD C | F EDUCA | TION MEMBER | R Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | | |
| 1879 | 1 Sue Cui | | | | _x_ | _x_ | | | | | 1 | |
| 1880 | 2 Mark V. | | | _x_ | | _x_ | | | | | 2 | |
| 1881 1882 | 3 John M. 4 Newell \ | | | | | _X_ | | | | | 3 4 | |
| 1883 | 5 David L | | | | | _x_ | | | | | 5 | |
| 1884 | 6 Kirk LeE | Blanc, Vice | President | | | _x_ | | | | | 5 6 | |
| 1885 | 7 Gary Ol | | | | | | | | _x_ | | 7 | |
| 1886 | 8 Jean M. | Sneien | | | | | | | _X_ | | 8 | |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

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RESOLUTION #07/08-147-R-561

RESOLUTION APPROVING A SECOND EXTENSION TO A LEAVE OF ABSENCE WITHOUT PAY 1892 IN ACCORDANCE WITH FLORENCE TOWNSHIP BOARD OF EDUCATION POLICY #4150 1893 AND THE AGREEMENT BETWEEN THE FLORENCE TOWNSHIP EDUCATION ASSOCIATION 1895 AND THE FLORENCE TOWNSHIP SCHOOL DISTRICT

1896 Board of Education Policy #4150 - Leaves of Absence, establishes certain conditions and WHEREAS. 1897 procedures for the granting medical leave and extensions thereof; and

Article XXV, Section H.1 of the Agreement between the Florence Township Education Association and the Florence Township School District provides for Disability Leave for purposes of medical reasons for disability; and

Article XXV, Section H.3 of the Agreement between the Florence Township Education WHEREAS. Association and the Florence Township School District states the request for disability leave shall be submitted along with a physician's certificate;

Aileen P. Cwanger, Speech Therapist, Florence Township Riverfront School, has submitted a letter stating the need for medical leave from February 11 through April 4, 2008 (inclusive) along with a physician's certification verifying the request with was approved pursuant to Resolution #07/08-083-R-410; and

WHEREAS, an extension to the medical leave with pay was approved from April 7 through May 2, 2008, inclusive pursuant to Resolution #07/08-118-R-496; and

WHEREAS, the Superintendent of Schools has received a request for a second extension to the medical leave from May 5 through May 26, 2008 (inclusive); and

WHEREAS. the Superintendent of Schools has reviewed the request, determined it is sufficient documentation to submit the request to the Board of Education and recommends approval.

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that an extension to a leave of absence due to a medical disability with and without pay of nineteen (19) work days is hereby granted during the period of May 5 through May 26, 2008, inclusive, as follows:

| TYPE OF LEAVE | DATES OF LEAVE | PAID DAYS | UNPAID DAYS | TOTAL NUMBER OF DAYS |
|-----------------------|---|-----------|-------------|-------------------------|
| Annual Vacation Leave | N/A | 0.0 | 0.0 | 0.0 |
| Banked Vacation Leave | N/A | 0.0 | 0.0 | 0.0 |
| Sick Leave | May 5, 2008 May 6, 2008 - Half Day | 1.5 | 0.0 | 1.5 |
| Annual Personal Leave | May 6, 2008 - Half Day May 7, 2008 May 8, 2008 - Half Day | 2.0 | 0.0 | 2.0 |
| Banked Personal Leave | May 8, 2008 - Half Day May 9-12, 2008 May 13, 2008 - Half Day | 3.0 | 0.0 | 3.0 |
| Holiday/Recess Leave | May 26, 2008 | 0.0 | 1.0 | 1.0 |
| Unpaid Leave | May 13, 2008 - Half Day May 14-23, 2008 | | 8.5 | 8.5 |
| Total Days | | 6.5 | 9.5 | 16.0 |

BE IT FURTHER RESOLVED according to Article XXV, Section E of the agreement between the Florence Township Board of Education and the Florence Township Education Association that "A unit member shall not receive increment credit for time spent on leave unless granted under Section A and B."; and

BE IT FURTHER RESOLVED according to Article XXV Section F of the agreement between the Florence Township Board of Education and the Florence Township Education Association that "All benefits to which a unit member was entitled at the time of the unit member's leave of absence shall be preserved during the absence, for a maximum of one hundred twenty (120) days from the effective date of the commencement of the extended leave."

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| 1936 | IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board |
|------|---|
| 1937 | of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the |
| 1938 | Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. |

| 1939 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
|------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|---|
| 1940 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 1941 | 2 Mark V. Dimon | _x_ | | _x_ | | | | | 2 |
| 1942 | 3 John M. Groze | | | _x_ | | | | | 3 |
| 1943 | 4 Newell W. Kehr | | | _x_ | | | | | 4 |
| 1944 | 5 David Lease | | | _x_ | | | | | 5 |
| 1945 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 1946 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 1947 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 1948 | 9 William V. Federico, President | | | | | | _x_ | | 9 |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-562

RESOLUTION APPROVING AN EXTENSION TO A DISABILITY LEAVE FOR REASONS OF MATERNITY WITH PAY IN ACCORDANCE WITH THE AGREEMENT BETWEEN THE FLORENCE TOWNSHIP BOARD OF EDUCATION AND THE FLORENCE TOWNSHIP EDUCATION ASSOCIATION AND AUTHORIZING THE POSTING OF THE TEMPORARY VACANCY

WHEREAS Board of Education Policy #4150 - Leaves of Absence, establishes certain conditions and procedures for the granting medical leave and extensions thereof; and

WHEREAS. Article XXV, Section H of the Agreement between the Florence Township Education Association and the Florence Township School District provides for Disability Leave for purposes of a disability for reasons of maternity; and

Robyn Kaminer, Kindergarten Teacher, Roebling Elementary School, has submitted a WHEREAS. letter stating the need for the above leave for purposes of disability for reasons of maternity from March 10, 2008 through May 9, 2008 (inclusive) which was approved pursuant to Resolution #07/08-028-R-290; and

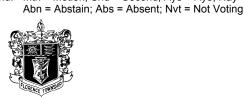
the Superintendent of Schools has received a request for an extension to the leave, has reviewed the request, determined it is sufficient documentation to submit the request to the Board of Education and recommends approval.

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that a an extension to a disability leave with pay is hereby granted during the period of May 12 through 16, 2008 (inclusive); and

| TYPE OF LEAVE | DATES OF LEAVE | PAID DAYS | UNPAID DAYS | TOTAL NUMBER OF DAYS |
|-----------------------|-------------------|-----------|-------------|-------------------------|
| Annual Vacation Leave | N/A | 0.0 | 0.0 | 0.0 |
| Banked Vacation Leave | N/A | 0.0 | 0.0 | 0.0 |
| Sick Leave | N/A | 0.0 | 0.0 | 0.0 |
| Annual Personal Leave | N/A | 0.0 | 0.0 | 0.0 |
| Banked Personal Leave | May 12 - 16, 2008 | 5.0 | 0.0 | 5.0 |
| Holiday/Recess Leave | N/A | 0.0 | 0.0 | 0.0 |
| Unpaid Leave | | 0.0 | 0.0 | 0.0 |
| Total Days | | 5.0 | 0.0 | 5.0 |

BE IT FURTHER RESOLVED according to Article XXV, Section E of the agreement between the Florence Township Board of Education and the Florence Township Education Association which states: "A unit member shall not receive increment credit for time spent on leave unless granted under Section A and B." and Article XI, Section E which states "a ten (10) month unit member must have at least five (5) months of service to be considered for advancement to the following year's salary schedule."; and

| 1988 1989 1990 1991 1992 1993 | BE IT FURTHER RE Township Board of Eda unit member was enabsence, for a maxim the extended leave" a Medical Leave. | ducation and the F ntitled at the time our um of one hundred | Torence of the united twenty (| Townsh t membe (120) da | ip Educa er's leave lys from | ation Ass e of abse the effec | sociation ence sha ctive date | that "All all be pre e of the c | benefits served o commen | s to which during the cement of |
|--|--|--|--------------------------------|-------------------------------|--|-------------------------------------|-------------------------------------|---------------------------------------|--------------------------------|---------------------------------------|
| 1994 | ***** | * CERTIFIC | ATION C | F THE | BOARD | SECRE | TARY | **** | **** | |
| 1995 1996 1997 | IT IS HEREBY CERT of Education, by the v Florence Township M | ote below indicate | ed, at the | Regula | r Meetir | ng held | on Tues | day, Ma | | |
| 1998 | BOARD OF EDUCAT | TON MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 1999 2000 2001 2002 2003 2004 2005 2006 2007 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice I 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico | | _x_ | _x_ | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 |
| 2008 2009 | | | Legend: | | | | ; Aye = Ay ;; Nvt = No | e; Nay = N t Voting | ay; | |



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-563

RESOLUTION APPROVING <u>AN EXTENSION</u> TO A MEDICAL LEAVE OF ABSENCE WITH PAY IN ACCORDANCE WITH FLORENCE TOWNSHIP BOARD OF EDUCATION POLICY #4150 AND THE AGREEMENT BETWEEN THE FLORENCE TOWNSHIP EDUCATION ASSOCIATION AND THE FLORENCE TOWNSHIP SCHOOL DISTRICT

WHEREAS, Board of Education Policy #4150 - Leaves of Absence, establishes certain conditions and procedures for the granting medical leave and extensions thereof; and

WHEREAS, Article XXV, Section H.1 of the Agreement between the Florence Township Education Association and the Florence Township School District provides for Disability Leave for purposes of medical reasons for disability; and

WHEREAS, Article XXV, Section H.3 of the Agreement between the Florence Township Education Association and the Florence Township School District states the request for disability leave shall be submitted along with a physician's certificate;

WHEREAS, Jill Patman (Wilson), School Bus Driver, Florence Township School District, has submitted a letter stating the need for medical leave from April 2 through May 2, 2008 (inclusive) along with a physician's certification verifying the request with was approved pursuant to Resolution #07/08-118-R-498; and

WHEREAS, the Superintendent of Schools has received a request for an extension to the medical leave from **May 5 through June 3, 2008 (inclusive)**, has reviewed the request and determined it is sufficient documentation to submit the request to the Board of Education and recommends approval.

