# ENCOMPASS TRAILING DOCUMENT CHECKLIST & FAX COVER SHEET

Agency Name: LONG & FOSTER INSURANCE AGENCY INC

Agency Number: 600118388

Insured Last Name: Colombo

Risk State: VA

**Policy Number:** 

**Policy Effective Date:** 07/11/2014

**Application Number:** 000185417548252

All documents listed below are required for this policy. The listed documents should be uploaded or faxed to Encompass or retained in your files as indicated below.

NOTE: Required documents must be uploaded or faxed to Encompass within 72 hours of the act of binding coverage. If acceptable documentation is not received, the policy will be adjusted accordingly. This may result in a premium increase and/or cancellation of the policy.

#### STEPS:

- 1. Print documents from InterLink using the "View/Print Forms" option
- 2. Make sure all documents are completed and signed by the insured where required
- Submit the documents requested below by uploading them within Encompass Express or by faxing them to 1-888-211-5725 using this cover sheet. This cover sheet is bar-coded specifically for your agency.

**UPLOAD OR FAX** the following documents to Encompass:

**RETAIN** the following documents in your files (do not upload or fax):

- -a signed copy of the Personal Auto Application.
- -a signed copy of the Notice of Information Practices (Privacy)
- -a copy of the signed VA Property Supplement for Flood
- -a signed copy of the Homeowner Application.

|   | 10 |  |
|---|----|--|
| Number of pages faxed (including this cover sheet): | 10 |  |

| ACORD®   | HOME                                | OWNE                 | ER A   | <b>PPLI</b>                   | CAT         | TION                                    |   |                        |                 | (MM/DI<br>/2014 | D/YYYY      | )        |
|--|-------------------------------------|----------------------|--|-------------------------------|-------------|---|---|------------------------|-----------------|-----------------|-------------|----------|
| AGENCY PHONE (A/C, No, Ext): (703) 877-760 (A/C, No, Ext): (703) 263-170 (A/C, No): (703) 263-17 | 4                                   | Mark Co<br>2702 Jef  | olombo an<br>ferson Dr                       | d Elizabeth N                 | loel        | Include county & ZII                    | 1                                       | NAIC CODE<br>1251      |                 | FAC             | ILITY C     | ODE      |
| 14501 GEORGE CARTER WAY<br>CHANTILLY , VA 20151  |                                     |                      | X County                                     |                               |             |   | F                                       | POLICY#                |                 |                 |             |          |
|  |                                     | DATE AT<br>CURR RES  | CO/PLAN                                      | N                             |             | *************************************** | HOME PHO                                | NE#                    |                 |                 | D/          | AY       |
| E-MAIL<br>ADDRESS:<br>CODE: 600118388 SUBCOI   | DE: 0000                            | EFFEC                | Encompass                                    | s Independent Ins.            | . Co/ Elite | TE BUSINESS                             | PHONE #                                 |                        |                 |                 |             | VE<br>AY |
| AGENCY CUSTOMER ID:  | DE.                                 | 07/11/201            | 14   | 07/11/2                       | 015         |   |   |                        |                 |                 |             | VE_      |
| APPLICANT INFORMATION PREVIOUS ADDRESS (If less than 3 years)  |                                     |                      | YRS AT                                       | I OCATION OF                  | PROPERTY    | Y IF DIFF FROM ABO                      | OVE (Inc. cour                          | nty & 7IP)             |                 |                 |             |          |
|  |                                     |                      | PREV<br>ADDR                                 | 5720 Lenoro<br>ALEXAND        | e Lane      |   | ,                                       |                        | ı               |                 |             |          |
| APPLICANT'S OCCUPATION<br>(State nature of business if self-employed)  | APPLICANT'S EMPLOYER N              | NAME AND AD          | DRESS  |                               |             |   | YEARS IN<br>CURR OCC                    | YEARS W/<br>PRIOR EMPL | DATI<br>10/26/1 | 988             | RTH         |          |
|  |                                     |                      |  |                               |             |   | YEARS W/<br>CURR EMPI                   |                        | SOCI            | AL SEC          | URITY       | #        |
| CO-APPLICANT'S OCCUPATION (State nature of business if self-employed)  | CO- APPLICANT'S EMPLOY              | ER NAME AND          | ADDRESS                                      | S                             |             |   | YEARS IN<br>CURR OCC                    | YEARS W/<br>PRIOR EMPL | DATE 08/26/1    | 988             | RTH         |          |
|  | e                                   |                      |  |                               |             |   | YEARS W/<br>CURR EMPL                   | MAR<br>STAT            | SOCI            | AL SEC          | URITY       | #        |
| HOW LONG HAVE YOU KNOWN THE AF   | PPLICANT?                           |                      |  | DATE AGEN                     | T LAST IN   | SPECTED PROP                            | PERTY:                                  |                        |                 |                 |             |          |
| COVERAGES/LIMITS OF LIABILIT   |                                     |                      | 1  |                               |             |   |   | PRE                    | MIUM            |                 |             |          |
| HO FORM DWELLING ST  | OTHER PER                           | SONAL                | LOS  | SS OF USE                     | L           | RSONAL<br>IABILITY<br>DCCURRENCE I      | MEDICAL<br>PAYMENTS<br>EACH PERSO       | PREM                   | IIUM \$         |                 |             | 612      |
| ноз \$ 300,000 \$  | \$                                  |                      | \$   |                               | \$ 500,     |   | 5,000                                   | DEPC<br>BALA           |                 |                 |             | -        |
| DED ALL PERIL 1,000 (Type & NAMED HURRICANE - 1,000  | WIND/HAIL<br>ANNUAL<br>HURRICANE *  |                      | THE  | FT                            |             | EARTHQUAR                               | KE                                      |                        |                 |                 |             |          |
|  |                                     | Not Applical         | ble in NC                                    |                               |             |   | *************************************** |                        |                 |                 |             |          |
| ENDORSEMENTS - See Page 4  |                                     |                      |  |                               |             |   |   |                        |                 |                 |             |          |
| PAYMENT PLAN   ACORI<br>ACCOUNT#: 000185417548252  | D 610 Attached (NOT                 | APPLICA              | BLE IN                                       | NC)                           |             |   |   | MAIL POLI              | CY TO:          |                 |             |          |
| BILLING IF DIRECT BILL:  |                                     |                      | IF A   | PPLICANT BILL                 | .:          |   |   | AGEN                   | IT              |                 |             |          |
| DIRECT BILL BILL APPLICAN  | Т                                   |                      |  | FULL PAY                      |             |   |   | X APPL                 |                 |                 |             |          |
| AGENCY BILL BILL MORTGAG   | EE                                  |                      |  | Mo                            | nthly       |   |   |                        |                 |                 |             |          |
| RATING/UNDERWRITING  FRAME MEG HOME YR BUIL  | T #ROOMS MARKET                     | VALUE &              | TRUCTURI                                     | E TVDE                        |             | USAGE TYPE                              |   | # FAM-                 | # #             | DUE             | RCHASE      |          |
| FRAME MFG HOME YR BUIL  MASONRY VINYL SIDING 1953  | \$                                  | YALUL S              | DWELL  |                               | /NHOUSE     | PRIMARY                                 | FARM                                    | ILIES                  | HSEHLD<br>RES   | DAT             | E/PRIC      |          |
| MASONRY ALUMINUM SQ FT VENEER SIDING   |                                     | ENT COST             | APART  | -                             | HOUSE       | SECONDARY                               | COC<br>COMP. DAT                        | E: 1                   |                 | 07/15/          | 2014        |          |
| FIRE RES 1,050   | \$                                  |                      | CONDO  | CO-0                          | OP T        | SEASONAL                                |   | RENOV                  | ATION TYP       | E PART          | 1           |          |
| NUMBER OF TERR PREM PROT<br>CODE GROUP CLA   | SS FIRE                             | PRO                  | TECTION D                                    | DEVICE TYPE                   | HEA         | Т ТҮРЕ                                  | NONE                                    | WIRING                 | 3               |                 | 2           | .013     |
| DIVS FIRE DIV 0029 03  | HYDRANI STATIO                      |                      | SMOKE  | TEMP BURG                     | _           | MARY:                                   |   | PLUMB                  |                 |                 |             |          |
|  | RICT / CODE NUMBER                  | MI CENTRAL<br>DIRECT |  |                               | SEC         | ONDARY:<br>HOUSEKEEPING C               | ONDITION                                | ROOFII                 |                 | -               | 2           | 013      |
| FAIRFAX CO   |                                     | LOCAL                | $>\!<$                                       |                               |             |   |   |                        | IOR PAINT       |                 |             |          |
| DATE HEATING SYSTEM NUM OF AMPS (ELEC SYST)  | CIRCUIT BREAKERS FUSES              |                      | ALUMI  | & TUBE OR<br>NUM WIRING       | CONDIT      | NG SYSTEM PLU<br>ANY                    | MBING SYST                              | AKS FOO                | NDATION         |                 | CLOSE       |          |
| DWELLING LOCATION OCCUPANCY  | YES NO Y                            | OIL STO              |  | NO NK LOCATION                | SWIM        | MING POOL YE                            | YES NO                                  | WINDSTOR               |                 | ITIGAT          | NONE<br>ION |          |
| WITHIN CITY LIMITS OWNER WITHIN FIRE DIST WITHIN PROT  | UNOCC FIRE EXT VISIBLE TO NEIGHBORS | MASON                | NON<br>E GROUND O<br>NRY FLOOR<br>E GROUND N | GROUN                         | ND ON       | BOARD                                   | ABOVE<br>GROUND<br>IN -                 | FEATURES               |                 |                 |             |          |
| SUBURB   | RATING OCCI                         |                      | SONRY FLO                                    | OR GROUN                      | ND D        | SEMI-<br>PESISTIVE ROOF                 | GROUND  <br>MATERIAL                    |                        | NDITION O       | F ROOF          |             | 10       |
| YES NO   | CLASS SPEC                          | YES N                | 0  | RESIST                        |             | OTHER                                   | lt/Fiberglas                            |                        |                 |                 |             |          |
| IF REPLACEMENT COST APPLIES, ACORD 42 A  | TTACHED:                            | , 1                  | RATING CI                                    | PEDITS                        | MAN         | NED SPR                                 | INKLER                                  | FIREPLACI              | S (Enter N      | l mala au       | )           |          |
| BASEMENT GARAG   | F BBEEZEW                           | MAY                  |  |                               | SECU        | JRIIY                                   |   |                        | ,               | -               | E45         |          |
| SQ FT  | E BREEZEV                           | VAY<br>SQ FT         | NON<br>LIGH                                  | I-SMOKER<br>HTNING<br>DECTION | SECU<br>OFF | JRITY PREMISES T EXCL                   | PARTIAL<br>FULL                         | CHIMI                  | NEYS            | PRE             | D STO       | VE       |

