



APPLICATION FORM

UNEP/UNESCO/BMUB International Training Programme on
Environmental Management for Developing and Emerging Countries
at Technische Universität Dresden, Federal Republic of Germany

PART A . OFFICIAL NOMINATION *(to be filled in by the nominating organisation/institution)*

The
(name of nominating organisation/institution)

hereby nominates Mr/Ms for a fellowship provided
by the Government of the Federal Republic of Germany and awarded by the UNEP/UNESCO/BMUB
International Steering Committee of this environmental training programme for the following course:

- 62nd UNEP/UNESCO/BMUB International Short Course on **Water Management and Climate Change Adaptation** for Developing and Emerging Countries (SC 62); 3 September – 26 September 2014
- 63rd UNEP/UNESCO/BMUB International Short Course on **Sustainable Transportation** for Developing and Emerging Countries (SC 63); 8 October - 31 October 2014
- 64th UNEP/UNESCO/BMUB International Short Course on **Energy Efficiency and Renewable Energy Sources** for Developing and Emerging Countries (SC 64); 12 November - 10 December 2014
- 38th UNEP/UNESCO/BMUB International Postgraduate Course on **Environmental Management** for Developing and Emerging Countries (EM 38); 13 January - 16 July 2015

The undersigned certifies that the institution named above supports the candidate's participation in the programme of study, with the view to enhancing his/her ability to contribute to sustainable development of his/her country in future.

If a fellowship is granted, the nominating institution will:

- Facilitate the fellow's departure for the study programme;
- Assist the fellow to meet personal and family responsibilities during the period of the fellowship, if necessary by the continuation of the whole or part of his/her present salary;
- Ensure the employment of the fellow upon completion of the fellowship.

The nominating institution certifies that the information contained herein is complete and accurate and that the candidate possesses sufficient knowledge of the English language to successfully follow a postgraduate course held in English which includes attending lectures, writing reports, making oral presentations at seminars etc.

.....
seal of nominating organisation/institution *date and signature* *name of signer in capital letters*

Address:

..... Country:

Telephone: Fax: E-mail:

PART B . BACKGROUND DATA ABOUT THE CANDIDATE *(to be filled in by the candidate)*

- 1. **Surname** :
- 2. **Given names** :
(day/month/year)
- 3. **Date of birth** : 4. **Place of birth:**
- 5. **Male/Female** : 6. **Marital status:**
- 7. **Nationality** :
- 8. **Work address** :



.....
(country code/area code)
Telephone: Fax: E-mail:

- 9. **Home address** :
-
(country code/area code)
Telephone: Fax: E-mail:

10. Educational record *(please enclose a certified copy of the latest University Degree Certificate)*

Academic degree: PhD Master Bachelor none
 Major fields of study:

Name and place of institute:

Attended (from - to):

11. Professional record

from - to	position	company/institution
.....
.....
.....

Professional experience in course-related fields:
 none up to 2 years 2 to 5 years more than 5 years

12. Professional training and stays abroad

purpose	country	from - to	financed by
.....
.....
.....

⇒ please use typewriting or block letters



13. Current employment

- Working level: federal/national regional local
 Organisation type: administration company NGO
 Current position level: officer managerial executive

Title of your post:

Job description, including your personal responsibilities:

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14. International experience

Have you ever lived in a completely international environment and why do you think you are able to cope with it? (You will have your own student apartment, but all around you there will be colleagues not only from other countries, but different continents, thus coming from completely different cultural backgrounds.)

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15. Knowledge of the English language

15.1 English certification does not have to be carried out if any of the following is applicable:

- English is my mother tongue or official language of the country
- English is my working language (please enclose statement from management)
- Carried out higher academic education (min. 6 months) where English was the medium of instruction (please enclose copy of certificate)

15.2 Certificates of proficiency in the English language: (please enclose copy of certificate)

- TOEFL Cambridge Certificate others: (please specify)

Level of performance:

Ability to read, understand, speak and write English:

reading	understanding	speaking	writing
excellent <input type="checkbox"/>	excellent <input type="checkbox"/>	perfect <input type="checkbox"/>	excellent <input type="checkbox"/>
very good <input type="checkbox"/>	very good <input type="checkbox"/>	fluent <input type="checkbox"/>	very good <input type="checkbox"/>
medium <input type="checkbox"/>	medium <input type="checkbox"/>	quite fluent <input type="checkbox"/>	medium <input type="checkbox"/>
moderate <input type="checkbox"/>	moderate <input type="checkbox"/>	moderate <input type="checkbox"/>	moderate <input type="checkbox"/>
poor <input type="checkbox"/>	poor <input type="checkbox"/>	not fluent <input type="checkbox"/>	poor <input type="checkbox"/>

16. Medical statement (please tick all appropriate)

- I do not have any infectious diseases (e.g. tuberculosis or trachoma) or any other illnesses which could present risks to persons that I will come in contact with.
- I am in a health condition which allows me to carry out training away from home.
- I have my full mental capacity.
- My physical fitness is sufficient to take part in excursions that I regard strenuous.
- I am aware that the health insurance included in the stipend does NOT cover any costs associated with chronic diseases or injuries present prior to departure.

⇒ please use typewriting or block letters

17. Country report (max. 2 pages A4)

Please typewrite a short report on your country's situation *with respect to the course topic*.

In the first part, the report shall cover your country's

17.1 – Major threats and challenges, management gaps in the course related field

17.2 – Institutional framework for the national policy

In a second part, please present brief information about your institution:

17.3 – Background, mission and strategy of your institution

17.4 – Your position and duties within your institution

17.5 – Add an organization chart indicating your present position

In the last part, please outline your individual

17.6 – Current interests and visions in the field of environmental management.

CANDIDATE'S STATEMENT

I apply for SC62 SC63 SC64 EM38

I hereby certify that the information I have provided is true, complete and correct.

I understand and accept that the data provided through this application will be processed for the purposes of administration and management of applications, and - if I am selected - to prepare the course in accordance with relevant legislation. If I am not selected, my application data will be deleted after one year.

.....
Date

.....
Signature of applicant

The completed application set has to reach Technische Universität Dresden not later than:

16th May 2014

PLEASE NOTE:

- Please enclose only *certified* copies of your certificates, if necessary have them translated to English language.
- Unfortunately, due to the high number of applications it is not possible to return any documents.
- Documents transmitted by FAX or E-mail are discarded.
- Applications received after 16th May 2014 will not be considered.

CHECKLIST BEFORE SENDING OFF AN APPLICATION SET TO CIPSEM:

Application set complete?

- The nomination (Part A = first page) is complete, the course I apply for is stated
- 1 photograph
- Certified copy of the last university degree
- Latest English language test results. If no certification is needed, please enclose the required statement.
- Country report

PLEASE SEND YOUR COMPLETE APPLICATION SET TO THE SECRETARIAT OF THE PROGRAMME:

UNEP/UNESCO/BMUB Postgradualstudium / CIPSEM

Dr. Anna Görner

Technische Universität Dresden

01062 DRESDEN

GERMANY

e-Mail: unep@mailbox.tu-dresden.de

URL: www.tu-dresden.de/cipsem



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www.tu-dresden.de/cipsem