



**DAWSON COUNTY GOVERNMENT
REQUEST FOR QUOTE
FOR
EMERGENCY REPAIR OF SINK HOLE**

SUBMISSIONS ARE DUE AT THE ADDRESS SHOWN BELOW NO LATER THAN

FRIDAY, MAY 31, 2013 AT 10:00AM, EST

**DAWSON COUNTY BOARD OF COMMISSIONERS
ATTENTION: PURCHASING DIRECTOR
25 JUSTICE WAY, SUITE 2223
DAWSONVILLE, GA 30534**

THE RESPONSIBILITY FOR SUBMITTING A RESPONSE TO THIS REQUEST FOR QUOTES ON OR BEFORE THE STATED DATE AND TIME WILL BE SOLELY AND STRICTLY THE RESPONSIBILITY OF THE OFFEROR.

ISSUE DATE: MAY 24, 2013

**DAWSON COUNTY, GEORGIA
REQUEST FOR QUOTE
FOR
EMERGENCY REPAIR OF SINK HOLE**

SECTION I – GENERAL OVERVIEW

A. PURPOSE

Dawson County Board of Commissioners is issuing this Request for Quotes to solicit quotes from qualified, contractors who specialize in pipe repair who can furnish all professional services, equipment, labor and materials necessary to return the damaged area to its pre-existing condition or better. See supplemental exhibit and survey included under Section II.

The County does not guarantee a minimum value for this contract.

B. INFORMATION TO VENDORS

1. REQUEST FOR QUOTE TIMETABLE

The anticipated schedule for the Request for Quote is as follows:

Request for Quote Released	May 24, 2013
Pre-Bid Conference Meeting – This meeting is mandatory	Wednesday, May 29, 2013 at 9:00AM, EST
Deadline for questions to Dawson County to dsimpson@dawsoncounty.org	Wednesday, May 29, 2013 at 1:00PM, EST
Deadline for Addenda posted on www.dawsoncounty.org under Bids & RFPs	Wednesday, May 29, 2013 at 5:00PM, EST
Submittal deadline	Friday, May 31, 2013 at 10:00AM, EST
Tentative Award Date	Friday, May 31, 2013

The pre-bid conference is mandatory. Location is along North Georgia Avenue, Dawsonville, GA across from the Best Western Hotel.

2. BID SUBMISSION

Quotes may be emailed, faxed, mailed or hand delivered to the Purchasing Director. Submissions must be clearly marked: Request for Quote – Emergency Repair of Sink Hole to:

Dawson County Board of Commissioners
Attention: Purchasing Director
25 Justice Way, Suite 2223
Dawsonville, GA 30534
dsimpson@dawsoncounty.org
E-Fax: 706-531-2728

Signed submittal must be received **FRIDAY, MAY 31, 2013 AT 10:00AM, EASTERN STANDARD TIME.**

Hand delivered copies may be delivered to the above address ONLY between the hours of 8: 00AM and 5:00PM EST, Monday through Friday, excluding holidays observed by the Dawson County Government. For a complete listing of holidays please visit www.dawsoncounty.org.

Vendors are responsible for informing any commercial delivery service, if used, of all delivery requirements and for ensuring that the required address information appears on the outer wrapper or envelope used by such service. NOTE: *Many express mail and delivery services do not guarantee overnight by noon to Dawson County.*

Submission by US Mail must be sent to the below address:

Dawson County Board of Commissioners
Attention: Purchasing Director
25 Justice Way, Suite 2223
Dawsonville, GA 30534

The Submittal must be signed by a company officer who is legally authorized to enter into a contractual relationship in the name of the vendor.

3. CONTACT PERSON

Vendors are encouraged to contact **Davida Simpson, Purchasing Director at (706) 344-3501, by fax at (706) 531-2728 or email dsimpson@dawsoncounty.org** to clarify any part of the Request for Quotes requirements. All questions that arise prior to the DEADLINE FOR QUESTIONS due date shall be directed to the contact person in writing via facsimile or email. Any unauthorized contact shall not be used as a basis for responding to this Request for Quotes and also may result in the disqualification of the vendor's submittal.

Vendors may not contact any elected official or other county employee to discuss the bid process or bid opportunities except: 1.) through the Purchasing Director named herein, or 2.) as provided by existing work agreement(s). This policy shall be strictly enforced and the County reserves the right to reject the submittal of any vendor violating this provision.

4. ADDITIONAL INFORMATION/ADDENDA

Dawson County will issue responses to inquiries and any other corrections or amendments it deems necessary in written addenda issued prior to the due date posted on the county's website under the bid information. Vendors should not rely on any representations, statements or explanations other than those made in this Request for Quotes or in any addendum to this Request for Quotes. Where there appears to be a conflict between the Request for Quotes and any addenda issued, the last addendum issued will prevail. Vendors are advised to check the website for addenda before submitting their bids.

Vendors must acknowledge any issued addenda by including Attachment B-Addenda Acknowledgement with the submittal. Proposals which fail to acknowledge the vendor's receipt of any addendum will result in the rejection of the

offer if the addendum contains information which substantively changes the Owner's requirements

5. **LATE SUBMITTAL AND LATE MODIFICATIONS**

Submittals received after the due date and time will not be considered. Modifications received after the due date will not be considered. Dawson County Government assumes no responsibility for the premature opening of a proposal not properly addressed and identified, and/or delivered to the proper designation.

6. **REJECTION OF PROPOSALS/CANCELLATION**

Dawson County Government reserves the right to reject any and all submittals and reserves the right to waive any irregularities or informalities in any submittal or in the submittal procedure, when to do so would be to the advantage of Dawson County. Dawson County reserves the right to cancel this Request for Quotes at any time.

7. **MINIMUM REQUEST FOR QUOTE ACCEPTANCE PERIOD**

Submittals shall be valid and may not be withdrawn for a period of 90 days from the date specified for receipt of submittals.

8. **NON-COLLUSION AFFIDAVIT**

By submitting a response to this Request for Quotes, the vendor represents and warrants that such proposal is genuine and not a sham or collusive or made in the interest or in behalf of any person not therein named and that the vendor has not directly or indirectly induced or solicited any other vendor to put in a sham proposal, or any other person, firm or corporation to refrain from submitting and that the vendor has not in any manner sought by collusion to secure to that vendor any advantage over any other vendor.

By submitting a proposal, the vendor represents and warrants that no official or employee of Dawson County Government has, in any manner, an interest, directly or indirectly in the proposal or in the contract which may be made under it, or in any expected profits to arise there from.

9. **COST INCURRED BY VENDORS**

All expenses involved with the preparation and submission of the Request for Quotes to the Dawson County Board of Commissioners, or any work performed in connection therewith is the responsibility of the vendor(s).

10. **SUBMITTAL OPENING**

Only the names of the firms responding to this Request for Quotes will be read aloud publicly due to the fact that the proposals will be subject to an evaluation review for accurate qualifications. A list of names of firms responding to the Request for Quotes may be obtained from the county's website www.dawsoncounty.org, after the Request for Quotes due date and time stated herein.

11. **OPEN RECORDS**

All materials submitted in connection with this Request for Quotes will be public documents and subject to the Open Records Act and all other laws of the State of Georgia, the United States of America and the open records policies of Dawson County

Board of Commissioners. All such materials shall remain the property of Dawson County and will not be returned to the respondent.

