# DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE



# CONVENTION / CONFERENCE PLANNING GUIDE

Established: 11 June 2005 (Amended 17 Oct 2006, 19 June 2010, 6 July 2010, Oct 2010, March 2011, June 2011, Oct 10, 2012, Oct 26, 2014)

# QUICK STEPS TO FOLLOW WHEN HOLDING A CONVENTION OR <u>CONFERENCE</u> <u>\*MUST ADHERE TO PLANNING GUIDE\*</u>

Administrative Procedures Chapter Three- Section 300

- 1. Obtain proposal from hotel involved
- 2. Meetings, banquet room. Must have enough space/seating for registrations, all meetings, AND events. Must have secured area for Ship's Store for MCL/MODD
- 3. Prepare and submit a conference bid to Dept. Adjutant, w/ copy to the Department Commandant
- 4. Must have a hotel inspection by Chairman Convention/Conference or designate
- 5. Presentation to MCL @ next convention/conference
- 6. After vote approval from Commandant/members obtain contract from the hotel.
- 7. BEFORE signing the contract you MUST have the final approval of the Department Commandant.
- 8. After the contract approval prepare a packet of greeting, meeting time/rooms schedule, banquet pricing, journal, events etc. (SEE samples for brochure)
- 9. Get schedule <u>approval</u> from Commandant, MODD Pack Leader, Dept. Aux. President, MCLA Rep. before printing the copies to be distributed.
- Distribution of packet schedules to all MCL Dept. Staff Officers, Detachments, MODD Pack Staff, Pounds, Dept. Auxiliary Staff, all MCLA Units and Department Web Sgt. Copy to be displayed on Department of Florida website.
- 11. Rust Insurance (Non-alcohol Special Event) coverage if requested by hotel
- 12. HOTEL Set-up tables and area for Registration (MCL-MODD & MCLA)
- 13. MCL name/ID tags- need for 2 people -make contact with Credential Chairman.
- 14. Convention ONLY (Need for streamers)
- 15. Protocol-- Greet dignitaries (CHECK ON TIMES and Get hotel room KEYS) for Department Commandant, MCLA President, Guest Speaker/Invited Guests
- 16. Meeting room set-up. (Classroom and theatre style)
- 17. Welcome gift baskets in rooms for the above dignitaries
- 18. Detachment is responsible for publishing a journal, and the Hospitality Room.
- 19. After action financial report must be submitted after the completion of the Convention/Conference- Dept of Florida AP Section 310 Planning Guide

# REMEMBER THIS IS A QUICK SET-UP REFERENCE FOR A CONVENTION/CONFERENCE

# "You Must Refer To The Planning Guide"

#### DEPARTMENT OF FLORIDA MCL CONVENTION/CONFERENCE PLANNING GUIDE FOR SPONSORING ORANIZATIONS

Ref: Chapter Three (Department of Florida Administrative Procedures)

Amended 10/12 INTRODUCTION: This Planning Guide, for Sponsoring Detachments or subsidiaries (MODD or Auxiliary), is intended to aid those that may be interested in hosting a Department Conference. If a Detachment or subsidiary is interested in hosting a Conference, but does not have the required facilities locally, they may contact the Department Convention Chairman; he/she may be able to help out. The contents of this guide will also apply when the Department is sponsoring an event. The official days for a Department Conference or Convention shall be Friday and Saturday.

# **RULES GOVERNING THE CONDUCT OF BUSINESS BY HOSTS:**

New 10/12
Detachments, MODD Pack or Pounds and Auxiliary Units of the Department of Florida, hosting Conventions or Conferences, shall not contract or permit vendors on the premise, and shall not enter into the promotion of goods, and/or sale of Marine Corps League uniform items, normally sold in the Department's Ship Store, without the explicit written permission of the Department of Florida Commandant.

# **BIDDING PROCESS:**

# When to submit Bids

**Conventions:** The Department of Florida will host the annual Department Convention in June within the Orlando area. The Department Commandant and Department Paymaster will sign the contract.

