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## GRANT AWARD FACE SHEET INSTRUCTIONS

## 1. Grant Recipient

Enter the complete name of the unit of government or community based organization applying for funding (e.g. County of Alameda, City of Fresno or Women's Place of Merced) also referred to as the "recipient".

## 2. Implementing Agency

Enter the complete name of the agency responsible for the day-to-day operation of the grant (e.g. Sheriff, Police Department).

## 3. Project Title

Enter the complete title of the project. Do not use acronyms.

## 4. Grant Period

Use the drop down calendars to enter beginning and ending dates of grant cycle.

## 5A - 10G. Fund Allocations and Total Project Cost

From the drop down list, select each fund source used in the program, enter the amount of state or federal funds requested and the amount of cash *and/or* in-kind match contributed. If the source does not appear on the list, enter the acronim for the source in box 8 or 9. Please do not enter both State and Federal fund sources on the same line. Do not use symbols or decimal points. The total in Block 10G should correspond to the total project cost specified in the budget.

## 11. Certification Paragraph

Please review the Certification Paragraph.

## 12. Official Authorized to Sign for the Applicant/Grant Recipient

Enter the signature, Federal Employee Tax Identification number, name, title, address, telephone number (do not use dashes), and e-mail address of the official authorized to enter into the Grant Award Agreement for the city/county or Community-Based Organization, as stated in Block 11 of the Grant Award Face Sheet (OES A301). **Provide an original signature of the authorized official in blue ink** •

## GOVERNOR'S OFFICE OF EMERGENCY SERVICES LAW ENFORCEMENT AND VICTIM SERVICES DIVISION GRANT AWARD FACE SHEET (OES A301)

| IFOD OFC HEE ONLY  | OES ID    |
|--------------------|-----------|
| [FOR OES USE ONLY] | Award No. |

|   |   |   | 7.00                                 | ara 140.                         |                       |                    |                          |
|---|---|---|--------------------------------------|----------------------------------|-----------------------|--------------------|--------------------------|
| ne Governor's (                                   | Office of Emerge                                  | ncy Services, her   | eafter designate                     | d OES, hereby r                  | makes a grant aw      | ard of funds to th | ne following:            |
| Grant Recipie                                     | ent:  |   |                                      |                                  |                       |                    |                          |
| hereafter desiç                                   | gnated Recipient                                  | , in the amount ar  | nd for the purpos                    | e and duration s                 | set forth in this gra | ant award.         |                          |
| Implementing                                      | g Agency:   |   |                                      |                                  |                       |                    |                          |
| Project Title:                                    |   |   |                                      | 4.                               | Grant Period:         | t                  | to                       |
|   | ` '   | ne drop down lists<br>e line.  Add any ca   |                                      | ` '                              |                       |                    |                          |
| Fund Source                                       | A. State  | B. Federal  | C. Total                             | D. Cash<br>Match                 | E. In-Kind<br>Match   | F. Total<br>Match  | G. Total<br>Project Cost |
| Select Source                                     |   |   |                                      |                                  |                       | \$                 |                          |
| Select Source                                     |   |   |                                      |                                  |                       | \$                 |                          |
| Select Source -                                   | -   |   |                                      |                                  |                       | \$                 |                          |
|   |   |   |                                      |                                  |                       | \$                 |                          |
|   |   |   |                                      |                                  |                       | \$                 | 10G.                     |
| TOTALS  | \$  | \$  | \$                                   | \$                               | \$                    | \$                 | \$                       |
| e RecipientHa<br>all legal cond<br>ntingenton the | ndbook, and the itions and terms e enactment of t | and agrees to add<br>OES audit requisincorporated by<br>he State Budget.  n for Applicant/0 | rements, as star<br>reference in the | ted in the applice applicable RF | cable RFP or RF       | A. The grant re    | cipient further ag       |
| lame:   |   |   |                                      | Title:                           |                       |                    |                          |
| Official Mailing                                  | Address:  |   |                                      | City:                            |                       | Zip:               |                          |
| Payment Mailin<br>(if diffe                       |   |   |                                      | City:                            |                       | Zip:               |                          |
| Геlephone:  | (area code)                                       | FAX:  | (area code)                          | Em                               | ail:                  |                    |                          |
| Signature   |   |   |                                      | Ti                               | tle:                  |                    |                          |
|   |   |   | [FOR OES                             | S USE ONLY]                      |                       |                    |                          |
|   |   |   |                                      |                                  |                       |                    |                          |
| DES Program Ma                                    | anagor  |   | Date                                 |                                  | Director (or designe  | 1e)                | Date                     |

## PROJECT CONTACT INSTRUCTIONS

- 1. Provide the name, title, address, telephone number, fax number and e-mail address for the **Project Director** for the project.
- 2. Provide the name, title, address, telephone number, fax number and e-mail address for the **Financial Officer** for the project.
- 3. Provide the name, title, address, telephone number, fax number and e-mail address for the **person** having **routine programmatic responsibility** for the project.
- 4. Provide the name, title, address, telephone number, fax number and e-mail address for the **person** having **routine fiscal responsibility** for the project.
- 5. Provide the name, title, address, telephone number, fax number and e-mail address for the **Executive Director** of a Community Based Organization or the **Chief Executive Officer** (e.g. chief of police, superintendent of schools) for the implementing agency.
- 6. Provide the name, title, address, telephone number, fax number and e-mail address for the <a href="Chair">Chair</a> of the <a href="governing body">governing body</a> of the implementing agency. Please provide contact information other than that of the implementing agency.

## **PROJECT CONTACT INFORMATION**

| Αp  | plicant                | (   | Grant Nເ  |   |    |
|-----|------------------------|---|-----------|---|----|
|     |                        |   |           | [FOR OES USE ONLY]                      |    |
| a s | section does not       | tle, address, telephone number, and e-mail ac<br>apply to your project, enter "N/A." NOTE:<br>puired for package delivery and site visit pu | If you    | use a PO Box address, a street          | If |
| 1.  | The <b>Project Dir</b> | ector for the project:  |           |   |    |
|     | Name:                  | Ac  | ldress:   |   |    |
|     |                        |   |           | Zip:                                    |    |
|     |                        |   | Fax #:    | (Area code)                             |    |
|     |                        |   |           |   |    |
| 2.  |                        |   |           |   |    |
| ۷.  | '-                     | <del></del>   |           |   |    |
|     |                        |   |           |   |    |
|     |                        |   | ·-        | Zip:                                    |    |
|     | l elephone #:          | (Area Code)   | Fax #:    | (Area code)                             |    |
|     |                        |   |           |   |    |
| 3.  | The <b>person</b> hav  | ring <b>routine programmatic responsibility</b> fo  | r the pro | oject:                                  |    |
|     | Name:                  | Ac  | ldress:   |   |    |
|     |                        |   |           | Zip:                                    |    |
|     |                        |   |           | (Area code)                             |    |
|     |                        | (Area Code)   |           | (Area code)                             |    |
| 4.  |                        | ring <b>routine fiscal responsibility</b> for the proje   | ect:      |   |    |
|     | Name:                  | Δα  | ldraee:   |   |    |
|     |                        |   |           | Zip:                                    |    |
|     |                        |   |           |   |    |
|     | relephone #.           | (Area Code)   | ι αλ π.   | (Area code)                             |    |
|     | E-Mail Address:        |   |           |   |    |
| 5.  |                        | <b>Director</b> of a nonprofit organization or the <b>Ch</b> of schools) of the implementing agency:  | ief Exec  | cutive Officer (e.g., chief of police,  |    |
|     | Name:                  | Ac  | ldress:   |   |    |
|     |                        |   |           | Zip:                                    |    |
|     |                        |   | Fax #:    | (Area code)                             |    |
|     |                        | (Area Code)   |           | (Area code)                             |    |
| 6.  |                        | e governing body of the implementing agenc  | y: (Prov  | vide contact information other than tha | at |
|     | Name:                  | Ac  | ldress:   |   |    |
|     |                        |   |           | Zip:                                    |    |
|     |                        |   |           | (Area code)                             |    |
|     |                        | (Area Code)   |           |   |    |

Reset Form Print Form

## CERTIFICATION OF ASSURANCE OF COMPLIANCE

The applicant must complete a Certification of Assurance of Compliance (OES 656), which includes details regarding Equal Employment Opportunity Program (EEOP), Drug Free Workplace Compliance, California Environmental Quality Act, Lobbying, Debarment and Suspension requirements, and Proof of Authority from City Council/Governing Board. The applicant is required to submit the necessary assurances and documentation before finalization of the Grant Award Agreement. In signing the Grant Award Face Sheet, the applicant formally notifies OES that the applicant will comply with all pertinent requirements.

Resolutions are no longer required as submission documents. OES has incorporated the resolution into the Certification of Assurance of Compliance, Section VI, entitled, "Proof of Authority from City Council/Governin Board." The Applicant is required to obtain written authorization (original signature) from the City Council/Governing board that the official executing the agreement is, in fact, authorized to do so, and will maintain said written authorization on file and readily available upon demand. This requirement does not apply to state agencies.

## CERTIFICATION OF ASSURANCE OF COMPLIANCE

| l,   | hereby certify that   |
|--|---|
| (official authorized to sign grant award; sar  | ne person as Section 12 on Grant Award Face Sheet)  |
| RECIPIENT:   |   |
| IMPLEMENTING AGENCY:   |   |
| PROJECT TITLE:   |   |
| ·  | cipient Handbook and adhering to all of the Grant Award d/or federal) as directed by OES including, but not limited to, the   |
| I. Equal Employment Opportu  | ınity - (Recipient Handbook, Section 2151)  |
| prohibiting discrimination or hational origin, ancestry, disa condition (cancer and genetifamily medical care leave, deprojects certify that they wi | State of California to promote equal employment opportunity by narassment in employment because of race, religious creed, color, bility (mental and physical) including HIV and AIDS, medical c characteristics), marital status, sex, sexual orientation, denial of enial of pregnancy disability leave, or age (over 40). <b>OES-funded II comply with all state and federal requirements regarding nity, nondiscrimination and civil rights.</b> |
| Please provide the following i   | nformation:   |
| Affirmative Action Officer:  |   |
| Title:   |   |
| Address:   |   |
| Phone:   |   |
| Email:   |   |
| -  |   |

## II. Drug-Free Workplace Act of 1990 - (Recipient Handbook, Section 2152)

The State of California requires that every person or organization awarded a grant or contract shall certify it will provide a drug free workplace.

## III. California Environmental Quality Act (CEQA) - (Recipient Handbook, Section 2153)

The California Environmental Quality Act (CEQA) (Public Resources Code, Section 21000 et seq.) requires all OES funded projects to certify compliance with CEQA. Projects receiving funding must coordinate with their city or county planning agency to ensure that the project is compliance with CEAQ requirements.

## IV. Lobbying - (Recipient Handbook, Section 2154)

OES grant funds, grant property, or grant funded positions shall not be used for any lobbying activities, including, but not limited to, being paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any federal grant or cooperative agreement.

# V. Debarment and Suspension - (Recipient Handbook, Section 2155) (This applies to federally funded grants only.)

OES-funded projects must certify that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of federal benefits by a state or federal court, or voluntarily excluded from covered transactions by any federal department of agency.

## VI. Proof of Authority from City Council/Governing Board

The above-named organization (applicant) accepts responsibility (with an original signature) for and will comply with the requirement to obtain written authorization from the city council/governing board in support of this program. The applicant agrees to provide all matching funds required for said project (including any amendment thereof) under the Program and the funding terms and conditions of OES, and that any cash match will be appropriated as required. It is agreed that any liability arising out of the performance of this Grant Award Agreement, including civil court actions for damages, shall be the responsibility of the grant recipient and the authorizing agency. The State of California and OES disclaim responsibility of any such liability. Furthermore, it is also agreed that grant funds received from OES shall not be used to supplant expenditures controlled by the city council/governing board.

The applicant is required to obtain written authorization (in accordence with: *Government Code, Section 25103*) from the city council/governing board that the official executing this agreement is, in fact, authorized to do so. The applicant is also required to maintain said written authorization on file and readily available upon demand. This requirement does not apply to state agencies.