12. TAXES

Dawson County Government is tax exempt. No sales tax will be charged on any products or services. Dawson County cannot exempt any other person/vendor from applicable sales taxes that may be required of them in relations to this project. Selected vendor will be provided with Dawson County's Sales and Use Tax Certificate of Exemption number upon request.

13. VENDOR INFORMATION

All submissions shall include a completed vendor information form, current copy of business license and current W-9. Failure to provide this information could result in the disqualification of the vendor from submitting a proposal.

14. INSURANCE

Selected vendor will be required to provide Dawson County with a Certificate of Insurance for liability and workman's compensation insurance before work can begin on this County project and be effective for the duration of the work as described in the contract documents, including authorized change orders, plus any period of guarantee as required in the general warranty.

General liability insurance should be at least one million dollars (\$1,000,000) combined single limit per occurrence. Automobile insurance should be at least five hundred thousand dollars (\$500,000) combined single limit per accident for bodily injury or property damage; and Workman's Compensation insurance should be as required by the State of Georgia.

15. BONDS

If required, under SECTION II – SCOPE OF WORK of this document any combination of the following bonds may be requested by Dawson County. A five percent (5%) bid bond, a one hundred percent (100%) payment bond, and a one hundred percent (100%) performance bond. All bonds would be payable to Dawson County Board of Commissioners. Failure to submit appropriate bonding will result in automatic rejection of bid. Bonding company must be authorized to do business in Georgia by the Georgia Insurance Commission, listed in the Department of Treasury's publication of companies holding certificates of authority as acceptable surety on Federal bonds and as acceptable reinsuring companies, and have an A.M. Best rating.

16. ANTI-DISCRIMINATION

Dawson County, in accordance with Title VI of the Civil Rights Act of 1964, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises as defined at 49 CFR Part 23 will be afforded full opportunity to submit bids in response to this

Request for Proposal and will not be discriminated against on the grounds of race, color, national origin, sex, handicap/disability in consideration of an award.

By submitting their bids, all bidders certify to Dawson County that they will conform to the provisions of the Federal Civil Rights Act of 1964.

In every contract of over \$10,000 the provisions in 1. and 2. below apply:

1. During the performance of this contract, the contractor agrees as follows:
 - a. The contractor will not discriminate against any employee or applicant for employment because of race, religion, color, sex or national origin, except where religion, sex or national origin is a bona fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.
 - b. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, will state that such contractor is an equal opportunity employer.
 - c. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.
2. The contractor will include the provisions of 1. above in every subcontract or purchase order of over \$10,000 so that the provisions will be binding upon each subcontractor or vendor.

17. GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT

Vendors submitting a Qualification package in response to this Request for Quote must provide the following information in the package to indicate compliance with the Georgia Security and Immigration Compliance Act. The form is provided for completion.

- A. A statement that indicates the contractor will conduct itself in compliance with O.C.G.A. §13-10-91 and Rule 300-10-.02 in the execution of the contract.
- B. By completing the affidavit that is provided with this solicitation, the vendor is attesting to the following:
 - a. The affiant has registered with and is authorized to use the federal work authorization program;
 - b. The user identification number and date of authorization for the affiant;
 - c. The affiant is using and will continue to use the federal work authorization program throughout the contract period;
 - d. Any employee, contractor, or subcontractor of such contractor or subcontractor shall also be required to satisfy the requirements set forth in this paragraph; and
 - e. Upon contracting with a new subcontractor, a contractor or subcontractor shall notify Dawson County and shall deliver a completed Subcontractor Affidavit to Dawson County within five

(5) working days of entering into a contract or agreement of hire with the subcontractor before the new subcontractor begins any work.

C. Failure to provide the completed and notarized affidavit with the contractor's proposal will result in immediate disqualification as required by the Georgia Security and Immigration Compliance Act.

SECTION II – GENERAL CONDITIONS

A. PURPOSE

Dawson County Board of Commissioners is issuing this Request for Quotes to solicit quotes from qualified, contractors who specialize in pipe repair who can furnish all professional services, equipment, labor and materials necessary to return the damaged area to its pre-existing condition or better. See supplemental exhibit and survey included in this section.

The County does not guarantee a minimum value for this contract.

B. SCOPE OF WORK

General Assessment

A creek is piped from a pond north of Industrial Park Road in what appears to be a 42" CMP, then into what appears to be a 60" CMP. It seems that at the junction of the storm pipes of different sizes that either the 42" pipe has failed and/or the joint at the two pipes have failed. Just above this failure is a ≈13' manhole with 2-8" PVC inflow lines, 1-8" steel inflow line and 1-8" PVC outflow line, which has collapsed into this sink hole. There is also a ≈6' concrete retaining wall that has been undermined by the sink hole. The Best Western sign has been disconnected from power and placed away from the sink hole. It does not appear the dirt on the property is entirely suitable.

Location is along North Georgia Avenue, Dawsonville, GA 30534 across from Best Western Hotel.

Specifications

Dawson County is requesting contractors to provide quotes to return the damaged area to its pre-existing condition (or better), including adhering to the following requirements:

- Contractor to follow all OSHA requirements;
- Contractor to get all appropriate written permissions from property owners potentially impacted by site work;
- Soils to be compacted in 6" lifts to at least 98% compaction using suitable soils (GDOT certified Class 1 soils);
- Compaction tests to be provided to County as certified by a Geotechnical Engineer
- A junction box/vault to be constructed at the storm pipe junction. Structure to be at least 10' diameter for 8' high, then can taper to 6' diameter to 1' above finished grade. Structure must be fully accessible with minimum 2' manhole and ladder;
- All construction to be tested/inspected according to GDOT Specifications (<http://www.dot.ga.gov/doingbusiness/theSource/Pages/specifications.aspx>) and Etowah Water & Sewer Authority Specifications (<http://www.etowahwater.org/departments/engineeringconstruction/standard-specifications/>) as applicable;
- All sewer Work to be completed by an Etowah Water & Sewer Authority approved contractor;
- All unsuitable material, including construction debris, must be disposed of at a certified landfill; and

- Contractor to provide a Performance Bond of 100% of the construction costs for a 12 month period.

Given the nature of this project, particularly unknown conditions, Dawson County requests that all contractors include in their quotes unit pricing for all construction, including estimated quantities. This will ensure that Dawson County can appropriately select the most responsive bid.

Dawson County also requests that contractors add an optional line item in their proposals to rehabilitation the existing 42" pipe.

Dawson County welcomes multiple options for lining the ≈42" CMP. Contractor to provide pertinent information on rehabilitation method and documentation the method is suitable for the conditions (compressive strength suitable for the amount of fill, handles flowing water, etc.).

Additional Item 1A	Rehabilitation of Pipe A if a 42" pipe
Additional Item 2A	Rehabilitation of Pipe A if a 48" pipe
Additional Item 3A	Rehabilitation of Pipe A if a 60" pipe
Additional Item 1B	Rehabilitation of Pipe B, including Pipe A if a 42" pipe
Additional Item 2B	Rehabilitation of Pipe B, including Pipe A if a 48" pipe
Additional Item 3B	Rehabilitation of Pipe B, including Pipe A if a 60" pipe

“A” and “B” refer to Pipes A and B as defined in map.

