

# Mansfield Park & Recreation Department

Spring, Summer, and Autumn Program Guide

# 2011



**Park & Recreation Director**

**Lorilee Fish**

**Recreation Secretary**

**Sherri Gurnon**

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*Phone: 508-261-7384*

#### **TOWN HALL HOURS:**

Monday, Tuesday, and Thursday 8 a.m. to 4 p.m.

Wednesday, 8 a.m. to 8 p.m.

Friday 8 a.m. to noon

# -----YOUTH PROGRAMS-----

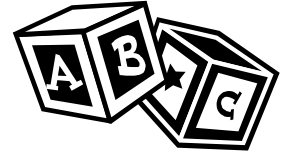
## KID'S PRESCHOOL WORKSHOP 2011 - 2012

You and your child(ren) will enjoy arts and crafts, motor skill exercises, creative play, songs and games. You will meet other parents with children the same age(s).

**WHO:** Children ages 18 months to 4 plus years

**WHERE:** VFW at 87 Chilson Ave, or on the South Common

<b>WHEN:</b>	Five sessions:	Registration Dates	Weeks:
	Spring: March 15 through May 12	Monday, February 7	8
	Summer: May 24 through June 23	Monday, April 4	5
	Autumn: Sept 13 through Nov 3	Monday, July 25	8
	Fall: Nov 8 through Dec 15	Monday, October 3	5
	Winter: Jan 3 through Mar 1, 2012	Monday, November 14	8



**FEE:** 5 Weeks: residents \$55, non-residents \$65; 8 Weeks: residents \$75, non-residents \$85

**CLASSES:** Classes for 18 month to 30 months are 1 hour in length, ages 2 through 4 plus are 1 ½ hours.

**NOTE:** Two weeks after registration begins, non-residents may register by e-mail or phone to be placed on the wait list. If space is available, you will be contacted and enrolled in your chosen class.

## SUMMER CAMP

**WHO:** Children ages 5-12, Leader-in-Training for ages 13-14, Counselor-in-Training for ages 15-16

**WHERE:** Memorial Park, Hope St

**WHEN:** July 5 through August 26, 8:00 a.m. to 4:00 p.m. (8 weeks)

**FEE:** \$120 per week for residents, \$130 non-residents

**PLEASE CONTACT US TO RECEIVE THE SUMMER CAMP REGISTRATION BOOKLET AND REGISTRATION FORM.**

**We will e-mail or mail you the specific information.**

Registration begins on **March 7** for Mansfield residents and **April 11** for non-residents.

A Summer Camp registration form and 10% deposit must be received in order to process the registration.

Campers take part in a variety of activities including sports, tag, nature walks, arts and crafts, and field trips.

Registration fees are based on weekly enrollment. Additional costs are charged for special events and day trips.

**Pre and Post Camp care is available for an additional charge and run by the counselors.**

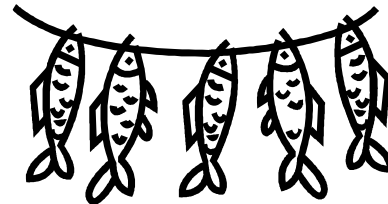
## FISHING DERBY

**WHO:** Children ages 4 through 14. Residents only.

**WHERE:** Fultons and Kingman Ponds

**WHEN:** Saturday, May 14, 8:00 a.m. to 11:00 a.m.

**FEE:** FREE, but PRE-REGISTRATION IS REQUIRED!



### Schedule for the day:

**8:00** Check in and late registration at the Police Station main entrance. (Please pre-register!)

**8:00 to 11:00** Catching, measuring and weighing of the fish will be done throughout the morning at the two ponds and measuring stations, one at the back of the Police Station and one at Fultons Pond.