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that an extension to a leave of absence due to a medical disability with pay of **twenty-one (21) work days** is hereby granted during the period of **May 5 through June 3, 2008**, inclusive, as follows:

| TYPE OF LEAVE | DATES OF LEAVE | PAID DAYS | UNPAID DAYS | TOTAL NUMBER OF DAYS |
|-----------------------|---|-----------|-------------|-------------------------|
| Annual Vacation Leave | N/A | 0.0 | 0.0 | 0.0 |
| Banked Vacation Leave | N/A | 0.0 | 0.0 | 0.0 |
| Sick Leave | May 5-23, 2008 May 27 - June 3, 2008 | 21.0 | 0.0 | 21.0 |
| Annual Personal Leave | N/A | 0.0 | 0.0 | 0.0 |
| Banked Personal Leave | N/A | 0.0 | 0.0 | 0.0 |

| 2043 | Total Days | | 22.0 | 0.0 | 22.0 |
|------|----------------------|--------------|------|-----|------|
| 2042 | Unpaid Leave | N/A | 0.0 | 0.0 | 0.0 |
| 2041 | Holiday/Recess Leave | May 26, 2008 | 1.0 | 0.0 | 1.0 |

BE IT FURTHER RESOLVED according to Article XXV, Section E of the agreement between the Florence Township Board of Education and the Florence Township Education Association that "A unit member shall not receive increment credit for time spent on leave unless granted under Section A and B."; and

BE IT FURTHER RESOLVED according to Article XXV Section F of the agreement between the Florence Township Board of Education and the Florence Township Education Association that "All benefits to which a unit member was entitled at the time of the unit member's leave of absence shall be preserved during the absence, for a maximum of one hundred twenty (120) days from the effective date of the commencement of the extended leave."

BE IT FINALLY RESOLVED that a temporary hire will not be appointed for this vacancy.

********* CERTIFICATION OF THE BOARD SECRETARY *********

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday, May 27, 2008**, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey.

| 2057 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
|------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|---|
| 2058 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 2059 | 2 Mark V. Dimon | _x_ | | _x_ | | | | | 2 |
| 2060 | 3 John M. Groze | | | _x_ | | | | | 3 |
| 2061 | 4 Newell W. Kehr | | | _x_ | | | | | 4 |
| 2062 | 5 David Lease | | | _x_ | | | | | 5 |
| 2063 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 2064 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 2065 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 2066 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| | | | | | | | | | |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-564

RESOLUTION APPROVING THE APPOINTMENT OF AN EXTENDED DAY PROGRAM CAREGIVER AT THE ROEBLING ELEMENTARY SCHOOL

WHEREAS, a vacancy was created in the position of Extended Day Program Caregiver for the Roebling Elementary School due to the voluntary transfer of the incumbent pursuant to Resolution #07/08-351-R-270; and

WHEREAS, the position was duly posted in accordance with the provisions of the Agreement Between the Florence Township Board of Education and the Florence Township Education Association, **Posting** #07/08-351-R-270-EDP-RPL; and

WHEREAS, the following recommendation is being made by the Superintendent of Schools:

| 2081 | NAME: | Sandra G. Fox |
|------|-----------------|--------------------------------------|
| 2082 | STREET ADDRESS: | 57 Second Avenue |
| 2083 | TOWN ZIP CODE: | Roebling, New Jersey 08554 |
| 2084 | COMPENSATION: | \$14.92/Hour x 90 hours = \$1,342.80 |
| 2085 | EFFECTIVE DATE: | September 9, 2008 |

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above appointment is hereby approved effective the date noted with no benefits package provided to the appointee.

| 2091 | | | ***** | ** ***** | **** | ***** | | | |
|--|--|---------------|-------------|--------------------------------------|-------------|---------------|--------------------|-------------------|---|
| 2092 | | C | ERTIFICAT | TION OF AVA | AILABILI | TY OF FUI | NDS | | |
| 2093 | Category | | [| Description | | | | Amount | |
| 2094 | Name of Account | | E | EDP CAREGIV | ER SAL | | | | |
| 2095 | Account Number | | Ę | 52-990-320-110 | 0-101-113 | 3-E | | | |
| 2096 | Certification Date | | ı | May 14, 2008 | | | | | |
| 2097 | Beginning Balance | | | | | | | ; | \$1,342.80 |
| 2098 | Contract Encumbrance | Amount | t | | | | | (\$ | 1,342.80) |
| 2099 | Ending Balance | | | | | | | | \$0.00 |
| 2100 2101 2102 2103 2104 | Fiscal Notes: | C | CERTIFICA | | | ninistrator/E | Board Secre | etary | |
| 2105 2106 2107 | IT IS HEREBY CERTIF of Education, by the vo Florence Township Mer | te belov | w indicated | , at the Regu | lar Meet | ing held o | n Tuesday | | |
| 2108 | BOARD OF EDUCATION | ON MEI | MBER | Mtn Snd | Aye | Nay | Abn Ab | s Nvt | |
| 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice Pr 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, F | | t . | X | | | XXX_Aye = Aye; Na | ny = Nay; | 1 2 3 4 5 6 7 8 9 |
| 2121 | TC | wns | HIP OF F | FLORENCE | BOAR | D OF ED | DUCATIO | N | |
| 2122 | R | ESC | DLUT | ION #0 | 7/08 | B-147 | -R-56 | 5 | |
| 2123 2124 | RESOLUTION FO | | | HE SUMMER ED DAY PRO | | | | | ES |
| 2125 2126 2127 | WHEREAS , the Boat Day Program to provide supervision; and | | | stablished the nilies of Florer | | | | | |
| 2128 2129 | WHEREAS , the Boa Extended Day Program | | | ishes to fix the ectively bargai | | | on levels fo | or the emplo | yees of the |
| 2130 | WHEREAS, the Box | ard of E | Education a | uthorized a su | ımmer pı | ogram duri | ing the 200 | 8 summer r | ecess; and |
| 2131 2132 | WHEREAS, the followard the following the summer 2008 Program | | | ry of the authong the 2007-20 | | | | | ay Program |
| 2133 | NAME | 6/23- 6/30 | 06/07Rate | Subtotal | 7/1- 8/1 | 07/08 Rate | Subtotal | Total Hours | Grand Total Salary |

| 2133 | NAME | 6/23- 6/30 | 06/07Rate | Subtotal | 7/1- 8/1 | 07/08 Rate | Subtotal | Total Hours | Grand Total Salary |
|--------------|---|---------------|-----------|------------|-------------|------------|------------|----------------|--------------------------|
| 2134 2135 | Sharon Chadwick Bookkeeper | 100 | \$27.65 | \$2,765.00 | 60 | \$29.06 | \$1,743.60 | 160 | \$4,509 |
| 2136 2137 | Patricia McClaskey Program Coordinator | 48 | \$27.09 | \$1,300.32 | 184 | \$28.47 | \$5,238.48 | 232 | \$6,539 |
| 2138 2139 | Susan LaBaw Computer Instructor | 6 | \$21.68 | \$130.08 | 24 | \$22.78 | \$546.72 | 30 | \$677 |