All appropriate documentation must be maintained on file by the project and available for OES or public scrutiny upon request. Failure to comply with these requirements may result in suspension of payments under the grant or termination of the grant or both and the recipient may be ineligible for award of any future grants if the OES determines that any of the following has occurred: (1) the recipient has made false certification, or (2) violates the certification by failing to carry out the requirements as noted above.

| CERTIFICATION   |
|---|
| I, the official named below, am the same individual authorized to sign the Grant Award Agreement [Section 12 on Grant Award Face Sheet], and hereby swear that I am duly authorized legally to bind the contractor or grant recipient to the above described certification. I am fully aware that this certification, executed on the date and in the county below, is made under penalty of perjury under the laws of the State of California. |
| Authorized Official's Signature:  |
| Authorized Official's Name: (print)   |
| Authorized Official's Title:  |
| Date Executed:  |
| Federal ID Number:  |
| Executed in the City/County of:   |
|   |
| AUTHORIZED BY: (Not Applicable to State Agencies)   |
| <ul> <li>City/County Financial Officer, or</li> <li>City Manager, or</li> <li>Governing Board Chair</li> </ul>  |
| Signature:  |
| Name: (print)   |
| Title:  |
|   |

# ADDITIONAL SIGNATURE AUTHORIZATION INSTRUCTIONS

Applicant may request signature authority in addition to the designated Project Director and/or Financial Officer by completing an Additional Signature Authority form and submitting it with the Grant Award Forms package. Space is provided for the addition of up to five (5) additional authorizations for the Project Director or Financial Officer.

No single individual may be authorized to sign for both the Project Director and the Financial Officer. By signing the bottom of this form, the Project Director and/or Financial Officer authorize the person(s) identified on the form to act on their behalf on all subgrant-related matters.

## ADDITIONAL SIGNATURE AUTHORIZATION

| Grant   | Award #:  |
|---|---|
| Applicant:  |   |
| Project Title:  |   |
| Grant Period:   | to:   |
| The following persons are authorized to sign for the: | The following persons are authorized to sign for the: |
| Project Director:                                     | Financial Officer:                                    |
| Signature   | Signature   |
| Name  | Name  |
| Cignoture   | Cignoture   |
| Signature   | Signature   |
| Name  | Name  |
| Signature   | Signature   |
| Name  | Name  |
| Signature   | Signature   |
| Name  | Name  |
| Signature   | Signature   |
| Name  | Name  |
|   |   |
| Approved By:  |   |
| Project Director:                                     | Financial Officer:                                    |
| Date:   | Date:   |

## **BUDGET CATEGORY AND LINE ITEM DETAIL**

| A. Personal Services –<br>Salaries/Employee Benefits | STATE | VOCA | VOCA | VOCA<br>MATCH | VAWA | VAWA<br>MATCH | соѕт              |
|--|-------|------|------|---------------|------|---------------|-------------------|
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0        |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0<br>\$0 |
|  |       |      |      |               |      |               | \$0<br>\$0        |
| Personal Section Totals                              | \$0   | \$0  | \$0  | \$0           | \$0  | \$0           | \$0<br>\$0        |
| PERSONAL TOTAL                                       |       |      |      |               |      |               | \$0               |

## **FORM 202 INSTRUCTIONS**

## 1. RECIPIENT/IMPLEMENTING AGENCY:

Enter the recipient name and implementing agency as it appears on the approved "Grant Award Face Sheet."

## 2. **PROJECT TITLE:**

Enter the project title as it appears on the approved "Grant Award Face Sheet."

#### ADDRESS:

Enter the mailing address where the recipient payments are to be mailed as specified on the Grant Award Face Sheet or subsequent modifications.

#### 4. GRANT AWARD NUMBER:

Enter the recipient award number as it appears on the approved "Grant Award Face Sheet."

#### 5. FEDERAL EMPLOYER IDENTIFICATION NUMBER:

Enter the Federal Employer Identification Number (FEIN) for your organization.

#### 6. **CONTACT PERSON:**

Enter the person to be contacted regarding questions on this claim.

#### 7. PHONE NUMBER:

Enter the area code and phone number for the contact person.

## 8. **E-MAIL ADDRESS:**

Enter the e-mail address for the contact person.

## 9. **FAX NUMBER:**

Enter the area code and fax number for the contact person.

## 10. **PROJECT IS:**

Enter the appropriate type of agency and percentage of advance requested.

#### 11. ADVANCE REQUEST:

Select the acronym for the state program to which the activity applies in the column heading. Enter the state allocations by category. Enter the amount of advance requested in the appropriate column. The advance is for state funds less matching funds, and the percentages are only for the state portion and not for the total grant award.

## 12. **CERTIFICATION:**

Enter the typed name of the Project Director and the Financial Officer who have authority to sign. Enter the date the 202 is signed. Original signatures are required.

| STATE PROJECT ACRONYMS  |  |        |  |      |   |     |                                |  |
|---|--|--------|--|------|---|-----|--------------------------------|--|
| CGNG CALGANG FV Family Violence RCP-GF Rape Crisis Program- Gen Fund VWA Victim Witness Assistance - 0425 |  |        |  |      |   |     |                                |  |
| CSAE  | Child Sexual Abuse /<br>Exploitation Fund 0425 | gvs    | Gang Violence<br>Suppression             | RCP  | Rape Crisis Program -<br>Fund 0425            | WOM | War on Methamphetamine         |  |
| CSAP  | Child Sexual Abuse<br>Prev/Training Gen fund   | нтт    | High Technology<br>Theft                 | RLCP | Rural Crime Prevention                        | YET | Youth Emergency<br>Telephone   |  |
| EMT   | Evidentiary Medical Training                   | MAGE   | Multi-Agency Gang<br>Enforcement         | SAFE | Sexual Assault Felony<br>Enforcement-Gen Fund | PA  | Parole Advocacy –<br>Fund 0425 |  |
| DV  | Domestic Violence - Gen fund                   | PPD-GF | Public Prosecut /<br>Defend - Gen Fund   | VLRC | Victims Legal Resource<br>Center              |     |                                |  |
| HY  | Homeless Youth                                 | PPD    | Public<br>Prosecut/Defend -<br>Fund 0241 | VPBG | Vertical Prosecution Block<br>Grant           |     |                                |  |

**GOVERNOR'S OFFICE OF EMERGENCY SERVICES** 

#### STATE OF CALIFORNIA

## CERTIFICATION AND REQUEST FOR ADVANCE OF GRANT FUNDS

| FORM 202 (REV.7/06)                                    |  |  |                    |                         |  | MAIL TO: OES<br>3650 SCHRIE\<br>MATHER , CA |  |
|--|--|--|--------------------|-------------------------|--|---|--|
| (1) RECIPIENT  |  | (4) GF                                     | RANT AWA           | RD NUMBER               |  | (6) CONTACT PE                              | RSON   |
| (1) IMPLEMENTING AGENCY                                |  |  |                    |                         |  |   |  |
| (2) PROJECT TITLE                                      |  |  |                    |                         |  | (7) PHONE NUME                              | BER  |
| (3) ADDRESS  | (5) FE                                   | (5) FEDERAL EMPLOYER IDENTIFICATION NUMBER |                    |                         |  | (8) E-MAIL ADDRESS  (9) FAX NUMBER          |  |
| (10) PROJECT IS:                                       |  |  |                    |                         |  |   |  |
| City Government Agency                                 | County Governmen                         | nt Agency                                  | Put                | olic School District    | Indian   | Tribal Government                           | Private Nonprofit Agency                                   |
| (25% Advance) Quarterly Submissions (OES 203 Required) | Quarterly Submissions Quarterly Submissi |  | ions Quarterly Sub |                         | (25% Advance) Quarterly Submissions (OES 203 Required) |   | 17% Advance Monthly Monthly Submissions                    |
|  |  |  |                    |                         |  |   | 25% Advance<br>Quarterly Submissions<br>(OES 203 Required) |
| NOTE: Advances will be liquida                         | ited as designated by r                  | ecipient.                                  |                    |                         |  |   |  |
| (11) ADVANCE - REQUEST                                 | STATE GRANT:                             | Select from                                | List               | ADVANCE REQ             | UESTED   |   |  |
| (A) PERSONAL SERVICES                                  |  |  |                    |                         |  |   |  |
| (B) OPERATING EXPENSES                                 |  |  |                    |                         |  |   |  |
| (C) EQUIPMENT  |  |  |                    |                         |  |   |  |
| TOTAL TO BE PAID                                       |  |  | \$0                |                         | \$0  |   |  |
| Inder penalty of periury I certify that                | I am the duly authorized off             | icar of the clai                           | mant hor           | oin: this advance is in | all respects tru                                       | up correct and all exper                    | adituros woro mado in accordanco                           |

Under penalty of perjury, I certify that I am the duly authorized officer of the claimant herein; this advance is in all respects true, correct, and all expenditures were made in accordance with all applicable laws, rules, regulations including, but not limited to Government Code Sections 1090 – 1096, and Grant conditions, as provided for in the applicable year Budget Act authority. By signing below, the project director of the implementing agency and the financial officer certify the project is currently unable to pay its outstanding debts and obligations.

| (12) TYPED NAME    | SIGNATURE | DATE |
|--------------------|-----------|------|
| PROJECT DIRECTOR:  |           |      |
| FINANCIAL OFFICER: |           |      |

DATE

DATE

## **GRANT AWARD MODIFICATION**

|                          |              |               | GIVAI       | AT WANTE                     |          | IIOAII       | <b>714</b> |                |  |             |
|--------------------------|--------------|---------------|-------------|------------------------------|----------|--------------|------------|----------------|--|-------------|
| FORM 223 (REV. 8/04)     | )            |               |             |                              |          |              |            | 3650           | S CRIMINAL JUSTICE<br>O SCHRIEVER AVE. | PROGRAMS    |
| (1) RECIPIENT            |              |               |             | (4) CONTACT                  | DEBSON   |              |            | (8) GRANT PER  | THER, CA 95655                         |             |
| (2) ADDRESS              |              |               |             |                              |          |              |            |                | AWARD NUMBER                           |             |
| NEW                      |              |               |             | (5) E-MAIL AD                |          |              |            | (10) MODIFICA  |  |             |
| (3) PROJECT TITLE        |              |               |             | (6) PHONE NU<br>(7) FAX NUMB |          |              |            | (10) MODII ICA | HON NOWBER                             |             |
|                          |              |               |             | (11) REVISIO                 | N TO BUI | DGET         |            |                |  |             |
| CATEGORY                 | CURRENT ALLO | OCATION (ENTI | ER ACRONYM) | ` '                          |          | NGE (ENTER A | CRONYM)    | REVISED A      | ALLOCATION (ENTI                       | ER ACRONYM) |
| A. PERSONAL<br>SERVICES  |              |               |             |                              |          |              |            |                |  |             |
| B. OPERATING<br>EXPENSES |              |               |             |                              |          |              |            |                |  |             |
| C. EQUIPMENT             |              |               |             |                              |          |              |            |                |  |             |
| TOTAL                    |              |               |             |                              |          |              |            |                |  |             |
|                          | ·            |               | (12) J      | USTIFICATIO                  | N FOR MC | DIFICATIO    | N          |                | ·                                      |             |
|                          |              |               |             |                              |          |              |            |                |  |             |
|                          |              |               |             |                              |          |              |            |                |  |             |
|                          |              |               |             |                              |          |              |            |                |  |             |
|                          |              |               |             |                              |          |              |            |                |  |             |
| (13) LOCAL APPROV        |              |               |             | DATE                         | FINANCI  | AL OFFICER   |            |                |  | DATE        |

DATE

DATE

SECTION CHIEF

DEPUTY DIRECTOR

(14) OES APPROVAL SIGNATURES PROGRAM STAFF

FISCAL

## **FORM 223 INSTRUCTIONS**

**GENERAL INSTRUCTIONS** – This form must be used for the following types of modification requests:

- Budget Revisions
- Increases/Decreases to Grant Funds
- Reporting Project Income
- Change in Program Objectives

- Grant Extensions
- Sole Source Requests
- Change of Project Director or Financial Officer
- Change in Mailing Address

#### 1. RECIPIENT:

Enter the recipient name as it appears on line #1 of the approved "Grant Award Face Sheet".