**8:30** Check in and late registration ends.

**11:00** ALL FISHING ENDS AT 11:00AM SHARP!

**11:30** Awarding of trophies, prizes, and gift bags at the Police Station.

**NOON** Casting contest (Tentative). Place to be announced.

	<b>AGES 4-5</b>	<b>AGES 6-7</b>	<b>AGES 8-9</b>	<b>AGES 10-11</b>	<b>AGES 12, 13, 14</b>
Derby	401104A	401106A	401108A	401110A	401112A
Equipment	401104E	401106E	401108E	401110E	401112E

## -----ADULT PROGRAMS-----

### **POWER CURCUIT CARDIO & STRENGTH TRAINING: 200201 A Spring SC - 200201 B Summer SC**

*Looking for an all inclusive workout to improve cardiovascular fitness and muscular strength?* Power Circuit training is a series of 3 - 5 minute exercise intervals that alternate between cardiovascular exercise and muscular conditioning (a.k.a. resistance/strength training.)

**WHO:** Ages 15 to Adult  
**WHERE:** Town Hall, South Common and Memorial Park  
**WHEN:** Spring Session: May 3 - June 21 (Make up 6/28) 8 classes over 9 weeks  
(Registration Deadline: Monday, April 25)  
Tuesday evenings Town Hall, 7:00 p.m. to 8:00 p.m.  
Summer Session: July 12 - August 30 (Make up September 6)  
(Registration Deadline: Tuesday, July 5)  
Tuesday **evenings, Memorial Park**, 6:30 p.m. to 7:30 p.m.  
**FEE:** \$60 per session residents, \$70 non-residents

\*Physical examination within the last 12 months with doctor clearance to participate in an exercise program. Written confirmation may be required for individuals with any known health issues or risk factors for cardiovascular disease. All participants will be required to sign a release form.

### **TENNIS LEAGUE: 341000 A**

Recreational tennis leagues for all abilities.

**WHO:** Adults 19 and over, Beginners, Advanced Beginners, Intermediates and Advanced.  
Residents and Non-residents  
**WHERE:** Memorial Park, Hope Street, or Plymouth Street Courts  
**WHEN:** Beginning June 13, weekly games as scheduled with different opponents in a Round-Robin schedule  
**FEE:** Singles: \$25 resident, \$35 non-residents  
**Deadline to register, to pay, to be rated and assigned a league, is Friday, June 3 at noon**

### **WOMEN'S TENNIS PICK-UP PROGRAM: 341000 WT**

This is a recreational pick-up format. Women of all skill levels are welcome to join to play in this non-competitive tennis program.

**WHO:** Women age 19 and older  
**WHERE:** Plymouth Street Recreation Facility Courts  
**WHEN:** Saturday Mornings, June 4 through September, 8:30 a.m. to 10:00 a.m.  
**FEE:** Free

### **RECREATIONAL SOFTBALL: 303101 A**

A non-competitive program in a pick-up format with teams forming each evening.

**WHO:** Adults age 19 and over, Residents and Non-residents  
**WHERE:** Memorial Park Softball Field  
**WHEN:** Thursday evenings, May 5 to August 18, 6:30 p.m. to 9:00 p.m.  
**FEE:** \$25 residents, \$35 non-residents

### **WOMEN'S OVER-30 SOCCER: 304101 A**

This is a recreational pick-up format. Women of all skill levels are welcome to join to play in this non-competitive soccer program.

**WHO:** Women age 30 and over, Residents and Non-residents  
**WHERE:** TBD Alumni Field at Mansfield High School or Plymouth Street Turf Field  
**WHEN:** Tuesday and Thursday evenings, July 5 to August 11, 7:30 p.m. to 9:00 p.m.  
**FEE:** \$25 residents, \$35 non-residents (**Non-residents may register beginning May 2.**)



### **SUMMER BASKETBALL: 301401 A**

Play at Memorial park on Monday evenings from 7:00 p.m. to 9:30 p.m.

**WHO:** Adults ages 19 and over, residents and non-residents  
**WHERE:** Memorial Park basketball courts  
**WHEN:** Monday evenings beginning **May 23 through August 22**  
**FEE:** \$25 residents, \$35 non-residents (**Non-residents may register beginning May 2.**)

Have an idea for a new program? Let us know at [recreation@mansfieldma.com](mailto:recreation@mansfieldma.com)  
or call is at 508-261-7384.