Weather Days

Commencement of construction should begin on Monday, June 3, 2013 and conclude no later than Monday, June 24, 2013 weather permitting. All weather days are to be approved by the Project Manager.

Liquidated Damages

The Contractor shall complete the work within 21 calendar days after notice to proceed. The Contractor shall pay the County the sum of \$500.00 per day for each and every calendar day of delay not excused by the Community Development Director.

Any sums due and payable hereunder by the Contractor shall be payable, not as a penalty, but as liquidated damages representing an estimate of delay damages likely to be sustained by the County, estimated at or before the time of executing this Contract.

When the County reasonably believes that completion will be inexcusably delayed, the County shall be entitled, but not required, to withhold from any amounts otherwise due the Contractor an amount then believed by the County to be adequate to recover liquidated damages applicable to such delays. If and when the Contractor overcomes the delay in achieving completion, or any part there, for which the County has withheld payment, the County shall promptly release to the Contractor those funds withheld, but no longer applicable, as liquidated damages.

Approach to Scope of Work

Dawson County welcomes multiple solutions to project scope of work. Contractor shall define each methodology and give specifications.

If contractors are providing multiple quotes based on different methodologies, pricing must be provided on separate Bidder’s Response Forms.

Professional Services and Inspections

Contractor is to provide:

- A Geotechnical Engineer will have to inspect and certify to compaction;
- A Structural Engineer will have to inspect and certify to any retaining wall construction;
- EWSA will have to inspect, test and approve any sewer installation; and
- Dawson County Public Works staff will inspect and approve any stormwater installation and give final approval based on others’ inspection reports (as applicable).

References

Proposers must submit at least three (3) references on the Bidder’s Reference Form provided within this Request for Quote where similar scope of work was completed.

Financial Proposal

Proposers are to use the Bidder’s Response Form provided within this Request for Quote.

C. PAYMENT

Contractor’s fee will be paid in four (4) increments. Contractor shall submit a request for payment to the Project Manager. Payment shall be made within thirty (30) days of itemized invoice.

Invoices shall be submitted at the completion of:

- Week 1 and Mobilization 40%
- Week 2 25%
- Week 3 and County Acceptance 25%
- Retainage 10%

D. EVALUATION PROCESS

Proposals will be reviewed by the Review Committee for quality and completeness. These proposals will then be scored in each of the following categories using the maximum point values listed below.

Company Experience & Staff	15
Approach to Scope of Work	25
References	10
Bidder’s Response – Financial Proposal	50
TOTAL POINTS	100

Submissions will be reviewed and evaluated by the review committee to determine whether the Respondent has met the experience and staff qualifications described in this Request for Quote.

E. ADMINISTRATION

The project will be administered by the Dawson County Board of Commissioners with David Headley, Dawson County Community Development Director being the main point of contact for all questions during the term of the project.

F. BIDDER'S CHECKLIST – REQUIRED FORMS

Each proposal should be prepared simply and economically, avoiding the use of elaborate promotional materials beyond those sufficient to provide a complete presentation. The cost for developing the submittal is the sole responsibility of the respondent. The following documents are also required to be included in your proposal packet:

REQUIRED FORMS

Documentation that is **required** for a complete proposal includes:

1. Vendor Information Form
2. Bidder's Response Forms
3. Execution of Proposal Form
4. Bidder's Reference Form
5. Addenda Acknowledgment Form
6. Proposer's Certification and Non-Collusion Affidavit
7. Georgia Security and Immigration Compliance Act Affidavit
 - i. Contractor Affidavit
 - ii. Subcontractor Affidavit (if applicable)
8. SAVE Affidavit
9. Completed W-9
10. Copy of current business license
11. Copy of current valid General Contractor license from the State of Georgia
12. Proof of Insurance (Liability and Worker's Compensation)

G. PROCEDURES AND MISCELLANEOUS ITEMS

1. All questions shall be submitted in writing (e-mail is acceptable) and shall be communicated in the form of an addenda if the scope specifications are to be affected and posted on the County's website under the bid information, all firms responding to this Request for Quote should check the website before responding to this Request for Quote.

2. All respondents to this Request for Quote shall indemnify and hold harmless the Dawson County Board of Commissioners, and any of their officers and employees from all suits and claims alleged to be a result of this Request for Quote. The issuance of this Request for Quote constitutes only an invitation to present a proposal. The Dawson County Board of Commissioners reserves the right to determine, at its sole discretion, whether any aspect of a respondent's submittal meets the criteria in this Request for Quote. The Dawson County Board of Commissioners also reserves the right to seek clarifications, to negotiate with any vendor submitting a response, to reject any or all responses with or without cause, and to modify the procurement process and schedule. In the event that this Request for Quote is withdrawn or the project canceled for any reason, the Dawson

County Board of Commissioners shall have no liability to any respondent for any costs or expenses incurred in connection with this Request for Quote or otherwise.

3. The Request for Quote is subject to the provisions of the Dawson County Purchasing Policy and any revisions thereto, which are hereby incorporated into this Request for Quote in their entirety except as amended or superseded herein.

4. Failure to submit all the mandatory forms from this Request for Quote package shall be just cause for the rejection of the qualification package. However, Dawson County reserves the right to decide, on a case by case basis, in its sole discretion, whether or not to reject such a bid as non-responsive.

5. Any payment terms requiring payment in less than 30 days will be regarded as requiring payment 30 days after invoice or delivery, whichever occurs last. This shall not affect offers of discounts for payment less than 30 days, however.

6. In case of failure to deliver goods in accordance with the contract terms and conditions, Dawson County, after due oral or written notice, may procure substitute goods or services from other sources and hold the contractor responsible for any resulting additional purchasing and administrative costs. This remedy shall be in addition to any other remedies which Dawson County may have.

7. By submitting a qualification package, the vendor is certifying that they are not currently debarred from bidding on contracts by any agency of the State of Georgia, nor are they an agent of any person or entity that is currently debarred from submitting bids on contracts by any agency of the State of Georgia.

8. Any contract resulting from this Request for Quote shall be governed in all respects by the laws of the State of Georgia and any litigation with respect thereto shall be brought in the courts of the State of Georgia. Then contractor shall comply with applicable federal, state, and local laws and regulations.

9. It is understood and agreed between the parties herein that Dawson County shall be bound hereunder only to the extent of the funds available or which may hereafter become available for the purpose of this agreement.