#### 2. ADDRESS:

Enter the permanent mailing address where the recipient payments are to be mailed. Check the "NEW" box if there is a change in the address.

#### 3. **PROJECT TITLE:**

Enter the project title as it appears on the approved "Grant Award Face Sheet".

#### 4. **CONTACT PERSON:**

Enter the person to be contacted regarding questions on this form.

#### 5. **E-MAIL ADDRESS:**

Enter the e-mail address for the contact person.

#### 6. **PHONE NUMBER:**

Enter the phone number for the contact person.

#### 7. **FAX NUMBER:**

Enter the fax number for the contact person.

#### 8. **GRANT PERIOD:**

Enter the approved grant period giving the start and end dates for the grant award as shown on line #4 of the "Grant Award Face Sheet" or as revised by an approved grant award amendment.

#### 9. **RECIPIENT AWARD NUMBER:**

Enter the recipient award number as it appears at the top of the approved "Grant Award Face Sheet".

#### 10. **MODIFICATION NUMBER:**

Enter the number of this request. Each modification must be consecutively numbered starting with #1.

#### 11. **REVISION TO BUDGET:**

If this modification affects the budget, enter the acronym (see chart below) for the Federal grant OR State program to which the modification applies in the column heading. Enter the current allocation, proposed change, and revised allocation amounts in the applicable Federal or State columns.

|      | anocation amounts in the applicable rederar or otate columns. |        |  |           |  |      |  |  |  |
|------|---|--------|--|-----------|--|------|--|--|--|
|      | FEDERAL PROJECT ACRONYMS                                      |        |  |           |  |      |  |  |  |
| BVPP | Bulletproof Vest Partnership<br>Program                       | FCIV   | Forensic Sciences<br>Improvement               | МСРР      | Mentoring Children of<br>Prisoners         | VAWA | Violence Against Women Act –<br>Services*Training*<br>Officers*Prosecutors(STOP) |  |  |
| BYRN | Byrne State / Local Law<br>Enforce Assist                     |        | Forensic Sciences<br>Improvement Discretionary | PSNC      | Project Safe<br>Neighborhood - Central     | VOCA | Victims of Crime Act   |  |  |
| CJAS | Child Justice Act   |        | Family Violence Preventive<br>Services         | PSNN      | Project Safe<br>Neighborhood - Northern    |      |  |  |  |
| DVCV | Rural Domestic Violence /<br>Child Victim                     | LLEB   | Local Law Enforcement Block<br>Grant           | RSAT      | Residential Sub Abuse<br>Treatment         |      |  |  |  |
|      |   |        | STATE P  | ROJECT AC | RONYMS                                     |      |  |  |  |
| CCA  | Career Criminal Apprehension                                  | EMT    | Evidentiary Medical<br>Training                | PPD       | Public Prosecution /<br>Defend - Fund 0241 | SHO  | Serious Habitual Offender  |  |  |
| CCR  | Community Crime Resistance                                    | FV     | Family Violence                                | RCP-GF    | Rape Crisis Program-<br>Gen Fund           | VDI  | Vertical Defense of Indigents  |  |  |
| CSAE | Child Sexual Abuse /<br>Exploitation                          | GVS    | Gang Violence<br>Suppression                   | RCP       | Rape Crisis Program -<br>Fund 0425         | VLRC | Victims Legal Resource Center  |  |  |
| CSAP | Child Sexual Abuse  | HTT    | High Technology Theft                          | RLCP      | Rural Crime Prevention                     | VPBG | Vertical Prosecution Block Grant   |  |  |
| CSAP | Prev/Training   | HY     | Homeless Youth                                 | RLCP      | Rurai Crime Prevention                     | VPBG | Vertical Prosecution Block Grant   |  |  |
| DASS | Drug Abuse Suppression in Schools                             | MAGE   | Multi-Agency Gang<br>Enforcement               | RP        | Rape Prevention                            | VWA  | Victim Witness Assistance  |  |  |
| D) ( |   | DDD 05 | Public Prosecution /                           | DDED      | Rape Prevention -                          |      | War on Methamphetamine   |  |  |
| DV   | Domestic Violence   | PPD-GF | Defend - Gen Fund RPED                         |           | Education                                  | YET  | Youth Emergency Telephone  |  |  |

### 12. **JUSTIFICATION FOR MODIFICATION:**

Explain the need for this modification. If requesting a revision to the budget, be specific of the funding source. If additional space is required, please attach an additional sheet.

#### 13. LOCAL APPROVAL SIGNATURES:

Original signatures of the Project Director and the Financial Officer as shown on the "Grant Award Face Sheet" are required on all modification requests.

### 14. OES APPROVAL SIGNATURES:

## State of California

## **GRANT AWARD MODIFICATION**

## OFFICE OF EMERGENCY SERVICES

| FORM 223 EZ (REV. 8/04)   |              | _                | MAIL TO: OES CRIMINAL JUSTICE PROGRAMS<br>3650 SCHRIEVER AVE  |
|---------------------------|--------------|------------------|---|
| (1) RECIPIENT (2) ADDRESS | □ NEW        |                  | MATHER, CA 95655  (4) GRANT PERIOD  (5) PEOIDENT AWARD MUMBER |
| (3) PROJECT TITLE         |              |                  | (5) RECIPIENT AWARD NUMBER  (6) MODIFICATION NUMBER           |
| (7) CONTACT PERSON        |              | (9) PHONE NUMBER | R   |
| (8) E-MAIL ADDRESS        |              | (10) FAX NUMBER  |   |
|                           | (44) DEVISIO | N TO BUDGET      |   |

## (11) REVISION TO BUDGET

| CATEGORY                     | CURRENT ALLOCATION FEDERAL STATE |       |  |    |         | LLOCATION<br>STATE |
|------------------------------|----------------------------------|-------|--|----|---------|--------------------|
| A. PERSONAL<br>SERVICES      |                                  | ***** |  | 5= | FEDERAL |                    |
| <b>B.</b> OPERATING EXPENSES |                                  |       |  |    |         |                    |
| C. EQUIPMENT                 |                                  |       |  |    |         |                    |
| TOTAL                        |                                  |       |  |    |         |                    |

|                             | FEDERAL PROJECT ACRONYMS                  |      |                   |                                 |                                  |     |                                      |                            |                                    |                        |   |                                  |
|-----------------------------|---|------|-------------------|---------------------------------|----------------------------------|-----|--------------------------------------|----------------------------|------------------------------------|------------------------|---|----------------------------------|
| BVPP                        | Bulletproof Vest<br>Partnership Program   | FSI  | Α                 | Forensic Scier<br>Improvement   | Forensic Sciences<br>Improvement |     | MCPP Mentoring Children of Prisoners |                            | hildren of                         | VAWA                   | Violence Against Women Act – Services*Training*<br>Officers*Prosecutors(STOP) |                                  |
| BYRN                        | Byrne State / Local Law<br>Enforce Assist | FSI  | D                 | Forensic Scier<br>Improvement I |                                  | PSN | IC                                   | Project Safe<br>- Central  | Neighborhood                       | VOCA                   | Victims of Crime Act  |                                  |
| CJAS                        | Child Justice Act                         | FVF  | PS                | Family Violence<br>Services     | e Preventive                     | PSN | PSNN Project Safe - Northern         |                            | e Neighborhood JAG                 |                        | Justice Assist  | tance Grant                      |
| DVCV                        | Rural Domestic<br>Violence / Child Victim | LLE  | В                 | Local Law Enf<br>Grant          | orcement Block                   | RSA | T                                    | Residential S<br>Treatment | Sub Abuse                          |                        |   |                                  |
|                             | STATE PROJECT ACRONYMS                    |      |                   |                                 |                                  |     |                                      |                            |                                    |                        |   |                                  |
| CCA                         | Career Criminal<br>Apprehension           |      | EM                | Т                               | Evidentiary Medic<br>Training    | cal | PPD PPD                              |                            | Public Prosect<br>Fund 0241        | ut/Defend -            | SHO   | Serious Habitual Offender        |
| CCR                         | Community Crime Resista                   | nce  | F۷                |                                 | Family Violence                  |     | RCP-GF                               |                            | Rape Crisis Pr<br>Fund             | ogram- Gen             | VDI   | Vertical Defense of Indigents    |
| CSAE                        | Child Sexual Abuse /<br>Exploitation      |      | GV:               | s                               | Gang Violence<br>Suppression     |     | RCP                                  |                            | Rape Crisis Program -<br>Fund 0425 |                        | VLRC  | Victims Legal Resource Center    |
| CSAP                        | Child Sexual Abuse                        |      | нт                | Т                               | High Technology<br>Theft         |     | RLO                                  | P Rural Crime Preven       |                                    | revention              | VPBG  | Vertical Prosecution Block Grant |
|                             | Prev/Training                             |      | HY                |                                 | Homeless Youth                   |     |                                      |                            |                                    |                        |   |                                  |
| DASS                        | Drug Abuse Suppression i<br>Schools       | n    | MA                | GE                              | Multi-Agency Gang<br>Enforcement |     | RP                                   | Rape Prevention            |                                    | on                     | VWA   | Victim Witness Assistance        |
| DV Domestic Violence PPD-GF |   | D-GF | Public Prosecut / |                                 | RPI                              | ED. | Rape Preventi                        | on -                       | WOM                                | War on Methamphetamine |   |                                  |
|                             | Domostio Violence                         |      |                   | D-01                            | Defend - Gen Fur                 | nd  | IXF                                  |                            | Education                          |                        | YET   | Youth Emergency Telephone        |

## (12) JUSTIFICATION FOR MODIFICATION

| (13) LOCAL APPROVAL SIGNATURES |      |                   |   |
|--------------------------------|------|-------------------|---|
| PROJECT DIRECTOR               | DATE | FINANCIAL OFFICER | DATE                                    |
|                                |      |                   |   |
|                                | l .  |                   | l e e e e e e e e e e e e e e e e e e e |
| (14) OES APPROVAL SIGNATURES   |      |                   |   |
| PROGRAM STAFF                  | DATE | SECTION CHIEF     | DATE                                    |
|                                |      |                   |   |
| FISCAL                         | DATE | DEPUTY DIRECTOR   | DATE                                    |
|                                |      |                   |   |
|                                |      |                   |   |

## **FORM 223 INSTRUCTIONS**

## **GENERAL INSTRUCTIONS** – This form must be used for the following types of modification requests:

- Budget Revisions
- Grant Extensions
- Increases/Decreases to Grant Funds
- Sole Source Requests

- Reporting Project Income
- Change of Project Director or Financial Officer
- Change in Program Objectives
- Change in Mailing Address

## 1. **RECIPIENT:**

Enter the recipient name as it appears on line #1 of the approved "Grant Award Face Sheet".

## 2. ADDRESS:

Enter the permanent mailing address where the recipient payments are to be mailed. Check the "NEW" box if there is a change in the address.

### 3. **PROJECT TITLE:**

Enter the project title as it appears on the approved "Grant Award Face Sheet".

## 4. **GRANT PERIOD:**

Enter the approved grant period giving the start and end dates for the grant award as shown on line #7 of the "Grant Award Face Sheet" or as revised by an approved grant award amendment.

### 5. **RECIPIENT AWARD NUMBER:**

Enter the recipient award number as it appears at the top of the approved "Grant Award Face Sheet".

## 6. **MODIFICATION NUMBER:**

Enter the number of this request. Each modification must be consecutively numbered starting with #1.

## 7. **CONTACT PERSON**:

Enter the person to be contacted regarding questions on this form.

## 8. **E-MAIL ADDRESS**:

Enter the e-mail address for the contact person.

## 9. **PHONE NUMBER:**

Enter the phone number for the contact person.

## 10. **FAX NUMBER:**

Enter the fax number for the contact person.

## 11. REVISION TO BUDGET:

If this modification affects the budget, enter the current allocation, proposed change, and revised allocation amounts in the applicable Federal or State columns. Enter the acronym (see chart) for the Federal grant OR State program to which the modification applies in the column heading.

## 12. **JUSTIFICATION FOR MODIFICATION:**

Explain the need for this modification. If requesting a revision to the budget, be specific of the funding source. If additional space is required, please attach an additional sheet.