-----**FAMILY PROGRAMS**-----

**The GREAT American Cleanup of Mansfield**

Join the residents of Mansfield in a community-wide effort to beautify our town. Volunteers are needed to clean our roadsides of litter and debris on Saturday, April 30 from 9:00 a.m. to noon. Post-cleanup celebration from 12:00 to 2:00 p.m.

Come as an individual, family, neighborhood, or community organization.

For additional information and to register go to [www.keepmansfieldbeautiful.com/cleanup](http://www.keepmansfieldbeautiful.com/cleanup) or at the Parks & Recreation Dept., Town Hall, Six Park Row.

**YOUTH - HIGH SCHOOL - ADULT TENNIS LESSONS**

**WHO:** Youth ages 5-13, grades K- 8, High School grades 9 - 12, Adults are age 19 or older.  
Beginners, Advanced Beginners, Intermediates, and Advanced Players.  
Residents and Non-residents

**WHERE:** Memorial Park tennis courts, Hope St

**WHEN:** Two sessions: Spring: May 17 to June 23, Summer: June 28 to August 19  
Tuesdays, Wednesday, Thursdays, (Day classes only - Fridays) ALL MAKEUPS ARE ON MONDAYS

**FEE:** **Evening Classes:** *Spring: \$55 residents, \$65 non-residents (6:00 p.m., 7:00 p.m., 8:00 p.m.)*  
*Summer: \$70 residents, \$80 non-residents (6:00 p.m., 7:00 p.m., 8:00 p.m.)*  
**Day Classes:** *Summer: \$60 residents, \$70 non-residents (8:00 a.m., 9:00 p.m., 10:00 a.m., 11:00 a.m.)*  
Private Lessons: \$25 per half hour - 100100P  
Semi-Private Lessons: \$35 per half hour - 100100S

- If you sign up for more than one session and pay in advance, you will receive a \$10 discount on the lessons per person.
- Class times will be arranged for each student according to their ability and the number registered.
- Lessons are one hour per week.

Totally Tennis day for youth students' ages 5 - 8 and the Tennis Challenge for youth students' ages 9 - 13, and pizza party for all students, will be held at the end of summer day lessons, date TBD.

Minimum size per class is 3 students. Maximum number is 4 except for the 5 and 6-year-old beginner lessons.

**SPRING Lessons - 6 weeks, ages 5 through adult. Adults only in the 8:00 p.m. classes**

**Tuesdays:** May 17 through June 21

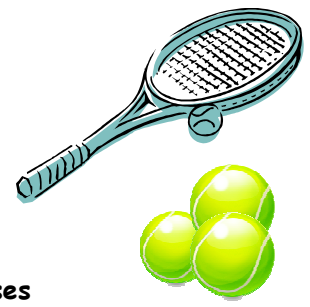
341206 - 6:00 p.m.      341207 - 7:00 p.m.      341208 - 8:00 p.m.

**Wednesdays:** May 18 through June 22

341306 - 6:00 p.m.      341307 - 7:00 p.m.      341308 - 8:00 p.m.

**Thursdays:** May 19 through June 23

41406 - 6:00 p.m.      341407 - 7:00 p.m.      341408 - 8:00 p.m.



**SUMMER Lessons - 8 weeks, ages 5 through adult. Adults only in the 8:00 p.m. classes**

**Tuesdays** June 28 through August 16

Mornings: 100208 - 8:00 a.m.      100209 - 9:00 a.m.      100210 - 10:00 a.m.      100211 - 11:00 a.m.

Evenings: 342206 - 6:00 p.m.      342207 - 7:00 p.m.      342208 - 8:00 p.m.

**Wednesdays** June 29 through August 17

Mornings: 100308 - 8:00 a.m.      100309 - 9:00 a.m.      100310 - 10:00 a.m.      100311 - 11:00 a.m.