H. BONDS

Bid Bond – not required

Payment Bond – not required

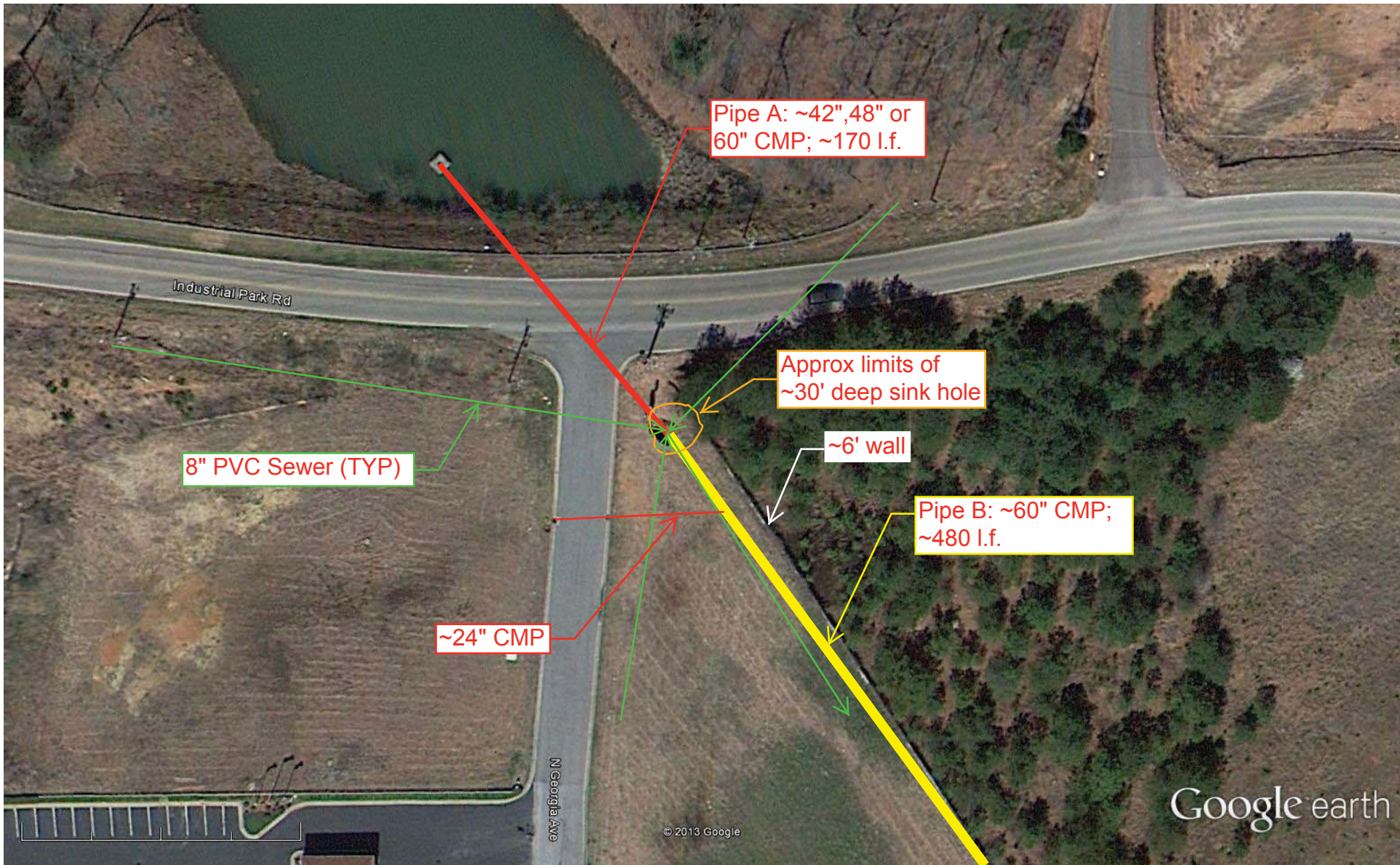
Performance Bond – 100% for 12 months from final acceptance of project

I. FINAL SELECTION

Following review of all qualified proposals, selection of a suitable vendor, and preliminary contract negotiations, a recommendation will be made to the Dawson County Board of Commissioners by the project representative. Following Commission approval, the County will complete contract negotiations.

The Dawson County Board of Commissioners reserves the right to accept the response that is determined to be in the best interest of the County. The County reserves the right to reject any and or all proposals.

Every vendor submitting a proposal must complete the forms showing compliance with the **GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT OCGA §13-10-90**. The forms are provided with this Request for Quote package.



Google earth

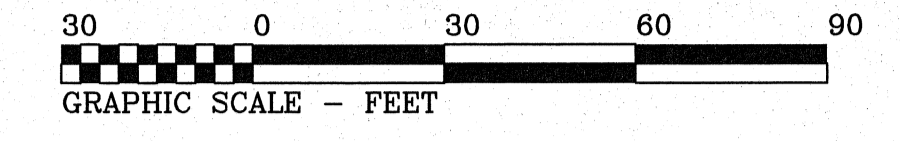
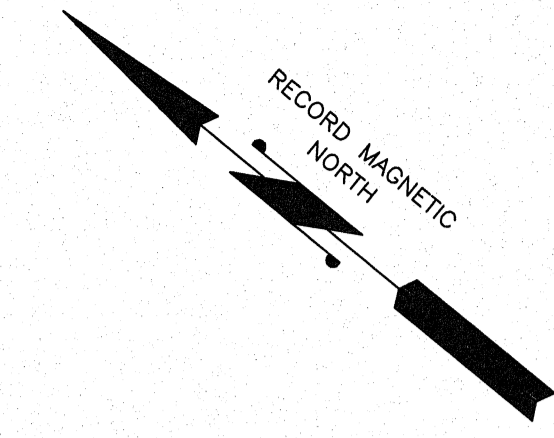


NOTES:

- 1.) THIS PLAT HAS BEEN DONE FOR THE USE AND PURPOSE OF THE CLIENT ASCRIBED AND CONTRACTED WITH BELOW. ALL OTHER PARTIES ARE SUBSEQUENTLY PUT ON NOTICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAT BY THIRD PARTIES.
- 2.) THE PUBLIC RECORDS REFERENCED ON THIS PLAT ARE ONLY THOSE USED AND/OR NECESSARY TO THE BOUNDARY OF THIS PROPERTY. THEY ARE NOT AND DO NOT CONSTITUTE A TITLE SEARCH.
- 3.) THE NORTH MERIDIAN SHOWN HEREON IS BASED ON RECORD MAGNETIC NORTH.
- 4.) BOUNDARY INFORMATION TAKEN FROM PLAT PREPARED FOR NORTH 400 LLC BY ROCHESTER AMD ASSOCIATES DATED 11-21-2000.

