



# ADCOCK RENTAL MANAGEMENT, INC.

1111 S. HORNER BOULEVARD, SANFORD, NORTH CAROLINA 27330

(919) 774-6046 • FAX (919) 776-2344

www.adcockrentalsnc.com

## residential rental application

**TO THE APPLICANT:** We sincerely thank you for your application. Please help us promptly process this application by providing **ALL** of the requested information. We suggest **you** preview properties, from the exterior, to decide which one(s) you may be interested in. We will schedule an appointment to view the interior **AFTER** the application is **completed** and **approved**.

Date of Application \_\_\_\_\_ Desired Move-in Date \_\_\_\_\_

Move-in Date is the date your rents begin. You will sign a lease and pay the full required security deposit and rent prior to this move-in date. Lease signing can NOT take place more than 2 weeks before move-in date. Lease signing and deposit payment take place at the same time.

Address of Property you are interested in \_\_\_\_\_

No more than 2 persons per bedroom. This number includes infants and children in the household.

### TO COMPLETE YOUR APPLICATION, PROVIDE THE FOLLOWING FOR EVERYONE 18 AND OLDER:

- 1) **Photo ID** - Drivers License
- 2) **Social Security Card**
- 3) **Verification of Income** - Pay Stub

- 4) **Rental Reference**
- 5) **Full Criminal Report** - as far back as records reflect from Clerk of Court of current or prior county of residence (must have lived there at least 6 months)

**A \$25.00 non-refundable application fee is required.**

### PERSONAL INFORMATION

Applicant's Full Name \_\_\_\_\_ Social Security No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ Marital Status \_\_\_\_\_

OTHER RESIDENTS	AGE	RELATIONSHIP	SOCIAL SECURITY NO.

IT IS ILLEGAL TO DISCRIMINATE AGAINST ANY PERSON BECAUSE OF RACE,  
COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

## APPLICANT INFORMATION

NAME you are called \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

Name of landlord or person you live with/own \_\_\_\_\_ Time at Present Address \_\_\_\_\_

Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

Name of landlord or person you live with/own \_\_\_\_\_ Time at Previous Address \_\_\_\_\_

Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

PRESENT EMPLOYER \_\_\_\_\_

Address of Employer \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone # \_\_\_\_\_ Length of Employment \_\_\_\_\_

Position Held \_\_\_\_\_ Department \_\_\_\_\_

Supervisor \_\_\_\_\_ Present Income \$ \_\_\_\_\_ Per \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_ STATE \_\_\_\_\_

NAME OF EMERGENCY CONTACT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_  
(NOT LISTED ON APPLICATION)

ADDRESS OF CONTACT \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE #'S \_\_\_\_\_

Are you a full time student? \_\_\_\_\_ Yes \_\_\_\_\_ No      Are you a part time student? \_\_\_\_\_ Yes \_\_\_\_\_ No

If Student, List School \_\_\_\_\_

Address of School \_\_\_\_\_

Grade Level \_\_\_\_\_ Expected Date of Graduation \_\_\_\_\_

## HOUSEHOLD INFORMATION

DO YOU HAVE PETS? \_\_\_\_\_ If yes, list Breed \_\_\_\_\_

**A \$150.00 - \$300.00 NON-REFUNDABLE PET FEE IS REQUIRED**

NUMBER OF VEHICLES \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

Tag No \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

Tag No \_\_\_\_\_ State \_\_\_\_\_

Make/Model \_\_\_\_\_ Year \_\_\_\_\_ Color \_\_\_\_\_

Tag No \_\_\_\_\_ State \_\_\_\_\_

## CO-APPLICANT INFORMATION

NAME you are called \_\_\_\_\_ E-MAIL ADDRESS \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ CELL PHONE # \_\_\_\_\_

PRESENT ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

Name of landlord or person you live with/own \_\_\_\_\_ Time at Present Address \_\_\_\_\_

Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

PREVIOUS ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_ COUNTY \_\_\_\_\_

Name of landlord or person you live with/own \_\_\_\_\_ Time at Previous Address \_\_\_\_\_

Amount of Rent \$ \_\_\_\_\_ Reason for Moving \_\_\_\_\_

PRESENT EMPLOYER \_\_\_\_\_

Address of Employer \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone # \_\_\_\_\_ Length of Employment \_\_\_\_\_

Position Held \_\_\_\_\_ Department \_\_\_\_\_

Supervisor \_\_\_\_\_ Present Income \$ \_\_\_\_\_ Per \_\_\_\_\_

DRIVERS LICENSE # \_\_\_\_\_ STATE \_\_\_\_\_

NAME OF EMERGENCY CONTACT \_\_\_\_\_ RELATIONSHIP \_\_\_\_\_  
(NOT LISTED ON APPLICATION)

ADDRESS OF CONTACT \_\_\_\_\_ CITY \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE #'S \_\_\_\_\_

Are you a full time student? \_\_\_\_\_ Yes \_\_\_\_\_ No      Are you a part time student? \_\_\_\_\_ Yes \_\_\_\_\_ No

If Student, List School \_\_\_\_\_

Address of School \_\_\_\_\_

Grade Level \_\_\_\_\_ Expected Date of Graduation \_\_\_\_\_

How did you hear about our company? \_\_\_\_\_

## AUTHORIZATION

PLEASE READ CAREFULLY BEFORE SIGNING

In considering this application from you, management will rely heavily on the information which you have supplied. It is important that the information be accurate and complete. By signing this application, you represent and warrant the accuracy of the information, and you authorize management to verify any references that you have listed. In signing this application, you are certifying this housing to be your sole/permanent residence.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

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## MANAGEMENT SECTION

DL \_\_\_\_\_ SS \_\_\_\_\_ EMP \_\_\_\_\_ CRIMINAL \_\_\_\_\_ RENTAL \_\_\_\_\_ CREDIT \_\_\_\_\_ APPLICATION FEE \_\_\_\_\_

SPECIAL CONSIDERATIONS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVED ☐ DENIED ☐

SECURITY DEPOSIT \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_