## 13. LOCAL APPROVAL SIGNATURES:

Original signatures of the Project Director and the Financial Officer as shown on the "Grant Award Face Sheet" are required on all modification requests.

## 14. **OES APPROVAL SIGNATURES:**

For OES internal use only.

OES 513, Appendix 08

|   | GRANT AWARD NO.  |
|---|--|
| ANT AWARD AMENDMENT                             | AMENDMENT NO.  |
| HIS AMENDMENT, made and entered into on         | by and between the   |
| overnor's Office of Emergency Services, hereaft | ter designated OES, and the following Administrative Agency, |
|   | hereafter called the Recipient.                              |
| /ITNESSETH: That the Recipient agrees to the an | nendment of this Grant Award Agreement as specified below:   |
| TINESSETH: That the Recipient agrees to the an  | nendment of this Grant Award Agreement as specified below:   |
| ITNESSETH: That the Recipient agrees to the am  | nendment of this Grant Award Agreement as specified below:   |
| ITNESSETH: That the Recipient agrees to the an  | nendment of this Grant Award Agreement as specified below:   |
| /ITNESSETH: That the Recipient agrees to the am | nendment of this Grant Award Agreement as specified below:   |
| /ITNESSETH: That the Recipient agrees to the am | nendment of this Grant Award Agreement as specified below:   |

IN WITNESS WHEREOF, this Grant Award Amendment has been executed by the parties hereto, upon the date written above.

| OFFICE OF EMER                               | GENCY SE     | RVICES             |                          | RECIPIEN'I           | •             |  |  |  |  |
|--|--------------|--------------------|--------------------------|----------------------|---------------|--|--|--|--|
| (for OES                                     | use only)    |                    |                          |                      |               |  |  |  |  |
| BY (AUTHORIZED SIGNATURE)                    | ,,           |                    | RECIPIENT                | RECIPIENT            |               |  |  |  |  |
|  |              |                    |                          |                      |               |  |  |  |  |
|  |              |                    |                          |                      |               |  |  |  |  |
| PRINTED NAME OF PERSON SIGNING               |              |                    | BY (AUTHORIZED S         | IGNATURE)            |               |  |  |  |  |
|  |              |                    |                          |                      |               |  |  |  |  |
| TITLE  |              |                    | PRINTED NAME AND         | TITLE OF PERSON SIGN | IING          |  |  |  |  |
|  |              |                    |                          |                      |               |  |  |  |  |
| DATE   |              |                    | ADDRESS                  |                      |               |  |  |  |  |
|  |              |                    |                          |                      |               |  |  |  |  |
| AMOUNT ENCUMBERED BY THIS DOCUM              | /ENT         | PROGRAM/CATEGO     | RY (CODE AND TITLE)      | FUND TITLE           |               |  |  |  |  |
| \$   | VILIVI       | TROOFGRIVIOATEGO   | itt (OODE /IND TITLE)    | TOND TITLE           |               |  |  |  |  |
| ·  |              |                    |                          |                      |               |  |  |  |  |
| PRIOR AMOUNT ENCUMBERED FOR THIS GRANT AWARD | MATCH        | ITEM               | CHAPTER                  | STATUTE              | FISCAL YEAR   |  |  |  |  |
| Φ.   | \$           |                    |                          |                      |               |  |  |  |  |
| \$   | Ψ            |                    |                          |                      |               |  |  |  |  |
| TOTAL AMOUNT ENGLISHED TO BATE               |              |                    |                          |                      |               |  |  |  |  |
| TOTAL AMOUNT ENCUMBERED TO DATE              | PCA          | A NUMBER           |                          | PROJECT NUMBER       |               |  |  |  |  |
| \$   |              |                    |                          |                      |               |  |  |  |  |
| I hereby certify upon my own person          | al knowledge | that budgeted fund | ds are available for the | period FEDERAL CA    | TEGORY NUMBER |  |  |  |  |
| and purpose of the expenditure state         |              |                    |                          | ,                    |               |  |  |  |  |
| SIGNATURE OF ACCOUNTING OFFICER              |              |                    | DATE                     |                      |               |  |  |  |  |
|  |              |                    |                          |                      |               |  |  |  |  |
|  |              |                    |                          |                      |               |  |  |  |  |

## **FORM 201 INSTRUCTIONS**

## 1. RECIPIENT/IMPLEMENTING AGENCY:

Enter the recipient name and implementing agency as it appears on the approved "Grant Award Face Sheet."

## 2. **PROJECT TITLE**:

Enter the project title as it appears on the approved "Grant Award Face Sheet."

## 3. ADDRESS:

Enter the mailing address where the recipient payments are to be mailed as specified on the Grant Award Face Sheet or subsequent modifications.

## 4. GRANT AWARD NUMBER:

Enter the recipient award number as it appears on the approved "Grant Award Face Sheet."

#### 5. FEDERAL EMPLOYER IDENTIFICATION NUMBER:

Enter the Federal Employer Identification Number (FEIN) for your organization.

#### BILLING PERIOD:

Enter the time period for the current payment requested (e.g. Jan 04, or Jan – Mar 04). Check the "FINAL" box when all expenditures for the recipient have been requested.

#### 7. **CONTACT PERSON:**

Enter the person to be contacted regarding questions on this claim.

## 8. **PHONE NUMBER:**

Enter the area code and phone number for the contact person.

## 9. **E-MAIL ADDRESS:**

Enter the e-mail address for the contact person.

#### 10. **FAX NUMBER**:

Enter the area code and fax number for the contact person.

## 11. FEDERAL GRANT / STATE GRANT:

Select the acronym from the drop down list or select the program from the chart below for the Federal grant OR State program to which the activity applies in the column heading. Enter the current expenditures by category for the funds requested and the applicable match. If your organization was issued an advance, enter amount to be withheld from this claim as a negative number (i.e., -1,000) to offset advance.

## 12. TOTAL EXPENDITURES to date:

This amount is the Total Expenditures for this claim.

## 13. **CERTIFICATION:**

Enter the typed name of the Project Director and the Financial Officer who have authority to sign. Enter the date the 201 is signed. Original signatures are required.

|      | FEDERAL PROJECT ACRONYMS                       |        |   |        |   |      |   |  |
|------|--|--------|---|--------|---|------|---|--|
| BVPP | Bulletproof Vest Partnership<br>Program        | FSIA   | Forensic Sciences<br>Improvement                    | МСРР   | Mentoring Children of<br>Prisoners            | VAWA | Violence Against Women Act  – Services*Training* Officers*Prosecutors(STOP) |  |
| BYRN | Byrne State / Local Law<br>Enforce Assist      | FSID   | Forensic Sciences<br>Improvement<br>Discretionary   | PSNC   | Project Safe<br>Neighborhood - Central        | VOCA | Victims of Crime Act  |  |
| CJA  | Child Justice Act                              | FVPS   | Family Violence<br>Preventive Services fed<br>funds | PSNN   | Project Safe<br>Neighborhood - Northern       | JAG  | JUSTICE ASSISTANCE<br>GRANT   |  |
| DVCV | Rural Domestic Violence /<br>Child Victim      | PSNE   | Project Safe<br>Neighborhood-Eastern                | RSAT   | Residential Sub Abuse<br>Treatment            | SVAA | State wide Victims Assistance<br>Academy                                    |  |
|      | STATE PROJECT ACRONYMS                         |        |   |        |   |      |   |  |
| CGNG | CALGANG  | FV     | Family Violence                                     | RCP-GF | Rape Crisis Program- Gen<br>Fund              | VWA  | Victim Witness Assistance - 0425  |  |
| CSAE | Child Sexual Abuse /<br>Exploitation Fund 0425 | GVS    | Gang Violence<br>Suppression                        | RCP    | Rape Crisis Program -<br>Fund 0425            | woм  | War on Methamphetamine  |  |
| CSAP | Child Sexual Abuse<br>Prev/Training Gen fund   | нтт    | High Technology<br>Theft                            | RLCP   | Rural Crime Prevention                        | YET  | Youth Emergency Telephone   |  |
| EMT  | Evidentiary Medical Training                   | MAGE   | Multi-Agency Gang<br>Enforcement                    | SAFE   | Sexual Assault Felony<br>Enforcement-Gen Fund | PA   | Parole Advocacy –<br>Fund 0425  |  |
| DV   | Domestic Violence - Gen fund                   | PPD-GF | Public Prosecut /<br>Defend - Gen Fund              | VLRC   | Victims Legal Resource<br>Center              |      |   |  |
| нү   | Homeless Youth                                 | PPD    | Public<br>Prosecut/Defend -<br>Fund 0241            | VPBG   | Vertical Prosecution Block<br>Grant           |      |   |  |

## STATE OF CALIFORNIA

## REPORT OF EXPENDITURES AND REQUEST FOR FUNDS

**GOVERNOR'S OFFICE OF EMERGENCY SERVICES** 

FORM 201 (REV. 7/06)

|                  | MAIL TO: OES ACCOUNTING<br>3650 SCHRIEVER AVENUE<br>MATHER , CA 95655 |
|------------------|---|
| ANT AWARD NUMBER | (7) CONTACT PERSON  |

|                         | _ |          |
|-------------------------|---|----------|
| (1) RECIPIENT           |   | (4) GRA  |
| (1) IMPLEMENTING AGENCY |   | (5) FEDE |
| (2) PROJECT TITLE       |   |          |
| (2) ADDDECC             |   | (O) BILL |
| (3) ADDRESS             |   | (6) BILL |
|                         |   |          |
|                         |   |          |

| (4) GRANT AWARD NUMBER            |           |
|-----------------------------------|-----------|
| (5) FEDERAL EMPLOYER IDENTIFICATI | ON NUMBER |
| (6) BILLING PERIOD                | FINAL     |
| to                                |           |

| (7) CONTACT PERSON |  |
|--------------------|--|
|                    |  |
| (8) PHONE NUMBER   |  |
|                    |  |
| (9) E-MAIL ADDRESS |  |
|                    |  |
| (10) FAX NUMBER    |  |
|                    |  |

|                             | FEDERAL GRANT         | FEDERAL GRANT          | FEDERAL GRANT    | STATE GRANT      | STATE GRANT      | (12) TOTAL AMOUNT (This Request) |
|-----------------------------|-----------------------|------------------------|------------------|------------------|------------------|----------------------------------|
| (11) FEDERAL/STATE ACRONYM: | Select from List      | Select from List       | Select from List | Select From List | Select From List |                                  |
| CATAGORY - REQUEST          |                       |                        |                  |                  |                  |                                  |
| (A) PERSONAL SERVICES (+)   |                       |                        |                  |                  |                  | \$0                              |
| (B) OPERATING EXPENSES (+)  |                       |                        |                  |                  |                  | \$0                              |
| (C) EQUIPMENT (+)           |                       |                        |                  |                  |                  | \$0                              |
| CATAGORY - MATCH            | Enter Match as a nega | ative number, i.e1000  |                  |                  |                  |                                  |
| (A) PERSONAL SERVICES (-)   |                       |                        |                  |                  |                  | \$0                              |
| (B) OPERATING EXPENSES (-)  |                       |                        |                  |                  |                  | \$0                              |
| (C) EQUIPMENT (-)           |                       |                        |                  |                  |                  | \$0                              |
| ADVANCE - RECOUPED          | Enter Advance as a ne | egative number, i.e100 | )                |                  |                  |                                  |
| (A) PERSONAL SERVICES (-)   |                       |                        |                  |                  |                  | \$0                              |
| (B) OPERATING EXPENSES (-)  |                       |                        |                  |                  |                  | \$0                              |
| (C) EQUIPMENT (-)           |                       |                        |                  |                  |                  | \$0                              |
| TOTAL TO BE PAID            | \$0                   | \$0                    | \$0              | \$0              | \$0              | \$0                              |

Under penalty of perjury, I certify I am the duly authorized officer of the claimant herein; this claim is in all respects true, correct, and all expenditures were made in accordance with all applicable laws, rules, regulations including, but not limited to Government Code Sections 1090 – 1096, and grant conditions; and, this claim is for all approved costs incurred within the Grant Performance Period and/or an advance of funds as provided for in the applicable year Budget Act authority.