Amended 10/12
1. Conferences: Department, Detachments or subsidiaries (MODD or Auxiliary) may host Department Conferences. Bids for Sponsorship of the Fall Conference should be received prior to the scheduled Annual Convention of the current calendar year to be considered. Bids for Sponsorship of the Spring Conferences should be received prior to the Fall Conference of the current calendar year to be considered.

Note: Before any contract can be signed with the hotel, a copy of the contract must be sent to the Amended Department Commandant and Judge Advocate, via US mail or email, for their review. The hosting entity will then be authorized to execute the contract by the Department Commandant.

# What to submit:

The hosting Detachment or subsidiary (MODD or Auxiliary) shall submit in triplicate to the Department Adutant a bid letter containing the following information:

1. Date of the Conference or Convention.

# Note:

Amended Conventions must be held during the first two weekends of June. The Spring Conference must be held either the last weekend of March or by the second weekend of April. The Fall Conference

- must be held any weekend during October.
  - 2. Location.
  - 3. Number of sleeping rooms available (Ref: Chapter Three, section 300 of the Department Administrative Procedures).

- 4. Room Rates, also are the rates good a couple days before and after the event.
- 5. Diagram of meeting facilities with available meeting room information.
- 6. Banquet Menu.
- 7. Banquet price for attendees.
- 8. Names of volunteers working the event.
- 9. Date of site inspection.

# **COORDINATION BETWEEN SPONSORING ORGANIZATION:**

- a. The Sponsoring Detachment Commandant or subsidiary equevalent, will make every effort to accommodate and coordinate the needs and requirements of the Department Commandant and Staff. The hosting organization will appoint a Coordination Committee consisting of approximately four (4) members of their organization to insure that scheduling accommodates the membership and that necessary administrative supplies, suitable facilities and equipment are available for use by the Department Staff and the Registration and Credentials Committee. The Coordination Committee will insure that Department Officers are kept advised and that:
  - (1) Suitable space is provided to accommodate uninterrupted conduct of the Registration and Credentials Committee in performing its duties.
  - (2) Tables, chairs, necessary forms, basic "cash change bank", pencils/pens, tickets as appropriate, literature pertaining to facilities and maps of the area are readily available.
  - (3) Duplicating equipment is reasonably available.
  - (4) Ship's Stores:
  - b. The hosting organization will provide space for the Department Quartermaster to set up the Department Ship's Store This space will be provided for the duration of the event.
- c. The Department Sgt-at-Arms, assisted by the Sponsoring Host equivalent, will insure that the meeting places are arranged, electrical outlets available, communications systems in working order, color stands are in position as outlined in the "Ritual" to the extent possible, and that names and contact referencing of the host facility are at hand to resolve any additional requirements, and any other assistance, as may be requested.
- d. Sponsoring Committee Chairman and/or a member of the committee, will be available to assist the Department Staff.
- 10/12
- e. The sponsoring Department, Detachment or subsidiary will provide complimentary accommodations for Department Commandant and President of the Department Auxiliary.

<u>WHAT'S NEXT</u>: Now that you have been awarded the Convention or Conference, you must put together an information package. (Refer to Conference or Convention schedule before printing, distributing and posting). After final approval, for best results, this package should be sent out to every Department Officer, Detachment Commandant, Pack Leader MODD, Dept Auxiliary Officer as well as every Auxiliary Unit President. The packages for Conventions should be mailed out at least 5 months prior to the scheduled Convention. Packages for conferences should be out at least 4 months prior to the scheduled Conference. A package should be forwarded to the Webmaster, so it can be placed on the Department Web Site. Department and Detachment rosters are available on the Web Site. Your package should include:

**<u>Cover Letter</u>:** (Refer to Sample 1) The cover letter should include a Welcome Message, Dates of the event, Location of the site, any activities that will take place during the event, Room Rates, How to make Reservations, Banquet Menu and the cost.