Evenings: 342306 - 6:00 p.m.      342307 - 7:00 p.m.      342308 - 8:00 p.m.

**Thursdays** June 30 through August 18

Mornings: 100408 - 8:00 a.m.      100409 - 9:00 a.m.      100410 - 10:00 a.m.      100411 - 11:00 a.m.

Evenings: 342406 - 6:00 p.m.      342407 - 7:00 p.m.      342408 - 8:00 p.m.

**Fridays** July 1 through August 19

Mornings: 100508 - 8:00 a.m.      100509 - 9:00 a.m.      100510 - 10:00 a.m.      100511 - 11:00 a.m.

No Friday evening classes.

## ADULT INDOOR FALL & SPRING PICKUP BASKETBALL AND VOLLEYBALL

Registration begins July 26 for these programs.

**WHO:** Adults ages 19 and over - Some residency restrictions apply (Thursday residents only)

**WHERE:** Qualters Middle School and Robinson Gyms (To be confirmed)

**WHEN:** All programs: 7:30 p.m. to 10:00 p.m.

Basketball Tuesdays, Wednesdays and Thursdays at QMS- Volleyball Tuesdays at J/J, each has two sessions. (Non-residents may begin registering October 7.)

**FEE:** \$25 for one session, \$40 for 2 sessions for each program. **\$35 non-residents per session**

Residents, to receive the \$10 discount, you must register for both session and pay by October 7<sup>th</sup>.



**301101 A/B** Tuesday Basketball (September 13, 2011 to December 20, January 3 to May 15, 2012)

**302101 A/B** Tuesday Volleyball (September 13, 2011 to December 20, January 3 to May 15, 2012)

**301102 A/B** Wednesday Basketball (September 14, 2011 to December 21, January 4 to May 16, 2012)

**301103 A/B** Thursdays Basketball (September 15, 2011 to December 22, January 5 to May 17, 2012)

### [www.foxfielddogtraining.com](http://www.foxfielddogtraining.com)

We invite you to attend several free dog training and information programs at the Mansfield Public Library. This program is a joint effort by the department and Jane Young. This program is free and all ages are welcome to join us from 7:00pm to approximately 8:30pm at the Library on the following dates:

**March 1, 2011** "Come" Does Not Mean When You Feel Like It'. This program will cover coming when called and dropping in motion during a recall. These are life saving skills every dog should have.

**June 7, 2011** "Daily Skills for an Easy Life With Your Dog" will cover leash walking, settle, wait, stand and leave it.

**September 13, 2011** 'Doggy basics: Life Skills for Canines' will cover sit, down, off, mouthing/nipping, leave it.

**November 29, 2011** 'How to Get a Puppy Without Losing Your Mind' will cover what breed to get, where to get a pup, crate training, feeding, early skill building and socialization.

There is no registration necessary but do email us for additional information or directions.

Bring the family but leave your best friend home. [recreation@mansfieldma.com](mailto:recreation@mansfieldma.com)

## -----SUMMER ENTERTAINMENT PROGRAMS -----



### THE GREAT DUCK RACE

Wednesday June 29 at Fultons Pond - Rain Date Thursday June 30

Foster your ducks at the Recreation office beginning Monday, May 23 or on June 29 at Fultons Pond before the race.

If you are bringing young children, please purchase your ducks in the office before the race.

### MOVIES WITH THE STARS

Held on the South Common (In case of rain, Town Hall or the Congregational Church on West St)

**Movie dates:** June 29, Tuesday, July 12 (DBA Family Fun Night - Rain Date July 13), 27, August 10, 24

**Times vary.** Please check the Town website: [www.mansfieldma.com](http://www.mansfieldma.com). Program listings are the right side.