| 2140 2141 | Roseann Cain Caregiver | 36.5 | \$15.66 | \$571.59 | 134.5 | \$16.46 | \$2,213.87 | 171 | \$2,785 |
|--------------|--|------|---------|--|-------|---------|------------|-------|----------|
| 2142 2143 | Karin Carugno Caregiver | 20 | \$14.77 | \$295.40 | 26.5 | \$15.52 | \$411.28 | 46.5 | \$707 |
| 2144 2145 | Barbara C. Hand Caregiver | 48 | \$23.99 | \$1,151.52 | 184 | \$25.21 | \$4,638.64 | 232 | \$5,790 |
| 2146 2147 | Donna Harris Caregiver | 36.5 | \$14.77 | \$539.10 | 145.2 | \$15.52 | \$2,258.16 | 182 | \$2,797 |
| 2148 2149 | Kim Lovejoy Caregiver | 23 | \$22.32 | \$513.36 | 61.5 | \$23.46 | \$1,442.79 | 84.5 | \$1,956 |
| 2150 2151 | Rosalba Santoleri Caregiver | 48 | \$16.16 | \$775.68 | 184 | \$16.98 | \$3,124.32 | 232 | \$5,856 |
| 2152 2153 | Kimberly D. Shafer Caregiver | 14.5 | \$23.91 | \$346.70 | 59 | \$25.13 | \$1,482.67 | 73.5 | \$1,829 |
| 2154 2155 | Linda M. Stephens Caregiver | 31 | \$17.44 | \$540.64 | 131.5 | \$18.33 | \$2,410.40 | 162.5 | \$2,951 |
| 2156 2157 | Theresa Testa Caregiver | 5 | \$14.98 | \$74.90 | 100.5 | \$15.74 | \$1,581.87 | 105.5 | \$1,657 |
| 2158 2159 | Amanda Archer Caregiver Student Aide | 12 | \$8.72 | \$104.64 | 42 | \$9.16 | \$384.72 | 56 | \$489 |
| 2160 2161 | Alyx Banonis Caregiver Student Aide | 12 | \$8.72 | \$104.64 | 42 | \$9.16 | \$384.72 | 56 | \$489 |
| 2162 2163 | Zachary Carugno Caregiver Student Aide | 13 | \$8.72 | \$113.36 | 48 | \$9.16 | \$439.68 | 61 | \$553 |
| 2164 2165 | Renee Connor Caregiver Student Aide | 12 | \$8.72 | \$104.64 | 42 | \$9.16 | \$384.72 | 56 | \$489 |
| 2166 2167 | Jennifer Czepiel Caregiver Student Aide | 12 | \$8.72 | \$104.64 | 42 | \$9.16 | \$384.72 | 56 | \$489 |
| 2168 | Substitutes | 0 | \$0.00 | \$0.00 | 30 | \$14.17 | \$425.10 | 30 | \$425 |
| 2169 | Custodian | | | | | | | | \$3,200 |
| 2170 | Bus Drivers | | | | | | | | \$7,000 |
| 2171 | TOTAL ANNUAL BUDGE | :T | | | | | | | \$51,189 |
| 2172 2173 | Caregiver Substitutes | | | Linda Anderso Tina Eckman Kathy Lacomb Terry Reynolds | e | | | | |
| 2174 | Student Volunteers | | | None | | | | | |
| 2175 | ; and | | | | | | | | |

2175 ; and

2176 2177

2178

2179

2180

2182 2183

2184

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above **2008** Extended Day Program Summer Program compensation rates are hereby approved.

2181 ********* CERTIFICATION OF THE BOARD SECRETARY *********

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday, May 27, 2008**, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey.

| 2185 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
|------|----------------------------------|-----|-----|-----|-----|-----|-----|-----|---|
| 2186 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 2187 | 2 Mark V. Dimon | X | | X | | | | | 2 |
| 2188 | 3 John M. Groze | | | x_ | | | | | 3 |
| 2189 | 4 Newell W. Kehr | | | _ x | | | | | 4 |
| 2190 | 5 David Lease | | | x | | | | | 5 |
| 2191 | 6 Kirk LeBlanc, Vice President | | | _ x | | | | | 6 |
| 2192 | 7 Gary Olaff | | | | | | | | 7 |
| 2193 | 8 Jean M. Shelen | | | | | | | | 8 |
| 2194 | 9 William V. Federico, President | | | | | | _ X | | 9 |
| | | | | | | | | | |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



2197 TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-580

2199 RESOLUTION APPROVING THE SUPERINTENDENT OF SCHOOLS'
2200 RECOMMENDATIONS FOR APPOINTMENT OF
2201 SPECIAL EDUCATION SUMMER 2008 PROGRAM POSITIONS
2202 AN APPROVING A TRANSFER OF FUNDS/NEW LINE ITEM ACCOUNT

WHEREAS, notice was received from the Director of Special Services requesting the appointment of
 certain temporary hires to the summer program positions for special education programming according the
 Individualized Education Program of certain special education students;

WHEREAS, the positions were duly posted in accordance with the provisions of the Agreement Between the Florence Township Board of Education and the Florence Township Education Association, Posting #08/09-085-B-384-AST/NEW, #08/09-085-B-384-ASIA/NEW, #08/09-085-B-384-ASST/NEW, #08/09-085-B-384-BSS/NEW, #08/09-085-B-384-BSS/NEW; and

WHEREAS, the Superintendent of Schools recommends the appointments of a number of staff members to special education summer programming, as follows:

| POSITION | STAFF MEMBER(S) | ACCOUNT# | MAX HRS | PAY RATE | TOTAL PAY |
|--|--------------------|--------------------------|------------|-------------|--------------|
| Teacher of the Handicapped Multiply Disabled Summer Supplemental Teacher | Rodan, Georgie | 11-212-100-101-106-100-R | 80 | \$41.00 | \$3,280.00 |
| Teacher of the Handicapped Multiply Disabled Summer Supplemental Teacher | Rodan, Shannon | 11-212-100-101-106-100-R | 80 | \$41.00 | \$3,280.00 |
| Instructional Assistant Multiply Disabled Program | Kramer, Linda | 11-212-100-106-106-100-R | 80 | \$11.52 | \$921.60 |
| Instructional Assistant Multiply Disabled Program | Morton, Wanda | 11-212-100-106-106-100-R | 80 | \$13.06 | \$1,044.80 |
| Preschool Summer Supplemental Teacher | Biesz, Susan | 11-000-216-100-129-137-B | 60 | \$41.00 | \$2,460.00 |
| Preschool Summer Speech Therapist | Rein, Sherry | 11-000-216-100-129-137-B | 60 | \$41.00 | \$2,460.00 |
| Teacher of the Handicapped Autistic Supplemental Teacher | Horner, Beth | 20-250-100-101-001-137-M | 120 | \$41.00 | \$4,920.00 |
| Instructional Assistant Summer Autistic Program | | | 120 | \$11.52 | \$1,382.40 |
| | | TOTAL | | | \$19,748.80 |

2232 ; and

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the above appointment(s) is(are) hereby approved and that vouchers should be submitted at the compensation levels above indicated.

CERTIFICATION OF AVAILABILITY OF FUNDS 2008-2009 BUDGET YEAR

| Category | Description | Amount |
|--------------------|--------------------------|--------------|
| Name of Account | Mult Disb XY Tch Pay | |
| Account Number | 11-212-100-101-106-100-R | |
| Certification Date | May 23, 2008 | |
| Beginning Balance | | \$9,840.00 |
| Contract Amount | | (\$6,560.00) |
| Ending Balance | | \$3,280.00 |

| 48 | Category | Description | Amount |
|----|-----------------|------------------------|--------|
| 49 | Name of Account | Mult Disab XY Aide Pay | |

| 2250 | Account Number | 11-212-100-106-106-100-R | |
|------|--------------------|--------------------------|--------------|
| 2251 | Certification Date | May 23, 2008 | |
| 2252 | Beginning Balance | | \$3,091.00 |
| 2253 | Contract Amount | | (\$1,966.40) |
| 2254 | Ending Balance | | \$1,124.60 |

| Category | Description | Amount |
|-------------------------------|--------------------------|--------------|
| Name of Account | CST Spimnti Smr Pay | |
| Account Number | 11-000-216-100-129-137-B | |
| Certification Date | May 23, 2008 | |
| Beginning Balance | | \$4,680.00 |
| Contract Encumbrance Amount | | (\$4,920.00) |
| Revised Balance | | (\$240.00) |
| Transfer Fr Name of Account | Mult Disb XY Tch Pay | |
| Transfer Fr Account Number | 11-212-100-101-106-100-R | |
| Transfer Fr Beginning Balance | \$3,280.00 | |
| Transfer Fr/To Amount | (\$240.00) | \$240.00 |
| Transfer Fr Ending Balance | \$3,040.00 | |
| Ending Balance | | \$0.00 |

| Category | Description | Amount |
|--------------------|--------------------------|--------------|
| Name of Account | IDEA Bsc Flo Tch Pay 7/8 | |
| Account Number | 20-254-100-101-001-137-M | |
| Certification Date | May 23, 2008 | |
| Beginning Balance | | \$5,000.00 |
| Contract Amount | | (\$4,920.00) |
| Ending Balance | | \$80.00 |

