CHILD AND ADULT FOOD PROGRAM MONTHLY MEAL COUNT RECORD (REQUIRED FORM)

NAME OF SPONSOR MEAL SERVICE LOCATION _____ MONTH _____ # OF OPERATING DAYS _____ NAME OF **MEAL COUNT AND TALLY** ENROLLED PARTICIPANT INSTRUCTIONS B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L 1 Complete the name of sponsor, center, month and the number of 2 operating days. 3 2. Complete the first and last name of 4 5 the enrolled participant. 3. Record a check ($\sqrt{\ }$) in each column for 7 each meal served to each participant 8 per day at the point of each meal 9 service. 10 4. Total the checks in each column for 11 each meal served to each participant 12 Enter the number on the total line 13 under the appropriate meal type. 14 15 B = BREAKFAST 16 AM = AM SUPPLEMENT 17 L = LUNCH 18 PM = PM SUPPLEMENT 19 D = DINNER 20 **FOR OFFICE USE ONLY** 21 (Note: Combine AM and PM Supplements for the 22 reimbursement voucher.) Report "At Risk" 23 meals separately. В D AM/PM Cato. 24 L 25 26 27 28 29 30 31 TOTAL B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D B A L P D Catg. B CERTIFICATION

I hereby CERTIFY that all information is true and correct. I further understand that this information is being given in connection with the receipt of federal funds, the Department officials may, for cause, verify information and that deliberate misrepresentation may subject me to prosecution or civil action under applicable state and criminal statue. The program must be available to all eligible participant regardless of age, sex, disability, race color, national origin or retaliation.