| (13) TYPED NAME   | SIGNATURE | DATE |
|-------------------|-----------|------|
| PROJECT DIRECTOR  |           |      |
|                   |           |      |
| FINANCIAL OFFICER |           |      |
|                   |           |      |
|                   |           |      |

## **SAMPLE FUNCTIONAL TIME SHEET**

(OES 113)

| ORANIZA           | N NOITA  | AME | <u> </u> |   |   |   |   |   |   |   |    |    |      |    |    |    |     | _   |      |     |    |    | PAY | PEF | RIOD | : _ |    |    |    |    |    |          |                |
|-------------------|--|-----|----------|---|---|---|---|---|---|---|----|----|------|----|----|----|-----|-----|------|-----|----|----|-----|-----|------|-----|----|----|----|----|----|----------|----------------|
|                   | DAY OF<br>MONTH  | 1   | 2        | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12   | 13 | 14 | 15 | 16  | 17  | 18   | 19  | 20 | 21 | 22  | 23  | 24   | 25  | 26 | 27 | 28 | 29 | 30 | 31       | TOTAL<br>HOURS |
| Project<br>Number | Funding<br>Source  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    | <u> </u> |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    | <u> </u> |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| TOTAL I<br>WOR    | HOURS  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| VACATION          | LEAVE  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| SICK LEAV         | E  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| JURY DUT          | Y  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| CTO HOUR          | S TAKEN  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| (LESS) OVE        | ERTIME   |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| TOTAL REC         | GULAR  |     |          |   |   |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
|                   |  |     |          |   | _ |   |   |   |   |   |    |    |      |    |    |    |     |     |      |     |    |    |     |     |      |     |    |    |    |    |    |          |                |
| Attendan          | CERTIFICATION  Attendance, absences and overtime recorded are accurate, verified and/or authorized in accordance |     |          |   |   |   |   |   |   |   |    | N  | otes | :  |    | R  | ECO | NCI | LIAT | ION |    |    |     |     |      |     |    |    |    |    |    |          |                |

| with legal requirements and prescribed directives. |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| Name:  |  |  |  |  |  |  |  |  |  |
| Title:   |  |  |  |  |  |  |  |  |  |
| Employee Signature:                                |  |  |  |  |  |  |  |  |  |
| Supervisor Signature:                              |  |  |  |  |  |  |  |  |  |

Attendance, absences and overtime recorded are accurate, verified and/or authorized in accordance

| d directives. |                     |
|---------------|---------------------|
|               | Hours worked        |
|               | Leave hours         |
|               | Total               |
|               | Less overtime hours |
|               | Net Hours           |

Appendix 11

## **SAMPLE OPERATIONAL AGREEMENT**

| This Operational Agreement stands as evidence that t  | he(Applicant Agency) and the(Agency) intend to                  |
|---|---|
| work together toward the mutual goal of providing   | maximum available assistance for crime victims residing         |
| in(Jurisdiction) . Both agencies believe that   | implementation of the (Program) application, as                 |
|   | ch agency agrees to participate in the program, if selected for |
| funding, by coordinating/providing the following service:   | S:  |
|   |   |
| The (Applicant Agency) project will closely coordinate  | the following services with the <u>(Agency)</u> through:        |
| Dunit at staff hair an anadih an ailah ata (Agency)   | for coming provision through                                    |
| Project staff being readily available to (Agency)  (Agency)   |   |
| (describe arrangements with the Agency);  |   |
| <ul> <li>Regularly scheduled meetings (how often) between and implementation of mandated services.</li> </ul> | veen (persons/positions) to discuss strategies, timetables      |
| * Charifically  |   |
| * Specifically:   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| * List specific activities that will be undertaken b  | etween the two agencies or other specifics of the               |
| agreement.  |   |
|   |   |
|   |   |
|   |   |
|   |   |
| We, the undersigned, as authorized representatives of   | (Applicant Agency) and (Agency) do hereby approve               |
| this document.  | andandand ac noteby approve                                     |
|   |   |
|   |   |
|   |   |
| For   | Date  |
|   |   |
|   |   |
|   |   |
|   |   |
| For   | Date  |

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# NONCOMPETITIVE BID REQUEST CHECKLIST

Appendix 12

Has the applicant/recipient met the following requirements of the *Recipient Handbook*:

| Section 3511  | ск арргорпате вох. | <u>res</u> | NO |
|---|--------------------|------------|----|
| Do conditions exist that require a sole/single-source contract  | ?                  |            |    |
| <u>Section 3521.1</u>   |                    |            |    |
| Is a brief description of the program or project included?  |                    |            |    |
| <u>Section 3521.2</u>   |                    |            |    |
| Was it necessary to contract noncompetitively?  |                    |            |    |
| Did the contractor submit his/her qualifications?   |                    |            |    |
| Is the reasonableness of the cost justified?  |                    |            |    |
| Were cost comparisons made with differences noted for si  | imilar services?   |            |    |
| Is a justification provided regarding the need for contract?  |                    |            |    |
| <u>Section 3521.3</u>   |                    |            |    |
| Is an explanation provided for the uniqueness of the contra   | act?               |            |    |
|   |                    |            |    |
| <u>Section 3521.4</u>   |                    |            |    |
| Are there time constraints impacting the project?   |                    |            |    |
| Were comparisons made to identify the time required for a contractor to reach the same level of competence? | ınother            |            |    |

GOVERNOR'S OFFICE OF EMERGENCY SERVICES

## **OUT-OF-STATE TRAVEL REQUEST**

OES 700 (REV. 7/06)

| DECIDIENT  |             |   |          |  |  |
|--|-------------|---|----------|--|--|
|  |             | RECIPIENT                               |          |  |  |
| Agency:  |             |   |          |  |  |
| Project Director:  |             | F                                       | Phone #: |  |  |
| Address:   |             |   |          |  |  |
| City:  |             |   | Zip:     |  |  |
|  |             | ATTENDEE(S)                             |          |  |  |
| Name   |             | ATTENDEL(0)                             |          |  |  |
| Name:  |             |   |          |  |  |
| Title:   |             | Ph                                      | one #:   |  |  |
| Name:  |             |   |          |  |  |
| Title:   |             | Ph                                      | one #:   |  |  |
|  |             | TRIP DETAILS                            |          |  |  |
| Trip Date [Month/D   | av(s)/Year] |   |          |  |  |
| Destination (City/State) Description (Meeting/Conference/Other)  |             |   |          |  |  |
| Justification (indicate the need for the trip and the benefits to the State. Use additional pages if necessary. Attach brochure if available.) |             |   |          |  |  |
| Recipient must attach Cost Worksheet to the Out-of-State Travel Request.   |             |   |          |  |  |
| FOR OES USE ONLY   |             |   |          |  |  |
| Recommendation:  |             |   |          |  |  |
| Approve  | Disapprove  |   |          |  |  |
|  |             | Program Specialist                      | Date     |  |  |
|  |             | • |          |  |  |
|  |             | Section Chief                           | <br>Date |  |  |

## **OUT-OF-STATE TRAVEL REQUEST COST WORKSHEET**

Travel Policy - are the rates based on internal policy or the state's travel policy? Please specify:

| rip:      |                             |                           |        |   |
|-----------|-----------------------------|---------------------------|--------|---|
| on:       |                             |                           |        |   |
| ose:      |                             |                           |        |   |
|           |                             |                           |        |   |
|           |                             |                           |        | _ |
|           | ES'                         | TIMATED COSTS             |        |   |
| TRANSPO   | ORTATION:                   |                           | AMOUNT |   |
|           |                             | Airfare:                  |        |   |
|           | Airport Expenses (ileage:   | <u> </u>                  |        |   |
|           |                             | Taxi/Shuttle:             |        |   |
|           |                             | Parking:                  |        |   |
| Auto Expe | enses:                      |                           |        |   |
|           |                             | Private Car:  Rental Car: |        |   |
|           | State/                      | Agency Car:               |        |   |
| HOTEL/P   | ER DIEM                     |                           |        |   |
| Hotel:    | days @                      | per day =                 |        |   |
|           |                             | pc. day =                 |        |   |
| Per diem: | days @                      | per day =                 |        |   |
| 071150 5  | VDENOE O                    |                           |        |   |
| OTHERE    | XPENSES  Registration/Confe | rence Fee <sup>.</sup>    |        |   |
|           | registration/come           |                           |        |   |
|           |                             |                           |        |   |
|           |                             |                           |        |   |

Appendix 14

## **EMERGENCY FUND PROCEDURES**

|                   | RECIPIENT NAME  | GRANT NUMBER  |
|-------------------|---|---|
| "Emerg<br>tempora | er for a project to develop an emergency fund with grant<br>gency" is defined as any immediate financial intervention in<br>rary emergency shelter, food, transportation, clothing, and r<br>sses, or dentures.     | response to a victim's basic needs such as:                           |
| safegua           | se of the nature of the fund, it needs to be easily accessible ards and accountability of the fund be maintained. For e owing procedures must be maintained:  |   |
| 1.                | The emergency fund and regular grant allocation must accounts.  | be kept separate, each with their own                                 |
| 2.                | Vouchers, receipts, and canceled checks must be maintai   | ned for audit purposes.   |
| 3.                | The authority to make payments from the emergency fund ragency. Authority to draw on the emergency fund has been executive to In order counter signature. OES will be notified in writing of an days of the change. | en delegated by the Chief<br>er to be valid, checks must require a    |
| 4.                | If an imprest cash fund is used, the name, address a maintained, as well as the date, amount and reason for the   | •   |
| 5.                | Grant funds will not be commingled with other emergency   | monies.   |
| 6.                | As checks are drawn against the fund, a copy will be project's accounting.  | sent to the person in charge of the                                   |
| 7.                | This fund will be used only in the absence of another con of an emergency.  | nmunity resource, and only in the case                                |
| 8.                | Verification of the crime will be made with local law enfor verification slip will be kept on file.   | cement. A copy of the crime report or                                 |
| 9.                | Payments will be limited to payment for goods or servi payment, will be explored with local merchants. Direct camore than individual. Victims are emergency fund for more than crim                                 | sh allotments will be limited to no<br>re not eligible to draw on the |
| 10.               | <ol> <li>Records will reflect whether the emergency money is considered project income and must be used to reimburse</li> </ol>   | outright gift. Any repayments will be                                 |

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# SAMPLE CERTIFICATION DISBURSEMENT OF CONFIDENTIAL FUNDS

This is to certify that I have read, understand, and agree to abide by all of the conditions for confidential expenditures as set forth in the OES guidelines.

| Date                   | Project Director                                      |
|------------------------|---|
|                        |   |
|                        |   |
|                        |   |
|                        | SAMPLE RECEIPT FROM INFORMER PAYEE                    |
|                        | RECEIPT   |
| For and in considera   | tion of the sale and delivery to the State, County or |
| of information or evid | ence identified as                                    |
|                        |   |
|                        |   |
|                        |   |
|                        |   |
| I hereby acknowledg    | e receipt of \$                                       |
|                        | (numerical and word amount entered by payee)          |
| paid to me by the Sta  | ate, County, City of :                                |
|                        |   |
|                        |   |
| on                     |   |
| Data                   |   |
| Date                   |   |
|                        |   |
| Payee:                 |   |
| Case Agent/Officer:    | Signature   |
| oase Agentromeer.      | Signature   |
| Witness:               | Oignature   |
|                        | Signature   |
| Case or Reference:     |   |

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OES 203, Appendix 16

STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES

# REQUEST TO SUBMIT QUARTERLY REPORTS OF EXPENDITURES AND REQUEST FOR FUNDS

OES 203 (Rev. 7/04)

PROJECT DIRECTOR

**FINANCIAL OFFICER** 

Note: this form is for community-based organizations only. All other Recipients are mandated to report quarterly.