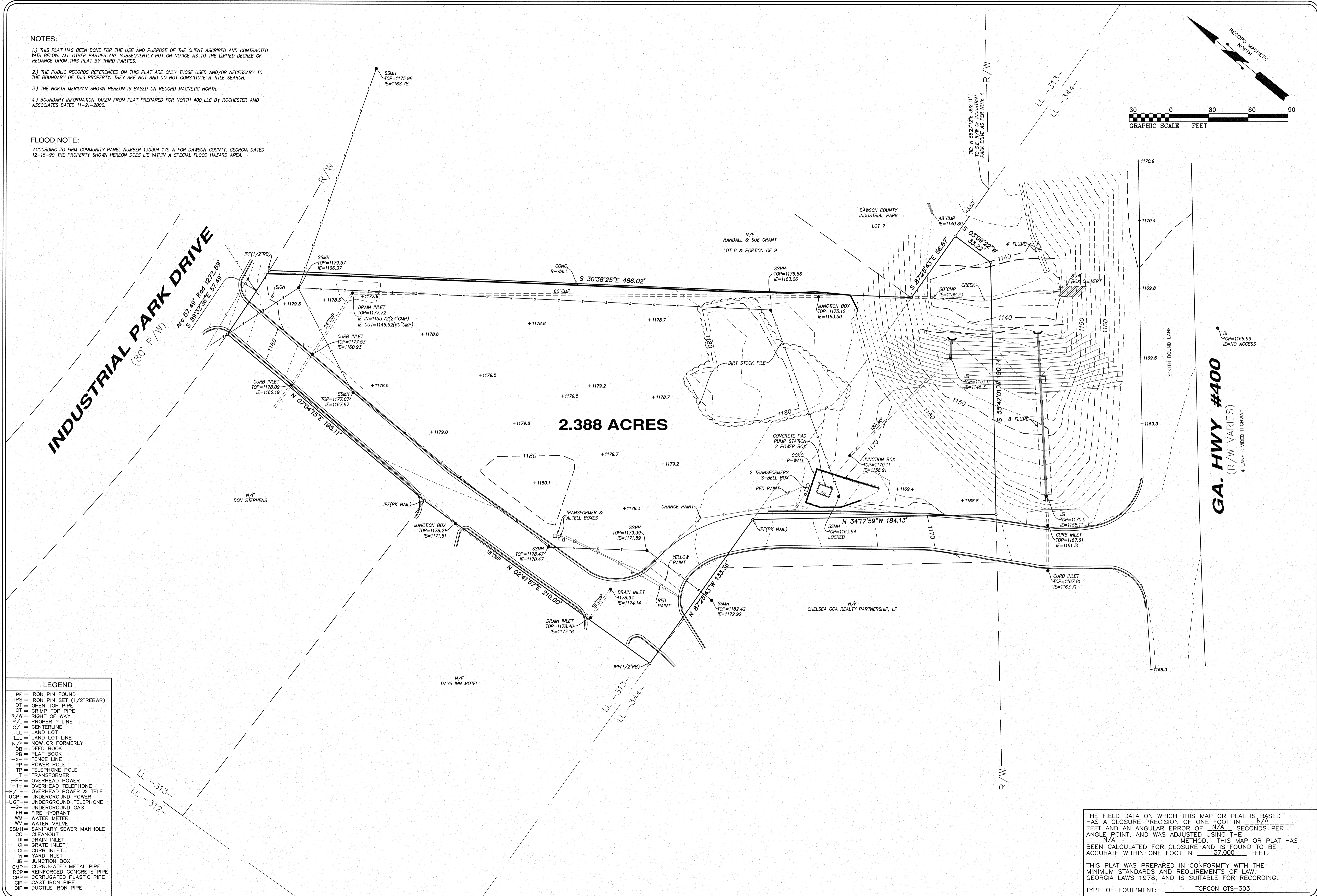
FLOOD NOTE:

ACCORDING TO FIRM COMMUNITY PANEL NUMBER 130304 175 A FOR DAWSON COUNTY, GEORGIA DATED 12-15-90 THE PROPERTY SHOWN HEREON DOES LIE WITHIN A SPECIAL FLOOD HAZARD AREA.



INDUSTRIAL PARK DRIVE
(80' R/W)
Arc 57.40' Rad 1272.59'
S 89°32'58"E 57.40'

GA. HWY #400
(R/W VARIES)
4 LANE DIVIDED HIGHWAY



LEGEND

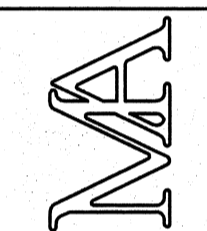
- IPF = IRON PIN FOUND
- IPS = IRON PIN SET (1/2\"/>

THE FIELD DATA ON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN N/A FEET AND AN ANGULAR ERROR OF N/A SECONDS PER ANGLE POINT, AND WAS ADJUSTED USING THE N/A METHOD. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE WITHIN ONE FOOT IN 137,000 FEET.

THIS PLAT WAS PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW, GEORGIA LAWS 1978, AND IS SUITABLE FOR RECORDING.

TYPE OF EQUIPMENT: TOPCON GTS-303

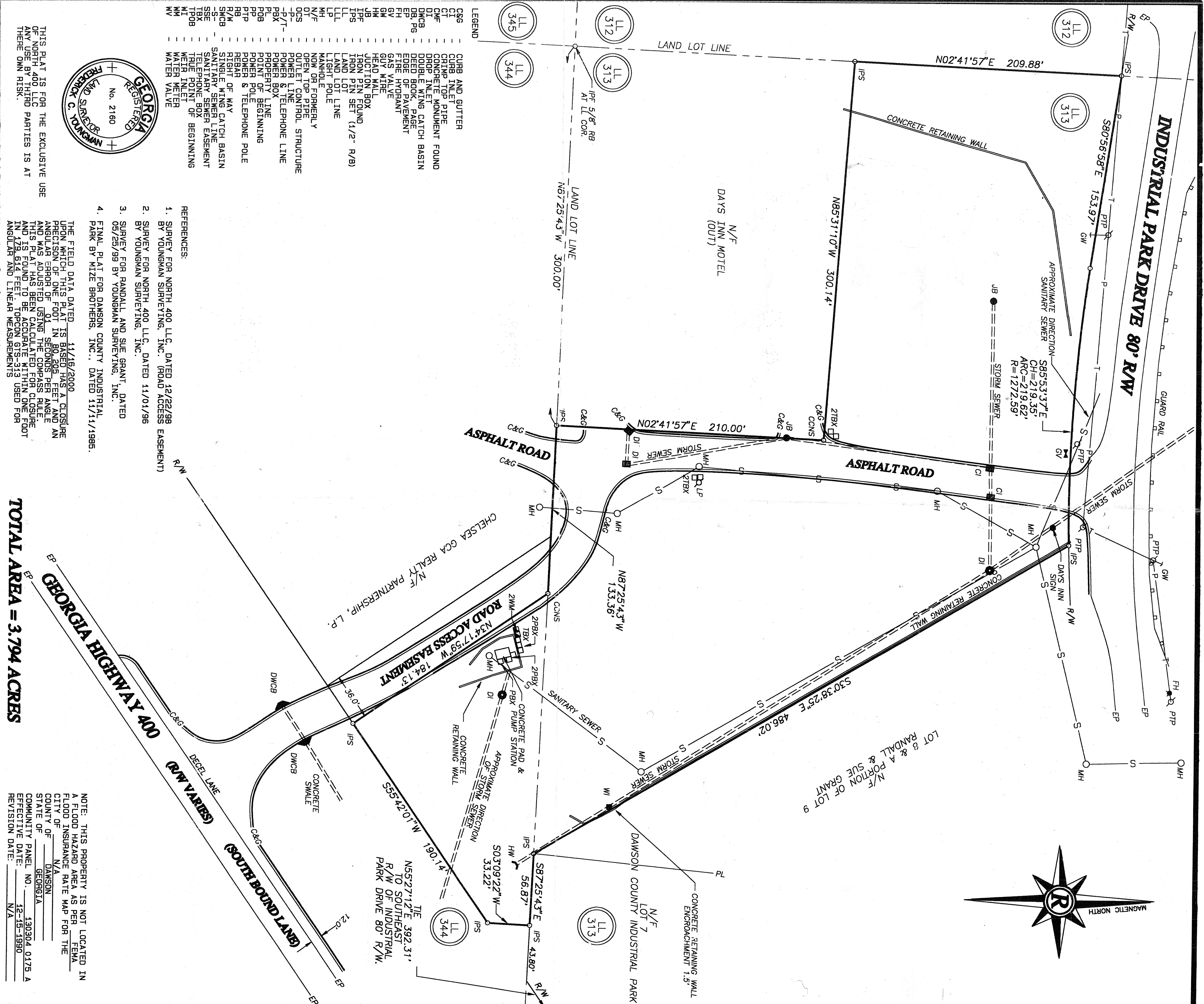
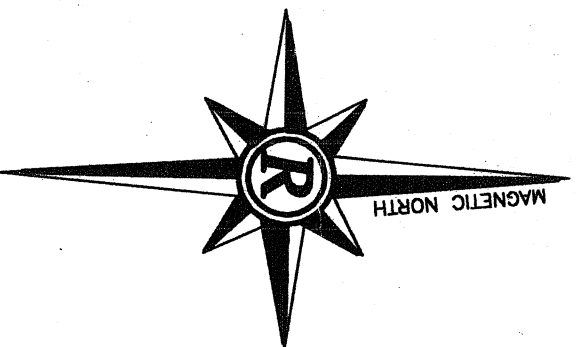
Moreland Altobelli Associates, Inc.
Engineering • Planning • Landscape Architecture • Land Acquisition • Surveying
380 Downey Boulevard NE
Gainesville, Georgia 30501
PHONE: (770)592-4021 FAX: (770)592-4023