NEW LINE ITEM ACCOUNT

| İ | | | |
|------|-------------------------------|---------------------------|--------------|
| 2276 | Category | Description | Amount |
| 2277 | Name of Account | PreSch Disab Smr Spch Pay | |
| 2278 | Account Number | 11-215-100-100-129-100-i | |
| 2279 | Certification Date | May 23, 2008 | |
| 2280 | Beginning Balance | | \$0.00 |
| 2281 | Contract Encumbrance Amount | | (\$1,382.40) |
| 2282 | Revised Balance | | (\$1,382.40) |
| 2283 | Transfer Fr Name of Account | Mult Disb XY Tch Pay | |
| 2284 | Transfer Fr Account Number | 11-212-100-101-106-100-R | |
| 2285 | Transfer Fr Beginning Balance | \$3,040.00 | |
| 2286 | Transfer Fr/To Amount | (\$1,383.00) | \$1,383.00 |
| 2287 | Transfer Fr Ending Balance | \$1,657.00 | |
| 2288 | Ending Balance | | \$0.60 |

| 2289 | Fiscal Notes: | |
|------|---------------|--|
| 2290 | | |
| 2291 | | Bruce M. Benedetti |
| 2292 | | Business Administrator/Board Secretary |

2293 ********* CERTIFICATION OF THE BOARD SECRETARY *********

| 2294 2295 2296 | IT IS HEREBY CERTIFIED that the fore of Education, by the vote below indicat Florence Township Memorial High Sch | ed, at the | Regula | ar Meeti | ing held | on Tue | sday, M | | |
|----------------------|--|-------------|---------------|------------|--------------------------|-----------|-----------|------------|-------------------|
| 2297 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2298 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 2299 | 2 Mark V. Dimon | | _^`_ | _x_ | | | | | 2 |
| 2300 | 3 John M. Groze | _^_ | | _x_ | | | | | 3 |
| 2301 | 4 Newell W. Kehr | | | _x_ | | | | | |
| 2302 | 5 David Lease | | | _x_ | | | | | 5 |
| 2303 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 4 5 6 7 |
| 2304 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 2305 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 2306 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| 2307 2308 | | Legend: | | | d = Second os = Abser | | | Nay; | |
| 2309 | | | | , | | , | 3 | | |
| 2310 | CURRICULUM | | | | | | | | |
| 2311 2312 2313 | The Chairperson of the Curricular of Education consent consideration of it were adopted by the vote indicated. | | | | | | | | |
| | | į. | THE REE TO WE | | | | | | |
| 2314 | TOWNSHIP OF | FLOR | ENCE | BOAR | D OF E | DUCA | TION | | |
| 2315 | RESOLU | TION | 1 #0 | 7/08 | 3-14 7 | 7-R- | 476 | | |
| 2316 | RESOLUTION APPROVIN | IC AN E | YTENSI | ON TO | HOMER | ו חמווט | NSTRII | CTION | |
| 2317 | | RSUANT | | | | | 1401110 | 011014 | |
| 2318 | FOR A PUPIL | | | | | | (D | | |
| | | | | | | | | | |
| 2319 2320 | WHEREAS , the Township of Florer District pupils, public and non-public, to | | | | | | | | ich require |
| 2321 | WHEREAS , N.J.A.C. 6:28-4.5(c) p | rovides | that ins | truction | shall be | provide | ed for p | unils co | nfined to a |
| 2322 | hospital, convalescent home, other med | | | | | | | | |
| 2323 | and determined by the school physicia | | | | | | | | |
| 2324 | educationally disabled and case law su | | | | | | | | |
| 2325 | posed a substantial danger pursuant to | | | | | | | | |
| 2326 | 109 NJ sup, 337 Chancery Division, 19 | 970; and | | | | | | | |
| 2327 | | | | | | | | | |
| 2328 | WHEREAS , a pupil of the District h | | | | | | | | |
| 2329 | Township School District certified st | | | | | | | | |
| 2330 | Hampton Behavioral Health Center, | | | oad, we | estampt | on Iow | nsnıp, N | lew Jers | sey 08060, |
| 2331 | which is expected to last more than two | o (2) wee | eks; and | | | | | | |
| 2332 2333 | WHEREAS , the following Board of of this Resolution: | Education | n comm | ents and | l/or discu | ssion wa | as had, i | f any, on | the matter |
| 2334 | NOW, THEREFORE, BE IT RESOLV | VFD by t | he Tow | nshin o | f Floren | ne Roan | d of Ed | ucation | County of |
| 2335 | Burlington, State of New Jersey, that the | | | | | | | | |
| 2336 | rate of thirty nine dollars and no ce | | | | | | | | |
| 2337 | provider; and | ν. | , . | , | | | J | , | |
| 2338 | BE IT FURTHER RESOLVED that the | hedside i | nstructio | on period | d of this s | subject a | nnroval | shall be | gin on May |
| 2339 | 6, 2008 through June 17, 2008, and th | | | | | | | | |
| 2340 | 4.5 (a) 7. | iat arry ar | ia ali ox | 1011010110 | onan bo | арріот | sa cabjo | 01 10 14.0 | ., 1.0. 0.20 |
| | . , | CATIONI A | OE TUE | BOADE | O SECDI | TADY | *** | ***** | |
| 2341 | GERTIFIC | | | | | | | | ahia Daasa |
| 2342 2343 | IT IS HEREBY CERTIFIED that the fore of Education, by the vote below indicated the second sec | | | | | | | | |
| 2343 2344 | Florence Township Memorial High Sch | | | | | | | ay 21, 2 | |
| 2345 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2246 | 1 Suo Cuppingham | | v | v | | | | | 1 |
| 2346 2347 | 1 Sue Cunningham 2 Mark V. Dimon | _x_ | _x_ | _X_ | | | | | 1 2 |
| 2348 | 3 John M. Groze | _^_ | | _x_ | | | | | 2 3 4 |
| 2349 | 4 Newell W. Kehr | | | _x_ _x_ | | | | | 4 |
| 2350 | 5 David Lease | | | _x_ | | | | | 5 |

| 2351 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 7 |
|------|--|-------------|---------------|------------|-------------|-------------|-----------|------------|----------------|
| 2352 | 7 Gary Olaff | | | | | | _x_ | | |
| 2353 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 2354 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| 2355 | | I edend: | Mtn = N | Antion: Sn | d = Secon | d; Aye = A | ve· Nav = | Nav: | |
| 2356 | | Legena. | | | | nt; Nvt = N | | ivay, | |
| | | | A | | | , | | | |
| | | (| | (A) | | | | | |
| | | É | | | | | | | |
| | | (| | | | | | | |
| | | E | | 33 | | | | | |
| | | | FLORENCE TOWN | SHIP | | | | | |
| 2357 | TOWNSHIP OF | FLORE | -NCF | R∩∆R | D OF F | | TION | | |
| 2557 | TOWNSTIII OI | I LOIK | | DOAI | יוס מי | | | | |
| | DECOLU | TION | | -100 | | | 4 | | |
| 2358 | RESOLU | HON | 1 #U | 1//08 | 3-14 | /-K- | 4// | | |
| | | | | | | | | | |
| 2359 | RESOLUTION APPRO | VING EX | KTENSI | ION HO | MEBOU | ND INST | RUCTION | ON | |
| 2360 | PUF | SUANT ' | TO N.J | .A.C. 6: | 28-4.5(c |) | | | |
| 2361 | FOR A PUPIL | | | | | | BD | | |
| | | | | | | | | | |
| 2362 | WHEREAS, the Township of Florer | nce Board | d of Edu | ucation f | inds indi | vidual ci | rcumsta | nces wh | ich require |
| 2363 | District pupils, public and non-public, to | | | | | | | | |
| | | | | | | | | -, - | |
| 2364 | WHEREAS , N.J.A.C. 6:28-4.5(c) p | rovides t | hat ins | truction | shall be | e provide | ed for p | upils co | nfined to a |
| 2365 | hospital, convalescent home, other med | | | | | | | | |
| 2366 | and determined by the school physicia | | | | | | | | |
| 2367 | educationally disabled and case law su | | | | | | | | |
| 2368 | posed a substantial danger pursuant to | | | | | | | | |
| 2369 | 109 NJ sup, 337 Chancery Division, 19 | | ocy out | C IUW I (I | I V DO | | aoation | 01 011010 | , regional, |
| 2370 | 100 No Sup, 307 Chancery Division, 10 | 77 O, aria | | | | | | | |
| 2371 | WHEREAS, a pupil of the District h | ac boon a | acciano | d homo | hound i | netrueti | on pro | vidad by | , Eloronco |
| 2372 | Township School District certified s | | | | | | | | |
| 2372 | pending an out-of-district placemen | | | | | | | | |
| 2373 | pending an out-or-district placemen | i, willciii | s expe | cieu io i | 351 111016 | lliali lw | J (Z) WE | ens, and | |
| 2374 | WHEREAS, the following Board of I | Education | comm | onte anc | l/or discu | iccion w | ac had i | fany on | the matter |
| 2375 | of this Resolution: | Luucalioi | COIIIII | CIIIS alic | i/Oi uisci | JSSIUIT W | as Hau, I | i arry, or | the matter |
| 2375 | of this Resolution. | | | | | | | | |
| 2376 | NOW, THEREFORE, BE IT RESOLV | /ED by t | ho Tou | mehin o | f Eloron | co Boor | d of Ed | ucation | County of |
| | | | | | | | | | |
| 2377 | Burlington, State of New Jersey, that the | | | | | | | | |
| 2378 | rate of thirty nine dollars and no ce | 118 (\$39.0 | oo) per | nour, c | or the ra | ite as ci | iargeu | by the c | ontracted |
| 2379 | provider ; and | | | | | | | | |
| 2200 | BE IT FURTHER RESOLVED that the | andoido in | otruotio | on norio | d of this s | u bio ot o | anroval | shall bas | in on A muil |
| 2380 | BE IT FURTHER RESOLVED that the I | | | | | | | | |
| 2381 | 1 through May 30, 2008 (60 days), ar | id that an | iy and a | ali exten | SIONS SI | all be ap | proved | subject | io N.J.A.C. |
| 2382 | 6:28-4.5 (a) 7. | | | | | | | | |
| 2383 | ******* CERTIFIC | ATION C | OE THE | BO∧ DI | SECR | ETADV | *** | ***** | |
| 2000 | OLKIII IC | ATION |) | DOANL | JULUIN | _ / / / / / | | | |
| 2384 | IT IS HEREBY CERTIFIED that the fore | egoing Re | esolutio | n was di | ılv adont | ed by the | e Floren | ce Town | ship Board |
| 2385 | of Education, by the vote below indicat | | | | | | | | |
| 2386 | Florence Township Memorial High Sch | | | | | | | uy 21, 2 | iooo, iii tiic |
| 2000 | Tiorence rownship Memorial riight och | 001, 1000 | Occar | Lanc, i | iorcrice, | INCW OC | ocy. | | |
| 2387 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2001 | BOARD OF EDGOATION MEMBER | IVICII | Ona | / ty C | itay | 7 (511 | 7100 | 1440 | |
| 2388 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 2389 | 2 Mark V. Dimon | _x_ | _^_ | _x_ | | | | | 2 |
| 2390 | 3 John M. Groze | _^_ | | | | | | | 3 |
| 2391 | 4 Newell W. Kehr | | | _X_ | | | | | 4 |
| 2392 | 5 David Lease | | | _x_ | | | | | |
| 2392 | 6 Kirk LeBlanc, Vice President | | | _X_ _x | | | | | 6 |
| 2393 | 7 Gary Olaff | | | _x_ | | | | | 5 6 7 |
| 2394 | 8 Jean M. Shelen | | | | | | _X_ | | <i>7</i> 8 |
| 2395 | 9 William V. Federico, President | | | | | | _X_ | | 9 |
| 2030 | o vviillatit v. i-euchico, rhesidetil | | | | | | _x_ | | Ð |
| 2397 | | Leaend: | Mtn = N | Motion: Sn | d = Secon | d; Aye = A | ve: Nav = | Nav: | |
| 2398 | | | | | | nt; Nvt = N | | , | |
| | | | | | | | _ | | |
| | | € | | 3 | | | | | |
| | | | | 3 | | | | | |
| | | No. | | 3 | | | | | |