| All other Recipients are mandated to  | o report quarterly.                          |
|---|--|
| RECIPIENT   | GRANT AWARD NUMBER                           |
|   |  |
| PROJECT TITLE   |  |
|   |  |
| IMPLEMENTING AGENCY (if applicable)   |  |
|   |  |
| By signing below, the project director of the implementing agenthe following terms and conditions for billing on a quarterly basis  | •  |
| <ol> <li>The project has a reserve or contingency account equal t<br/>request a 255 advance payment under the grant;</li> </ol>   | to three (3) months of funds and may         |
| <ol> <li>The project will submit a Report of Expenditures and Rectangle thirty (30) days of the quarterly periods. The quarterly months of the grant award period and continue every award period; and</li> </ol> | y periods will begin with the first three (3 |
| 3. The project will adhere to these quarterly billing requirem  | ents throughout the period of the grant.     |

**DATE** 

**DATE** 

OES 224, Appendix 17

## STATEMENT OF INTEREST INCOME

| Recipient:           |                        |   |                           |
|----------------------|------------------------|---|---------------------------|
| Address:             |                        |   |                           |
| City:                |                        | Zip:  |                           |
| Project Title:       |                        |   |                           |
| Grant Award Number   | r·                     |   |                           |
| Grant Award Period:  | From:                  | To:   |                           |
| Contact Person:      |                        |   |                           |
| Telephone Number:    |                        |   |                           |
| earning during the g | rant award period iden | ds, in the amount of \$ tified above. In accordance wit OES along with the final report | h OES policy, the project |
| Project Director     |                        | Da  | ite                       |
| Financial Officer    |                        | Da  | ate                       |

Note: this form must be attached to the Final OES 201

**OES USE ONLY** 

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OES 602, Appendix 18

# Governor's Office of Emergency Services REQUEST FOR FINANCIAL TECHNICAL ASSISTANCE OES 602 (REV. 7/04)

| Agency Name: _      |  |  |
|---------------------|--|--|
| Address:            |  |  |
| City:               | Zip:   |  |
| Project Title:      |  |  |
| Grant Award Num     | ber:   |  |
|                     |  |  |
| The project is requ | uesting financial technical assistance from OES. |  |
| Individual to conta | act:   |  |
| Title:              |  |  |
| Phone Number:       | FAX Number                                       |  |
|                     |  |  |
|                     |  |  |
| Signature           | Date   |  |

**RETURN TO:** Governor's Office of Emergency Services

3650 Schriever Ave. Mather, CA 95655 Attention: Audits Division

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OES 651, Appendix 19

# Governor's Office of Emergency Services REQUEST FOR PROGRAMMATIC TECHNICAL ASSISTANCE

OES 651 (REV. 7/04)

| Recipient:            |  |              |  |
|-----------------------|--|--------------|--|
| Address:              |  |              |  |
| Project Name:         |  |              |  |
| Contact Person:       |  |              |  |
| Telephone #:          | Fax  | #:           |  |
| Grant Award Numb      | er:  |              |  |
|                       |  |              |  |
| The following type of | of programmatic technical assistance is                                      | s requested: |  |
| 0 71                  |  | •            |  |
|                       |  |              |  |
|                       |  |              |  |
|                       |  |              |  |
|                       |  |              |  |
| D : (B: ( ) 0         |  | -D (         |  |
| Project Director's S  | ignature   | Date         |  |
|                       |  |              |  |
| RETURN TO:            | Governor's Office of Emergency Se<br>3650 Schriever Ave.<br>Mather, CA 95655 | rvices       |  |
|                       | Attention:   | Section      |  |

#### STATE AND FEDERAL CIVIL RIGHTS LAWS

1. California Fair Employment and Housing Act (FEHA) and its implementing regulations, *California Administrative Code, Title 2, Division 4,* Fair Employment and Housing Commission:

The public policy of the State of California is to protect and safeguard the civil rights of all individuals to seek, have access to, obtain and hold employment without discrimination because of race, religious creed, color, national origin, ancestry, physical handicap, medical condition (cancer related), marital status, or sex and age (over 40). Employment practices should treat all individuals equally, evaluating each on the basis of individual skills, knowledge and abilities and not on the basis of characteristics generally attributed to a group enumerated in the Act. The objectives of the California Fair Employment and Housing Act and these regulations are to promote equal employment opportunity and to assist all persons in understanding their rights, duties and obligations, so as to facilitate achievement of voluntary compliance with the law.

2. Government Code, Article 9.5, Sections 11135-11139.5 and its implementing regulations, California Administrative Code, Title 22, Sections 98000-98413; and Title VI of the Civil Rights Act of 1964:

These sections mandate comprehensive state and federal civil rights regulations to prohibit discrimination or denial of benefits to persons in the State of California who are under programs or activities that are funded by or receive financial assistance from the State of California or the Federal Government. Discrimination and denial of benefits are prohibited on the same previously identified basis.

3. Title V, Section 504 of the Rehabilitation Act of 1973 (29 USC Section 974); California Government Code Section 4450; and California Administrative Code, Title 2, Division 4, Chapter 2, Subchapter 9, 7293.9:

These state and federal regulations mandate that qualified persons with disabilities will not be excluded from, denied benefits of, or discriminated against solely on the basis of their disabilities, under any program or activity that receives financial assistance from OES. Further, all facilities used by state and federal funded projects shall be made reasonably accessible to and usable by the physically handicapped.

These regulations further provide that employers shall make reasonable accommodation to the physically handicapped, unless the employer can demonstrate that such accommodation would impose undue hardship.

4. 28 CFR, Part 42, Nondiscrimination; Equal Employment Opportunity Policies and Procedures (U.S. Department of Justice) – FOR FEDERALLY FUNDED PROGRAMS ONLY:

Requires agencies receiving federal financial assistance from OES to prepare an Equal Employment Opportunity Program (EEOP) upon meeting the following criteria:

- (a) Recipient has 50 or more employees.
- (b) Recipient has received a total of \$25,000 or more in grants or subgrants since 1968.
- (c) Recipient has a service population of three percent or more minority representation (if less than three percent, the EEOP must be prepared to focus on women).

Community-based organizations are exempt from Federal Government/OES requirements of developing an EEOP, pursuant to 28 CFR, Part 42, Subpart E, however, they are monitored by the Department of Health and Human Services in EEO compliance matters.

5. The American with Disabilities Act of 1990 (ADA), 42 USC, Sections 12101 et seq., and U.S. Department of Justice implementing regulations, 28 CFR, Part 35:

The ADA guarantees equal opportunity for individuals with disabilities in public and private sector services and employment. A comprehensive anti-discrimination law for persons with disabilities, the ADA extends to virtually all sectors of society and every aspect of daily living (i.e., work, leisure, travel, communications, and more).

## SAMPLE

# XYZ ORGANIZATION EQUAL EMPLOYMENT OPPORTUNITY POLICY STATEMENT

XYZ Organization is an equal opportunity employer and is committed to an active Equal Employment Opportunity Program (EEOP). It is the stated policy of XYZ Organization that all employees and applicants shall receive equal consideration and treatment in employment without regard to race, color, religion, ancestry, national origin, age (over 40), sex, marital status, medical condition (cancer related), or physical handicap (includes all other medical conditions).

This organization will also conform to the Americans with Disabilities Act of 1990 (ADA), 42 USC, Sections 1210 et seq., and U.S. Department of Justice implementing regulations, 28 CFR, Part 35.

All recruitment, hiring, placements, transfers, and promotions will be on the basis of individual skills, knowledge and abilities, and the feasibility of any necessary job accommodation, regardless of the above-identified bases. All other personnel actions such as compensations, benefits, layoffs, terminations, trainings, etc., are also administered without discrimination. Equal employment opportunity (EEO) will be promoted through a continual and progressive EEOP.

The objective of an EEOP is to ensure nondiscrimination in employment and, wherever possible, to actively recruit and include for consideration for employment minorities, women and the physically handicapped.

Jane Doe has been designated EEO Coordinator. Inquiries concerning the application of Federal and State laws and regulations should be referred to her/him. The coordinator is responsible for administering program progress and initiating corrective action when appropriate. All personnel actions are monitored and analyzed to ensure the adherence of this policy. Regular annual reports are submitted to the Agency Director for review and evaluation of progress.

To achieve the goals of our EEOP, it is necessary that each member of this organization understand the importance of the program and his/her individual responsibility to contribute toward its maximum fulfillment.

| Signature | Title (Agency Head)    | Date |
|-----------|------------------------|------|
|           |                        |      |
| Signature | Title (EEO/AA Officer) | Date |

#### Government Code Section 12950(a) Requires All Employers to Post This Document

#### State of California

**Department of Fair Employment and Housing** 



# HARASSMENT OR DISCRIMINATION IN EMPLOYMENT

#### Because of

- Sex Race Color Ancestry Religious Creed
- National Origin
   Disability (including HIV and AIDS)
  - Medical Condition (Cancer)
     Age
- Marital Status
   Denial of Family and Medical Care Leave
  - Denial of Pregnancy Disability Leave

## IS PROHIBITED BY LAW

The California Fair Employment and Housing Act (Part 28 commencing with Section 12900) of Div 3 of Title 2 of the Government Code

- prohibits harassment of employees or applicants and requires employers to take all reasonable steps to prevent harassment. The prohibition against sex harassment includes a prohibition against sexual harassment, gender harassment and harassment based on pregnancy, childbirth, or related medical conditions.
- requires that all employers provide information to each of their employees on the nature illegality and legal remedies which apply to sexual harassment. Employers
  may either develop their own publication, which must meet standards as set forth in California Government Code Section 12950 or use a brochure which may be
  obtained from the Department of Fair Employment and Housing.
- requires employers to reasonably accommodate disabled employees or job applicants in order to enable them to perform the essential functions of a job.
- permits job applicants and employees to file complaints with the Department of Fair Employment and Housing (DFEH) against an employer, employment agency or labor union which fails to grant equal employment as required by law.
- requires employers not to discriminate against any job applicant or worker in hiring, promotions, assignments, or discharge. On-the-job segregation is also prohibited and employers may file complaints against workers who refuse to cooperate in compliance.
- · requires employers, employment agencies and unions to preserve applications, personnel and employment referral records for a minimum of two years.
- requires employers to provide leaves of up to four months to employees disabled because of pregnancy, maternity or childbirth.
- requires employers of 50 or more persons to allow employees to take up to 12 weeks leave in any 12-month period for the birth of a child, the placement of a child for
  adoption or foster care for an employee's own serious health condition, or to care for a parent, spouse or child with a serious health condition.
- requires employment agencies to serve all applicants equally; to refuse discriminatory job orders to refrain from prohibited pre-hiring inquires or help wanted advertising.
- requires unions not to discriminate in member admissions or dispatching to jobs.
- forbids any person to interfere with efforts to comply with the act. Authorizes DFEH to work affirmatively with cooperating employers to review hiring and recruiting
  practices in order to expand equal opportunity.

#### REMEDIES TO INDIVIDUALS, OR PENALTIES FOR VIOLATION MAY INCLUDE:

Hiring, back pay, promotion, reinstatement, damages for emotional distress, cease-and-desist order, or a fine of up to \$50,000

JOB APPLICANTS AND EMPLOYEES. If you believe you have Experienced discrimination, DFEH will investigative without cost to you.

For information contact the Department of Fair Employment and Housing

TOLL FREE 1-800-884-1684

TDD Numbers: Los Angeles: (213) 897-2840 Sacramento: (916) 324-1678

This notice must be conspicuously posted in hiring offices, on employee bulletin boards, in employment agency, waiting rooms, union halls, etc. For a copy contact the nearest DFEH office.

#### The Fair Employment and Housing Act Specifics:

- Prohibits discrimination in all aspects of employment including hiring, termination, and terms and conditions.
- Prohibits harassment of employees or applicants and requires employers to take all reasonable steps to prevent harassment from occurring.
- Requires that all employers provide information to each of their employees describing the forms of sexual harassment, its illegality, the internal and external complaint processes and legal remedies.
- Requires employers to reasonably accommodate employees or job applicants with disabilities in order to enable them to perform the essential functions of the job.
- Requires employers to provide leaves of up to four months to employees disabled because of pregnancy or childbirth.
- Requires an employer to provide reasonable accommodations requested by an employee, with the advice of her health care provider, related to her pregnancy, childbirth, or related medical conditions.
- Requires employers of 50 or more persons to allow eligible employees to take up to 12 weeks leave in a
  12-month period for the birth of a child, the placement of a child for adoption or foster care, for an
  employee's own serious health condition, or to care for a parent, spouse, or child with a serious health
  condition. (Employers are required to post a notice informing employees of their family and medical leave
  rights.)
- Requires employment agencies to serve all applicants equally; to refuse discriminatory orders; to refrain from prohibited pre-employment inquiries or advertising.
- Prohibits retaliation against any person who has filed a complaint with the Department, participated in a Department investigation or opposed any activity prohibited by the Act.