Amended 10/12 <u>Conference or Convention Schedule</u>: (Refer to Sample 2) This schedule should include times, dates and location of the meeting and other activities. It should be noted that before the schedule is printed, distributed or posted, a copy shall be sent to the following personnel for additions, changes and approval to the schedule:

> Department of Florida, Commandant Department of Florida, Auxiliary President Department of Florida, Worthy Pack Leader - MODD Department of Florida , Madame Big Flea - MODDF

# Note: The Department of Florida Commandant must give the <u>FINAL APPROVAL</u> before printing, distribution and posting.

Amended 10/12 Order Form for Program Ads: (Refer to Sample 3) This form should include the Size of the Program, Ad sizes, and ad prices. Also where and when the check and ad must be received to get into the program. The Ads may be sent by e-mail, if Hosting organization has one. Camera Ready Ad Copy is required.

**<u>Registration Forms for Conference</u>**: In an attempt to reduce paper the Attendance Fees and Banquet Orders have been combined on one page.

Sample 4 is an example of the form that would be used for the League. Sample 5 is an example of the form that would be used for the Auxiliary. The Department Auxiliary will now take care of its own attendance fees.

#### **Registration Forms for Conventions:**

Registration Forms for Conventions will be provided by the Convention Chairman. The chairman will forward a copy of the form by e-mail so it may be placed in the information packages prior to mailing. The Department will reimburse for the cost of printing the form. These forms will provide the address that the delegate fees and form will be forwarded to.

**Registration Forms in General:** As you can see Registration Fees, whether attendance or Delegate, not paid 15 days in advance of the event are considered late and the registration fee will be \$6.00. With Delegates time is required to determine eligible voting strength allowed. It is very important that the Registration Committee receive the Delegate Registration Forms as soon as possible.

#### **Convention Delegate Fees:**

Delegate fees will be collected by the Credentials Committee which will collect the delegates fees paid in advance as well as those paid at the convention.

#### **Streamers and Ribbons:**

Streamers for Detachment flags, Delegate ribbons and badges will be provided by the Department for conventions.

#### **GENERAL INFORMATION**

#### **Banquet:**

Amended<br/>10/12Our Saturday evening Banquet, for the Convention, is considered a formal event. The<br/>Conference Banquet attire will be Civilian Casual (No shorts or sandles, for male members). But<br/>shall always be at the discretion of the Department Commandant.<br/>If at all possible the banquet should be a sit down affair, not buffet. A beef and/or chicken entrée<br/>should be offered with a possible option of fish entrée substitute. The cost should be kept as<br/>reasonable as possible but should still allow the Host Detachment to make a few dollars.

#### **Refreshment Center (AKA Hospitality Suite):**

Amended<br/>10/12How do the attendees pay for drinks? Usually tickets are sold, that are exchanged for drinks.Some Detachments have taken cash for drinks but this would depend on local ordnances. Of<br/>course you may choose to take donations for drinks which is not the best way if the Host wishes<br/>to make any money. The Host may use any method they wish.

#### Special Guests at Conventions or Conferences:

Amended 10/12 If the Department of Florida invites a VIP Guest for the convention, the Department is responsible for all accommodations and the banquet meal. Refer to section 315 of the Department Admisistrative Procedures for additional requirements. Special Guests accomidations and banquet meal, for a conference, shall be the responsibility of the inviting Department, Detachment, Auxiliary or Pack/Pound. Refer to section 315 of the Department Admisistrative Procedures for additional requirements.

#### **Special Event Liability:**

Amended 10/12 One thing you must realize is, that the general liability coverage provided by National has liquor exclusion. Sometimes your site Hotel may require some General Liability coverage that does not exclude liquor if liquor is being served (Refreshment Center) by the Host. If you are incorporated, individual members are somewhat protected. If the Hotel requires liquor liability or the Hosting organization would like to have it, Special Event Liquor Liability coverage is available.

