

SCHIFF SCOUT RESERVATION Short-Term Camping Application Form

Pack / Troop / Crew / Post / Ship _____ of _____
(Circle One) (Unit Number) (District and Council)

Other Type of Organization _____

(Name of Leader in Charge of Campout) (Cell Phone #) (Home Phone #) (Work Phone #)

(Address) (City) (State) (Zip Code)

Arrival Time _____ AM / PM Date _____ Departure Time _____ AM / PM Date _____

of Youth _____ # of Adults _____ Contact E-mail: _____

Note: Check in time is after 6 PM and before 10 PM on Friday----Check-out time is before 11:00 AM on Sunday.
Reservation Procedures: Reservations are taken after June 1st for the following program year which is defined as September 1st through April 30th. Please note that you must check with the council service center to see if the weekend and the site that you are interested in is available. Reservations are NOT taken over the phone and all applications (with fees) are taken on a “first-come, first-served” basis. Reservations are not confirmed until full fee and application form is at the council service center. Please mail reservations to the council service center and make checks payable to the Theodore Roosevelt Council, BSA. Cancellations and refunds are subject to the Theodore Roosevelt Council Standard Cancellation and Refund Policy. **All Damage Deposits must be presented at the Camp Office upon arrival at camp in the form of a check.** If there is no damage upon check-out inspection, your Damage Deposit check will be returned to the unit at that time. **Note: For Cub Scout Packs to camp overnight, at least one adult must have completed the BALOO training course, and a parent/guardian MUST accompany each Cub Scout.**

FACILITIES AND FEES

*****There is a \$4.00 “Per Participant Fee” payable in addition to the facility fees*****

CABINS	CAPACITY	WEEKEND COST		DAMAGE DEPOSIT	PROPANE FEE <small>(Oct. – April)</small>	DESCRIPTIONS
		In-Council	Out-of-Council			
<input type="checkbox"/> BUCKSKIN	18	\$110	\$160	\$150	\$35	Canvas Army Cots, electricity (no outlets) Must cook & eat outside on picnic table.
<input type="checkbox"/> CHRISTIANSEN	18	\$110	\$160	\$150	\$35	Canvas Army Cots, electricity. Must cook & eat outside on picnic table.
<input type="checkbox"/> KNIFFIN	18	\$110	\$160	\$150	\$35	Canvas Army Cots, electricity, no outlets, Must cook & eat outside on picnic table.
<input type="checkbox"/> SMITH	20	\$110	\$160	\$150	\$35	Swiss Army bunks—bring sleep pads. Must cook & eat outside on picnic table.
<input type="checkbox"/> HICKOX	18	\$110	\$160	\$150	\$35	Bunk Beds—bring sleep pads, no mats. electricity, Must eat & cook outside.
<input type="checkbox"/> KNIFFS & 3 Lean-to’s	18 12	\$110	\$160	\$150	N/A	Bunk Beds—bring sleep pads, no mats. Electricity, Wood Stove. Must eat & Cook outside under Cooking Shelter. Wood platforms in Lean-to’s.
<input type="checkbox"/> HAYDEN HALL (Day Use Only) <small>(Price includes free overnight tentsite)</small>		\$350	\$350	\$200	N/A	DINING HALL use does not include Kitchen use. NO sleeping in Dining Halls.
<input type="checkbox"/> ADIRONDAK Lean-to	20	\$ 25	\$ 50	N/A	N/A	Lean-to’s: All Lean-to’s sleep 4.
<input type="checkbox"/> CRIPPLE CREEK Lean-to	24	\$ 10	\$ 40	N/A	N/A	Water & Latrines are nearby.
<input type="checkbox"/> INDIAN ROCK Lean-to	16	\$ 10	\$ 40	N/A	N/A	
<input type="checkbox"/> LARAMIE Lean-to	24	\$ 10	\$ 40	N/A	N/A	Tentsites: Unit supplies tents and equipment. Water & Latrines are nearby.
<input type="checkbox"/> PAWNEE ROCK Lean-to	24	\$ 25	\$ 50	N/A	N/A	
<input type="checkbox"/> SANTE FE Lean-to	36	\$ 10	\$ 40	N/A	N/A	Tentsites are assigned to unit upon arrival at camp.
<input type="checkbox"/> TOMBSTONE Lean-to	16	\$ 25	\$ 50	N/A	N/A	
<input type="checkbox"/> DAY or Mtn. Biking Use		\$ 1	\$ 2	N/A	N/A	**Per Person Fee. Must provide own bikes & helmets (helmets are mandatory).
<input type="checkbox"/> TENTSITES (Ground)		\$ 10	\$ 25	N/A	N/A	

Council Approval _____ Date _____ Amount Paid _____ Receipt # _____ Account # 1-6701-004-21