### CONCERTS ON THE COMMON

Held on the South Common (In case of rain, Town Hall or the Congregational Church on West St)

**Concert dates:** July 6, 20, August 3, 17 - All are held at 7:00 p.m.

### ARTS IN THE PARK

Held at Memorial Park, Hope St - Geared for children ages 5 - 12 (QMS Cafeteria in case of rain) 1:00pm

**Performance dates:** July 13, 27, August 10, 24, Pre-school performance, Tuesday, August 2 at the Library.



# REGISTRATION INFORMATION

- **Registration for spring and summer programs begins on Monday, March 28 in the Recreation Office.**
- **Exception: Summer Camp, March 7; Pre-School Kid's Workshop see brochure for dates; and September through May Adult Volleyball and Basketball programs July 25.**
- E-mail [recreation@mansfieldma.com](mailto:recreation@mansfieldma.com) or call 508-261-7384 to receive a flyer, brochure, to register.
- All programs are co-ed except for Women's Soccer and Pickup Tennis.
- Some programs have residency restrictions.
- All programs are held at Memorial Park unless otherwise stated.
- Registration can be done through e-mail or by phone for most programs. Please help us save on postage by providing your e-mail address for registration/billing and receipts.
- Payment must be mailed or dropped off, as we do not accept credit cards. Checks are made payable to Town of Mansfield.
- Returned checks will be subject to a \$25 non-refundable service charge.
- The registration form and full payment are due five working days after a reservation is made by phone or e-mail. If payment is not received, your reservation may be cancelled.
- Wait List - If a program is full when we receive your registration, we will put you on a wait list. Payment will not be taken until you are accepted into the program.
- Refunds - Requests for refunds must be received prior to the start of the program.
- There is a \$10 handling fee to process refunds per program.
- There will be no refunds after the start of a program.
- The Recreation Department reserves the right to consolidate, postpone, or cancel a program for any reasonable cause.
- Proper behavior is expected at all times in Recreation programs. If improper behavior cannot be corrected after the first occurrence, the participant may be excluded from that and further Recreation programs.
- Recreation Department programs are intended for Mansfield Residents. If space is available, we will accept non-residents into our programs. There is an additional \$10 fee for nonresidents per program.

## **Fee-Related Programs**

- Registration is on a "first come, first served" basis through the Park and Recreation Department office at Town Hall.
- Scholarships are available for Mansfield youth if they financially qualify. Contact the office to apply.
- Registration is not confirmed until a completed form and the registration fee, if applicable, is received.
- Late fees will be enforced and collected. Register early!
- **You may not register for upcoming programs until all previous fees have been paid in full.**

***PROGRAM INFORMATION IS DISTRIBUTED THROUGH EMAILS USING  
PAST LISTS FROM PROGRAM REGISTRATIONS.  
PROGRAMS AND EVENTS LISTED ARE A PARTIAL LISTING AND ARE SUBJECT TO CHANGE!***

# MANSFIELD PARK & RECREATION DEPARTMENT REGISTRATION FORM

Please complete a separate form for each family member.

Following each program description is a bold-type number code.

To register for a program, enter the corresponding code into the registration form.

Participant Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Grade (2011-2012): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Relationship: \_\_\_\_\_

Medical Conditions (allergies, medications, etc.): \_\_\_\_\_

For tennis only - Ability (please circle):    Beginner    Adv. Beginner    Intermediate    Advanced

