#### OFFICE USE ONLY

# Application for Employment PROFESSIONAL PERSONNEL

**RAPIDES PARISH SCHOOL BOARD** 

619 Sixth Street P.O. Box 1230, Alexandria, LA 71309-1230 Phone Number: 318-487-0888 Fax Number: 318-449-3167 www.rapides.k12.la.us FINGERPRINTS
ID / SS CARD
DIPLOMA
TRANSCRIPT
PRAXIS
SUBSTITUTE
COMPUTER

#### ALL APPLICANTS MUST PROVIDE THE FOLLOWING AT THE TIME THE APPLICATION IS SUBMITTED:

- 1. Current Driver's License OR Voter Registration Card OR Military Identification Card
- 2. Social Security Card
- 3. Copy of college diploma and official college transcripts indicating degree earned
- 4. Copy of teaching certificate
- 5. Copy of NTE or PRAXIS test scores

\*\*\*\* Current employees do not need to include the documents listed above when applying for a different position.

<b><u>POSITION DESIRED</u></b> Indicate grade level and/or subjects preferre	ed		
Indicate if you are applying for a specific ad	vertised position		
Date of Application	Social Security	No	
NameLast	First	Middle / Maiden	
Address Street	City	State	Zip Code
Telephone Number(s)			
United States citizen?	If not, do you have legal rigl	ht to work in this country? 🗖	YES 🗖 NO

# <u>CERTIFICATE AND/OR LICENSE</u> – Include all teaching and ancillary certificates, special endorsements, NBPTS certificates, or any other state or national license

STATE	TYPE and NUMBER	ISSUE DATE	EXPIRATION DATE	AREAS OF CERTIFICATION OR ENDORSEMENT

#### **EDUCATION HISTORY** - List all degrees earned

NAME AND LOCATION OF SCHOOL	DEGREE	DATE EARNED OR EXPECTED	MAJOR OR FIELD OF STUDY

Have you successfully completed the Louisiana Teacher Assistance and Assessment Program (LaTAAP)? If not, are you currently participating in LaTAAP? YES NO

#### EMPLOYMENT HISTORY and/or TEACHING EXPERIENCE - List last five employers, beginning with most recent

DATES OF EMPLOYMENT	EMPLOYER / SCHOOL DISTRICT	JOB or TEACHING ASSIGNMENT	REASON FOR LEAVING

I understand that it is my responsibility to obtain forms for verification of previous employment from the Personnel Department and send them to past employers and that I will not be given credit for past employment until the forms are received by the Personnel Office. \_\_\_\_\_\_\_ Initials

# MILITARY EXPERIENCE

Dates of service	_Branch	_ Final Rank
Type of discharge	_ Work Performed	

## <u>REFERENCES</u> – Provide the names of at least four (4) persons who have knowledge of your professional skills and abilities

FULL NAME	OFFICIAL POSITION	COMPLETE MAILING ADDRESS	PHONE NUMBER

#### BACKGROUND

1.	Have you ever been arrested for any crime, whether a felony or misdemeanor?	<b>YES</b>	<b>D</b> NO
2.	Have you ever been convicted of an offense against the law or are you now under charges for an offense against the law?	<b>YES</b>	<b>D</b> NO
3.	Have you ever been terminated or recommended for dismissal by your employer?	<b>VES</b>	<b>D</b> NO
4.	Have you ever had a professional license or certificate revoked?	<b>YES</b>	<b>D</b> NO
4.	Are you related to an employee / board member of Rapides Parish School Board?	□ YES	D NO
5.	Are you retired from the LA Teacher's Retirement or School Employee's Retirement System?	<b>YES</b>	D NO
6.	Did you participate in DROP (Deferred Retirement Option Program)?	<b>U</b> YES	<b>D</b> NO
7.	Are you currently receiving Worker's Compensation?	<b>VES</b>	D NO
8.	Have you worked for the Rapides Parish School Board before?	<b>U</b> YES	<b>D</b> NO

If you checked YES for any of the questions above, please explain in the space below:

ARE YOU CURRENTLY UNDER CONTRACT WITH ANOTHER SCHOOL SYSTEM?	<b>YES</b>	
WHEN WOULD YOU BE AVAILABLE TO ACCEPT EMPLOYMENT IN RAPIDES PAR	AISH?	
ARE YOU INTERESTED IN COACHING OR SPONSORING A STUDENT ACTIVITY?	<b>U</b> YES	□ NO
IF YES, EXPLAIN:		

#### THIS APPLICATION IS NOT COMPLETE UNTIL ALL REQUIRED DOCUMENTS HAVE BEEN INCLUDED:

- Copy of Current Driver's License OR Voter Registration Card OR Military Identification Card
- **Copy of Social Security Card**
- . Copy of college diploma and official college transcripts showing degree earned
- **Copy of NTE or PRAXIS test scores**

#### COMPLETED APPLICATIONS WILL REMAIN ACTIVE FOR ONE CALENDAR YEAR ONLY. YOU MUST COMPLETE A NEW APPLICATION EACH YEAR IF YOU WISH TO REMAIN ON THE ACTIVE LIST.