### The law provides for a variety of remedies, which may include:

- Hiring,
- Back pay,
- Promotion,
- Reinstatement.
- Cease and desist orders,
- Damages for emotional distress,
- Reasonable attorney's fees and costs,
- Expert witness fees, and/or
- Administrative Fines and Court Ordered Punitive Damages.

Persons who believe they have experienced employment discrimination may file a DFEH complaint. Complaints must be filed within one year from the date of the alleged discrimination.

Persons wishing to file a lawsuit directly in a court must obtain a "right-to-sue" from DFEH. For information on this process, call the toll-free number listed below.

#### Within California:

1 (800) 884-1684 1 (800) 700-2320 TTY

#### **Outside California:**

(916) 227-0551

Reset Form

**Print Form** 

OES 131, Appendix 23

STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES

## TRANSFER OF PUBLICATION TITLE

OES 131 (Rev. 7/04)

| Recipient  |                      | Date                             |
|--|----------------------|----------------------------------|
|  |                      |                                  |
| Address  | City                 | Zip Code                         |
|  |                      |                                  |
| Project Title  |                      |                                  |
| •  |                      |                                  |
|  |                      | ant Award Period                 |
| Grant Award Number   | From:                | To:                              |
|  |                      |                                  |
| Contact Person   | Telephone Num        | ber (with area code)             |
| I hereby certify that the following publication wr   |                      |                                  |
| gained from its sale or distribution will be used<br>the original intent of the grant award. | for criminal justice | related activities or to further |
|  |                      |                                  |
|  |                      |                                  |
| Name of Publication/Article  |                      |                                  |
| Author   | ISBN                 |                                  |
| Addio  | 1001                 |                                  |
| Publisher Name and Address   |                      |                                  |
|  |                      |                                  |
| Project Director (Signature)   |                      | ate                              |
| , , ,  |                      |                                  |
| FOR OES  | USE ONLY             |                                  |
|  |                      |                                  |
| Approved Disapproved   |                      |                                  |
| Progr  | am Specialist        | Date                             |
| Approved Disapproved   |                      |                                  |
|  | on Chief             | Date                             |
|  |                      |                                  |
| Approved Disapproved Other   |                      | <br>Date                         |

Approved by OMB 0348-0046

# INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether sub-awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to *Title 31 U.S.C. Section 1352*. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

- 1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
- 2. Identify the status of the covered Federal action.
- 3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
- 4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or sub-award recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
- 5. If the organization filing the report in item 4 checks "Subawardee," then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
- 6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
- 7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
- 8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; sub-grant announcement number; the contract, subgrant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
- 9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.

- 10. (a.) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
  - (b.) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, First Name, and Middle Initial (MI).
- 11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
- 12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an inkind contribution, specify the nature and value of the in-kind payment.
- 13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
- 14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
- 15. Check whether or not a SF-LLL-A Continuation Sheet(s) is attached.
- 16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

### **DISCLOSURE OF LOBBYING ACTIVITIES**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

| 1. Type of Federal Action:   | 2. Status of Federal Action  | 3. Report Type:   |
|--|--|---|
| a. contract b. grant c. cooperative agreement d. loan e. loan guarantee f. loan insurance  | a. bid/offer/applicatio<br>b. initial award<br>c. post-award   | a. initial filing b. material change  For Material Change Only:  Year Quarter date of last report |
| 4. Name and Address of Reporting Entity:   | 5. If  | Reporting Entity in No. 4 is Subawardee,<br>Enter Name and Address of Prime:                      |
| Prime Subawarde  | ee   |   |
| Tier, If known:  |  |   |
| Congressional District, if known:  | Con  | gressional District, if known:  |
| 6. Federal Department/Agency:  | 7. F   | ederal Program Name/Description:  |
|  |  | FDA Number, if applicable:  |
| 8. Federal Action Number, if known:  | 9. A   | ward Amount, <i>if known:</i>   |
| 10. a. Name and Address of Lobbying Entity (if individual, last name, first name, MI): (attach Continuation Sheet(s) SF-LLL-A, if necessary)   |  | ndividuals Performing Services<br>name, first name, MI - include address if different from 10a)   |
| 44. Amount of Downsont (shook all that apply)  | 42.7   | una of Daymant (abaala all that anniv)  |
| 11. Amount of Payment (check all that apply) : Actual  | Planned  | ype of Payment (check all that apply):  a. retainer   |
| 12. Form of Payment (check all that apply):  |  | b. one-time fee   |
| a. cash  |  | c. commission   |
| b. in-kind; specify:   |  | d. contingent fee   |
|  |  | e. deferred   |
| nature valu  | e  | f. other; specify:  |
| 14. Brief Description of Services Performed or to Member(s) contacted, for Payment indicated in  |  |   |
| 15. Continuation Sheet(s) SF-LLL-A attached:   | Yes No   |   |
| 16. Information requested through this form is authoric. This disclosure of lobbying activities is a material reliance was placed by the tier above when this treatment of the tier above when the tier above when the tier above the tier above when the tier above whe | representation of fact upon wansaction was made or enter 1352. This information will be available for public inspectiall be subject to a civil penalty | hich ed into. Title: on. Any Telephone:   |
| Federal Use Only:  |  | Authorized for Local Reproduction   |

## DISCLOSURE OF LOBBYING ACTIVITIES CONCONTINUATION SHEET

**Continuation of 10 a-b**: additional sheets may be added if necessary Reporting Entity:

| Last Name                                | First Name                | MI  |
|--|---------------------------|-----|
| Address                                  | City                      | Zip |
| Last Name                                | First Name                | MI  |
| Address                                  | City                      | Zip |
| Last Name                                | First Name                |     |
| Address                                  | City                      | Zip |
| Last Name                                | First Name                | MI  |
| Address                                  | City                      | Zip |
| Continuation of 14: (additional sheets r |                           |     |
| Brief Description of Services and Paymer | nts indicated in item 11: |     |
|  |                           |     |
|  |                           |     |
|  |                           |     |
|  |                           |     |
|  |                           |     |
|  |                           |     |

Authorized for Local Reproduction Standard Form – LLL-A

### LEASE/PURCHASE ANALYSIS

When determining if it would be better to lease, lease with the option to purchase, or purchase, an analysis makes it possible to know which method is the least expensive.

Consider some of the following when making your lease/purchase analysis:

- Monthly costs (including interest, fees, etc.) of leasing, leasing with option to purchase, and purchasing.
- Total costs (including interest, fees, etc.) of leasing, leasing with option to purchase, or purchasing.
- The length of time the equipment will serve program needs before it wears out or the length of time the equipment will be needed, whichever comes first.
- The type and model of equipment. Identify features (both standard and optional) of the equipment.
- Obtain estimate from dealer to support your analysis.
- Obtain cost proposal from at least three dealers.

#### PROJECT INCOME REPORTING TRANSMITTAL INSTRUCTIONS

#### **GENERAL INSTRUCTIONS**

This form must be used for the following types of project income reporting:

- Reporting Receipt of Project Income
- · Reporting Project Income Expenditures
- Proposed use of Project Income

Check the appropriate box(es) when reporting Income or Expenditures.

#### 1. RECIPIENT

Type the recipient's name as it appears on line #1 of the "Grant Award Face Sheet" (OES-A301).

#### 2. GRANT AWARD NUMBER

Type the grant award number as it appears at the top of the "Grant Award Face Sheet" (OES-A301).

#### 3. ADDRESS

Type the recipient's address of the person completing this form.

#### 4. REPORT PERIOD

Type the report period in which income was generated or expended (quarterly reporting of project income and expenditures is mandatory, *Recipient Handbook, Section 6610.2*).

#### 5. GRANT PERIOD

Type the approved grant period giving the start and end dates for the grant award as shown on line #4 of the "Grant Award Face Sheet" (OES-A301), or as revised by an approved grant award amendment, (STD .2).

#### 6. CONTACT PERSON

Type the name of the person preparing the form.

#### 7. TELEPHONE AND FAX NUMBERS

Type the (a.) telephone and (b.) fax number of contact person.

#### 8. PROJECT TITLE

Type the project title as it appears on line #3 of the "Grant Award Face Sheet" (OES-A301).

#### 9. PROJECT INCOME

Check each box indicating the type of project income generated for the report period.

#### 10. INCOME RECEIVED

This is the combined total dollar value of project income by type.

#### 11. PROPOSED INCOME ALLOCATION

Indicate the budget category(ies) in which the income will be allocated.

#### 12. EXPENDITURE REPORTING

Enter the actual amount of project income expended by budget category(ies). Project income cannot be expended prior to the approval of the Project Income Reporting Transmittal.

#### 13. PROJECT RELATED EXPENDITURES

If project income will not be used to further the activities of the grant, indicate for what purpose the funds will be expended. Refer to the *Recipient Handbook* and program guidelines for direction on appropriate use of project income.

#### 14. LOCAL APPROVAL SIGNATURES

Original signatures of the Project Director as shown on line #1 of the "Project Contact Information" form and Financial Officer as shown on line #2 of the same form are required on all project income reporting.

#### 15. OES APPROVAL SIGNATURES

For OES internal use only.

Reset Form Print Form

#### STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES PROJECT INCOME REPORTING TRANSMITTAL OES 234

Reporting Income Items (1) through (12) Reporting Expenditures Items (1) through (13)

|   |                |                     | (2) GRANT AWARD  | NUMBER        |                 |       |
|---|----------------|---------------------|--|---------------|-----------------|-------|
| (1) RECIPIENT   |                |                     |  |               |                 |       |
| (I) REGIFIENT   |                |                     | (4) REPORT PERIO   | D:            |                 |       |
| (3) ADDRESS   |                |                     |  | to            |                 |       |
|   |                |                     | (5) GRANT PERIOD   |               |                 |       |
| (6) CONTACT PERSON  |                |                     |  | to            |                 |       |
| (7a) PHONE NUMBER   |                |                     | (7b) FAX   |               |                 |       |
| (8) PROJECT TITLE   |                |                     |  |               |                 |       |
| (9) Project Income (check all that apply):                                | (10) Income Re | ceived:             | (11) Proposed  | ncome Allo    | cation:         |       |
| Asset Forfeiture  |                |                     | Personal Servic  | es            |                 |       |
| Client Fees   |                |                     | Operating Expe   | nses          |                 |       |
| Interest Earned on General Income   |                |                     | Equipment<br>-   |               |                 |       |
| Registration Fees   |                |                     | Total<br>-   | _             |                 | \$0   |
| Other Project Oriented Materials  |                |                     | (10) Income Received (Income Received Allocation must in | d total and F |                 | ncome |
| Other (please describe):  |                |                     |  |               |                 | \$0   |
| (12) Will project income expenditures be used to fu project's objectives? | urther the     | (13) Expenditure Re | porting:   |               |                 |       |
|   |                | Personal Services   | _  |               |                 |       |
| Yes   |                | Operating Expense   | s –  |               |                 |       |
| No, if no please provide explanation:                                     |                | Equipment           | _  |               |                 |       |
|   |                | Total               | -  |               |                 | \$0   |
|   |                |                     |  |               |                 |       |
| (14) LOCAL APPROVAL SIGNATURES:   |                | (15) OES APPRO      | OVAL SIGNATURES  | Approve       | Dis-<br>approve | DATE  |
|   |                | (A) PROGRAM ST      | AFF:   |               |                 |       |
| (A) PROJECT DIRECTOR  | Date           | (B) SECTION CHIE    | F:   |               |                 |       |
| (B) FINANCIAL OFFICER   | Date           | (C) OTHER:          |  |               |                 |       |
| Reason for disapproval of reporting re-                                   | quest:         |                     |  |               |                 |       |
|   |                |                     |  |               |                 |       |
|   |                |                     |  |               |                 |       |

#### PAST PERFORMANCE POLICY

This policy is to be used by OES when considering past performance issues of existing grantees who apply for new OES funding. It has been developed in consultation with OES' advisory groups.