**GENERAL INFORMATION EXPLAIN ALL "YES" RESPONSES** YES NO EXPLAIN ALL "YES" RESPONSES (Except questions 15, 16 and 17) YES NO 14. DURING THE LAST FIVE (5) YEARS [TEN (10) YEARS IN RHODE 1. ANY FARMING OR OTHER BUSINESS CONDUCTED ON PREMISES? ISLAND], HAS ANY APPLICANT BEEN INDICTED FOR OR (Including day/child care) CONVICTED OF ANY DEGREE OF THE CRIME OF FRAUD, BRIBERY, ARSON OR ANY OTHER ARSON-RELATED CRIME IN CONNECTION WITH THIS OR ANY OTHER PROPERTY? (In RI, failure to disclose the existence of an arson conviction is a misdemeanor punishable by a sentence of up to one (1) year of imprisonment.) 2. ANY RESIDENCE EMPLOYEES? (Number and type of full and part time employees) 3. ANY FLOODING, BRUSH, FOREST FIRE HAZARD, LANDSLIDE, ETC? П 15. IS THERE A MANAGER ON THE PREMISES? RENTERS AND 16. IS THERE A SECURITY ATTENDANT? CONDOS ONLY: 17. IS THE BUILDING ENTRANCE LOCKED? 18. ANY UNCORRECTED FIRE OR BUILDING CODE VIOLATIONS? 4. ANY OTHER RESIDENCE OWNED, OCCUPIED OR RENTED? 19. IS HOUSE FOR SALE? 5. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy numbers) ☐ ☐ 20. IS PROPERTY WITHIN 300 FEET OF A COMMERCIAL OR 6. HAS INSURANCE BEEN TRANSFERRED WITHIN AGENCY? NON-RESIDENTIAL PROPERTY? 7. ANY COVERAGE DECLINED, CANCELLED OR NON-RENEWED DURING THE LAST 3 YEARS? (Not applicable in MO) 21. IS THERE A TRAMPOLINE ON THE PREMISES? 8. HAS APPLICANT HAD A FORECLOSURE, REPOSSESSION, BANKRUPTCY, JUDGEMENT OR LIEN DURING THE PAST FIVE YEARS? 22. WAS THE STRUCTURE ORIGINALLY BUILT FOR OTHER THAN A PRIVATE RESIDENCE AND THEN CONVERTED? 9. ARE THERE ANY ANIMALS OR EXOTIC PETS KEPT ON PREMISES? (Note breed and bite history) 23. ANY LEAD PAINT HAZARD? ☐ Miles ☐ Feet 10. DISTANCE TO TIDAL WATER: ☐ ☐ 24. IF A FUEL OIL TANK IS ON PREMISES, HAS OTHER INSURANCE 11. IS PROPERTY SITUATED ON MORE THAN FIVE ACRES? BEEN OBTAINED FOR THE TANK? (If "YES", provide the name of (If yes, describe land use) the insurance company and the applicable limit) 12. DOES APPLICANT OWN ANY RECREATIONAL VEHICLES (SNOW MOBILES, DUNE BUGGYS, MINI BIKES, ATVS, ETC)? 25. IS BUILDING UNDER CONSTRUCTION OR UNDERGOING (List year, type, make, model) RENOVATION OR RECONSTRUCTION? (Give estimated completion date and dollar value)

13. IS BUILDING RETROFITTED FOR EARTHQUAKE? (If applicable)

26. IF BUILDING IS UNDER CONSTRUCTION, IS THE APPLICANT

THE GENERAL CONTRACTOR?

| PRIOR COVERA  | GE  |  |  |  |  |  |   |   |
|---|---|--|--|--|--|--|---|---|
| PRIOR CARRIER   |   |  | PRIO   | RPOLICY                                      | NUMBI  | ER   |   | EXPIRATION DATE   |
|   |   |  |  |  |  |  |   |   |
| LOSS HISTORY  | ANY LOSSES<br>THE LAST  | , WHETHER OR NOT PAID BY INSURANCE, DURING YEARS, AT THIS OR AT ANY OTHER LOCATION?  |  | YES  | × .  | NO IF YES, INDICATE BELOW  | APPLICANT<br>INITIALS:                                | r's   |
| DATE  | TYPE  | DESCRIPTION OF LOSS  |  | IEO /  |  | NO IF YES, INDICATE BELOW  | CAT#  | AMOUNT  |
|   |   |  |  |  |  |  |   |   |
|   |   |  |  |  |  |  |   |   |
| ADDITIONAL INT  | EREST   |  |  | **************                               |  |  |   | ·   |
| INT# MORTG'E  | NAME AND ADDRES   | SS LLC   | *******  |  |  |  | LOAN NU   | JMBER   |
| ADDL INT  | Prosperity Home   | Mortgage, LLC  |  |  |  |  |   |   |
|   | , VA 20151  |  |  |  |  |  |   |   |
| REMARKS (Attac  | h Additional Sh   | neets if More Space is Required)   |  |  |  | ATTA   | CHMENTS   |   |
|   |   |  |  |  |  |  | ATE SUPPLEME  | ENT(S) (If applicable)  |
| Any mandated hor  | ne surcharges have  | been applied to each residence where applicabl   | e and a  | e reflecte                                   | d in t   | he EST TOTAL PREMIUM.  | LAND MARINE   | APPLICATION   |
|   |   |  |  |  |  | RI   | EPLACEMENT C  | OST ESTIMATE  |
|   |   |  |  |  |  | Ph   | HOTOGRAPH   |   |
|   |   |  |  |  |  | SC   | OLID FUEL SUPP  | PLEMENT   |
|   |   |  |  |  |  | PF   | ROTECTION DE  | VICE CERTIFICATE  |
| 8   |   |  |  |  |  | PE   | RS EXCESS/UM  | MBRELLA APP   |
| The Full term Prop  | nium for the Proper   | trio \$412   |  |  |  | w  | ATERCRAFT AP  | PLICATION   |
| The Pull term Tier  | mum for the r toper   | 11 18 3012   |  |  |  | · LE   | AD FREE PAIN  | CERTIFICATION   |
|   |   |  |  |  |  | RE   | SIDENCE BASE  | ED BUSINESS SUPPL   |
|   |   |  |  |  |  |  |   |   |
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|   |   |  |  |  |  |  |   |   |
| DINDED/OLONATI  | LIPP  |  |  |  |  |  |   |   |
| BINDER/SIGNATI  |   | IF THE "BINDER" BOX TO THE LEF   | TISC   | OMBLE  | TEF  | THE FOLLOWING COL  | UDITIONS  | ADDI V:   |
| INSURANCE<br>EFFECTIVE DATE   | EXPIRATION DATE   |  |  |  |  |  |   |   |
| TIME  | 12:01 AM  | THIS COMPANY BINDS THE KINE INSURANCE IS SUBJECT TO THE CURRENT USE BY THE COMPANY   | ŤÉRN   | 1S, CO                                       | NDIT   | TIONS AND LIMITATION   | S OF THE  | POLICY(IES) IN  |
| COVERAGE IS NO  | NOON<br>OT BOUND  | THIS BINDER MAY BE CANCELLE WRITTEN NOTICE TO THE COMPA  |  |  |  |  |   |   |
|   |   | CELLED BY THE COMPANY BY N   | OTICE  | TO T   | ΉΕ   | INSTIDED IN ACCORD   | ANCE WIT  | H THE BOLICY  |
| CONDITIONS. THE COMPANY   | THIS BINDER I<br>'IS ENTITLED   | IS CANCELLED WHEN REPLACED I<br>TO CHARGE A PREMIUM FOR THE<br>EMIUM IS SUBJECT TO VERIFICATION  | BY A<br>BINDI  | POLICY<br>ER ACC                             | /. IF  | THIS BINDER IS NOT DING TO THE RULES A   | REPLACED ND RATES                                     | BY A POLICY,<br>IN USE BY THE   |
|   |   | THE INSURER HAS THIRTY (30) BI<br>HE ISSUANCE OF THE INSURANCE   |  |  | YS,  | COMMENCING FROM T  | THE EFFE  | CTIVE DATE OF   |
| COLLECTED FR AMENDMENTS COLLECTED BY AUTHORIZATIOI INSURANCE OF DEVELOPMENT REQUEST COR | OM PERSONS AND RENEW/ US OR OUR N. CREDIT S R THE PREMI OF YOUR SCO RECTION OF / ICH INFORMAT | OUT YOU, INCLUDING INFORMATION OTHER THAN YOU IN CONNECTION ALS. SUCH INFORMATION AS WAGENTS MAY IN CERTAIN CIRCUMS CORING INFORMATION MAY BE IUM YOU WILL BE CHARGED. ORE. YOU HAVE THE RIGHT TO RIANY INACCURACIES. A MORE DEFION IS AVAILABLE UPON REQUESTO US. | N WIT<br>VELL<br>VSTAI<br>USEI<br>WE I<br>EVIEV<br>TAILE | TH THIS AS OT NCES E TO H MAY U V YOUF D DES | S AP<br>THEF<br>BE D<br>HELF<br>SE<br>R PE<br>CRIF | PLICATION FOR INSUR<br>R PERSONAL AND PR<br>DISCLOSED TO THIRD F<br>P DETERMINE EITHER<br>A THIRD PARTY IN (<br>ERSONAL INFORMATION<br>PTION OF YOUR RIGHT | ANCE AND IVILEGED PARTIES V YOUR EL CONNECTI IN OUR F | SUBSEQUENT INFORMATION VITHOUT YOUR LIGIBILITY FOR ON WITH THE FILES AND CAN JR PRACTICES |
|   | otice of Informat<br>state's requirer   | ion Practices (Privacy) has been given<br>ments.)  | to the   | applica                                      | ant.   | (Not applicable in all state   | es; consult   | your agent or   |
| APPLICATION F<br>FOR THE PURP<br>INSURANCE AC   | OR INSURANC<br>POSE OF MISL<br>T, WHICH IS A  | SLY AND WITH INTENT TO DEFRAU<br>EE OR STATEMENT OF CLAIM CONT<br>EADING INFORMATION CONCERNI<br>CRIME AND SUBJECTS THE PERSO<br>K, OR or VT; in DC, LA, ME, TN, VA an   | TAININ<br>NG A<br>ON TO                                  | IG ANY<br>NY FAO<br>CRIMI                    | MA<br>CT N<br>NAL                                  | TERIALLY FALSE INFOI<br>MATERIAL THERETO, C<br>. AND [NY: SUBSTANTIA   | RMATION,<br>OMMITS A<br>L] CIVIL PE                   | OR CONCEALS FRAUDULENT  |
|   | IN<br>BE<br>Th  | HAVE READ THE ABOVE APPLIC<br>IFORMATION IN THEM IS TRUE, CO<br>ELIEF. THIS INFORMATION IS BEIN<br>HE POLICY FOR WHICH I AM APPLY  | MPLE   | TE ANI                                       | ) CC   | PRRECT TO THE BEST   | OF MY KN  |   |
| APPLICANT'S SIGNATUR  | REO O   | DATE / PRO   | DUCER  | 'S SIGNAT                                    | URE  |  | NATIONA   | AL PRODUCER NUMBER  |