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-566

RESOLUTION APPROVING FIELD TRIPS FOR THE EXTENDED DAY PROGRAM SUMMER 2008 CURRICULUM PURSUANT TO BOARD OF EDUCATION POLICY #6153

WHEREAS, the Superintendent of Schools has received the listing of field trips for the **Summer 2008 Extended Day Program** from the **Director of the Extended Day Program** and recommends Board of Education approval of the following trips:

| Trip Date | Trip Times | Destination | Use of Pool |
|------------------|--------------|---|-------------|
| Daily | 12:30 - 3:00 | Burlington County College, Pemberton, NJ | Yes |
| June 25 | 11:30 - 3:30 | Chuck E Cheese's/Park Burlington, NJ | No |
| July 2 | 9:30 - 3:30 | Adventure Aquarium Camden, NJ | No |
| July 9 | 10:30 - 3:30 | Insectarium Philadelphia, PA | No |
| July 18 | 9:00 - 12:00 | Ritz Theater Oaklyn, NJ | No |
| July 23 | 12:30 - 3:30 | Movie Theater To Be Determined | No |
| July 30 | 12:00 - 3:30 | Bowling Brunswick Zone Burlington, NJ | No |
| various dates | 12:30 - 3:30 | AMC Theater, Hamilton, NJ or Regal Cinema, Burlington, NJ or Destina Theatre, Trenton, NJ | No |
| TBD | TBD | Veteran's Park, Hamilton, NJ | No |
| TBD | TBD | FAAD Building Playground | No |
| TBD | TBD | Burlington County Park, Burlington | No |

| 2420 | and |
|------|-----|
| | |

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that the attached list of field trips for the **Summer 2008 Extended Day Program** are hereby approved, with associated costs included in tuition costs.

2426 ********* CERTIFICATION OF THE BOARD SECRETARY *********

IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the **Regular Meeting held on Tuesday, May 27, 2008**, in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey.

| 2430 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
|--------------|---|-----|-----|------------|-----|-----|-----|-----|--------|
| 2431 2432 | 1 Sue Cunningham 2 Mark V. Dimon | | _x_ | _x_ x | | | | | 1 2 |
| 2433 2434 | 3 John M. Groze 4 Newell W. Kehr | | | _x_ _x_ | | | | | 3 4 |
| 2435 2436 | 5 David Lease 6 Kirk LeBlanc, Vice President | | | _x_ _x_ | | | | | 5 |
| 2437 2438 | 7 Gary Olaff 8 Jean M. Shelen | | | _^_ | | | _x_ | | 7 Ω |
| 2439 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| | | | | | | | | | |

Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-570

RESOLUTION APPROVING THE 2009 SENIOR CLASS TRIP IN ACCORDANCE WITH BOARD OF EDUCATION POLICY #6153.1

| 2447 2448 | WHEREAS, destination and | Board of Edithe other cor | | | 3.1 estal | olishes o | riteria fo | or the sel | ection o | f a senioı | class trip |
|--|---|---|---|--|--------------------------------|--|------------|----------------------------|-----------|------------|---|
| 2449 2450 | WHEREAS, reviewed at the | the Board of Work Session | | | | wing trip | itinerar | ry from th | e Class | Advisor | and it was |
| 2451 2452 2453 | | | | ENCE TO CLASS 1 ', APRIL 2 | TRIP - O | RLANDO | , FLORI | DA | | | |
| 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 | 5:30 Al 6:30 Al 8:00 Al 10:25 Al 10:45 Al 6:15 Pl 7:15 Pl | M Din | to Philadelphi n Orlando r buses to Uni rate charter bu ner at the Hote ol time and get | versal Stud ses to hote el food cou ready for (| el for cheo rt Grad Nigh | k in | lventure | | | | |
| 2464 2465 2466 2467 2468 2469 | 3:00 Al 12:00 Pl 1:00 Pl 8:00 Pl | Y, APRIL 26: M Charter buses M Lunch at the h M Disney buses M Fantasmic Nig M Disney bus tra | notel (\$5 Disne to Disney's Ho ght Time show | ollywood S | tudios - D | isney mea | | provided fo | or dinner | | |
| 2470 2471 2472 2473 2474 2475 2476 2477 | 8:30 AI 9:30 AI 2:30 PI 5:00 PI 6:30 PI 8:30 PI | MY, APRIL 27: M Breakfast at the M Disney Buses M Disney Buses M Charter buses M Sea M DJ/Dance par M Charter buses M Charter buses M Charter buses M Charter buses | to Disney The to the Hotel to Sea World ting for Sea W ty in Luau Cov | em Park of Vorld Polyn ve | esian Lua | u Dinner S | | er Park or [| Disneyque | st | |
| 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 | 7:00 AI 8:00 AI 9:00 AI 12:30 PI 5:30 PI 8:00 PI 10:25 PI 11:10 PI | AY, APRIL 28: M Breakfast at H M Room Check- M Disney buses M Disney buses M Charter buses M Flight departs M Flight arrives M School buses M Approximate | out to Animal King to Epcot from Epcot to Philadelphia, (to High School | gdom o Orlando A Claim lugga ol | Airport for | | | | | | |
| 2490 2491 | WHEREAS, of this Resolution | the following on: | Board of E | ducation | comme | nts and/ | or discu | ssion wa | s had, if | any, on | the matter |
| 2492 2493 2494 | NOW, THEREP Burlington, State approves of the | e of New Jers | sey, that the | y have c | | | | | | | |
| 2495 2496 | BE IT FURTHE Education for its | | | | change | s to the | itinerary | / must b | e referre | ed to the | Board of |
| 2497 | **: | ***** | CERTIFICA | ATION O | F THE | BOARD | SECRE | TARY | **** | ***** | |
| 2498 2499 2500 | IT IS HEREBY (of Education, by Florence Towns | the vote bel | ow indicate | d, at the | Regula | r Meetir | ng held | on Tues | day, Ma | | |
| 2501 | BOARD OF ED | UCATION M | EMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2502 2503 2504 2505 2506 2507 2508 2509 2510 | 1 Sue Cunningh 2 Mark V. Dimo 3 John M. Groze 4 Newell W. Kel 5 David Lease 6 Kirk LeBlanc, 7 Gary Olaff 8 Jean M. Shele 9 William V. Fed | n e hr Vice Preside en | | _x_ | _x_ | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 9 |
| 2511 2512 | | | | Legend: | | | | l; Aye = Ay t; Nvt = No | | Nay; | |