Program Name	Program Code	Day	Time	Fee

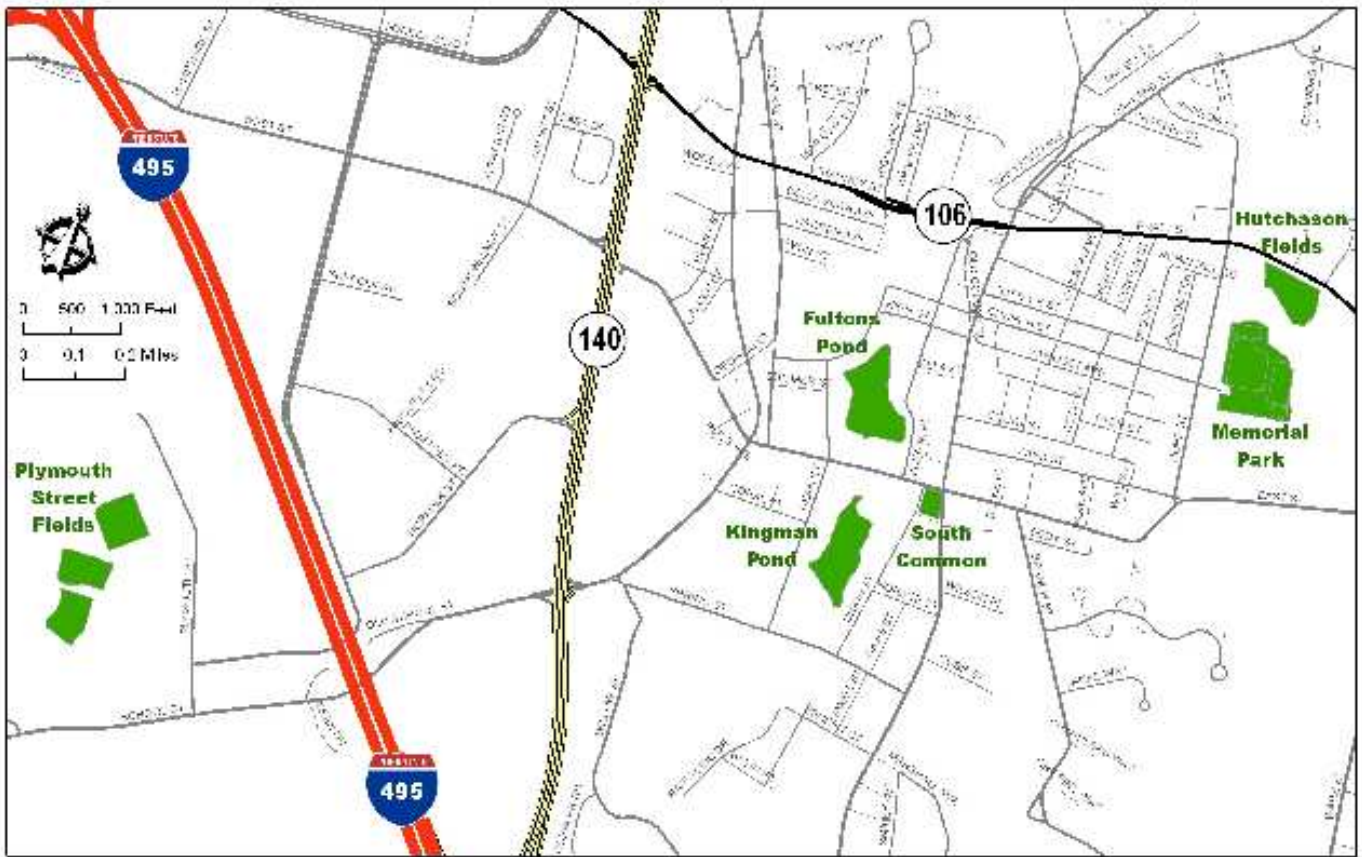
As parent/guardian of the above listed child, (or adult participant named above) I certify that said child has my permission to attend and participate in the above listed activities. In signing this form, I hereby waive and release all other participants, the sponsors and the Town of Mansfield and all other officials and volunteers. I also hereby grant the unconditional right to use the name, voice and photographic likeness of the child in connection with any of audio/video productions, articles, or press releases, but not as an endorsement.

I, the undersigned, will not hold the Town of Mansfield, Mansfield School Department, or any of its employees, sponsors, volunteers, Recreation Commission, Park & Recreation Director, liable in the event of a mishap, personal injury, damage or loss of property during the listed event.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# MANSFIELD PARK & RECREATION DEPARTMENT FACILITIES MAP



**Mansfield Park & Recreation Department**

Six Park Row

Mansfield, MA 02048

508.261.7384

*[www.mansfieldma.com/park](http://www.mansfieldma.com/park)*

*Email: [recreation@mansfieldma.com](mailto:recreation@mansfieldma.com)*