**OPTIONAL COVERAGES - ENDORSEMENTS** COVERAGE TYPE COVERAGE INFORMATION FORM NUMBER FORM DATE PREMIUM UNIT-OWNERS ADDITIONS & LIMIT ALTERATIONS SPECIAL COVERAGE # PREMISES: CONTENTS TERR: LOC# **ADDRESS** ADDITIONAL PREMISES \$ LIABILITY EXTENSION LOC# CONTENTS TERR: # FAMILIES: ADDITIONAL RESIDENCE ADDRESS MED PAY RENTED TO OTHERS 1 OR 2 YES NO BUILDING ORDINANCE OR s Up to 5% above aggregate limit \$ 0 **INCREASED** REBUILD PCT: LAW COVERAGE ELECTRONIC APPARATUS \$ S **INCREASED** \$ **BUSINESS AND VEHICLE ELECTRONIC APPARATUS** \$ INCREASED \$ IN VEHICLE INCR. COV. C SPECIAL \$ S INCREASED LIABILITY LIMIT - GUNS INCR. COV. C SPECIAL \$ INCREASED LIABILITY LIMIT - MONEY INCR. COV. C SPECIAL LIABILITY LIMIT - SECURITIES \$ \$ **INCREASED** INCR. COV. C SPECIAL LIABILITY S INCREASED LIMIT - SILVERWARE % DED TERR: MASONRY VENEER **EARTHQUAKE** RETROFIT TYPE: YES \$0 IDENTITY FRAUD EXPENSE COV INCLUDED \$ FULL VALUE REPLACEMENT COST INCLUDED REPLACEMENT COST - DWELLING INCLUDED INCLUDED \$ REPLACEMENT COST - CONTENTS \$ INCIDENTALS FARMING PERS LIAB MEDICAL PAYMENTS YES NO CONST MATERIAL PROP DESC LIMIT MINE SUBSIDENCE \$ **EXCL LIABILITY** PROPERTY LIABILITY MOLD \$ **EXCL PROP DAMAGE** REQUIRES INCR CONTENTS TERR: BUS/STRUCT DESC MED PAY OFFICE, PROFESSIONAL PRIVATE SCHOOL, STUDIO -RESIDENCE PREMISES INCR CONT NOT REQUIRED STRUCT TYPE YES OT. STRUCTS NO STRUCT OTHER STRUCTURES -LIMIT INDIVIDUAL STRUCTURE DESC: WATER BACKUP OF \$0 INCLUDED LIMIT SEWERS & DRAINS UNSCHEDULED JEWELRY, AGGREGATE \$ INCREASED \$ WATCHES, FURS WORKERS COMPENSATION -# OF EMPLOYEES: FULL TIME INSERVANT WORKERS COMPENSATION -# OF EMPLOYEES: INCIDENTAL WORKERS COMPENSATION -# OF EMPLOYEES: PART TIME OUTSERVANT FORM NUMBER FORM DATE PREMIUM APPLIES TO DEDUCTIBLE APPLIES TO TERR **OPTIONS** YES NO CODE DESCRIPTION LIMIT \$ \$ \$ \$ П \$ \$ \$

# Endorsement Attachment for the ACORD Application

|   |                                    |                               |   |                     | DATE (MM/DD/YYYY)<br>07/02/2014 |
|---|------------------------------------|-------------------------------|---|---------------------|---------------------------------|
| PRODUCER  | APPLICANT'S NAME AT                | ID MAILING ADDRESS (Include   | county & ZIP+4)                         |                     |                                 |
| LONG & FOSTER INSURANCE AGENCY INC<br>14501 GEORGE CARTER WAY<br>CHANTILLY , VA 20151 | Mark Colombo a<br>2702 Jefferson D | ınd Elizabeth Noel<br>Drive   |   | NAICCODE<br>11251   | · · · · · · · ·                 |
|   | ALEXANDRIA                         | , Virginia 22303              |   | TELEPHONE N         | JMBER                           |
| a a   | CO/PLAN                            |                               | POL#:                                   |                     |                                 |
| CODE:600118388 SUBCODE:0000   |                                    |                               | ACCT#: Encompass Independ               | dent Ins. Co/ Elite |                                 |
| AGENCY CUSTOMER ID  | 07/11/2014                         | EXPIRATION DATE<br>07/11/2015 | DIRECT BILL MAIL P TO AGE MAIL P TO APP | INT<br>OLICY        | ENTPLAN<br>Monthly              |

#### **ENDORS EMENTS**

| ENDORSEMENTS                                     | <u></u>         | Γ  | T                                      |
|--|-----------------|--|--|
| COVERAGE NAME                                    | LIMIT           | DEDUCTIBLE   | PLAN                                   |
| Residence Replacement Value                      | 300000          | 1,000  |  |
| Personal Liability                               | 500,000         |  |  |
| Medical Coverage                                 | 5,000           | if the second se |  |
| Replacement Cost Contents                        | Included        |  |  |
| Backup of Sewers and Drains                      | Included        |  |  |
| Personal Property Plus                           |                 |  | Included                               |
| Building Ordinance Increased Costs               |                 |  | Included/Up to 5% above aggregate limi |
| Personal Home Computers and Data Records         | Included        |  |  |
| Loss Assessment                                  | Included/50,000 | 2  |  |
| Hurricane Deductible                             |                 | 1,000  |  |
| Tangible Personal Property                       | Included        |  |  |
| Identity Fraud                                   | Included        |  |  |
| Business Occupancy - Residence Premises          |                 |  | Business Property Included             |
| Business Occupancy - Owned/Occupied Structure    | ,               |  | Business Property Included             |
| Business Occupancy - Structure Rented to Insured |                 | ,  | Business Property Included             |
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| Applicant (log /)                                |                 |  | Date / /                               |
| plicant Mark O Color le                          |                 |  | Date 7/2/14                            |

| ACUR                                    | $\mathbf{L}_{TM}$ A   | DDHIONA                                 | LINIE        | EKESI                |                   |                        |                  | 07/02/2014        |
|---|-----------------------|---|--------------|----------------------|-------------------|------------------------|------------------|-------------------|
| SENCY PI                                | HONE<br>(C, No, Ext): | 7038777600                              |              | APPLICANT (First Nan | med Insured)      | PHONE<br>(A/C, No,     | Fxt):            |                   |
| l F/                                    | AX<br>(C, No):        |   |              | -                    |                   | (A.O., 110,            | (Business)       |                   |
|   |                       | ANCE AGENCY INC                         |              | Mark Colombo         |                   |                        |                  |                   |
| 14501 GEOR                              | GE CARTER             | WAY                                     |              | 2702 Jefferson       | Drive             |                        |                  |                   |
| CHANTILLY                               | , VA 20151            |   |              | ALEXANDRIA           | A, Virginia 22303 | -                      |                  |                   |
|   |                       |   |              |                      |                   |                        |                  |                   |
|   |                       |   |              | EFFECTIVE DATE       | EXPIRATION DAT    | E CO/PLAN              |                  |                   |
|   |                       |   |              | 07/11/2014           | 07/11/2015        | ECOFEAN                |                  |                   |
| DE: 600                                 |                       | SUB CODE: 0000                          |              |                      |                   |                        |                  |                   |
| ENCY CUSTOM                             | ERID                  |   |              | POLICY NUMBER:       |                   |                        |                  |                   |
| *************************************** |                       |   | T            | ACCOUNT NUMBER:      | 00018541754825    | 2                      |                  |                   |
| EREST                                   | RANK:                 | NAME AND ADDRESS                        | REFERENCE #  | :                    |                   | CERTIFICATE REQUIRED   | INTEREST         | T IN ITEM NUMBER  |
| ADDITIONAL                              | INSURED               |   |              |                      |                   |                        | LOCATION:        | BUILDING:         |
| LOSS PAYEE                              |                       |   |              |                      |                   |                        | VEHICLE:         | BOAT:             |
| MORTGAGEE                               |                       |   |              |                      |                   |                        | SCHEDULED ITEM N | NUMBER:           |
| LIENHOLDER                              |                       |   |              |                      |                   |                        | OTHER            |                   |
| EMPLOYEE A                              | S LESSOR              |   |              |                      |                   |                        | Loan Number:     |                   |
|   |                       | ITEM DESCRIPTION:                       |              |                      |                   |                        |                  |                   |
| EREST                                   | RANK:                 | NAME AND ADDRESS                        | REFERENCE #  | :                    |                   | CERTIFICATE REQUIRED   | INTEREST         | IN ITEM NUMBER    |
| ADDITIONAL                              | INSURED               |   |              |                      |                   |                        | LOCATION:        | BUILDING:         |
| LOSS PAYEE                              |                       |   |              |                      |                   |                        | VEHICLE:         | BOAT:             |
| MORTGAGEE                               |                       | *                                       |              |                      |                   |                        | SCHEDULED ITEM N | NUMBER:           |
| LIENHOLDER                              |                       |   |              |                      |                   |                        | OTHER            |                   |
| EMPLOYEE A                              |                       |   |              |                      |                   |                        | Loan Number:     |                   |
|   |                       | ITEM DESCRIPTION:                       |              |                      |                   |                        | 1                |                   |
| EREST                                   | RANK:                 | NAME AND ADDRESS                        | REFERENCE #  | :                    |                   | CERTIFICATE REQUIRED   | INTEREST         | I IN ITEM NUMBER  |
| ADDITIONAL                              |                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |                      | L                 | 1                      | LOCATION:        | BUILDING:         |
| LOSS PAYEE                              |                       |   |              |                      |                   |                        | VEHICLE:         | BOAT:             |
| MORTGAGE                                |                       |   |              |                      |                   |                        | SCHEDULED ITEM N |                   |
| LIENHOLDER                              |                       |   |              |                      |                   |                        | OTHER            | TOMOL/II          |
| EMPLOYEE A                              |                       |   |              |                      |                   |                        | Loan Number:     |                   |
| EMPLOTEE                                | io LEGGON             | ITEM DESCRIPTION:                       |              |                      |                   |                        |                  |                   |
| EREST                                   | RANK:                 | NAME AND ADDRESS                        | REFERENCE #  |                      | - 1               | CERTIFICATE REQUIRED   | INTEREST         | I IN ITEM NUMBER  |
| ADDITIONAL                              | L                     | - NAME AND ADDITEGO                     | REI ERENOE # |                      |                   | OLIVII TOTTLE NEGOTIES | LOCATION:        | BUILDING:         |
| LOSS PAYEE                              |                       |   | 2            |                      |                   |                        | VEHICLE:         | BOAT:             |
|   |                       |   |              |                      |                   |                        | SCHEDULED ITEM N |                   |
| MORTGAGEE                               |                       |   |              |                      |                   |                        | OTHER            | TOMBEN.           |
| LIENHOLDER                              |                       |   |              |                      |                   |                        | Loan Number:     |                   |
| EMPLOYEE A                              | IS LESSUR             | ITEM DESCRIPTION.                       |              |                      |                   |                        | 1                |                   |
|   | T BANK                | ITEM DESCRIPTION:                       | DEFENSE #    |                      | T                 | CERTIFICATE DECUMPED   | INTEREST         | TINITEM NUMBER    |
| EREST                                   | RANK:                 | NAME AND ADDRESS                        | REFERENCE #  | •                    |                   | CERTIFICATE REQUIRED   |                  | BUILDING:         |
| ADDITIONAL                              |                       |   |              |                      |                   |                        | LOCATION:        | BOILDING:         |
| LOSS PAYEE                              |                       |   |              |                      |                   |                        | VEHICLE:         |                   |
| MORTGAGEE                               |                       |   |              |                      |                   |                        | SCHEDULED ITEM N | NUMBEK:           |
| LIENHOLDER                              |                       |   |              |                      |                   |                        | Loan Number:     |                   |
| EMPLOYEE A                              | S LESSOR              |   |              |                      |                   | · ·                    |                  |                   |
|   | T                     | ITEM DESCRIPTION:                       | Т            |                      |                   | APPTIFICATION          |                  | r (b) (PPB) 1///1 |
| EREST                                   | RANK;                 | NAME AND ADDRESS                        | REFERENCE #  | :                    |                   | CERTIFICATE REQUIRED   |                  | TIN ITEM NUMBER   |
| ADDITIONAL                              |                       |   |              |                      |                   |                        | LOCATION:        | BUILDING:         |
| LOSS PAYEE                              |                       | *                                       |              |                      |                   |                        | VEHICLE:         | BOAT:             |
| MORTGAGEE                               |                       |   |              |                      |                   |                        | SCHEDULED ITEM N | NUMBER:           |
| LIENHOLDER                              | 1                     |   |              |                      |                   |                        | Loan Number :    |                   |
| EMPLOYEE A                              | S LESSOR              |   |              |                      |                   |                        |                  |                   |
|   | 7                     | ITEM DESCRIPTION:                       |              |                      |                   | T                      |                  |                   |
| REST                                    | RANK:                 | NAME AND ADDRESS                        | REFERENCE #  | :                    |                   | CERTIFICATE REQUIRED   | INTEREST         | T IN ITEM NUMBER  |
| ADDITIONAL                              | INSURED               |   |              |                      |                   |                        | LOCATION:        | BUILDING:         |
| LOSS PAYEE                              |                       |   |              |                      |                   |                        | VEHICLE:         | BOAT:             |
| MORTGAGE                                |                       |   |              |                      |                   |                        | SCHEDULED ITEM N | NUMBER:           |
| LIENHOLDER                              | 1                     |   |              |                      |                   |                        | OTHER            |                   |
| EMPLOYEE A                              | S LESSOR              |   |              |                      |                   |                        | Loan Number :    |                   |
|   |                       | ITEM DESCRIPTION:                       |              |                      |                   |                        |                  |                   |