#### I. GENERAL POLICY

From time to time, OES solicits applications for funding by issuing a Request for Proposal (RFP), and awards funding through a competitive selection process. Oftentimes, applications are received from existing OES recipients.

Recognizing that OES' funds are limited and often highly competitive, and to better meet its fiscal and legal obligations, OES developed this policy in an effort to fairly and consistently address past performance issues of existing recipients in the awarding of new state and federal funding.

This policy is only intended to result in a penalty, if necessary, to existing recipients that have serious performance problems (not minor problems), and is to be utilized only in connection with the RFP process and the awarding of grants for new funding cycles.

Furthermore, while this policy addresses OES' provision of technical assistance to help recipients comply with their grant requirements, this policy is not intended to result in OES regulating the day-to-day internal operations of recipients.

#### II. PENALTY LEVELS

There are two levels of penalties for serious performance problems:

Level A: Complete disqualification from RFP process;

Level B: 10% point reduction of total possible points from an applicant's score

The level that will be applied will depend on the severity and frequency of the performance problems, among other factors, as discussed further below.

#### III. STANDARD FOR INVOKING THIS POLICY

The standard for invoking either penalty is whether the applicant's compliance with grant terms and conditions falls **significantly** below average – far below the level to be expected of other grantees, and not minor incident(s) of non-compliance with OES policies.

#### A. Serious Performance Problems That Are Eligible For Consideration

Types of performance problems that would qualify under this policy include, but are not limited to:

- 1. Significant failure to account for use of funds, mishandling/misuse of funds, fraud or embezzlement, or other material accounting irregularities or violation(s), as documented in an audit report, monitoring report, police report, or other similar objective documentation;
- 2. Violation(s) of material statutory requirements related to the grant;

- 3. A willful or grossly negligent violation of a material OES policy, term or condition of the grant, but only after the recipient has been provided:
  - a) technical assistance by OES, including a site visit if necessary, to remedy the violation;
  - b) at least one written notice (per violation); and
  - c) a reasonable opportunity to remedy the violation. Any such notice will be provided to the recipient's executive officer and will specify that failure to remedy the violation may negatively impact the recipient's eligibility for future funding, including disqualification from the next RFP process.

It is not necessary for a criminal conviction to have occurred for OES to consider actions which appear to constitute fraud, embezzlement, mishandling of funds, or other types of statutory violations. OES must only have reliable evidence that this conduct occurred. Moreover, only properly documented performance problems will be considered.

Occasional minor performance issues (even if continual), such as failure to return phone calls, "hostile" attitudes, personality conflicts, slightly late paperwork, and modest accounting irregularities not rising to the level of mishandling of funds or lack of controls are not subject to this policy. However, grantees still are expected to comply in all respects with OES' policies, *Grant Recipient Handbook*, and the terms and conditions of their grant; and these minor performance problems will be addressed by the program specialist, monitor, or other means, as appropriate and irrespective of this policy.

#### B. Factors Considered

In determining an appropriate penalty, factors to be considered include, but are not limited to:

- 1. The seriousness of the problem(s):
- 2. Whether the problem or problems identified were intentional:
- 3. Whether the problem or problems reveal dishonest behavior by the applicant;
- 4. Whether the interests of the State or the public were harmed by the problem or problems;
- 5. Whether the problem or problems were a one-time occurrence or represent an ongoing pattern of behavior:
- 6. Whether the problem has been documented objectively; and
- 7. Whether OES has attempted to assist the grantee in remedying the problem.

#### C. Specific Examples

All performance problems should be considered on a case-by-case basis, with the totality of the circumstances to be considered. The following examples are to be used as guidance, and are not intended to be exhaustive, binding, or in any way restrictive of OES' authority to determine the appropriate penalty in any particular case:

- OES conducts a monitoring visit of Project Z, and makes the following findings:
  - a) the shelter failed to pay overtime on two occasions;
  - b) three timesheets did not contain a supervisor's approval; and
  - c) the project's doors opened at 9:30 a.m. instead of 9:00 a.m. as stated on its RFP application.

A corrective action plan is developed and the project takes steps to implement the monitoring recommendations. A follow-up with the recipient four months later shows that the monitoring findings have been corrected.

#### **Penalty: None**

2. Project A inadvertently has adopted policies that violate the Americans with Disabilities Act. It operates shelter facilities that "cannot accommodate the handicapped." It has declined services to disabled persons on this basis. OES and/or the Department of Justice alert the grantee that this policy is illegal. Several months later, the project has not changed its policies. Only after OES notifies the project in writing that future funds may not be awarded based on this violation does the project change its policy.

Penalty: Level B

3. During an audit, it is discovered that a year ago an employee of Project V has embezzled \$300 of OES funds. The audit concludes that this occurred in part because of inadequate management controls and supervision by the project. The employee was fired and the case submitted to the district attorney's office for prosecution. The recipient has implemented new accounting and management policies and procedures, and promises to better supervise its employees. No other problems with the recipient are known.

Penalty: Level B

4. Same facts as in example (2), except that the embezzlement has occurred on multiple occasions, totaling \$20,000.

Penalty: Level A

5. Same example as in (2), except that the embezzlement was a one-time occurrence in the amount of \$5,000 committed by a member of the project's management (executive officer, financial officer, administrative officer) and/or board member.

Penalty: Level A

6. Project M is habitually late in turning in OES-required progress reports and needs frequent reminders, including repeated letters from OES. The project always complies but is generally viewed as a "pain" to work with because of their frequent tardiness.

**Penalty: None** 

7. Project C engages in racial discrimination in the provision of OES-funded services. It continues to deny services to the public on the basis of race, despite repeated letters from OES.

Penalty: Level A

8. A Project O supervisor sexually harasses her employee, which conduct does not affect the provision of OES-funded services

**<u>Penalty: None</u>** The appropriate remedy does not involve any OES action.

9. Project Y has agreed to provide victim advocacy services in County X. The project spends \$40,000 on other things and provides no such services, as documented in the monitoring report. However, the project still writes that the services are being provided on its OES reports. OES refers the matter to the district attorney for prosecution, but no additional steps have yet been taken.

Penalty: Level A

#### IV. PROCESS OF INVOKING THIS POLICY

#### A. Recommendation Memo

Prior to the commencement of the rating process, either the section chief or branch chief (who is not part of the rating team) of the branch that is conducting the RFP may request a performance penalty. The section or branch chief must write a memo discussing in detail the performance problems with the

applicant. The memo must be reasonably specific and must identify the basis for invoking a penalty. The memo must be sufficiently supported by dates and details, and recommend the appropriate penalty, either Level A or Level B. This memo, along with all supporting documentation, must be submitted to the Deputy Director of Programs prior to the commencement of the rating process.

Branch chiefs and/or the Deputy Director of Programs must reject memos where the problems identified do not rise to the requisite level of seriousness.

The ratings team will begin rating the applications once the memo has been submitted to the Deputy Director of Programs. <u>Under no circumstances may raters consider past performance issues during the rating process</u>.

#### **B.** Final Decision

If the Deputy Director of Programs agrees, the memo shall be submitted to the Executive Director, who may choose to:

- 1. impose the recommended penalty;
- 2. impose a lesser penalty than the recommended penalty; or
- 3. not to impose any penalty.

However, under no circumstances will the Executive Director increase the recommended penalty level, or impose any performance penalty without having been recommended to impose one.

A penalty will be applied only after it has been determined that the applicant has scored within the funding range. If the applicant did not score within the funding range, then no penalty is necessary.

#### V. NOTIFICATION TO THE APPLICANT AND APPEAL OF DECISION

As with all applicants that are denied funding, a letter regarding the denial will be sent by certified mail to applicants denied funding due to past performance problems. The applicant shall be provided with a summary of why the performance problem penalty was invoked. An applicant is entitled to appeal this denial of funding on the same basis as other appeals of denial of funding, pursuant to the Appeals Guidelines. That is, an applicant may appeal on the basis that the "criteria and priorities" included in the RFP, including this Past Performance Policy, were not followed.

.

STD. 21, Appendix 28

STATE OF CALIFORNIA

## **DRUG-FREE WORKPLACE CERTIFICATION**

FEDERAL I.D. NUMBER

## SAMPLE

## STATEMENT ON THE DRUG-FREE WORKPLACE

| To comply with the enactment of Senate Bill 1120, (Chapter 1170, Statutes of 1990), which established the  |
|--|
| Drug-Free Workplace Act of 1990, the   |
| (your agency)  |
| accordingly provides this statement of compliance.   |
| In order to maintain funding eligibility, state agencies, along with those in receipt of grant and contractual awards, must certify that they provide drug-free workplaces and have issued drug-free workplace statements to their employees [Section 8355(a) of the Government Code]. Consequently, in accordance with this directive, this statement is issued to meet this requirement.   |
| The (your agency), an agency within the State of California has adopted this   |
| statement in compliance with legislation which addresses issues to avoid the dangers arising from drug and alcohol abuse in the workplace. These dangers include death and injury to the employee, co-workers, or the public resulting from accidents, dereliction of duty, poor judgment and carelessness. Substance abuse also results in lost productivity, reduced efficiency, and increased absenteeism by the substance abuser and interferes with the job performance of employees who do not use illegal or unauthorized substances. [Section $8355(b)(1)$ ] |
| California law prohibits the unlawful manufacture, dispensation, possession, or illegal use of a controlled substance. That prohibition extends to all places and includes the worksite of California state employees. [Section 8355(a)]   |
| Employees convicted of a violation of criminal drug statute, when the violation occurred at an employee's worksite, shall report the conviction to the granting and monitoring State agency upon conviction. [Section $8356(a)(1)(2)$ ]  |
| In the event of the unlawful manufacture, distribution, dispensation, possession or illegal use of a controlled substance at a State worksite, the State may take disciplinary action pursuant to the law and/or require the satisfactory completion of a drug abuse assistance or rehabilitation program. [Section $8355(b)(4)$ ]   |
| The Employee Assistance Program (EAP) provides drug problem assessment and referral to appropriate counseling and rehabilitation services. The EAP is available to all agency employees. Procedures exist to ensure the confidentiality of EAP records. Contact your personnel office for further information.   |
| It is the intent of the(your agency) to ensure by execution of this statement of compliance that each employee shall abide by the terms of this drug-free workplace statement. [Section 8355(c)]   |
|  |

## GOVERNOR'S OFFICE OF EMERGENCY SERVICES LAW ENFORCEMENT AND VICTIM SERVICES DIVISION

## COMPUTERS AND AUTOMATED SYSTEMS PURCHASE JUSTIFICATION GUIDELINES

As stated in the *Recipient Handbook*, approval for purchases of computers and automated equipment is contingent on the project's ability to demonstrate cost effective, project-related need. This is best demonstrated by clearly relating each computer system or component to the grant objectives and activities.

- A. In your own words, please answer the following questions. Attach as many pages as necessary to fully answer each question.
  - 1. What is your agency's purpose for the proposed system? Include a description of the items to be purchased and how they will be used. Also, explain how the proposed equipment and/or software will enhance the project's ability to achieve the objectives/activities of the project as specified in the Grant Award Agreement.
- B. If the request is for hardware and software in which the total costs exceed \$25,000, answer the following questions:
  - Describe the proposed design of your system and indicate whether this is a new system or an addition/enhancement of an existing one. In your description please be specific as to type and location of hardware/software and how the system will be operated and maintained.
  - Will the proposed system design meet not only your current, but future needs? Describe in detail.
  - 3. Does the proposed system integrate with others within the agency? Explain both yes and no responses in detail.
  - 4. Do you plan on integrating this system with existing city, county, regional or statewide networks? Explain both yes or no responses in detail.
  - 5. For criminal justice agencies, does the proposed system meet the minimum requirements of the Statewide Integrated Narcotics System (SINS)? Contact OES for additional information regarding SINS requirements.
  - 6. Does the proposed system include intelligence data subject to 28 CFR Part 23 (2003)? Contact California Department of Justice at (916) 263-1182, Western States Information Network regarding these requirements and have them sign the certification of compliance.