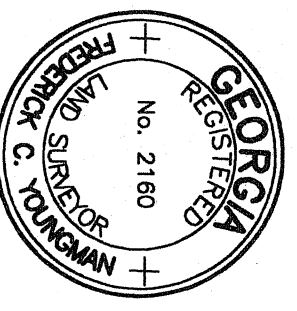
DON STEPHENS
TOPOGRAPHIC SURVEY FOR:
LAND LOTS 313 & 344 --- SOUTH HALF --- 13TH DISTRICT
DAWSON COUNTY, GEORGIA

SHEET 1
of
1 SHEETS

VERTICAL SCALE: N/A
HORIZONTAL SCALE: 1\"/>



- LEGEND**
- CGS CURB AND GUTTER
 - CT CURB TOP
 - CMF CONCRETE MONUMENT FOUND
 - DI DROP INLET
 - DMCB DOUBLE WING CATCH BASIN
 - DB, PG DEED BOOK PAGE
 - EP EDGE OF PAVEMENT
 - EV FIRE HYDRANT
 - GV GAS VALVE
 - GW GUY WIRE
 - HM HEAD WALL
 - JB JUNCTION BOX
 - IPF IRON PIN FOUND
 - IPSS IRON PIN SET (1/2" R/B)
 - LL LAND LOT
 - LP LAND LOT LINE
 - LP LIGHT POLE
 - MH MANHOLE
 - N/F NOW OR FORMERLY
 - OT OPEN TOP PIPE
 - OTS OUTLET CONTROL STRUCTURE
 - OS POWER LINE
 - P/T- POWER BOX
 - PBX POWER BOX
 - PP POINT OF BEGINNING
 - PTP POWER POLE
 - PTP REBAR
 - RB RIGHT OF WAY
 - R/W SINGLE WING CATCH BASIN
 - S-SANITARY SEWER LINE
 - S-SANITARY SEWER EASEMENT
 - TE TELEPHONE BOX
 - TE TELEPHONE LINE
 - TI TRUE POINT OF BEGINNING
 - WI WEIR INLET
 - WM WATER METER
 - WV WATER VALVE



THIS PLAN IS FOR THE EXCLUSIVE USE OF NORTH 400 LLC. ANY USE BY THIRD PARTIES IS AT THEIR OWN RISK.

- REFERENCES:**
1. SURVEY FOR NORTH 400 LLC, DATED 12/22/98 BY YOUNGMAN SURVEYING, INC. (ROAD ACCESS EASEMENT)
 2. SURVEY FOR NORTH 400 LLC, DATED 11/01/96 BY YOUNGMAN SURVEYING, INC.
 3. SURVEY FOR RANDALL AND SUE GRANT, DATED 09/25/99 BY YOUNGMAN SURVEYING, INC.
 4. FINAL PLAN FOR DAWSON COUNTY INDUSTRIAL PARK BY WIZE BROTHERS, INC., DATED 11/11/1985.

THE FIELD DATA DATED 11/16/2000 UPON WHICH THIS PLAN IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 80,205 FEET AND AN ANGULAR ERROR OF 0.1 SECONDS PER ANGLE. THIS PLAN HAS BEEN CALCULATED FOR CLOSURE IN 179,614 FEET. TOPCON GTS-313 USED FOR ANGULAR AND LINEAR MEASUREMENTS.

BOUNDARY SURVEY FOR NORTH 400 LLC

A PORTION OF LOTS 8, 9, 10 BEING DAWSON COUNTY INDUSTRIAL PARK DISTRICT LOTS 313, 344, SOUTH HALH 13th. DISTRICT DAWSON COUNTY, GEORGIA

TOTAL AREA = 3.794 ACRES

NOTE: THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA AS PER FEMA FLOOD INSURANCE RATE MAP FOR THE CITY OF N/A. COUNTY OF DAWSON. STATE OF GEORGIA. COMMUNITY PANEL NO. 130304, 0175 A EFFECTIVE DATE: 12-15-1990. REVISION DATE: N/A

SHEET 1 OF 1
DATE: 11/21/2000
SCALE: 1"=100'
FILE NO. S3916 PRO
JOB # G200219.DIP
DRAWN BY: JKW

THIS PLAN IS NOT VALID UNLESS IT BEARS THE ORIGINAL SIGNATURE AND SEAL OF THE REGISTERED SURVEYOR.

GRAPHIC SCALE
0' 25' 50' 100'

NO.	DATE	DESCRIPTION	REVISIONS

BOUNDARY SURVEY FOR NORTH 400 LLC

A PORTION OF LOTS 8, 9, 10 BEING DAWSON COUNTY INDUSTRIAL PARK DISTRICT LOTS 313, 344, SOUTH HALH 13th. DISTRICT DAWSON COUNTY, GEORGIA

rochester
Rochester & Associates, Inc.
425 OAK STREET N.W.
Gainesville, Georgia 30501
Atlanta (770)718-0800 gainesville (770)534-5106
Birmingham (205)745-3916

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**REQUEST FOR QUOTE – EMERGENCY REPAIR OF SINK HOLE
 BIDDER’S RESPONSE FORM**

Company Name: _____

Provide all materials, equipment and labor for pipe repair who can furnish all professional services, equipment, labor and materials necessary to return the damaged area to its pre-existing condition or better.

Unit Price for Construction	\$
Estimated Quantities	
Estimated Lump Sum	\$

<i>“A” refers to Pipe A as defined in map</i>	
Additional Item #1A	\$
Additional Item #2A	\$
Additional Item #3A	\$

<i>“B” refers to Pipe B as defined in map</i>	
Additional Item #1B	\$
Additional Item #2B	\$
Additional Item #3B	\$
Total of B include cost of A+B for each additional item (example: 1A + 1B = 1B)	

Cost should be based on price per linear foot*

 Authorized Signature

 Title

 Print Name

 Date

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL



**REQUEST FOR QUOTE – EMERGENCY REPAIR OF SINK HOLE
EXECUTION OF PROPOSAL**

DATE: _____

The potential Contractor certifies the following by placing an "X" in all blank spaces:

- ___ That this proposal was signed by an authorized representative of the firm.
- ___ That the potential Contractor has determined the cost and availability of all materials and supplies associated with performing the services outlined herein.
- ___ That all labor costs associated with this project have been determined, including all direct and indirect costs.
- ___ That the potential Contractor agrees to the conditions as set forth in this Request for Proposal with no exceptions.