2561

TOWNSHIP OF FLORENCE BOARD OF EDUCATION 2513 RESOLUTION #07/08-147-R-573 2514 RESOLUTION APPROVING THE SUBMISSION OF 2515 THE NJ CHILD ASSAULT PREVENTION CAP APPLICATION 2516 FOR THE 2008-2009 SCHOOL YEAR 2517 2518 the Superintendent of Schools has elected to nominate the Township of Florence School 2519 District to receive grant monies for the New Jersey Child Assault Prevention Grant for Sixth Grade and 2520 Seventh Grades; and the Township of Florence must provide thirty percent (30%) of the total cost of implementation 2521 WHEREAS. 2522 of the program; and 2523 WHEREAS, the Superintendent of Schools, in consultation with the Principal of the Florence Township 2524 Riverfront School, has submitted the Grant Applications to the Florence Township Board of Education for review and wishes to approve submission in the following categorical program amount: 2525 Program Grade(s) **District Funding** State Funding **Total Funding** 2526 Required (30%) Requested (70%) Required (100%) 2527 **Program Description** 2528 Elementary, Teen & \$343.80 \$802.20 \$1,146.00 Special Needs 2529 6th "No More Bullies, No \$343.50 \$801.50 \$1,145.00 More Victims" Program TOTAL PROGRAM APPLICATION \$2,290.00 the following Board of Education comments and/or discussion was had, if any, on the matter 2530 WHEREAS. 2531 of this Resolution: NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, Burlington County, 2532 2533 State of New Jersey, that the submission of the 2008-2009 New Jersey Child Assault Prevention CAP Applications are hereby approved. 2534 CERTIFICATION OF THE BOARD SECRETARY ****** 2535 2536 IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the 2537 2538 Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. 2539 **BOARD OF EDUCATION MEMBER** Mtn Snd Nvt Aye Nav Abn Abs 2540 1 Sue Cunningham 2541 2 Mark V. Dimon 2542 3 John M. Groze 4 Newell W. Kehr 2543 5 David Lease 2544 2545 6 Kirk LeBlanc, Vice President 2546 7 Gary Olaff 8 Jean M. Shelen 8 2547 2548 9 William V. Federico, President Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; 2550 Abn = Abstain; Abs = Absent; Nvt = Not Voting TOWNSHIP OF FLORENCE BOARD OF EDUCATION 2551 RESOLUTION #07/08-147-R-574 2552 RESOLUTION APPROVING HOMEBOUND INSTRUCTION 2553 PURSUANT TO N.J.A.C. 6:28-4.5(c) 2554 2555 FOR A PUPIL IDENTIFIED AS #07/08HI020HS/CST-BD 2556 WHEREAS, the Township of Florence Board of Education finds individual circumstances which require District pupils, public and non-public, to receive homebound instruction for periods of time; and 2557 2558 N.J.A.C. 6:28-4.5(c) provides that instruction shall be provided for pupils confined to a 2559 hospital, convalescent home, other medical institution or at residence for at least a two (2) week period of time

and determined by the school physician to need home instruction or classified by the child study team as educationally disabled and case law supporting the provided of home instruction to suspended students who

| 2562 2563 | posed a substantial danger pursuant to New Jersey case law RR -v- Board of Education of Shore Regional, 109 NJ sup, 337 Chancery Division, 1970; and | | | | | | | | | | | |
|--------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 2564 | WIEDEAO | | | | | | | | | | | |
| 2565 | WHEREAS, a pupil of the District has been assigned to homebound instruction, provided by Florence | | | | | | | | | | | |
| 2566 | Township School District certified staff, based upon the recommendation of the Principal of the | | | | | | | | | | | |
| 2567 2568 | Florence Township Memorial High School and due to an out of school suspension, which is expected to last more than two (2) weeks; and | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2569 2570 | WHEREAS , the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution: | | | | | | | | | | | |
| 2571 | NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of | | | | | | | | | | | |
| 2572 | Burlington, State of New Jersey, that the above homebound instruction is hereby approved at the determined | | | | | | | | | | | |
| 2573 | rate of thirty nine dollars and no cents (\$39.00) per hour, or the rate as charged by the contracted | | | | | | | | | | | |
| 2574 | provider; and | | | | | | | | | | | |
| 2575 | BE IT FURTHER RESOLVED that the bedside instruction period of this subject approval shall begin on May | | | | | | | | | | | |
| 2576 | 27 through June 2, 2008, and that any and all extensions shall be approved subject to N.J.A.C. 6:28-4.5 (a) | | | | | | | | | | | |
| 2577 | 7. | | | | | | | | | | | |
| 2578 | ********** CERTIFICATION OF THE BOARD SECRETARY ********* | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2579 | IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board | | | | | | | | | | | |
| 2580 | of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008, in the | | | | | | | | | | | |
| 2581 | Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. | | | | | | | | | | | |
| 2582 | BOARD OF EDUCATION MEMBER Mtn Snd Aye Nay Abn Abs Nvt | | | | | | | | | | | |
| 2583 | 1 Sue Cunningham x_ x 1 | | | | | | | | | | | |
| 2584 | | | | | | | | | | | | |
| 2585 | | | | | | | | | | | | |
| 2586 | 4 5 1 11 1 4 7 1 7 1 | | | | | | | | | | | |
| 2587 | F David Lagge | | | | | | | | | | | |
| 2588 | O IZida La Diana A Vina Danaidanat | | | | | | | | | | | |
| 2589 | 7 Cary Olaff | | | | | | | | | | | |
| 2590 | O Joan M. Chalan | | | | | | | | | | | |
| 2591 | 9 William V. Federico, President | | | | | | | | | | | |
| | · — — — — — — — — — — — — — — — — — — — | | | | | | | | | | | |
| 2592 2593 | Legend: Mtn = Motion; Snd = Second; Aye = Aye; Nay = Nay; Abn = Abstain; Abs = Absent; Nvt = Not Voting | | | | | | | | | | | |
| 2593 2594 | Abn = Abstain; Abs = Absent; Nvt = Not Voting | | | | | | | | | | | |
| | | | | | | | | | | | | |
| 2595 | TOWNSHIP OF FLORENCE BOARD OF EDUCATION | | | | | | | | | | | |
| 2596 | RESOLUTION #07/08-147-R-579 | | | | | | | | | | | |
| 2597 | RESOLUTION APPROVING AN EXTENSION TO HOMEBOUND INSTRUCTION | | | | | | | | | | | |
| 2598 | PURSUANT TO N.J.A.C. 6:28-4.5(c) | | | | | | | | | | | |
| 2599 | FOR A PUPIL IDENTIFIED AS #07/08HI016HS-MD | | | | | | | | | | | |
| 2600 | WHEREAS, the Township of Florence Board of Education finds individual circumstances which require | | | | | | | | | | | |
| 2601 | District pupils, public and non-public, to receive homebound instruction for periods of time; and | | | | | | | | | | | |
| 2602 | WHEREAS, N.J.A.C. 6:28-4.5(c) provides that instruction shall be provided for pupils confined to a | | | | | | | | | | | |
| 2603 | hospital, convalescent home, other medical institution or at residence for at least a two (2) week period of time | | | | | | | | | | | |
| 2604 | and determined by the school physician to need home instruction or classified by the child study team as | | | | | | | | | | | |
| 2605 | educationally disabled and case law supporting the provided of home instruction to suspended students who | | | | | | | | | | | |
| 2606 | posed a substantial danger pursuant to New Jersey case law RR -v- Board of Education of Shore Regional, | | | | | | | | | | | |
| 2607 | 109 NJ sup, 337 Chancery Division, 1970; and | | | | | | | | | | | |
| 2608 | WIEDERO II CII DIVIVII II | | | | | | | | | | | |
| 2609 | WHEREAS, a pupil of the District has been assigned homebound instruction, provided by Florence | | | | | | | | | | | |
| 2610 | Township School District certified staff, based upon the recommendation of Alan N. Miller, M.D., | | | | | | | | | | | |
| 2611 | Executive 1930 East Marlton Pike, Suite Q-32, Cherry Hill, New Jersey 08003, which is expected to last | | | | | | | | | | | |
| 2612 | more than two (2) weeks; and | | | | | | | | | | | |
| 2613 | WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter | | | | | | | | | | | |
| 2614 | of this Resolution: | | | | | | | | | | | |
| 2615 | NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of | | | | | | | | | | | |
| 2616 | Burlington, State of New Jersey, that the above homebound instruction is hereby approved at the determined | | | | | | | | | | | |
| 2617 | rate of thirty nine dollars and no cents (\$39.00) per hour, or the rate as charged by the contracted | | | | | | | | | | | |
| 2618 | provider; and | | | | | | | | | | | |

| 2619 2620 2621 | BE IT FURTHER RESOLVED that the bed 22 through June 17, 2008 , and that any a (a) 7. | | | | | | | | |
|--|--|----------|----------|------------|-----------|-----------|----------|------|---|
| 2622 | ******** CERTIFICAT | TON OF | F THE E | BOARD | SECRET | TARY | ***** | **** | |
| 2623 2624 2625 | IT IS HEREBY CERTIFIED that the foregoi of Education, by the vote below indicated, Florence Township Memorial High School, | at the I | Regular | Meetin | g heİd c | n Ťueso | day, May | | |
| 2626 | BOARD OF EDUCATION MEMBER M | /ltn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2627 2628 2629 2630 2631 2632 2633 2634 2635 | 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, President | X | | | | | | | 1 2 3 4 5 6 7 8 9 |
| 2637 | | | Abn = Ab | stain; Abs | = Absent; | Nvt = Not | Voting | | |
| 2638 | POLICY | | | | | | | | |
| 2639 2640 2641 | The Superintendent of Schools ar Education consent consideration of item(s) adopted by the vote indicated. | | | | | | | | |