DATE (MM/DD/YYYY)

| ACORD® |
|--------|
|        |

### VIRGINIA PROPERTY SUPPLEMENT

DATE (MM/DD/YYYY) 07/02/2014

APPLICANT/NAMED INSURED'S NAME AND MAILING ADDRESS (Include county & ZIP) AGENCY Mark Colombo and Elizabeth Noel LONG & FOSTER INSURANCE AGENCY INC 2702 Jefferson Drive 14501 GEORGE CARTER WAY ALEXANDRIA, VA 22303 CHANTILLY, VA 20151 FAIRFAX County TELEPHONE NUMBER COMPANY ACCOUNT NUMBER Encompass Independent Ins. Co 000185417548252 CODE: 600118388 **SUBCODE**: 0000 AGENCY CUSTOMER ID POLICY NUMBER EFFECTIVE DATE **EXPIRATION DATE** X NEW 07/11/2014 07/11/2015 RNWL

#### NOTICE OF FLOOD COVERAGE EXCLUSION

VIRGINIA LAW REQUIRES THAT ALL INSUREDS WHO HAVE, OR WILL BE ISSUED AN INSURANCE POLICY PROVIDING FIRE INSURANCE COVERAGE MUST BE INFORMED THAT THE POLICY EXCLUDES COVERAGE FOR DAMAGE DUE TO FLOOD, SURFACE WATER, WAVES, TIDAL WATER, OR ANY OTHER OVERFLOW OF A BODY OF WATER, IF THE POLICY IN FACT DOES NOT PROVIDE THIS COVERAGE. YOUR POLICY CONTAINS SUCH AN EXCLUSION.

INFORMATION REGARDING FLOOD INSURANCE IS AVAILABLE FROM YOUR INSURANCE AGENT, OR FROM THE NATIONAL FLOOD INSURANCE PROGRAM.

CONTENTS COVERAGE MAY BE AVAILABLE WITH THE FLOOD POLICY FOR AN ADDITIONAL PREMIUM.

COVERAGE IS GENERALLY DESCRIBED HERE. ONLY THE POLICY PROVIDES A COMPLETE DESCRIPTION OF THE COVERAGES AND THEIR LIMITATIONS.

I UNDERSTAND THESE COVERAGE SELECTIONS WILL APPLY TO ALL FUTURE RENEWALS, CONTINUATIONS AND CHANGES IN MY POLICY UNLESS I NOTIFY YOU OTHERWISE IN WRITING.

APPLICANT'S SIGNATURE (NOT REQUIRED)