Therefore, in compliance with the foregoing **Request for Proposals**, and subject to all terms and conditions thereof, the undersigned offers and agrees, if this proposal is accepted within sixty (60) days from the date of the opening, to furnish the services for the prices quoted within the timeframe required.

Business Name

Authorized Signature

Date

Typed Name & Title

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL



**REQUEST FOR QUOTE – EMERGENCY REPAIR OF SINK HOLE
BIDDER REFERENCE FORM**

All references must be from customers for whom your company has completed work similar to the specifications of this bid. Attach additional page if necessary.

References for: _____
(Company Name)

1. Company _____
Street Address _____
City, State & Zip _____
Contact Person Name _____ Title _____
Phone _____ FAX _____ Email _____
Describe Scope of Work and dates of project/service: _____

2. Company _____
Street Address _____
City, State & Zip _____
Contact Person Name _____ Title _____
Phone _____ FAX _____ Email _____
Describe Scope of Work and dates of project/service: _____

3. Company _____
Street Address _____
City, State & Zip _____
Contact Person Name _____ Title _____
Phone _____ FAX _____ Email _____
Describe Scope of Work and dates of project/service: _____

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL



**REQUEST FOR QUOTE – EMERGENCY REPAIR OF SINK HOLE
ADDENDA ACKNOWLEDGEMENT**

The vendor has examined and carefully studied the Request for Proposals and the following Addenda, receipt of all of which is hereby acknowledged:

Addendum No. _____

Addendum No _____

Addendum No. _____

Addendum No. _____

Authorized Representative (Signature)

Date

Authorized Representative/Title
(Print or Type)

Vendors must acknowledge any issued addenda. Proposals which fail to acknowledge the vendor's receipt of any addendum will result in the rejection of the offer if the addendum contained information which substantively changes the Owner's requirements.

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL



**REQUEST FOR QUOTE – EMERGENCY REPAIR OF SINK HOLE
PROPOSER’S CERTIFICATION AND STATEMENT OF NON-COLLUSION**

I _____ certify that this proposal is made without prior understanding, agreement or connection with any corporation, firm or person submitting a proposal for the same services and is in all respects fair and without collusion or fraud. I understand that collusive bidding is a violation of state and Federal law and can result in fines, prison sentences and civil damages awards.

I certify that this proposal has been prepared independently and the price submitted will not be disclosed to another person.

I certify that there has been no contact or communication by the proposer or the proposer’s associates with any County staff, or elected officials since the date this **REQUEST FOR QUOTE – EMERGENCY REPAIR OF SINK HOLE** was issued except: 1) through the Purchasing Department 2) at the Pre-Proposal Conference (if applicable) or 3) as provided by existing work agreement(s). **The County reserves the right to reject the proposal submitted by any proposer violating this provision.**

I agree to abide by all conditions of this proposal and certify that I am authorized to sign this proposal.

COMPANY NAME: _____

Authorized Representative (Signature)

Date

Authorized Representative/Title
(Print or Type)

THIS PAGE MUST BE COMPLETED AND SUBMITTED AS A PART OF YOUR PROPOSAL



**REQUEST FOR QUOTE – EMERGENCY REPAIR OF SINK HOLE
VENDOR'S INFORMATION FORM**

1. Legal Business Name _____

2. Street Address _____

3. City, State & Zip _____

4. Type of Business: _____ State of Registration: _____

(Association, Corporation, Partnership, Limited Liability Company, etc)

5. Name & Title of Authorized Signer: _____

6. Primary Contact _____

7. Phone _____ Fax _____

8. E-mail _____

9. Company Website _____

10. Has your company ever been debarred from doing business with any federal, state or local agency?

Yes _____ No _____ If Yes, please state the agency name, dates and reason for debarment.

ATTACH COPY OF BUSINESS LICENSE AND A COMPLETED W-9 FORM
THIS PAGE MUST BE COMPLETED AND SUBMITTED WITH PROPOSAL

Georgia Security & Immigration Compliance (GSIC) Act Affidavit

As per the Georgia Senate Bill 529 and Senate Bill 447, the Georgia Department of Labor has promulgated new rules for the implementation of Section 2. O.C.G.A. §13-10-91 and Chapter 300-10-01-.02 state that no Georgia Public Employer shall enter into a contract for *the physical performance of services within the State of Georgia* unless the Contractor registers and participates in a federal work authorization program to verify the work eligibility information of all of its new employees.

The Employment Eligibility Verification “E-Verify” site operated by the U.S. Citizenship and Immigration Services Bureau of the U.S. Department of Homeland Security is the electronic federal work authorization program to be utilized for these purposes.

The website is <https://e-verify.uscis.gov/enroll/>

By executing the attached Contractor Affidavit, Contractor verifies its compliance with O.C.G.A. §13-10-91 stating affirmatively that the individual, firm or corporation which is contracting with the Dawson County Board of Commissioners has registered and is participating in this federal work authorization program in accordance with the applicability provisions and deadlines established in this Statute.

Contractor further agrees that should it employ or contract with any Sub-Contractor(s) for the physical performance of services pursuant to the contract with the Dawson County Board of Commissioners, Contractor will secure from the Sub-Contractor(s) verification of compliance with O.C.G.A. §13-10-91 on a Sub-Contractor Affidavit and shall provide a copy of each such verification to the Dawson County Board of Commissioners at the time the Sub-Contractor(s) is retained to perform such services.

PLEASE COMPLETE THE ATTACHED AFFIDAVIT AND RETURN IT TO:

Davida Simpson
Dawson County Purchasing Director
25 Justice Way, Suite 2223
Dawsonville, GA 30534

Fax: (706) 531-2728
Email: dsimpson@dawsoncounty.org



**IMMIGRATION AND SECURITY FORM
(GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT)**

Contractor's Name:	
County Solicitation/ Contract No.:	

CONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned Contractor verifies its compliance with O.C.G.A. §13-10-91, stating affirmatively that the Contractor identified above has registered with and is participating in a federal work authorization program*, in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

The undersigned further agrees that, should it employ or contract with any subcontractor(s) in connection with the physical performance of services pursuant to this contract with the County, Contractor will secure from such subcontractor(s) similar verification of compliance with O.C.G.A. § 13-10-91 on the attached Subcontractor Affidavit. Contractor further agrees to maintain records of such compliance and provide a copy of each such verification to the County at the time the subcontractor(s) is retained to perform such service.