#### **RELEASE OF INFORMATION**

I hereby authorize Rapides Parish School Board to investigate my background, references, character, past employment, education, credit history, criminal or police records for the purpose of confirming the information in this application and/or obtaining other information pertinent to my qualifications for employment. I hereby release Rapides Parish School Board, employers, schools, or persons from liability in responding to inquiries in connection with my application.

If employed, I understand that false or misleading information given in my application or interview(s) may result in discharge.

I certify that answers given herein are true and complete to the best of my knowledge. I have read and agree with the information provided to me.

SIGNATURE \_\_\_\_\_ DATE\_\_\_\_

**RAPIDES PARISH SCHOOL SYSTEM IS AN EQUAL OPPORTUNITY EMPLOYER. APPLICANTS ARE** CONSIDERED FOR EMPLOYMENT ON THE BASIS OF QUALIFICATIONS WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, RELIGION, AGE, SEX OR HANDICAPPING CONDITION.

AS PROVIDED BY FEDERAL LAW, APPLICANTS MAY REQUEST ACCOMMODATIONS IN ORDER TO COMPLETE THE APPLICATION OR TO TAKE ANY REOUIRED EMPLOYMENT TEST.

#### C O N F I D E N T I A L SECOND INJURY FUND QUESTIONNAIRE

The purpose of this questionnaire is to provide the employer with the knowledge about the employee-specifically about any pre-existing condition or disability, which may entitle the employer to reimbursement from Louisiana's Second Injury Fund (R. S. 23  $\S$ 1378). Te information provided shall not be used to discriminate against a qualified individual with a disability because of such individual in regard to job application procedures; the hiring, the advancement, or discharge of employees; employees compensation; job training; and under other terms, conditions and privileges of employment.

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	ERGENCY NOTIFY	CITY	STATE	ZIP	PHONE
AMII	Y PHYSICIAN:				
	ESS:				
	CAL HISTORY/WORK INJURY				
	Do you now or have you ever had:				
	Heart Trouble I No I Yes If yes, explain				
	Diabetes 🗆 No 🗀 Yes If yes, explain High Blood Pressure 🗆 No 🗆 Yes If yes, exp				
	High Blood Pressure I No I Yes If yes, exp Arthritis No I Yes If yes, explain	lain			
	Arthritis 🗌 No 🗌 Yes If yes, explain	142134			
	Arthritis 🗆 No 🗆 Yes If yes, explain Epilepsy 🗆 No 🗆 Yes If yes, explain				
	Epilepsy 🗆 No 🗆 Yes If yes, explain	***			
	Any type Seizures 🗆 No 🗆 Yes If yes, explain Back injuries 🗆 No 🖓 Yes If Yes, explain	······································			
	Back injuries I No I Yes If Yes, explain Back/Spine Surgery I No I Yes I yes, explai				
	Any other serious physical ailments $\Box$ No $\Box$ Yes If yes are	Ves If ver explain		······································	
	Any physical ailments $\Box$ No $\Box$ Ves If ves ev	res il yes, explain		·····	
	Any physical ailments	s If yes, explain			
B.	How many days were you absent from work d				
	Au # 3/14/111 1				
	Have you ever been injured on the job?  No Approximate Date of Accident		-		
	Did you lose any time from work?  No  Ye	es If yes, how many days?			
	any permanent annage of disability result	Li Livo Li Ies II ves, explain	1		
	were you given a disability rating by a Doctor	C LING I Ves			
	If yes, give Doctor's Name and Address		****		
	What part of the body was injured?				
	Are you now drawing Worker's Compensation If yes, give details	for any former injury?			
	Give details of any other injuries you may have	e sustained on or off the job in	the past 5 years		
			-		······
	How would you classify your present health?	Poor 🗆 Fair 🗌 Good 🔲 I	Excellent 🗆 Never been	sick	

Would you submit to a physical examination at the Company's expense?  $\Box$  Yes  $\Box$  No

WARNING: PURSUANT TO LSA-RS 23;1208.1, I UNDERSTAND THT THE FAILURE TO ANSWER TRUTHFULLY ANY OF THE ABOVE QUESTIONS MAY RESULT IN A FORFEITURE OF ANY RIGHT I OR MY DEPENDENTS MAY HAVE TO WORKER'S COMPENSATION BENEFITS, INCLUDING MEDICA TREATMENT AND EXPENSES.