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-567

RESOLUTION RECORDING THE ANNUAL COMMITTEE APPOINTMENTS MADE BY THE PRESIDENT PURSUANT TO POLICY #9130

WHEREAS, Florence Township Board of Education Policy #9130 provides that "in order to use the time, effort and expertise of the members of the Board effectively, the Board shall make use of a committee system; and

WHEREAS, Policy #9130 further provides that the board president shall appoint all board committees and committee chairpersons; and

WHEREAS, in accordance with Policy #9130, **President William V. Federico** makes the following appointments:

| 2653 | Standing Committee | Committee Chairperson | Committee Members | Committee Alternate |
|------|--------------------------------------|-----------------------|------------------------------|---------------------|
| 2654 | Community Relations | Mark Dimon | Sue Cunningham John Groze | Gary Olaff |
| 655 | Curriculum/Technology | Sue Cunningham | David Lease Gary Olaff | John Groze |
| 656 | Facilities/Transportation | John Groze | Kirk LeBlanc Gary Olaff | Jean Shelen |
| 657 | Finance | Newell Kehr | Mark Dimon Kirk LeBlanc | David Lease |
| 658 | Personnel & Negotiations | Kirk LeBlanc | Newell Kehr Jean Shelen | Sue Cunningham |
| 659 | Policy | Jean Shelen | David Lease Newell Kehr | Mark Dimon |
| 660 | New Jersey School Boards Association | Delegate | | Delegate Alternate |
| | | Gary Olaff | | Sue Cunningham |
| 661 | Legislative Representative | Delegate | | |
| | | Mark Dimon | | |

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| 2663 2664 | WHEREAS, of this Resolution | the following | Board of E | ducation | comme | ents and/ | or discu | ssion wa | s had, if | any, on | the matter |
|--|---|---------------------------------------|--------------|-----------|---------|--|----------|-----------|-----------|----------|---|
| 2665 2666 2667 | NOW, THERE Burlington State appointments; | e of New Jers | | | | | | | | | |
| 2668 2669 | BE IT FURTHER RESOLVED that the Board of Education recognizes that the President and Superintendent of Schools shall serve as ex officio members of all board committees. | | | | | | | | | | |
| 2670 | ** | ***** | CERTIFICA | ATION C | F THE | BOARD | SECRE | TARY | **** | ***** | |
| 2671 2672 2673 | IT IS HEREBY CERTIFIED that the foregoing Resolution was duly adopted by the Florence Township Board of Education, by the vote below indicated, at the Regular Meeting held on Tuesday, May 27, 2008 , in the Florence Township Memorial High School, 1050 Cedar Lane, Florence, New Jersey. | | | | | | | | | | |
| 2674 | BOARD OF ED | OUCATION M | EMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2675 2676 2677 2678 2679 2680 2681 2682 2683 | 1 Sue Cunning 2 Mark V. Dimo 3 John M. Groz 4 Newell W. Ke 5 David Lease 6 Kirk LeBlanc, 7 Gary Olaff 8 Jean M. Shel 9 William V. Fe | on ze ehr Vice Preside en | | _x_ | _x_ | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 9 |
| 2684 2685 2686 | | | | Legend: | | otion; Snd bstain; Ab | | | | Nay; | |
| 2687 | FACII | LITIES/TRA | ANSPORT | ΓΑΤΙΟΝ | N/ELE | CTION | S | | | | |
| 2688 | The Ru | einese Admin | ictrator/Sec | retary to | the Boa | ard reque | eted an | oroval of | item(e)ı | under th | a Eacilities |

The Business Administrator/Secretary to the Board requested approval of item(s) under the Facilities section of the Agenda. The resolution(s) was approved by the vote indicated.



TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-568

RESOLUTION APPROVING CERTAIN APPLICATIONS FOR USE OF FACILITIES OF THE FLORENCE TOWNSHIP SCHOOL DISTRICT

WHEREAS, the Board of Education makes available to the general public the use of certain school facilities under administrative controls and rules and regulations; and

WHEREAS, the below listed entities have filed an "Application For Use Of School Facilities" and the necessary documentation has been submitted and reviewed by the Business Administrator/ Secretary to the Board:

| APPL# | APPLICANT/ORGANIZATION DESCRIPTION | Overtime Compensation |
|-------|--|--------------------------|
| 125 | Florence Township Memorial High School Cheering Program | |
| 126 | Florence Township Memorial High School Boys Basketball Program | |
| 130 | Florence Township Memorial High School Baseball Program | |
| 131 | Girl Scouts of Central & Southern Jersey | 9 Hours |
| 132 | Florence Township Riverfront School STARS Program | |
| 133 | Florence Township Memorial High School Field Hockey Program | |
| 134 | Florence Township Memorial High School Field Hockey Program | |
| 135 | Florence Township Memorial High School Athletic Department | |

2708 ; and

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matterof this Resolution:

NOW, THEREFORE, BE IT RESOLVED by the Township of Florence Board of Education, County of

| 2712 2713 | Burlington, State of New Jersey that t approved; and | he attach | ed "Ap | plication | s For Us | se Of So | chool Fa | cilities" | are hereby | | |
|--|--|-------------|---------|--|--------------------------|----------|----------|-----------|--------------------------------------|--|--|
| 2714 2715 | BE IT FURTHER RESOLVED that the Office of the Business Administrator/Secretary to the Board shall notify all interested parties and it is understood that schedule changes may occur due to unforeseen circumstances. | | | | | | | | | | |
| 2716 | *********** CERTIFICATION OF THE BOARD SECRETARY ********* | | | | | | | | | | |
| 2717 2718 2719 | IT IS HEREBY CERTIFIED that the fore of Education, by the vote below indicat Florence Township Memorial High Sch | ted, at the | Regul | ar Meeti | ing held | on Tue | sday, M | | | | |
| 2720 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | | | |
| 2721 2722 2723 2724 2725 2726 2727 2728 2729 | 1 Sue Cunningham 2 Mark V. Dimon 3 John M. Groze 4 Newell W. Kehr 5 David Lease 6 Kirk LeBlanc, Vice President 7 Gary Olaff 8 Jean M. Shelen 9 William V. Federico, President | _x_ | _x_ | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 | | |
| 2730 2731 2732 | | Legend: | | | d = Second os = Abser | | | Nay; | | | |
| 2733 | LONG RANGE FACILITI | ES PLA | N PR | OJEC | ΓS | | | | | | |
| 2734 | The Rusiness Administrator/Se | ecretary to | the Bo | ard and | the Cha | irnerson | of the F | acilities | Committee | | |



requested that the Board of Education approve item(s) under the Long Range Facilities Plan Projects section

of the agenda. The resolution(s) were adopted by the vote indicated.

