

**United States Pony Clubs, Inc.**  
**Central New England Region**  
**Dressage Rally June 16<sup>th</sup> & 17<sup>th</sup>, 2012**

**DATE:** Saturday, June 16<sup>th</sup> & Sunday June 17<sup>th</sup>

**TIME:** Grounds Open/Arrival Time: Saturday June 16<sup>th</sup> 5:30 AM  
Briefing: 6:30 AM  
Jog-Outs: 7:00 AM

**\*\* NOTE: The barns at UNH will be available for early move in on Friday June 15<sup>th</sup> from 5:00PM to 8:00PM for those who wish to set up tack rooms and or bring their horses/ponies in the night before. There will be a Night Watch on for all those who wish to move in early.**

**PLACE:** University of New Hampshire Equine Facilities, Durham, NH

**ENTRY FEE:** \$580.00 per team plus \$5.00 Championship fee per competitor.  
(Short teams will be \$150.00 individual rider, \$50.00 HM), \$10.00 late fee per competitor.  
**Entry Due Date:** Postmarked by June 1, 2012

**HOST:** Squamscott Pony Club  
Secretary: Shelly Patrick, PO Box 246 Rye Beach, NH 03871  
603-964-9818, [slpatrick410@gmail.com](mailto:slpatrick410@gmail.com)

**GOVERNED BY:** USPC Rules for Dressage 2012/ Dressage Spring Newsletter 2012  
USPC Horse Management Handbook and Rules for Rallies, 2010  
Uniform Chaperone Rules/Duties

**TEAMS:** Each team is to consist of three or four riders, one horse manager and a chaperone.  
One of the riders is to be designated as team captain and act as spokesperson.  
Teams may be of mixed levels. Individual riders will be placed on mixed teams.  
Three adult volunteers to work two-half days are requested per team.

## **Other Information and Special Instructions:**

### **Fees do not include meals or accommodations.**

For a listing of area hotels and inns please go to the Greater Portsmouth Chamber of Commerce website [www.portsmouthchamber.org](http://www.portsmouthchamber.org).

**Food:** We will have Breakfast & Lunch items available for purchase Saturday and Sunday mornings and mid-day. ***Please Note: We will not be doing a pre-paid lunch program this year.***

### **Stabling: All competitors must provide their own bedding.**

Stalls must be stripped upon departure. Any damage to stall will be billed directly too the individual in question.

**Please bring a staple gun as tape is NOT PERMITTED on the stalls.**

**2011 Dressage Tests:** All regular Dressage Classes will use the 2011 USEF Dressage Tests.  
(Copies of 2011 Dressage Test are available through the USPC Bookstore)

**Introductory, Training and Quadrille** tests will be ridden in a small arena.

**All First Level and above, Musical Freestyles and Pas De Deux** tests will be ridden in the large arena.

Each rider will ride (2) test on Saturday **and** will repeat the higher level test on Sunday morning. Musical rides will be performed on Sunday afternoon. The following are recommended test for 2012 per the Dressage Rule book:

D-1: 2011 USDF Introductory Level Test A and USDF Introductory Level Test B

D-2: 2011 USDF Introductory Level Test, C or 2011 USEF Training Level Test 1

D-3: 2011 USEF Training Level Test 1 and USEF Training Level Test 2

C-1 and above riders, Who would like to try qualifying for National Championships MUST ride:

Training Level: 2011 USEF Training Level Test 1 and 3

First Level: 2011 USEF First Level 1 and 3

Second Level: 2011 USEF Second Level 1 and 3

Third Level: 2011 USEF Third Level 1 and 3

Fourth Level: 2011 USEF Fourth Level 1 and 3

A Musical Freestyle in the form of a Kur, Pas de Deux or Quadrille is recommended for all individuals trying to qualify for nationals.

All Musical Freestyle tests will be the 2011 USDF test sheets.

**\*\* Please provide (2) copies of your music CD's and turn them in to the announcer during the Saturday morning Briefing.**

Please note that according to the official rules, First Level and up or Quadrille teams may contain ONE member who is rated D3. They must meet age requirements and all of the additional requirements listed above.

C-1 and above **NOT trying to qualify for Nationals Championships** may select dressage tests appropriate to the level of their horse.

**Central New England Region  
Dressage Rally June 16<sup>th</sup> & 17<sup>th</sup>, 2012  
Entry Form**

Club: \_\_\_\_\_

Team Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Competitor's Name	Rating	Horse's Name	PC Age & DOB	Test 1	Test 2/3	Musical Freestyle	Pas de Deux	Quadrill
1. (Capt.)								
2.								
3.								
4.								
5. (HM)								

**Musical Freestyle:**

Kur		Pas de Deux		Quadrille	
Competitor's Name	Horse's Name	Competitor's Names	Horse's Name	Competitor's Names	Horse's Name
1.		1.		1.	
2.		2.		2.	
3.		1.		3.	
4.		2.		4.	

**Parent Volunteer Information:** Note: In order to provide this rally experience for your children, we need volunteers. If you are attending the rally with your child, please sign up as a volunteer in the space provided below. Experience is NOT required.

Name		Telephone	Email Address	Time Preference AM, PM, No Preference	Previous Rally Experience
1.	Volunteer				
2.	Volunteer				
3.	Volunteer				
4.	Chaperone				

Previous Rally Experience: Score Keeper, Scribe, Runner, Warm-Up Steward, Ring Steward, Escort, Parking Attendant, Timer, Water Supervisor.

**Competitors qualifying for National Championships**

Competitor's Name	Rating	Horse's Name
1. (Capt.)		
2.		
3.		
4.		
5. (HM)		

**Checklist:**

Completed entry form – POST MARKED BY JUNE 1st, 2012

Entry Fee - Club check made payable to CNER:

Full Team (4 riders, 1 HM) \_\_\_\_\_ @ \$580.00 = \_\_\_\_\_

Championship Fee per Competitor \_\_\_\_\_ @ \$5.00 = \_\_\_\_\_

Individual Competitor \_\_\_\_\_ @ \$150.00 = \_\_\_\_\_

Horse Manger \_\_\_\_\_ @ \$50.00 = \_\_\_\_\_

LATE FEE \$10.00 per COMPETITOR \_\_\_\_\_ @ \$10.00 = \_\_\_\_\_

TOTAL: \_\_\_\_\_

Competitor's rally release form (for each team member)

Medical Arm Bands competitors are responsible for their own Medical Arm Bands

Current Coggins test WITHIN SIX MONTHS (for each horse)

Signed chaperone rules/duties form

Signed Coaches form

**DC's DECLARATION OF ELIGIBILITY:** I certify that each competitor entered is a member in good standing of USPC and our local club. To the best of my knowledge, each horse/rider combination is qualified to compete safely at the level entered.

DC's Signature: \_\_\_\_\_

Date

**Return to: Shelly Patrick**  
**PO Box 246**  
**Rye Beach, NH 03871**  
**603-964-9818**  
[slpatrick410@gmail.com](mailto:slpatrick410@gmail.com)