I HAVE READ AND FULLY UNDERSTAND THE ABOVE.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

# U.S. Department of Justice

OMB No. 1115-0136 Employment Eligibility Verific

mmigration and Naturalization Service All ingration and industrial definition of the and the second s

Please read instructions carefully before completing this form. The instructions must be available during completing this form. ANTI-DISCRIMINATION NOTICE. It is illegal to discriminate against work eligible individuals. Employee CANNOT specify which document(s) they will accept from an employee. The refusal to hire an individual because future expiration date may also constitute lifegal discrimination.

Section 1. Employee Information and Verification. To be completed and signed by employee at the time employment begins

					server and a server and a server a server as
Print Name: Last		First	Midde	Initial	Maiden Name
Address (Street Name	and Number)		Apt. 4		Date of Beth (monthicizylycar)
City		State	Zip Co	<del></del>	Social Security #
I am aware the imprisonment and use of faise doc completion of this	Vor fines for fais- uments in conn	e statements or	A Catizen or A Lawful Pa	national of manent Re Norized to 1	that I am (check one of the following The United States condent (Alien # A
-			(Alien # or A	dmission #	
Employee's Signature					Date (monthidayiyear)
		Cartification. (To be , under penalty of perju Information is true and c		if Section n the com	J is prepared by a person pletion of this form and that
Preparer's/Ti	ranslator's Signature		Print Name		ann an 1999 a sa an
Address (Str	eet Name and Numbe	r, City, State, Zip Code)			Date (month/dayiyear)
Section 2. Emplo examine one document the document(s)	yer Review and Not from List B and one	/erification. To be c e from List C as listed o	ompleted and signed by en in the revense of this form a	nplayer. Ex und record	amine one document from List / the title, number and expiration date,
Lis	at A	OR	List B	AND	List C
Document title:	·····				
issuing authority:					
Document #:	· · · · · · · · · · · · · · · · · · ·				
	ny; <u>   </u>		, 		
Document #:					
Expiration Date (If a		<u>H</u>			
amployee began an	iployment on (mon in the United St	ithidayiyear) / ates. (Stata emplo	De genuine and to	relate to the bes ay omit	s) presented by the above-n o the employee named, the st of my knowledge the emp the date the employee t Tide
Business or Organization	Name Add	cress (Street Name and .	Number, City, State, Zip (	Xode)	Data (monthidaylyear)
Section 3. Updatin	ig and Reverifica	tion. To be completed :	and signed by employer		
. New Name (If applic	able)			B. Date	ol renice (month/daylyear) (if appli
angioanty.		uzation has expired, provid	oa the information below is	or the docu	ment that establishes current emp
Document					e (if any): / /
			this amployee is aligible to be genuine and to rela	to work i	n the United States, and if the - ndividual
ignature of Employer or i	Authorized Representation	ve			Dale (monthidaylyear)

SUBMIT TO:

Louisiana State Police Bureau of Criminal Identification and Information P.O. Box 66614 (Mail Slip A-6) Baton Rouge, LA 70896

THE FEE FOR PROCESSING A STATE BACKGROUND CHECK IS \$26. FOR FBI PROCESSING, WHERE AUTHORIZED OR REQUIRED, THERE IS AN ADDITIONAL \$24 FEE.