DATE

| 1   | 40       | coi                                     | RD®                               |                      | V        | IRG          | INI      | Α                | PE       | ERS                                    | 0            | N             | AL           | . Al             | JT            | C           | AP   | P       | LIC                             | A         | TIC              | NC                                 |          |      | DA<br>07/02 |      | IM/DD/YY   | YY)                     |
|-----|----------|---|-----------------------------------|----------------------|----------|--------------|----------|------------------|----------|--|--------------|---------------|--------------|------------------|---------------|-------------|--|---------|---------------------------------|-----------|------------------|------------------------------------|----------|------|-------------|------|--|-------------------------|
| AC  | EN       |   | PHONE<br>(A/C, No, E)             | (703) 8              | 377-     | 7600         |          |                  |          | A                                      | PPLI         | CANT          | r'S NA       | ME AND           | MAILI         | NG /        | ADDRESS  | (Inclu  | ıde cou                         | nty &     | ZIP+4)           |                                    | NAIC CO  | ODE  |             |      | <u>MONTH PROPERTY CONTRACTORS AND ADDRESS OF THE PERSON NAMED AN</u> |                         |
|     |          |   | FAX<br>(A/C, No):                 | (703) 2              | 263-     | 1704         |          |                  |          |  |              |               |              | o and El         | lizabo        | eth l       | Noel   |         |                                 |           |                  |                                    | 11251    |      |             |      |  |                         |
|     | 14       | 501 GE                                  | FOSTER I<br>ORGE CA<br>LLY , VA 2 | RTER W               |          |              | Y INC    |                  |          |  |              |               |              | Drive<br>A, Virg | inia 2        | 2230        | 03   |         |                                 |           |                  | TELEPHONE NUMBER                   |          |      |             |      |  |                         |
| CC  | DF       | 600118                                  | 388                               |                      | SU       | BCODE:       | 0000     | )                |          | С                                      | O/PL<br>Ence |               | s Indepe     | endent Ins       | . Co/ S       | pecia       | il   |         |                                 |           | 85417:<br>85417: |                                    |          |      |             |      |  |                         |
|     |          | CY CUSTO                                |                                   |                      |          |              |          |                  |          |  |              | CTIV<br>1/201 | E DAT        |                  | PIRA<br>11/2( |             | IDATE  |         | DIRECT<br>BILL<br>AGENC<br>BILL |           | MA               | IL POLI<br>AGEN<br>IL POLI<br>APPL | ICY PA   | YME  | NT PLA      | N    |  |                         |
|     |          | DENC                                    | E                                 | CURRENT              | RES      | SIDENCE IS   | X        | OW               | NED      | R                                      | ENT          | ED            |              |                  |               |             | RAGE L   | OC/     | ATIO                            | V IF      | DIFF             | FROM                               | M ABC    | VE   | (Inc        | cour | ity & Z  | P)                      |
| CU  | S AT     | ADDR<br>PREV                            | PREVIOUS A                        | DDRESS (             | (If les  | ss than 3 ye | ears)    | q.               |          |  | 1            |               |              |                  | VE<br>#       | H<br>#      |  |         |                                 |           |                  |                                    |          | -    |             |      |  |                         |
| V   | EH       | ICLE D                                  | ESCRIP                            | ΓΙΟΝ/U               | SE       |              |          |                  |          | #************************************* |              |               |              |                  | то            | TAL         | NUMBER   | OF V    | EHICLE                          | SINF      | OUSE             | OLD:                               |          |      | DATE        |      | DATE   | NIT IA//                |
| VEH | YE       | AR                                      |                                   |                      | MAI      | KE, MODEL    | AND E    | ODY T            | YPE      |  |              |               |              |                  |               |             | VIN/REGI   | STEF    | RED STA                         | ATE       |                  |                                    | HP/C     | c    | DATE        | D    | DATE<br>PURCH  | NEW/<br>USED            |
| 1   | 20       | 006                                     | HONDA (                           | CIVIC L              | X        |              |          |                  |          |  |              | PP            |              |                  | J             | НМ          | FA16576  | S00     | 0055                            |           |                  |                                    |          |      |             |      |  |                         |
| 2_  | 20       | 003                                     | TOYOTA                            | ЕСНО                 |          |              |          |                  |          |  |              | PP            |              |                  | J'            | ΓDI         | 3T123230   | )279    | 629                             |           |                  |                                    |          |      |             | _    |  |                         |
| -   |          |   |                                   |                      |          |              |          |                  | ,        |  |              |               |              |                  |               |             |  |         |                                 |           |                  |                                    |          | +    |             |      |  | -                       |
| H   |          |   | SYMBOL                            |                      | MILE     | 1 WAY # DA   | YS #W    | KS US            |          | PER- MUL<br>FORM CA                    | TI- C        | AR<br>OOL     | GAR-<br>AGED | ODOM             | ETER          | T           | ANNUAL<br>MILEAGE  | . (     | GOVERN                          | DRIV      | ER USE           | E % (Ea                            | ch veh n | nușt | equal 10    | 10%) | CLA  | ee                      |
| VEH | С        | OST NEW                                 | SYMBOL<br>AGE GRP                 | TERR                 | WK       | /SCHL WEE    | K MO     |                  | asure    | FORM CA                                | R P          | OOL           | AGED         | READ             | ING           | -           | MILEAGE  |         | DRIVER<br>1                     | 00        | 1,               |                                    |          |      |             |      | CLA  | 33                      |
| 1   |          | *************************************** |                                   |                      | -        |              |          |                  | isure    |  | +            | +             |              |                  |               | +           |  |         | 2                               | 99        | 99               |                                    |          |      |             |      |  |                         |
| 12  |          |   |                                   |                      |          |              |          | 1101             | isure    |  | +            |               |              |                  |               |             |  |         | 4                               | 1         | 99               | 1                                  |          |      |             |      |  |                         |
| H   |          |   |                                   |                      | T        |              |          |                  |          |  | -            |               |              |                  |               | 1           |  | •       |                                 |           |                  |                                    |          |      |             |      |  |                         |
| VEH | P.<br>SE | ASSIVE<br>AT BELT                       | AIRBAG<br>DRV/BOTH                | ANTI-LOC<br>BRAKES 2 | K<br>1/4 | ANTI-THEF    | T DEV    | CES              | CRI      | EDITS AN                               | D SU         | RCHA          | ARGES        | VEH S            | PASS<br>EAT E | IVE<br>BELT | AIRBAG<br>DRV/BO   | G<br>TH | ANTI-LOG<br>BRAKES              | CK<br>2/4 | ANTI-TI          | IEFT DI                            | EVICES   | С    | REDITS      | AND  | SURCHA   | RGES                    |
| 1   | No       |   | В                                 | 4 Wheel              |          | Passive dis  | abling o | levice           | See      | Declaration                            | ı Page       | :             |              |                  |               |             |  |         |                                 |           |                  |                                    |          |      |             |      |  |                         |
| 2   | No       | )                                       | В                                 | 4 Wheel              |          | Passive dis  | abling o | levice           | See      | Declaration                            | Page         | >             |              |                  |               |             |  |         |                                 |           |                  |                                    |          |      |             |      |  |                         |
| C   | ΟV       | ERAG                                    | ES/PREM                           | IIUMS                |          |              |          |                  |          |  |              |               |              |                  |               |             |  |         | 9                               |           |                  |                                    |          |      |             |      |  |                         |
|     |          | со                                      | VERAGES                           |                      |          |              |          |                  |          | LIMITS                                 | OF I         | IABI          | LITY         |                  |               |             |  |         | VEHIC                           | LE#       | 1 v              | EHICLE                             | # 2      | VEH  | IICLE#      |      | VEHICLE  | :#                      |
| SI  | NGL      | E LIMIT L                               | IABILITY (CS                      | SL)                  | \$       |              |          |                  | EA       | ACCIDEN                                |              |               |              |                  |               |             |  |         | \$                              |           | \$               |                                    |          | \$   |             |      | \$   |                         |
| В   | DDIL     | Y INJURY                                | LIABILITY                         |                      | \$       |              |          |                  | EA       | PERSON                                 |              |               | 00,000       | )                |               |             | A ACCIDE!  |         | \$ 131                          |           |                  | 141.00                             |          | \$   |             |      | \$   |                         |
| PF  | ROP      | ERTY DA                                 | MAGE LIABII                       | LITY                 | \$       |              | )        |                  |          | ACCIDEN                                |              | \$            |              |                  |               | D           | EDUCTIBL   | E       | \$ 110                          | .00       |                  | 136.00                             | U        | \$   |             |      | \$   |                         |
| IN  | COM      | ME LOSS                                 |                                   |                      | \$       |              |          |                  |          | CH PERSO                               |              | 6             |              |                  | ¢.            |             |  |         | \$                              |           | \$<br>\$         |                                    |          | \$   |             |      | \$   |                         |
| -   |          |   |                                   |                      | \$       | 5,000        |          |                  | \$       | DEDGON                                 |              | \$            |              |                  | \$            |             |  |         | s 64.0                          | 00        |                  | 76.00                              |          | \$   |             |      | \$   |                         |
| M   | EDIC     | CAL EXPE                                | NSES                              | CCI /D               | 1        | #00.000      | `        |                  |          | PERSON<br>PERSON                       |              | e 4           | 500,00       | 00               |               |             | A ACCIDE   | NT.     | \$ 75.                          |           |                  | 69.35                              |          | \$   |             |      | \$   |                         |
|     |          | RISTS                                   |                                   | CSL/B                | S \$     |              |          |                  |          | ACCIDEN                                |              | φ .           | 300,00       | <i>J</i> O       |               |             | AACCIDEI   | -       | \$ 0.00                         |           |                  | 0.00                               |          | \$   |             |      | \$   |                         |
| C   |          | DEHENS                                  | IVE / OTC                         | DEC                  |          | \$250        | 0        |                  | \$ 250   |  |              | \$            |              |                  |               | \$          |  |         | \$ 55.0                         |           |                  | 46.00                              |          | \$   |             |      | \$   |                         |
| -   |          | SION                                    | 1427010                           | DEC                  | -        | \$500        |          |                  | \$ 500   |  |              | \$            |              |                  | +             | \$          |  |         | \$ 155                          |           |                  | 161.0                              | 0        | \$   |             |      | \$   | NAMES OF TAXABLE PARTY. |
|     |          |   | MOUNT STA                         |                      | +        | \$           |          |                  | \$       |  |              | \$            |              |                  | +             | \$          |  |         | \$                              |           | \$               |                                    |          | \$   |             |      | \$   |                         |
|     |          | NG & LAB                                |                                   |                      |          | \$           |          |                  | \$       | *******                                |              | \$            |              |                  | +             | \$          |  |         | \$                              |           | \$               |                                    |          | \$   |             |      | \$   |                         |
| -   |          | S EXP/RE                                |                                   |                      |          | \$ /         | 1        |                  | \$       | 1                                      |              | \$            |              | 1                | $\pm$         | \$          | 1  |         | \$                              |           | \$               |                                    |          | \$   |             |      | \$   |                         |
|     |          |   | OVERAGES/                         | ENDORSE              | MEN      | NTS (Include | limit, o | leductik         | ole, pro | emium)                                 | PC           | DLICY         | / FEE:       | \$               |               |             | TOTAL<br>VEHIC   | PER     | \$ 590                          | .77       | s                | 629.3                              | 5        | \$   |             |      | \$   |                         |
| 130 | C A      | aumona                                  | u Coverage                        | -5/ EHUOR            | SCIII    | oma Aude     | milen    | ×                |          |  |              |               |              |                  |               |             | 1  |         | ESTIN                           | IATED     | TOTAL            |                                    | DEP      | OSIT |             |      | ALANCE   |                         |
|     |          | -                                       |                                   |                      |          |              |          |                  |          |  | *****        |               |              |                  |               |             | Action to the second se |         | \$ 1,2                          | 20.12     | •                | <b>\$</b> 0                        | .00      |      |             | \$   | 1,220.13   | 2                       |
| R   | ES       | IDENT                                   | & DRIVE                           | R INFO               | RN       |              |          |                  | side     | ents &                                 | dep          | end           | ents         | (licen           | sed           | or          | not) and   | d re    | gular                           | ope       | rator            | s]                                 |          |      |             |      |  |                         |
| #   |          | NAME (                                  | AS IT APPE                        | ARS ON LI            | CEN      | SE) SE       |          | REL TO<br>APPLIC |          | DATE<br>F BIRTH                        |              | occ           |              | DATE LI          |               | 100         | GOOD DRV<br>STDT TRAIN   | CS      | C PREV<br>E DATE                |           |                  |                                    | NSE #/L  |      | TATE        | soc  | IAL SECU   | JRITY#                  |
| 1   | N        | lark Cole                               | ombo                              |                      |          | M            | S        | I                | -        | 26/1988                                |              |               |              | 0/26/20          |               |             |  |         |                                 | -         |                  |                                    | Virginia |      |             |      |  |                         |
| 2   | E        | lizabeth                                | Noel                              |                      |          | F            | S        | Unrel            | 08/2     | 26/1988                                |              |               | 0            | 8/26/20          | 04            |             |  |         |                                 | 1         | 67520            | 843/ N                             | Virginia | 1    |             |      |  |                         |

ACCIDENTS/CONVICTIONS (Note: Your driving record is verified with the state motor vehicle department and other insurers)

HAS ANY DRIVER SHOWN ABOVE HAD AN ACCIDENT,
REGARDLESS OF FAULT, OR BEEN CONVICTED OF A MOVING VIOLATION WITHIN THE LAST YEARS?

DRV DATE OF PLACE OF PLACE OF ACCIDENT/CONVICTION

DESCRIPTION OF ACCIDENT OR CONVICTION

DESCRIPTION OF ACCIDENT OR CONVICTION

ACCIDENT/CONVICTION

PLACE OF BIO ACCIDENT/CONVICTION

YES IF YES, INDICATE BELOW. ÁLSO INCLUDE COMPREHENSIVE INSURANCE LOSSES.

PLACE OF BIO ROBERTH AMOUNT OF ACCIDENT/CONVICTION YES NO PROPERTY DAMAGE

READ YOUR POLICY. THE POLICY OF INSURANCE FOR WHICH THIS APPLICATION IS BEING MADE, IF ISSUED, MAY BE CANCELED WITHOUT CAUSE AT THE OPTION OF THE INSURER AT ANY TIME IN THE FIRST 60 DAYS DURING WHICH IT IS IN EFFECT AND AT ANY TIME THEREAFTER FOR REASONS STATED IN THE POLICY.