EEV / E-Verify™ Company Identification Number

BY: Authorized Officer or Agent
(Contractor Name)

Date

Title of Authorized Officer or Agent of Contractor

Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS
THE _____ DAY OF _____ 20__

[NOTARY SEAL]

Notary Public

My Commission Expires:

*any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland Security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603



**IMMIGRATION AND SECURITY FORM
(GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT)**

Contractor's Name:	
County Solicitation/ Contract No.:	

ADDITIONAL INSTRUCTIONS TO CONTRACTOR: Identify all subcontractors used to perform under the county contract. In addition, you must attach a signed and notarized affidavit (third page of this form) from each of the subcontractors listed below. The contractor is responsible for providing a signed and notarized affidavit to the County within five (5) days of the addition of any new subcontractor used to perform under the identified County contract.

Contractor's Name:	
Subcontractors:	



**IMMIGRATION AND SECURITY FORM
(GEORGIA SECURITY AND IMMIGRATION COMPLIANCE ACT AFFIDAVIT)**

Contractor's Name:	
Subcontractor's (Your) Name:	
County Solicitation/ Contract No.:	

SUBCONTRACTOR AFFIDAVIT

By executing this affidavit, the undersigned Subcontractor verifies its compliance with O.C.G.A. §13-10-91, stating affirmatively that the Subcontractor which is engaged in the physical performance of services under a contract with the Contractor identified above on behalf of the County identified above has registered with and is participating in a federal work authorization program*, in accordance with the applicability provisions and deadlines established in O.C.G.A. 13-10-91.

EEV / E-Verify™ Company Identification Number

BY: Authorized Officer or Agent
(Subcontractor Name)

Date

Title of Authorized Officer or Agent of Contractor

Printed Name of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME ON THIS
THE _____ DAY OF _____ 20__

[NOTARY SEAL]

Notary Public

My Commission Expires:

*any of the electronic verification of work authorization programs operated by the United States Department of Homeland Security or any equivalent federal work authorization program operated by the United States Department of Homeland security to verify information of newly hired employees, pursuant to the Immigration Reform and Control Act of 1986 (IRCA), P.L. 99-603



DAWSON COUNTY BOARD OF COMMISSIONERS

SAVE Affidavit

(Systematic Alien Verification for Entitlements)

Affidavit for a Public Benefit as required by the Georgia Immigration Reform and Enforcement Act of 2011

By executing this affidavit under oath, as an applicant for a public benefit as referenced in the Georgia Illegal Immigration Reform and Enforcement Act of 2011 [O.C.G.A. § 50-36-1(e)(2)], I am stating the following:

_____ **I am a United States citizen; or**

_____ **I am a legal permanent resident of the United States*; or**

_____ **I am an otherwise qualified alien or non-immigrant under the Federal Immigration and Nationality Act 18 years of age or older and lawfully present in the United States.***

*Alien registration number for non-citizens issued by the Department of Homeland Security or other federal immigration agency is: _____

At least one secure and verifiable document for identification purposes must be provided as required by O.C.G.A. § 50-36-1 (e) (1). See list on page 2 of this document.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of Code Section 16-10-20 of the Official Code of Georgia and face criminal penalties as allowed by such criminal statute.

Applying on behalf/Name of associated business

Signature of Applicant

Date

Printed Name

SUBSCRIBED AND SWORN BEFORE ME ON THIS
THE _____ DAY OF _____ 20__

[NOTARY SEAL]

Notary Public

My Commission Expires:

*NOTE: O.C.G.A. 50-36-1(e)(2) requires that aliens under the Federal Immigration and Nationality Act, Title 8 U.S.C., as amended, provide their alien registration number. Because legal permanent residents are included in the federal definition of "alien", legal permanent residents must also provide their alien registration number.

SECURE AND VERIFIABLE DOCUMENTS UNDER O.C.G.A. §50-36-2

[Issued August 1, 2011 by the Office of the Attorney General, Georgia]

The following list of secure and verifiable documents, published under the authority of O.C.G.A. §50-36-2, contains documents that are verifiable for identification purposes, and documents on this list may not necessarily be indicative of residency or immigration status.

INDICATE AND ATTACH A COPY OF THE DOCUMENT (front and back).

- United States passport or passport card
- United States military identification card
- Merchant Mariner Document or Merchant Mariner Credential issued by the United States Coast Guard
- Secure Electronic Network for Travelers Rapid Inspection (SENTRI) card
- Driver's license issued by one of the United States, the District of Columbia, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth gender, height, eye color, and address to enable the identification of the bearer.
- Identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth gender, height, eye color, and address to enable the identification of the bearer.
- Tribal identification card issued by one of the United States, the District of Columbia, the Commonwealth of Puerto Rico, Guam, the Commonwealth of the Northern Marianas Islands, the United States Virgin Island, American Samoa, or the Swain Islands, provided that it contains a photograph of the bearer or lists sufficient identifying information regarding the bearer, such as name, date of birth gender, height, eye color, and address to enable the identification of the bearer.
- Passport issued by a foreign government
- Free and Secure Trade (FAST) card
- NEXUS card
- United States Permanent Resident Card or Alien Registration Receipt Card
- Employment Authorization Document that contains a photograph of the bearer.
- Certificate of Citizenship issued by the United States Department of Citizenship and Immigration Services (USCIS) [Form N-560 or Form N-561]
- Certificate of Naturalization issued by the United States Department of Citizenship and Immigration Services (USCIS) [Form N-550 or Form N-570]

[Page 2 of 2]



Dawson County Board of Commissioners
"VOLUNTARY"

Title VI Statistical Data Form

Used For Government Monitoring Purposes

Dawson County Board of Commissioners is committed to board-based competition on all bids. We are gathering the following information for recordkeeping in compliance with federal regulations. All information will be considered strictly private and confidential and will be used for Title VI of the Civil Rights Act of 1964 purposes only. Your responses are strictly voluntary and will help in developing and monitoring nondiscrimination enforcement programs. This form is not part of the bid document and has no emphasis on decision of award, if you prefer not to reply that is acceptable. Failure to complete this form will not affect your chances of award. Your cooperation is appreciated.

Instruction for submission: DO NOT INCLUDE WITH BID PROPOSAL. Form should be submitted separately in a non-identifying envelope addressed to the Dawson County Purchasing Department, 25 Justice Way, Suite 2223, Dawsonville, GA 30534. Please write in bid name and number for project tracking purposes.

BID NAME & BID # REQUEST FOR QUOTE - EMERGENCY REPAIR OF SINK HOLE

Please place an "X" on the line that apply

Owner Gender: ___ Male ___ Female
Owner Race/Ethnicity: ___ White/Caucasian ___ Hispanic or Latino
___ Black or African American ___ American Indian or Alaska Native
___ Native Hawaiian or ___ Asian
Other Pacific Islander ___ Two or More Races
Disability: Any person who (1) has a physical or mental impairment that substantially limits one or more major life activities; (2) has a record of such impairment; or (3) is regarded as having such impairment.
___ Yes ___ No
Minority Owned Business: ___ Yes ___ No
Disadvantaged Business Enterprise (DBE) Company? ___ Yes ___ No
Number of Employees: _____
Staff Race/Ethnicity make-up: ___ White/Caucasian ___ Hispanic or Latino ___ Asian
(Provide % on line) ___ Black or African American ___ American Indian or Alaska Native
___ Native Hawaiian or Other Pacific Islander ___ Two or More Races

Dawson County Government is committed to serve the public efficiently, preserve our heritage, safeguard the environment, protect citizens and improve the quality of life.