#### Amended **<u>Financial Reporting:</u>**

10/12 The Host organization of a Conference/Convention shall submit a Financial Report to the Department Conference/Convention Chairman no later than 15 days following the event. The report should contain a Statement certifying that all bills have been paid, and certifying that all required fees have been forwarded to the Department Paymaster. (Reference Section 310 Department Administrative Procedures). Also identify any problems encountered and how they were resolved.

# (SAMPLE 1)

#### DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE (TYPE OF EVENT)

#### HOST ORGANIZATION BELLEAU WOOD DETACHMENT #1313 INC. MARINE CORPS LEAGUE MARINE TOWN, FLORIDA

#### \* i.e. SPRING CONFERENCE FALL CONFERENCE Or ANNUAL CONVENTION

Date

To: All Department of Florida Staff Members, Detachment Commandants, MCLA Department Officers, MCLA Unit Presidents, Florida Pack MODD Officers, Pound Keepers, MCL Members and MCLA Members.

The Belleau Wood Detachment #1313 takes great pleasure inviting each and all to attend the Department of Florida (Type of event) (Date) to be held at the (Location of the event). During the event members of the host Detachment will be selling 50/50 Cash Raffle Tickets, drawing to be held during the Banquet. The Refreshment Center (AKA: Hospitality Suite) will be open throughout the event in (Location), check the enclosed schedule for times. Tickets will be 50 cents each, beer, wine and mixed drinks will be 3 tickets. Soft Drinks will be 2 tickets.

#### **INFORMATION**

Location:

Room Rates:

Reservations:

Banquet Cost & Menu:

Semper Fidelis Your Host Commandant John Paul Jones

(SAMPLE 1)

#### (SAMPLE 2) Belleau Wood Detachment #\_\_\_\_\_ MCL Dept of Florida Conference or Convention Schedule

#### MCL/MODD

### **THURSDAY (Date)**

1400-1700	MCL/MODD Registration	Location
1400-1700	Ship's Store MCL/MODD	دد
1500-1530	Board of Trustees meeting	دد
1500-1530	MODD Pack Staff meeting	دد
1500-2300	Hospitality Room	دد
1530-100	Leadership Instructors meeting	دد
1600-1700	Ways & Means Committee	دد

### FRIDAY (Date)

0700-0900	Complimentary Breakfast	دد
0800-1600	MCL/MODD Registration	دد
0800-1600	Leadership School–Registration & class	دد
0800-1600	Ship's Store	دد
1200-1300	Lunch	دد
1400-2300	Hospitality Room	دد
1615-1715	District Vice-Commandants' Meeting	دد
1615-1715	Detachment Commandants Meeting	دد
2000-2130	MODD Growl	دد

### SATURDAY (Date)

0700-0900	Complimentary Breakfast
0800-1200	MCL Registration
0900-0940	Joint Meeting Memorial Service
0950-1200	MCL Business Meeting
1200-1600	Ship's Store
1200-1300	Lunch
1300-1800	Hospitality Room
1300-1500	MCL Business Meeting (if required)
1500-1600	MODD Leadership Class
1600-1630	Past Department Commandants Council
1800-1900	Cocktail Hour
1900-2200	Banquet Program
2100-2300	Hospitality Room