Elizabeth Noel

| ADDITIONAL INTEREST   |  |                                |   |   |                                   |  |  |                             |   |  |   |
|---|--|--------------------------------|---|---|-----------------------------------|--|--|-----------------------------|---|--|---|
| VEH# ADDL INT NAME AND ADDRESS LOSS PAY   |  |                                |   |   |                                   |  |  |                             | LOAN NUMBER   | 2  |   |
| VEH# ADDL INT NAME AND ADDRESS  |  |                                |   |   |                                   |  |  |                             | LOAN NUMBER   | R  |   |
| LOSS PAY  |  |                                |   |   |                                   |  |  |                             |   |  |   |
| EMPLOYMENT INFORMATION (* If less than APPLICANT'S EMPLOYER   |  |                                | of pr                                   | evious  | em                                | ployer and previous o  |  |                             |   |  | VEADEW                                    |
| (State nature of business if self-employed)   | ADDRESS OF EMPLOYMEN   | 1                              |   |   |                                   |  | WOR  | KPHC                        | ONE NUMBER  | YEARS W/<br>CURR EMPL*   | PREV EMP                                  |
| CO-APPLICANT'S EMPLOYER<br>(State nature of business if self-employed)  | ADDRESS OF EMPLOYMEN   | Т                              |   |   |                                   |  | WOR  | K PHC                       | ONE NUMBER  | YEARS W/<br>CURR EMPL*   | YEARS W<br>PREV EMP                       |
| PRIOR COVERAGE  | The second secon | ***********                    | *************************************** |   |                                   |  | L  |                             | ***************************************   | Lanca de la constanta de la co |   |
| PRIOR CARRIER AND PRODUCER  |  | T                              | # OF<br>W/ C0                           | YEARS   | PF                                | RIOR POLICY NUMBER/EXPIRA  | TION DATE  |                             |   |  | nicumumumumumumumumumumumumumumumumumumum |
| OTHER NONSTANDARD   |  |                                |   | 4   | 11.                               | /17/2014   |  |                             |   |  |   |
| GENERAL INFORMATION   |  |                                |   |   |                                   |  |  |                             |   |  |   |
| EXPLAIN ALL "YES" RESPONSES IN REMARKS  |  | YES                            | NO                                      | EXPLAIN   | NAL                               | L "YES" RESPONSES IN REMA  | RKS  |                             |   | ١  | ES NO                                     |
| 1. WITH THE EXCEPTION OF ANY ENCUMBRANCES, ARE ANY  | VEHICLES   |                                |   | 9. ANY I  | HOL                               | JSEHOLD MEMBER IN MILITAR  | Y SERVICE  | ? (Dri                      | ver number)   |  |   |
| NOT SOLELY OWNED BY AND REGISTERED TO THE APPLI   |  |                                |   | 10. ANY [   | DRI                               | VERS LICENSE BEEN SUSPEN   | DED/REVOR  | KED?                        |   |  |   |
| 2. ANY CAR MODIFIED/SPECIAL EQUIPMENT? (Incl customized   | vans/pickups; indicate cost)   |                                | X                                       | 11. ANY I   | DRI                               | VER HAVE PHYSICAL/MENTAL   | IMPAIRMEN  | VT? (L                      | _ist driver number)   |  |   |
| 3. ANY EXISTING DAMAGE TO VEHICLE? (Include damaged gla   |  |                                |   |   |                                   | ANCIAL RESPONSIBILITY FILIN  |  |                             |   |  | X   |
| 4. ANY OTHER LOSSES INCURRED (not shown in Accident/Con-  |  |                                |   |   | 20/20/20                          | URANCE BEEN TRANSFERRED  |  |                             |   |  |   |
| 5. ANY CAR KEPT AT SCHOOL?  |  |                                |   |   |                                   |  |  |                             |   |  |   |
| 6. ANY CAR PARKED ON STREET?  |  |                                |   |   |                                   | /ERAGE DECLINED, CANCELLI<br>EARS?   | ED, OR NON   | I-REN                       | IEWED DURING TH   | IE   |   |
|   | ou provided by employer)   |                                |   | 15 IC TII   | HC D                              | BOVEDED DUCINECC TO THE  | ACENTO   |                             |   |  |   |
| 7. ANY OTHER AUTO INSURANCE IN HOUSEHOLD? (Include at   |  | -                              | -                                       |   |                                   | BROKERED BUSINESS TO THE   | AGENT?   |                             |   |  | _   |
| 8. ANY OTHER INSURANCE WITH THIS COMPANY? (List policy  | number)  |                                |   | 16. HAS A   | AGE                               | NT INSPECTED VEHICLE?  | ***************************************                  | A T                         | TACHMENTO   |  |   |
| REMARKS   |  |                                |   |   |                                   |  |  | AI                          | TACHMENTS   |  |   |
|   |  |                                |   |   |                                   |  |  |                             | YOUNG DRIVER C  |  |   |
| Any state mandated auto surcharges have been applied to each vehicle wh   | ere applicable and are reflected in  | the E                          | STIM                                    | ATED TOTA   | ΓAL.                              |  |  | -                           | DRIVER TRAINING   |  |   |
|   |  |                                |   |   |                                   |  |  |                             | GOOD STUDENT  |  |   |
|   |  |                                |   |   |                                   |  |  |                             | ANTI-THEFT DEVI   | CE CERTII  | FICATE                                    |
|   |  |                                |   |   |                                   |  |  | _                           | MEDICAL STATEM  | IENT   |   |
|   |  |                                |   |   |                                   |  |  |                             | MOTOR VEHICLE   | REPORT   |   |
|   |  |                                |   |   |                                   |  |  | _                           | PHOTOGRAPH  |  |   |
| Comp w/Full Glass and Air Bag I Inc. Inc.   |  |                                |   |   |                                   |  |  |                             | BILL OF SALE  |  |   |
| FOR COMPANY USE ONLY  |  |                                |   |   |                                   |  |  |                             |   |  |   |
|   |  |                                |   |   |                                   |  |  |                             |   |  |   |
| BINDER/SIGNATURE  |  |                                |   |   |                                   |  |  |                             | ~~~   |  |   |
| MOON MOE BINDER   |  |                                |   |   |                                   | FOLLOWING CONDITION  |  |                             |   |  |   |
| TO THE TERM   | MY BINDS THE KIND(S)<br>MS. CONDITIONS AND LI  | ) OF<br>IMIT                   | ATIC                                    | SURANCE<br>ONS OF T                               | E S<br>THE                        | TIPULATED ON THIS AP<br>POLICY(IES) IN CURREN  | PLICATION<br>IT USE BY                                   | N, TI<br>THE                | HIS INSURANCI<br>E COMPANY.   | E IS SUE   | BJECT                                     |
| 07/11/2014 07/11/2015 THIS BINDER   | R MAY BE CANCELLED   | BY T                           | THE                                     | INSURE  | DB                                | Y SURRENDER OF THIS  | BINDER (   | OR E                        | BY WRITTEN NO   |  |   |
|   |  |                                |   |   |                                   | FFECTIVE. THIS BINDER<br>THE POLICY CONDITION  |  |                             |   |  |   |
| NOON REPLACED E   | BY A POLICY. IF THIS B   | IND                            | ER I                                    | S NOT F   | REP                               | PLACED BY A POLICY, TH   | HE COMP.   | ANY                         | IS ENTITLED T   | O CHAF   | RGE A                                     |
|   |  |                                |   |   |                                   | S AND RATES IN USE BY<br>NECESSARY, BY THE COI   |  | IPAN                        | IY. THE QUOTE   | ) PREMI  | UM IS                                     |
| PERSONAL INFORMATION ABOUT YOU, INCLUDING OTHER THAN YOU IN CONNECTION WITH THIS AI WELL AS OTHER PERSONAL AND PRIVILEGED INFORMATIES WITHOUT YOUR AUTHORIZATION. CREDING PREMIUM YOU WILL BE CHARGED. WE MAY USE REVIEW YOUR PERSONAL INFORMATION IN OUR FRIGHTS AND OUR PRACTICES REGARDING SUCH HOW TO SUBMIT A REQUEST TO US. | PPLICATION FOR INSUF<br>ORMATION COLLECTED<br>IT SCORING INFORMATI<br>E A THIRD PARTY IN CO<br>FILES AND CAN REQUES  | RAN<br>BY<br>ON<br>ONN<br>ST C | CE A<br>US (<br>MAY<br>IECT<br>CORF     | AND SUE<br>OR OUR<br>BE USE<br>ION WIT<br>RECTION | BSE<br>AG<br>ED T<br>TH T<br>V OF | QUENT AMENDMENTS A<br>ENTS MAY IN CERTAIN C<br>O DETERMINE EITHER Y<br>THE DEVELOPMENT OF Y<br>F ANY INACCURACIES. A | AND RENE<br>CIRCUMST<br>COUR ELIG<br>YOUR SC<br>A MORE D | ANC<br>BIBIL<br>ORE<br>ETAI | LS. SUCH INFO<br>ES BE DISCLOS<br>ITY FOR INSUR.<br>. YOU HAVE T<br>ILED DESCRIPT | ORMATIC<br>SED TO T<br>ANCE OF<br>THE RIGHTON OF T   | ON AS<br>THIRD<br>R THE<br>HT TO<br>YOUR  |
| APPLICANT'S STATEMENT: I HAVE READ THE ABOY<br>COMPLETE AND CORRECT TO THE BEST OF MY KNO<br>THE POLICY FOR WHICH I AM APPLYING. IN ADDIT<br>UNDERSTAND THE RATES FOR THIS COVERAGE A<br>COVERAGE DESIRED THROUGH THE NORMAL INSUF  | OWLEDGE AND BELIEF. T<br>TON IF THE AUTO PLAN<br>RE HIGHER THAN NORI   | THIS<br>OR                     | COM                                     | ORMATIC   | ON I                              | IS BEING OFFERED TO TH<br>GNATED IN THIS APPLICA   | IE COMPA<br>ATION IS N                                   | NY A                        | AS AN INDUCEM<br>STANDARD, I CI   | ENT TO I   | ISSUE<br>THAT I                           |
| IT IS A CRIME TO KNOWINGLY PROVIDE FALSE, INCO<br>COMPANY. PENALTIES MAY INCLUDE IMPRISONMEN  |  |                                |   |   |                                   |  | Y FOR THE  | PUF                         | RPOSE OF DEFF   | RAUDING  | THE                                       |
| PRODUCER'S STATEMENT: I CERTIFY TO THE BES' APPLICANT IS THE PER  | T OF MY KNOWLEDGE AN   |                                |   |   |                                   |  | HOW LON  |                             | AVE YOU<br>APPLICANT?   |  |   |
| I ACKNOWLEDGE I HAVE BEEN OFFERED UNINSU  |  |                                |   |   |                                   | LIMIT(S) OF MY   |  |                             | / LIO/ WYT:   |  |   |
| BODILY INJURY LIABILITY COVERAGE. I HAVE SELI<br>I UNDERSTAND THAT THE COVERAGE SELECTION   | N AND LIMIT CHOICES I  |                                |   |   |                                   |  | (INITIALS)<br>JRE POLIC                                  |                             | RENEWALS, CO  | NTINUAT  | TIONS                                     |
| AND CHANGES UNLESS I NOTIFY YOU OTHERWISE APPLICANT'S SIGNATURE   | DATE   | T                              | PROD                                    | UCER'S S  | SIGN                              | ATURE  |  |                             | NATIONAL PRO  | DDUCER N   | IUMBER                                    |