\*\*FORMS MUST BE FILLED OUT IN INK AND BE REVIEWED BY SUBMITTING AGENCY/INDIVIDUAL FOR ACCURACY\*\*

\*\*\*\*FINGERPRINTS ARE NECESSARY FOR A POSITIVE IDENTIFICATION\*\*\*\*

\*\*\*\*PLEASE PRINT\*\*\*\*

RAPIDES PARISH SCHOOL BOARD OFFICE	SHARON W. MILLER, DIRECTOR OF PERSONNEL
FACILITY OR AGENCY	FACILITY OR AGENCY AUTHORIZED REPRESENTATIVE
P.O. BOX 1230	Shrin W miller
MAILING ADDRESS	SIGNATURE OF AUTHORIZED REPRESENTATIVE
ALEXANDRIA, LA 71309	(318) 487-0888
CITY STATE ZIP CODE	FACILITY OR AGENCY PHONE NUMBER
Request For: (pick one only)	
ALCOHOL AND BEVERAGE COMMISSION	OFFICE OF FINANCIAL INSTITUTIONS
ALCOHOL BEVERAGE OUTLET	<b>DOFFICE OF PUBLIC HEALTH</b>
	<b>D PHARMACY BOARD</b>
CONCEALED HANDGUNS	DOSTSECONDARY EDUCATION
CRIMINAL JUSTICE EMPLOYEE	<b>D PRACTICAL NURSING</b>
DAYCARE	<b>D PRIVATE ADOPTION</b>
DENTISTRY BOARD	PRIVATE INVESTIGATORS
DEPARTMENT OF LABOR	<b>D PRIVATE SECURITY</b>
DEPARTMENT OF PUBLIC SAFETY	<b>D PUBLIC HOUSING</b>
EMPLOYERS	DUBLIC TAG AGENT
D FIREFIGHTERS	<b>D REGISTERED NURSING</b>
GAMING	<b>a RELIGIOUS ACTIVISTS</b>
HEALTH CARE PROVIDER	RIVERBOAT PILOTS
D IMMIGRATION	XXSCHOOL
JUVENILE DETENTION CENTER	SENATE AND GOVERNMENTAL AFFAIRS
DEPARTMENT OF INSURANCE	TAXI DRIVERS
I MANUFACTURED HOUSING	USED MOTOR VEHICLE COMMISSION
MEDICAL EXAMINERS	VOLUNTEERS WITH YOUTH SERVING
COCS FOSTER/ADOPTIVE	ORGANIZATIONS
OCS PERSONNEL	
APPLICANTS FULL NAME:	
****PRINT - USE INK**** LAST	FIRST MIDDLE

(INCLUDE MAIDEN NAME & PREVIOUS MARRIED NAMES IF APPLICABLE)					
APPLICANTS SIGNATURE:					
APPLICANTS SOCIAL SECURITY # _		DATE OF BIRT	H://		
DRIVERS LICENSE #	& STATE	RACE	SEX		

POSITION OR LICENSE APPLIED FOR

AUTHORIZATION TO DISCLOSE CRIMINAL HISTORY RECORDS INFORMATION

By my signature above, I hereby authorize the Louisiana State Police to release all pertinent criminal record information maintained in their files, other states files, or the FBI files (if applicable) which may confirm or deny my eligibility with the facility or agency named above.

## APPLICANT\_PROCESSING – DISCLOSURE – CPA BUREAU OF CRIMINAL IDENTIFICATION AND INFORMATION P.O. BOX 66614 (MAIL SLIP A-6) BATON ROUGE, LA 70896

LSPAPP2/R10.03

RAPIDES PARISH SCHOOL BOARD				
AGENCY P.O. BOX 1230			<u>NOTICE:</u> PLEASE <u>PRINT</u> OR <u>TYPE</u> INFORMATION, EXCLUDING ADMINISTRATORS SIGNATURE.	
ALEXANDRIA	LA	71309		
CITY	STATE	ZIP CODE		
🗆 CASA	******	C VOLUNI	EERS WORK	NG WITH CHILDRI
PRIVATE ADOPTION	Ň	□ OTHER		
IN SCHOOLS	****			
APPLICANTS NAME {last -	- first - middle}		BIRTH	/ RACE/SEX
SOCIAL SECURITY NUMBER				
ALL INFORMATION RELEA		UIS EMBLOVEE MI	ST REMAIN STRU	CTLV CONFIDENTIAL A
ONLY THOSE AUTI	HORIZED BY LAW TO R	ECEIVE THIS INFOR	MATION MAY SU	JBMIT A REQUEST
DO NOT WRITE BELO	WTHISLINE: For B	ureau of Criminal Idea	atification and Infor	mution Use Only
CRIMINAL HISTORY INFO	RMATION PROVIDED A	CCORDING TO APPI	LICABLE STATE S	STATUTE MANDA, ES:
CHARGE DATE	CHARGE	DATE	CHARGE	DATE
14:30	14:80-86		14:106	*****
14:30.1	14:89		14:282	
14:31	14:89.1		14:286	
14:41-45	14:92		40:966(A) _	
14:74	14:93		40:967(A)	
14:78	14:93.2.1		40:968(A) _	
14:79.1	14:93.3		40:969(A) _	
			40:970(A) _	
Other Convictions:		(Authorized by L.	R.S. 15:587.1 for Ed	ucational Requests)
CHARGE	DATE	CHARGE		DATE
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