TOWNSHIP OF FLORENCE BOARD OF EDUCATION

RESOLUTION #07/08-147-R-569

RESOLUTION AUTHORIZING THE PAYMENT OF BILLS
OF THE CONSTRUCTION FUND ACCOUNTS FOR THE MAY 27, 2008
HAND CHECK REGISTER AND WIRE TRANSFER REPORT

WHEREAS, the Board of Education wishes to authorize payment of construction fund bills and to ratify the prior payment of obligations through the issuance of **construction fund** hand checks for the following:

| DATE | ACCOUNT NUMBER | ITEM DESCRIPTION | PAYEE | AMOUNT |
|----------|--------------------------|---------------------|------------------------|-------------|
| 04-17-08 | 30-000-400-390-378-702-A | IS CNSTRCT MNGR SRV | GREYHAWK NORTH AMERICA | \$1,315.85 |
| 04-29-08 | 30-000-400-730-236-702-A | IS NW INTERIOR FURN | SOYKA-SMITH DESIGN | \$8,756.35 |
| | | | TOTAL | \$10,072.20 |

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WHEREAS, the summary by vendor is as follows:

| VENDOR NUMBER | PURCHASE ORDER NUMBER | VENDOR | AMOUNT |
|---------------|-----------------------|------------------------|-------------|
| 20856 | B00876 | GREYHAWK NORTH AMERICA | \$1,315.85 |
| 46125 | B01127 | SOYKA-SMITH DESIGN | \$8,756.35 |
| | | TOTAL | \$10,072.20 |

2752 ; and

WHEREAS, the following Board of Education comments and/or discussion was had, if any, on the matter of this Resolution:

2755 **NOW, THEREFORE, BE IT RESOLVED** by the Township of Florence Board of Education, County of Burlington, State of New Jersey, that payment of construction fund bills for the **May 27, 2008** Regular Board of Education meeting are hereby authorized; and

| 2758 2759 | BE IT FURTHER RESOLVED that the Business Administrator/Secretary to the Board is authorized to issue hand checks, on-line bank checks and/or wire transfers to meet the above construction fund obligations. | | | | | | | | |
|--------------|---|------------|-------------|-------------|-----------------------|----------------------------|------------------|-------------|----------------------------|
| 2760 | ******* CERTIFIC | ATION C | F THE | BOARD | SECRE | TARY | **** | ***** | |
| 2761 | IT IS HEREBY CERTIFIED that the fore | aoina Po | colution | was du | ly adopt | ad by the | Eloreno | se Town | chin Roard |
| 2762 | of Education, by the vote below indicate | | | | | | | | |
| 2763 | Florence Township Memorial High Scho | ool, 1050 | Cedar l | Lane, Fl | orence, | New Jer | sey. | ay 21, 2 | ooo, iii tile |
| 2764 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2765 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 2766 | 2 Mark V. Dimon | _x_ | | _x_ | | | | | 2 |
| 2767 | 3 John M. Groze | | | _x_ | | | | | 3 |
| 2768 | 4 Newell W. Kehr | | | _x_ | | | | | 4 |
| 2769 | 5 David Lease | | | _x_ | | | | | 5 |
| 2770 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 2771 | 7 Gary Olaff | | | _^`_ | | | _x_ | | 7 |
| 2772 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 2773 | 9 William V. Federico, President | | | | | | _^_ x | | 9 |
| 2774 | o milani v. r odonos, r rosidon | Legend: | Mtn = M | otion; Snd | = Second | d; Aye = A | _^_ ye; Nay = | Nay; | J |
| 2775 | | J | Abn = A | bstain; Ab | s = Absen | t; Nvt = No | ot Voting | • | |
| 2776 2777 | COMMUNITY FORUM II | | | | | | | | |
| 2778 2779 | President Federico entertaine statement as an introduction to Commu | | | pen Co | mmunit | y Forum | II and | read the | e following |
| 2119 | statement as an introduction to Commu | ility Foru | III II. | | | | | | |
| 2780 | "The opportunity for general pu | hlic comr | nent wil | l he nroi | vided at | avarv ra | aular ma | eetina o | the Board |
| 2781 | of Education and will appear on each ag | | | | | | | | |
| 2782 | in length unless there are unusual circun | | | | | | | | |
| | | islarices | . A spec | akei Wiii i | ııav e a u | ine min | oi live (5 |) IIIIIIule | s at a tillie, |
| 2783 | which shall not be consecutive." | | | | | | | | |
| 2784 2785 | A motion was duly made with accordance with the following vote: | second t | o open | Commu | unity For | um II. | The mot | tion was | carried in |
| 2786 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2787 | 1 Sue Cunningham | | Y | _x_ | | | | | 1 |
| 2788 | 2 Mark V. Dimon | | _x_ | | | | | | 2 |
| 2789 | 3 John M. Groze | _x_ | | _x_ | | | | | 3 |
| 2790 | 4 Newell W. Kehr | | | _x_ | | | | | 4 |
| | | | | _x_ | | | | | |
| 2791 | 5 David Lease | | | _x_ | | | | | 5 |
| 2792 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 2793 | 7 Gary Olaff | | | | | | _x_ | | 7 |
| 2794 | 8 Jean M. Shelen | | | | | | _x_ | | 8 |
| 2795 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| 2796 2797 | | Legend: | | | | d; Aye = Ay t; Nvt = No | ye; Nay = l | Nay; | |
| | | | | | | | · · | | |
| 2798 2799 | The following members of the co Forum II: | mmunity | , if any, a | addresse | ed the Bo | oard of E | ducation | during (| Community |
| 2000 | Jacob D. Francili | | | | | | | | |
| 2800 | Joseph B. Frappolli | | | | | | | | |
| 2801 | 249 East Third Street | | | | | | | | |
| 2802 | Florence, New Jersey 08518 | | | | | | | | |
| 2002 | Mr. Francelli commanded the | otoff ot | Clarana | a Tawaa | abin Ma | morial L | liah Cah | sool for | the recent |
| 2803 | Mr. Frappolli commended the | | | | | | | | |
| 2804 | Memorial Day program honoring veterar | | | | | | | | |
| 2805 | in the program included current staff me | | | | | | | | |
| 2806 | David Dresh, Samuel Steinmetz and La | | | | | | | e Iowns | ship Police |
| 2807 | Department and former FHS students c | urrently s | serving i | n the m | ilitary als | so partic | ipated. | | |
| 0000 | Continuo de la trata de la companya | | | - : 4l | . D | -£ [-d | -4: D- | ! .! 4 | |
| 2808 | Seeing no further community in | | | | | | | | |
| 2809 | called for a motion to close Community | Forum II | . Ine n | notion w | as carrie | ed in acc | cordance | e with th | e following |
| 2810 | vote: | | | | | | | | |
| 2811 | BOARD OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2812 | 1 Sue Cunningham | | _x_ | _x_ | | | | | 1 |
| 2813 | 2 Mark V. Dimon | _x_ | | _x_ | | | | | |
| 2814 | 3 John M. Groze | | | _x_ | | | | | 3 |
| 2815 | 4 Newell W. Kehr | | | _x_ | | | | | 4 |
| 2816 | 5 David Lease | | | | | | | | 5 |
| 2817 | 6 Kirk LeBlanc, Vice President | | | _x_ | | | | | 6 |
| 2818 | 7 Gary Olaff | | | _x_ | | | _x_ | | 2 3 4 5 6 7 |
| 2819 | 8 Jean M. Shelen | | | | | | | | 8 |
| 2820 | 9 William V. Federico, President | | | | | | _x_ | | 9 |
| 4040 | o vviiliaiti v. i Euchoo, Fiesiuchi | | | | | | _X_ | | J |

| 2821 2822 | | | Legend | | | | d; Aye = A nt; Nvt = N | | Nay; | |
|--|---|---|---|--|--|--|--|---|--|---|
| 2823 | | BOARD FORUM | | | | | | | | |
| 2824 2825 | | Report of Committees: | | | | | | | | |
| 2826 2827 2828 2829 2830 2831 2832 2833 | the High the Tov Townsh Townsh Dimon | Community Relations: Comincluding the advancement of a School. He also informed a winship of Florence, utilizing lip. Mr. Dimon stated the Comip Riverfront School (former breported representatives from and are working on developing | ftechnology attendees of Planet Aid mmittee is nigh schooly n the Roeb | y making of the pro recepta working) to the n ling Mus | g it possi oposed t cles plac on mov newly con seum har | ble to contextile reced on soing the received and the rec | nduct live cycling p school pr nemorial d Memori | e television program roperty a plaques ial High S | on broad in conju and thro s from th School. | dcasts from inction with aughout the ne Florence Finally, Mr. |
| 2834 2835 | | MATTERS REFERRED | то со | MMITT | ΈE | | | | | |
| 2836 | | COMMITTEE | | | | SUB | JECT | | | |
| 2837 | | None | | | | | | | | |
| 2838 | | ADJOURNMENT | | | | | | | | |
| 2839 2840 | Tuesda | At 8:40P.M. , a motion was only, May 27, 2008 and the mot | | | | | | gular M | onthly I | Meeting of |
| 2841 | BOARD | OF EDUCATION MEMBER | Mtn | Snd | Aye | Nay | Abn | Abs | Nvt | |
| 2842 2843 2844 2845 2846 2847 2848 2849 2850 | 2 Mark 3 John 4 Newe 5 David 6 Kirk L 7 Gary 8 Jean | eBlanc, Vice President | _x_ | _x_ | _x_ _x_ _x_ _x_ _x_ _x_ | | | | | 1 2 3 4 5 6 7 8 |
| 2851 2852 | | | Legend | | | | d; Aye = A nt; Nvt = N | | Nay; | |
| 2853 2854 | | | | | | | OWNSH DUCATI | | | |
| 2855 2856 2857 | | | | | | M. Benetary to the | edetti ne Board | I | | - |
| 2858 | | | | | | | | {OFFI | CIAL SE | ΞAL} |
| 2859 2860 2861 | Cheryl L. | Prepared By: Patterson Office Manager | | | | | | | | |