# Additional Coverages/Endorsements Attachment for the ACORD Auto Application

|   |     |   |     |   |  | <b></b>       |                      |        |                            |            |                |           | MM/DD/YYYY)<br>02/2014 |
|---|-----|---|-----|---|--|---------------|----------------------|--------|----------------------------|------------|----------------|-----------|------------------------|
| PRODUCER  LONG & FOSTER INSURA  14501 GEORGE CARTER V  CHANTILLY , VA 20151 |     |   | С   |   | APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4)  Mark Colombo and Elizabeth Noel  2702 Jefferson Drive  ALEXANDRIA, Virginia 22303  TELEPHONE NU |               |                      |        |                            |            |                |           |                        |
| 1   |     |   |     |   | CO/PLAN  |               |                      |        | POL#: 000                  | 1854175482 | 52             |           |                        |
| CODE: 600118388   | SUB | SCODE: 0000                             |     |   | Encompass In   | ndependent I  | ns. Co/ Specia       | al     | ACCT#:                     |            |                |           |                        |
| AGENCY CUSTOMER ID  |     |   |     |   | 07/11/2014   |               | EXPIRATION 07/11/201 |        | DIRECT BILL<br>AGENCY BILL | MENT PLAN  |                |           |                        |
| VEHICLE DESCRIPTION/USE   | 3   | *************************************** |     |   |  |               |                      |        |                            |            |                |           |                        |
| VEH YEAR  | N   | MAKE, MODEL AND BO                      | DDY | ГҮРЕ                                    |  |               |                      |        |                            | VIN/REG    | SISTERED STATE |           |                        |
| 1 2006 HONDA CIVIC LX   |     |   |     |   | PP   |               |                      | JHMFA  | 16576S000                  | 055        |                |           |                        |
| 2 2003 TOYOTA ECHO  |     |   |     |   | PP   |               |                      | JTDBT1 | 232302796                  | 529        |                |           |                        |
|   |     | 122                                     |     |   |  |               |                      |        |                            |            |                |           |                        |
| COLUMN ACCOUNTS OF THE COLUMN ACCOUNTS                                      | *** |   |     |   |  |               |                      |        |                            |            |                |           |                        |
| COVERAGES/PREMIUMS  | Т   |   |     |   |  |               |                      |        | T                          |            |                | APPROLE / | VEIDOLE #              |
| COVERAGES   | -   | 1                                       | T   | T                                       | MITS OF LIABILIT   | TY            | T.T.                 |        | VEHICLE                    |            | CLE# 2         | VEHICLE#  | VEHICLE#               |
| ELECTRONIC EQUIPMENT  | 1   |   | -   | \$                                      | 3 S  |               | 4 \$                 |        | \$                         | \$<br>\$   | 2              |           | \$                     |
| LOAN/LEASE - COMPREHENSIVE  | 1   | \$                                      | -   | s                                       | 3 5  |               | 4 \$                 |        | \$                         | \$         | 9              |           | \$                     |
| LOAN/LEASE - COLLISION  | 1   | \$                                      |     | \$                                      | 3 5  |               | 4 s                  |        | \$                         | \$         | \$             |           | \$                     |
| CUSTOMIZATION - COMPREHENSIVE   | 1   | \$<br>\$ .                              |     | \$                                      | 3 5  |               | 4 \$                 |        | \$                         | \$         | 0              |           | s                      |
| CUSTOMIZATION - COLLISION  EXTENDED NON-OWNED - LIABILITY                   | 1   |   | -   | \$                                      | 3 \$   |               | 4 \$                 |        | S                          | \$         | S              |           | \$                     |
| EXTENDED NON-OWNED - MEDICAL  | 1   | s                                       | +   | s                                       | 3 \$   |               | 4 s                  |        | S                          | \$         | S              |           | s                      |
| COMP w/ FULL GLASS  | 1   | \$                                      | -   | \$                                      | 3 8  |               | 4 s                  |        | S                          | \$         | S              |           | s                      |
| COMP w/ ACC AIR BAG   | 1   | \$                                      | +   | S                                       | 3 \$   |               | 4 \$                 |        | S                          | s          | S              |           | 5                      |
| COMP w/ FULL GLASS & ACC AIR BAG  | 1   | \$ 250                                  |     | s 250                                   | 3 5  |               | 4 s                  |        | s 55.00                    | \$ 46.0    | 00 s           |           | s                      |
| COMI W/ TOLL GLASS & ACC AIR BAG  | 1   | \$                                      | -   | s                                       | 3 \$   |               | 4 s                  |        | s                          | \$         | s              |           | 5                      |
|   | 1   | \$                                      | +   | \$                                      | 3 \$   |               | 4 \$                 |        | S                          | s          | s              |           | \$                     |
|   | 1   | s                                       | -   | s                                       | 3 \$   |               | 4 s                  |        | s                          | s          | s              |           | \$                     |
| VEHICLE DESCRIPTION/USE   | Ξ   | 1.4                                     |     | 17                                      |  |               |                      |        |                            |            |                |           |                        |
| VEH YEAR  | ľ   | MAKE, MODEL AND BO                      | ODY | ТҮРЕ                                    |  |               |                      |        |                            | VIN/REG    | SISTERED STATE |           |                        |
|   |     |   |     |   |  |               |                      |        |                            |            |                |           |                        |
| COVERAGES/PREMIUMS  | .,  |   |     | *************************************** |  |               |                      | £      |                            |            |                |           |                        |
| COVERAGES   | 1   | 1                                       | _   | LI                                      | MITS OF LIABILIT   | TY            | 11                   |        | VEHICLE                    |            |                | VEHICLE#  | VEHICLE#               |
| ELECTRONIC EQUIPMENT  | +   | \$                                      | +   | \$                                      | 7 S  |               | 8 \$                 |        | \$                         | \$         | \$             |           | \$                     |
| LOAN/LEASE - COMPREHENSIVE  | +   | \$                                      | -   | \$                                      | 7 S  |               | 8 \$                 |        | \$                         | \$         | \$             |           | \$                     |
| LOAN/LEASE - COLLISION  | +-  | \$                                      | _   | \$                                      | 7 S  |               | 8 \$                 |        | \$                         | \$         | \$             |           | \$                     |
| CUSTOMIZATION - COMPREHENSIVE   | +   | \$                                      | _   | \$                                      | 7 S  |               | 8 S                  |        | \$                         | \$         | \$             |           | \$                     |
| CUSTOMIZATION - COLLISION   | -   | \$                                      |     | \$                                      | 7 S  |               | 8 \$                 |        | \$                         | \$         | \$             |           | \$                     |
| EXTENDED NON-OWNED - LIABILITY  | 1   | \$                                      | -   | S                                       | 7 S  |               | 8 \$<br>8 \$         |        | S                          | \$         | S              |           | \$<br>\$               |
| EXTENDED NON-OWNED - MEDICAL  | 1   |   | -   | \$                                      | 7 S  |               |                      |        | S                          | \$         | S              |           | \$                     |
| COMP w/ FULL GLASS  | 5   |   |     | \$                                      | 7 S  |               | 8 \$<br>8 \$         |        | S                          | \$         |                |           | S                      |
| COMP w/ ACC AIR BAG   | 5   | \$                                      | -   | \$                                      | 7 S  |               | 8 \$                 |        | S                          | \$         | 0              |           | s                      |
| COMP w/ FULL GLASS & ACC AIR BAG  | 5   | \$                                      | -   | \$                                      | 7 S  |               | 8 \$                 |        | S                          | \$         | e e            |           | S                      |
|   | 5   | \$                                      |     | \$                                      | 7 \$   | <del>  </del> | 8 \$                 |        | S                          | \$         | 5              |           | \$                     |
|   | 5   | 6                                       | 6   | 5                                       | 7 5  |               | 8 \$                 |        | S                          | \$         | s              |           | s                      |

| VEH   | YEAR                          |   | MAKE. MODEL | AND BODY TY | /PE  |             | ****************** |    |    |              | VIN/REGISTERED | STATE    |          |
|-------|-------------------------------|---|-------------|-------------|------|-------------|--------------------|----|----|--------------|----------------|----------|----------|
| VLII  | TEM                           |   | WAKE, MODEL | AND BODT 1  | 11.5 |             |                    |    |    |              | VIIVREGISTERED | JIAIL    |          |
|       |                               |   |             |             |      |             |                    |    |    |              |                |          |          |
|       |                               |   |             |             |      |             |                    |    |    |              |                |          |          |
|       |                               |   |             |             |      |             |                    |    |    |              |                |          |          |
| COL   | MED I CERCIPATE MIN (C        |   |             |             |      |             |                    |    |    |              |                |          |          |
| COV   | VERAGES/PREMIUMS              |   |             |             |      |             |                    |    |    | <br>         | -              |          |          |
|       | COVERAGES                     | + | Т           |             | I    | IMITS OF LI | ABILITY            |    | -  | <br>VEHICLE# | VEHICLE#       | VEHICLE# | VEHICLE# |
| ELEC' | TRONIC EQUIPMENT              | 9 | \$          | 10          | \$   | 1           | 1 \$               | 12 | \$ | \$           | S              | \$       | \$       |
| LOAN  | J/LEASE - COMPREHENSIVE       | 9 | \$          | 10          | \$   | 1           | 1 \$               | 12 | \$ | \$           | \$             | \$       | \$       |
| LOAN  | V/LEASE - COLLISION           | 9 | \$          | 10          | \$   | 1           | 1 8                | 12 | \$ | \$           | \$             | \$       | \$       |
| CUST  | OMIZATION - COMPREHENSIVE     | 9 | \$          | 10          | \$   | 1           | 1 \$               | 12 | \$ | \$           | \$             | \$       | \$       |
| CUST  | OMIZATION - COLLISION         | 9 | \$          | 10          | \$   | 1           | 1 \$               | 12 | \$ | \$           | \$             | \$       | \$       |
| EXTE  | NDED NON-OWNED - LIABILITY    | 9 | \$          | - 10        | s    | 1           | 1 \$               | 12 | \$ | s            | S              | \$       | s        |
| EXTE  | NDED NON-OWNED - MEDICAL      | 9 | \$          | 10          | \$   | 1           | 1 \$               | 12 | s  | s            | S              | s        | s        |
| COME  | P w/ FULL GLASS               | 9 | \$          | 10          | s    | 1           | 1 \$               | 12 | s  | S            | s              | s        | \$       |
| COMI  | P w/ ACC AIR BAG              | 9 | \$          | 10          | \$   | 1           | 1 \$               | 12 | s  | s            | \$             | \$       | s        |
| COMI  | P w/ FULL GLASS & ACC AIR BAG | 9 | s           | 10          | \$   | 1           | 1 \$               | 12 | \$ | s            | \$             | \$       | \$       |
|       |                               | 9 | \$          | 10          | s    | 1           | 1 \$               | 12 | \$ | s            | \$             | \$       | s        |
|       |                               | 9 | \$          | 10          | \$   | 1           | 1 8                | 12 | \$ | s            | \$             | s        | \$       |
|       |                               | 9 | \$          | 10          | \$   | 1           | 1 \$               | 12 | \$ | S            | s              | s        | s        |
|       |                               |   |             |             |      |             |                    |    | -  |              | 1              |          |          |
| pplic | cant MA O                     | 1 | 1           | - /         |      |             |                    |    | -  |              |                | Date 1   | 1 .      |
| gnati | ure /// (2, // )              | / | 11          |             |      |             |                    |    |    |              |                | 17/-     | 1111     |

# $Loss\,History\,Attachment\,for\,the\,ACORD\,Auto\,Application$

| PRODUCER  LONG & FOSTER INSURANCE AGENCY INC 14501 GEORGE CARTER WAY CHANTILLY, VA 020151  COPIAN  PRODUCER  APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4)  Mark Colombo 2702 Jefferson Drive ALEXANDRIA, Virginia 22303  COPIAN  POL#:  |    |
|--|----|
| LONG & FOSTER INSURANCE AGENCY INC  14501 GEORGE CARTER WAY  CHANTILLY, VA 020151  COPIAN  Mark Colombo  2702 Jefferson Drive  ALEXANDRIA, Virginia 22303  COPIAN  POL#:   |    |
| 14501 GEORGE CARTER WAY CHANTILLY, VA 020151  COPIAN   |    |
| CHANTILLY, VA 020151  ALEXANDRIA, Virginia 22303  TELEPHONE NUMBER  COPIAN  POL#:  |    |
| COPIAN POL#:   |    |
| TOES.  |    |
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|  |    |
| CODE: 118388 SUBCODE: 0000 Encompass Independent Ins. Co / Special ACCT#: 000185417548252  |    |
| AGENCI COSTONERIO TO AGENT TO AGENT AGENCY PILL OTILI TO AGENCY |    |
| 10APL  |    |
| LOSS HISTORY  ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST SYEARS, ATTHIS OR AT ANY OTHER LOCATION?  DATE  ANY LOSSES, WHETHER OR NOT PAID BY INSURANCE, DURING THE LAST SYEARS, ATTHIS OR AT ANY OTHER LOCATION?  YES  NO IF YES, INDICATE BELOW INITIALS:  AMOUNT   | _  |
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| Applicant Mark O Colon for T/2/14  |    |



### Information Release Form

As part of the application process in obtaining the insurance coverage you are requesting from Encompass, Encompass and/or its agents may order one or more consumer reports. A consumer report may contain information on credit history, medical conditions, driving records, criminal activity and hazardous sports, among other things.

Under the Fair Credit Reporting Act, Encompass and/or its agents may review consumer reports to evaluate anyone who applies for insurance with Encompass. In the event that coverage is denied to you based wholly or partly on information in a consumer report you will be notified of this fact and given the name and address of the consumer reporting agency making the report.

In consideration of the above, your signature below acknowledges your release for Encompass and/or its agents to order one or more consumer reports in your name.

| Mak       | Colabo | 7/2/14 |
|-----------|--------|--------|
| Signature |        | Date   |
| Signature |        | Date   |

## It's Important for You to Know

### **Important Notice**

#### Privacy Policy Statement

Thank you for choosing Encompass. We value you, respect your privacy and work hard to protect your personal information.