#### SUNDAY (Date)

0700-0900	Complimentary Breakfast
0800-0830	Board of Trustees and staff Meeting

#### MCL AUXILIARY

#### **THURSDAY (Date)**

1400-1700	MCLA Registration	Location
1400-1700	Ship's Store MCL/MODD	دد
1500-2300	Hospitality Room	دد
FRIDAY (I	Date)	
0700-0900	Complimentary Breakfast	دد
0800-1600	MCLA Registration	دد
0900-1145	MCLA Workshop	دد
0800-1600	Ship's Store	دد
1200-1300	Lunch	دد
1400-2300	Hospitality Room	دد
1330-1530	MCLA Bingo	دد
1930-2000	MCLA Flea Scratch	دد
SATURDA	Y (Date)	
0700-0900	Complimentary Breakfast	دد
0800-1500	MCL Registration	دد
0900-0940	Joint Meeting-Memorial Service	دد
0950-1200	MCLA Business Meeting	دد
1200-1600	Ship's Store	دد
1200-1300	Lunch	دد
1300-1800	Hospitality Room	دد
1300-1500	MCLA Business Meeting	دد
1800-1900	Cocktail Hour	دد
1900-2200	Banquet Program	دد
2100-2300	Hospitality Room	دد
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#### SUNDAY (Date)

0700-0900	Complimentary Breakfast	دد
0830-0900	MCL Auxiliary Staff Meeting	دد

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## (SAMPLE 3)

#### BELLEAU WOOD DETACHMENT #1313 INC. MARINE CORPS LEAGUE MARINE TOWN, FLORIDA

# CONFERENCE OR CONVENTION ADS FOR PROGRAM EVENT (DATE)

Detachment Standard 81/2 X 11 Program Book Rates

Full Page		\$100.00	
Half Page		\$50.00	
Quarter Pa	ge	\$25.00	
Business C	ards	\$15.00	
Detachment			
Total Check Amou	int	\$	

E-mail your ad no later then (date); mail your check to the address below. E-mail to: (host detachment e-mail address)

Or mail your camera ready ad and check prior to (date) To: John Wayne 1521 Leatherneck Rd Old Marine, Fl. 34444

Make checks payable to MCL Belleau Wood Detachment

If any questions call John @ 000-000-0000

(SAMPLE 3)

## (SAMPLE 4)

#### BELLEAU WOOD DETACHMENT #1313 INC. MARINE CORPS LEAGUE MARINE TOWN, FLORIDA

#### REGISTRATION FORM ATTENDANCE OR DELEGATE FEE

NAMES				
DETACHMENT		ADDRES	SS	
CITY	STATE		ZIP	
MCL MEMBER ATT (After date) AND AT MAKE YOUR CHEC DETACHMENT #13 John Wayne 1521 Leatherneck Rd Old Marine, Fl 34444 BAN	THE EVENT \$6.00 CK PAYABLE TO T 13 AND FORWARI	)) THE BELLE D TOP HAL	AU WOOD F OF FORM TO	2
NAMES		BEEF	CHICKEN	<u>OTHER</u>
		( )	( )	_()
		( )	( )	()
		( )	( )	()
		( )	( )	()

MAKE CHECK PAYABLE TO BELLEAU WOOD DETACHMENT #1313. CHECKS NEED TO BE RECEIVED PRIOR TO (DATE). FORWARDYOUR CHECK AND BOTTOM HALF OF FORM TO THE ADDRESS ABOVE.

## (SAMPLE 4)

#### (SAMPLE 5)

#### BELLEAU WOOD DETACHMENT #1313 INC. MARINE CORPS LEAGUE MARINE TOWN, FLORIDA

#### REGISTRATION FORM ATTENDANCE OR DELEGATE FEE

NAMES		
MCLA UNIT NAM	ME	ADDRESS
CITY	STATE	ZIP
PERSON) MAKE CHECK P.	ND TOP HALF OF FORM ary/ Treasurer ne	PT. OF FLORIDA, FORWARD

NAMES	BANQUET ORDER (IN	CLUDE PRI <u>BEEF</u>	CE) <u>CHICKEN</u>	<u>OTHER</u>
		( )	( )	()
		( )	()	()
		( )	( )	_()
		( )	( )	( )

MAKE YOUR BANQUET CHECK PAYABLE TO BELLEAU WOOD DETACHMENT #1313 CHECKS NEED TO BE RECEIVED PRIOR TO (DATE) FORWARD YOUR CHECK WITH BOTTOM HALF OF FORM TO: John Wayne 1521 Leatherneck Rd. Old Marine, Fl 34444