1. **ADULT LEADERSHIP:** In camp there must be at least **two (2)** registered adult leaders or one leader and a parent of a participant, one of which must be 21 years of age or older. The suggested ratio is one leader for every 10 scouts.
2. **CHECK-IN/CHECK-OUT:** Check-in time is between 10 PM on Friday or anytime up to 9 PM on Saturday. Check-out time is by 12 PM on Sunday. Before leaving camp, units must check out with the Ranger who will inspect your area for damage.
3. **DRINKING WATER:** From designated sources **ONLY**. The Ranger will inform you where to obtain drinking water.
4. **CAMP RANGER:** The Camp Ranger is available to lend assistance to your unit in many specific areas. He is also responsible for care, maintenance and should follow his directions. Get to know the Ranger ---you will find the cooperation will provide your unit with many benefits.
5. **CAMPMASTER CORPS:** The Campmaster Corps assists the Ranger and also provides certain program assistance for units. The Campmasters are available to lend assistance to your units in many areas.
6. **CAMPSITES:** They are within defined areas and may be pre-assigned to meet the unit's needs. Sites are provided clean and are expected to be in a better condition than when you arrived upon departure. All garbage is to be carried out or left at a central designated point in accordance with the Ranger's instructions. **NO STANDING TREES ARE TO BE FELLED** without specific Ranger permission and "courtesy" piles of firewood are encouraged. Security of the campsite and equipment is a unit responsibility at all times.
7. **FIREGUARD PLAN:** ALL camping units should observe the following:
 - A. Safe areas are to be selected and maintained.
 - B. No open flames under tarps or tents.
 - C. All fires "DEAD OUT" at night or when left unattended.
 - D. Follow camp procedure, as outlined by the Ranger, in a fire emergency.
8. **ARTIFICIAL FUELS:** Propane (LP) gas stoves and lanterns used under adult supervision are permitted. Liquid fueled stoves are permitted with the following additional provisions:
 - A. Approved containers shall be defined as 22 oz. (max.) backpacking fuel canisters.
 - B. The unit leader will advise the Ranger and Campmaster of the intent to use liquid fueled stoves upon check-in.
9. **FIRST AID:** Simple cuts and scratches may be treated at the site under adult supervision of any adult leader. Serious illness, injury or accident must be reported to the Ranger immediately.
10. **HIKING TRAILS:** A wide range of trails is available for use of Cub Scouts, Boy Scouts, families, leaders and other groups on a day hike basis. Make arrangements with the Camp Program Specialist at the council
11. **YOUTH PROTECTION:** All Boy Scouts of America youth protection rules are enforced including same sex sleeping only in cabins. Youth may not stay in a tent with an adult unless it is a Parent or Guardian/Child.
12. **CAMP IMPROVEMENT:** As a "Good Turn" to our camp, each unit is encouraged to schedule a 1+ hour camp 6 PM and improvement or conservation project.
13. **FISHING:** Scouts and leaders (with proper licenses) can fish from the shore.
14. **ICE SKATING:** NO Ice Skating is permitted on Deep Pond.
15. **WOOD TOOLS:** Scout knives, axes and saws are a valuable part of the Scout program. They must not be used to cause scarring of trees, buildings, tent platforms or to inflict other damage.
16. **VEHICLES IN CAMP:** Park in designated parking areas only. Trails and service roads are designated for specific use by camp and emergency vehicles—keep roads clear please. Troop gear is transported to the campsites by the Campmaster. Scouts and Scouters should be prepared to carry all personal gear.
17. **PROHIBITED IN CAMP:**
 - A. Alcoholic beverages.
 - B. Fireworks, firearms, bows and arrows, sling shots, any weapon considered dangerous or unlawful.
 - C. Pets as a matter of health and safety considerations.
 - D. Snowmobiles, all-terrain vehicles, trail bikes, motor bikes.
18. **DAMAGE TO EQUIPMENT AND FACILITIES:** The policy of the Theodore Roosevelt Council requires that units be assessed full cost of restoration (i.e., materials and labor) for any vandalism, malicious damage and/or gross negligence and that where such damage assessment is made, further camp reservations be withheld until such levy is paid in full.
19. **TRADING POST:** The Trading Post is stocked with camp souvenir items. Check with the Ranger or the Campmaster for availability and hours open on the weekends.
20. **RELIGIOUS SERVICES:** Check with Ranger or Campmaster for availability and hours and locations on weekends.
21. **DISHWASHING:** Never allowed in latrines, frost-free hydrants or where fresh drinking water is available.
22. **EMERGENCY TELEPHONES:** In case of an emergency, the Camp Ranger can be reached at (631) 929-4555.
23. **EMERGENCIES:** Local and state authorities work with the Camp Ranger in predetermined procedures for emergencies such as medical, rescue, lost person, fire and peace actions. Alert the Ranger as soon as practical or help with any problems.
24. **GUIDE TO SAFE SCOUTING:** The publication by this title states the rules and regulations of the BSA and is to be followed at all times.