This statement is provided on behalf of Encompass Insurance Company and the affiliates ("Encompass") listed at the end of this notice. We would like to explain how we collect, use and share the information we obtain about you in the course of doing business.

#### **Our Privacy Assurance**

- n We do not sell your personal or medical information to anyone.
- n We do <u>not</u> share your information with non-affiliate companies that would use it to contact you about their own products and services.
- n We <u>require</u> persons or organizations that represent or assist us in servicing your policy and claims to keep your information confidential.
- n We require employees to protect your personal information and keep it confidential.

As you can see, protecting your personal information is important to us. In addition to the practices described above, we use a variety of physical, technical and administrative security measures that help to safeguard your information. For Social Security Numbers (SSN), this includes restricting access to employees, agents and others who use your SSN only as permitted by law: to comply with the law, to provide you with products and services, and to handle your claims. Also, employees' and agents' access to and use of your SSN are limited by the law, our policies and standards, and our written agreements.

Our privacy practices continue to apply to your information even if you cease to be an Encompass customer.

#### What Personal Information Do We Have and Where Do We Get It

We gather personal information from you and from outside sources for business purposes. Some examples of the information we collect from you may include your name, phone number, home and e-mail addresses, driver's license number, social security number, marital status, family member information and healthcare information. Also, we maintain records that include, but are not limited to, policy coverages, premiums, and payment history. We also collect information from outside sources that may include, but is not limited to, your driving record, claims history, medical information and credit information.

In addition, Encompass and its business partners gather information through Internet activity, which may include, for example, your operating system, links you used to visit *encompassinsurance.com*, web pages you viewed while visiting our site, and cookies. We use cookies and other web tools to track how visitors use our site in order to improve the customer experience. Also, our business partners assist us with

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### It's Important for You to Know

monitoring information including, but not limited to, Internet Protocol (IP) addresses, domain names and browser data, which can help us to better understand how visitors use *encompassinsurance.com*.

#### How We Use and Share Your Personal Information

In the course of normal business activities, we use and share your personal information. We may provide your information to persons or organizations within and outside of Encompass. This would be done as required or permitted by law. For example, we may do this to:

- Fulfill a transaction you requested or service your policy
- Market our products to you
- n Handle your claim
- n Prevent fraud
- n Comply with requests from regulatory and law enforcement authorities
- n Participate in insurance support organizations

The persons or organizations with whom we may share your personal information may include, among others:

- n Your agent, broker or Encompass-affiliated companies
- n Companies that perform services, such as marketing, credit card processing and performing communication services on our behalf
- n Business partners that assist us with tracking how visitors use encompassinsurance.com.
- n Other financial institutions with whom we have an agreement for the sale of financial products
- n Other insurance companies that play a role in an insurance transaction with you
- n Independent claims adjusters
- n A business or businesses that conduct actuarial or research studies
- n Those who request information pursuant to a subpoena or court order
- n Repair shops and recommended claims vendors

#### The Internet and Your Information Security

As previously stated, we use cookies to enable smooth and consistent navigation on our website. Use of these cookies are not linked to personally identifiable information on our site. Additionally, our business partners use tracking services that utilize tags and third-party cookies to monitor visits to *encompassinsurance.com*. If you prefer, you can choose to not accept cookies by changing the settings on your web browser. Also, if you would like to learn about how we gather and protect your information over the Internet, please see our online privacy statement located at the bottom of the *encompassinsurance.com* homepage.

#### How You Can Review and Correct Your Personal Information

You can request to review your personal information contained in our records at any time. To do this, please send a letter to the address below requesting to see your information for the previous two years. If you believe that our information is incomplete or inaccurate, you can request that we correct it. Please note we may not be able to

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### It's Important for You to Know

provide information relating to investigations, claims, litigation, and other matters. We will be happy to make corrections whenever possible.

Please send requests to: Encompass Insurance Company Customer Privacy Inquiries P.O. Box 40047 Roanoke, VA 24022-0047

#### Your Preference for Sharing Personal Information

We would like to share your personal information with one or more Encompass affiliates in order to make you aware of different products, services and offers they can provide. However, you can request that Encompass and its affiliate companies not share your personal information with our affiliates for marketing products and services.

To request that we not allow other Encompass affiliates to use your personal information to market their products and services, you can contact us by calling 1-800-856-2518 twenty-four hours a day, seven days a week. Please keep in mind that it may take up to four weeks to process your request. If you previously contacted us and asked us not to allow other Encompass affiliates to use your personal information, your previous choice still applies and you do not need to contact us again. If you would like to change your previous choice, please call the number above at any time.

#### For Vermont residents:

We won't share your personal information with Encompass companies for marketing purposes except as permitted by law.

#### We Appreciate Your Business

Thank you for choosing Encompass. We understand your concerns about privacy and confidentiality, and we hope this notice has been helpful to you. We value our relationship with you. If you have any questions or would like more information, please don't hesitate to contact us as outlined above or visit encompassinsurance.com.

We reserve the right to change our Privacy practices, procedures, and terms.

**Encompass Insurance Company** 

#### Encompass affiliates to which this notice applies:

Encompass Floridian Insurance Company, Encompass Floridian Indemnity Company, Encompass Home and Auto Insurance Company, Encompass Indemnity Company, Encompass Independent Insurance Company, Encompass Insurance Company of America, Encompass Insurance Company of Massachusetts, Encompass Insurance Company of New Jersey, Encompass Property and Casualty Company, Encompass Property and Casualty Insurance Company of New Jersey

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### **NOTICE OF INFORMATION PRACTICES (PRIVACY)**

| 0 1101  | ICL OI IIII                             | OITMAI         |  |                  |           |  |  |  |  |
|---|---|----------------|--|------------------|-----------|--|--|--|--|
| AGENCY NAME LONG & FOSTER INSURANCE AGENCY INC  |   |                | APPLICANT'S NAME AND MAILING ADDRESS (Include county & ZIP+4)  Mark Colombo and Elizabeth Noel |                  |           |  |  |  |  |
| AGENCY ADDRESS  |   |                | - 2702 Jefferson Drive   |                  |           |  |  |  |  |
| 14501 GEORGE CARTER W   |   |                | ALEXANDRIA, VA 22303   |                  |           |  |  |  |  |
| CHANTILLY. VA 20151   |   |                | FAIRFAX County   |                  |           |  |  |  |  |
|   |   |                | PHONE (A/C, No):   |                  |           |  |  |  |  |
| CONTACT<br>NAME:  |   |                | CARRIER  |                  |           |  | NAIC CODE                              |  |  |
| PHONE (A/C. No. Ext):   |   |                | Encompass Independent Ins. Co  |                  |           |  |  |  |  |
| FAX<br>(A/C, No):   |   |                | POLICY NUMBER  |                  |           |  |  |  |  |
| E-MAIL<br>ADDRESS:  |   | (4)            |  |                  |           |  |  |  |  |
| CODE: 600118388   | SUBCODE: 0000                           |                | ACCOUNT NUMBER   |                  | NEW       | EFFECTIVE DATE                           | EXPIRATION DATE                        |  |  |
| AGENCY CUSTOMER ID:   |   |                | 000185417548252  |                  | RNWL      | 07/11/2014                               | 07/11/2015                             |  |  |
|   |   |                |  |                  |           |  |  |  |  |
| California  | Illinois                                |                | Island   |                  |           |  | w                                      |  |  |
| Connecticut   | Nevada                                  | Washi          | ngton  | Other:           |           | Manuscon and an experience of the second | ······································ |  |  |
| Georgia   | New Jersey                              |                |  |                  |           |  |  |  |  |
|   |   |                |  |                  |           |  |  |  |  |
| PRIVACY NOTIFICAT   | IION                                    |                |  |                  |           |  |  |  |  |
| In accordance with app  | alicable federal and a                  | tota lavva a a | eadit ranget ar att  | h or invoctionti |           | t about you w                            | ov bo                                  |  |  |
| requested in connection   |   |                |  |                  |           |  |  |  |  |
| scoring information, w  |   |                |  |                  |           |  |  |  |  |
| premium you will be cl  |   |                |  |                  |           |  |  |  |  |
| information which we l  |   |                |  |                  |           |  |  |  |  |
| be treated confidentia  |   |                |  |                  |           |  |  |  |  |
| subsequently collected  |   |                |  |                  |           |  |  |  |  |
| authorization to non-af   |   |                |  |                  | ffiliated | companies for                            | such                                   |  |  |
| purposes as claims handling, servicing, underwriting and insurance marketing.                             |   |                |  |                  |           |  |  |  |  |
|   |   |                |  |                  |           |  |  |  |  |
| You have the right to see personal information collected about you, and you have the right to correct any |   |                |  |                  |           |  |  |  |  |
| information which may   | be wrong.                               |                |  |                  |           |  |  |  |  |
| Marine and Saternated S   | 1-1-1-1                                 |                |  |                  |           |  | t'                                     |  |  |
| If you are interested in<br>information we collect,   |   |                |  |                  |           |  |  |  |  |
| with your policy.   | ask your agent, or ii                   | you have bee   | n issued a policy  | , piease write   | us at th  | e address pro                            | vided                                  |  |  |
| with your policy.   |   |                |  |                  |           |  |  |  |  |
| APPLICABLE IN CALIFO  | ORNIA.                                  |                |  |                  |           |  |  |  |  |
| This authorization shall  |   | n the date voi | signed the auth  | norization       |           |  |  |  |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | . expire energe year ner                | udto you       | . 0.9.104 1.10 441   | TOTAL GROWN      |           |  |  |  |  |
|   |   |                |  |                  |           |  |  |  |  |
|   |   |                |  |                  |           |  |  |  |  |
|   | I have read and understand this notice. |                |  |                  |           |  |  |  |  |
|   | /                                       | 201            | 00   |                  |           | 1 ,                                      |  |  |  |
|   | //                                      | Valle (        | 1 (2)  |                  |           | 7/2/14                                   | 1                                      |  |  |
|   |   | APPLICANT      | NAMED INSURED'S  | SIGNATURE        |           | DATE (MM/DD/YY                           | YY)                                    |  |  |
| ,   |   |                |  |                  |           |  |  |  |  |
|   |   |                |  |                  |           |  |  |  |  |
|   | 100000000000000000000000000000000000000 | APPLICANT      | NAMED INSURED'S  | SIGNATURE        |           | DATE (MM/DD/YY                           | YY)                                    |  |  |
|   |   |                |  |                  |           |  |  |  |  |
|   |   |                |  |                  |           |  |  |  |  |
| APPLICANT / NAMED INSURED'S SIGNATURE DATE (  |   |                |  |                  |           | DATE (MM/DD/YY                           | YY)                                    |  |  |
|   |   |                |  |                  |           |  |  |  |  |
|   |   |                |  |                  |           |  |  |  |  |
|   |   | APPLICANT      | NAMED INSURED'S  | SIGNATURE        |           | DATE (MM/DD/YY                           | YY)                                    |  |  |
|   |   |                |  |                  |           |  |  |  |  |