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[www.msbandmasters.com](http://www.msbandmasters.com)

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 Tupelo High School  
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 Tupelo, MS 38801  
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 Columbia High School  
 1009 Broad Street  
 Columbia, MS 39429  
 601.736.5340 Fax: 601.731.1068  
 Email: [rmcdowell@columbiaschools.org](mailto:rmcdowell@columbiaschools.org)

## To-Do List for Head Directors

- If you are using school or district funds to pay your MHSAA or MBA fees, remember to write out your requisitions EARLY. You most likely can send your paperwork along with your requisition, and your central office staff will mail the check along with your paperwork. **For MBA dues, Championship entry fees and State Band Clinic student fees, make a note on your requisition that the vendor address and contact person needs to be updated. (The 1<sup>st</sup> Vice President serves as treasurer, and rotates each year). If needed a new W-9 form is included in this document and available online. GIVE THIS W9 FORM TO YOUR BUSINESS OFFICE OR BOOKKEEPER TO MAKE SURE THE ADDRESS FOR SENDING CHECKS GET UPDATED.**
- Pay your MBA dues either at the Fall Meeting (August 23, 2014) or mail them to 1<sup>st</sup> Vice President, Matt Rowan at Pearl High School. Print out a director information form from [www.msbandmasters.com](http://www.msbandmasters.com) and fill it out with your contact information and any assistants or adjunct staff. In order to participate in State Band Clinic and/or All-State Concert Band, you must be a member of the MBA. Dues are \$75 (\$37.50 for teacher interns and adjunct staff) and must be paid by September 15, 2014. The MBA can accept purchase orders; we CANNOT accept credit cards. Registration forms may also be filled out online.
- Download a copy of the MHSAA Band Manual from [www.misshsaa.com](http://www.misshsaa.com). Print out a copy. Fill out pages 5, 10 and 12, and mail it, along with your fees, to the MHSAA office. The mailing address is PO Box 127, Clinton, MS 39060. Don't forget to have your principal sign where indicated. Your school counselor can help you determine which students are ineligible.
- Page 16 should be filled out and mailed to your Regional Host, along with the \$200 fee. A list of schools by region can be found on pages 35-36 of the MHSAA Band Manual. This form can also be filled out online. Print the confirmation form and mail with your fee. Make Checks Payable to Your REGIONAL SITE.
- If you want your band to be considered for the MHSAA/MBA Marching Championship, fill out page 17 and mail it, along with the fee, to Matt Rowan at Pearl High School. This form requires your principal's consent. More information regarding the championship can be found in the Band Manual.
- Complete your State Clinic Nomination form. **This form must be submitted online.** It will go to Matt Rowan at Pearl High School. Begin your requisitions for Clinic Fees (\$110 per student). Assume you will have 2 high school students selected, and one junior high student. If you are the single director for grades 6-12, you may only submit one list. Assemble your nominations as you wish, and indicate JH or HS.
- Page 18 should be filled out and taken with you to State Concert/Sightreading Evaluation in the spring. You will hand it to the MHSAA official when you arrive at your performance site. You will also need to provide scores of the tunes you are performing for each concert adjudicator. Remember that you must perform one tune from the MBA required music list. The most up-to-date list will be found on the MBA site in late October and in the State Clinic Program Book at State Clinic in December. **This form will also be completed online in January/February.**
- Check the Bandmasters website frequently ([www.msbandmasters.com](http://www.msbandmasters.com)). Information regarding State Band Clinic, All-State Band, State Marching and Concert Evaluations, and MBA meetings will be posted there. Contact information for the officers is on the site as well; if you have any questions, any officer will be happy to help you.
- Information about Lion's Band Tryouts can be found at [www.misslionsband.org](http://www.misslionsband.org), including audition requirements, dates and times.

# MHSAA/MBA BEGINNING OF YEAR FORMS TO COMPLETE

**ALL FORMS AND FEES SHOULD BE RECEIVED BY SEPTEMBER 15!**

1. **Director Information Form**  
(Fill Out Online or Print and Mail with dues to MATT ROWAN AT PEARL HIGH SCHOOL  
**Payable to Mississippi Bandmasters Association**)
2. **State Band Clinic Nomination List** **(Must Be Completed Online)**  
Visit [www.msbandmasters.com](http://www.msbandmasters.com)
3. **Eligibility List** – Complete and mail to MHSAA IN CLINTON
4. **Band Bulletin IV** – pg 8-11 of MHSAA Band Manual  
(Complete and mail with fees to MHSAA IN CLINTON **payable to MHSAA**)
5. **State Marching Evaluation Form** – (Complete Online or Print and Mail with \$200 fee to REGIONAL SITE HOST. **Payable to YOUR REGIONAL SITE HOST.**)
6. **MBA State Marching Championship Declaration Form**  
(Complete Online or mail with \$250 fee to MATT ROWAN at PEARL HIGH SCHOOL. **Payable to Mississippi Bandmasters Association.**) **DO NOT COMBINE THIS FEE WITH ANY OTHERS. IT IS DEPOSITED INTO A SEPARATE ACCOUNT. PLEASE MAKE THIS A SEPARATE CHECK!!**
7. **W9 Form** – **PRINT AND SUBMIT THIS FORM TO YOUR BOOKKEEPER TO UPDATE THE MBA'S VENDOR ADDRESS AT YOUR SCHOOL.** This form helps to ensure checks made to the Mississippi Bandmasters Association are sent to the right address.

## **Other Forms:**

8. **MBA Dues Invoice** – Optional – If you are using a purchase order from your school, fill this out and **submit this invoice to your bookkeeper** if needed to authorize payment to the MBA.
9. **MBA State Band Clinic Student Fee Invoice** – Optional – If needed to pay state clinic fees by a purchase order. Student Clinic Fees are due in December at the latest.
10. **MBA State Marching Evaluation Invoice** - Optional – If you are using a purchase order from your school, fill this out and **submit this invoice to your bookkeeper** if needed to authorize payment to your regional site.
11. **MBA State Marching Championship Invoice** - Optional – If you are using a purchase order from your school, fill this out and **submit this invoice to your bookkeeper** if needed to authorize payment to the MBA.
12. **MBA State Band Clinic Wednesday Night Invoice** – Optional – If needed to pay the WEDNESDAY NIGHT student hotel fee by a purchase order.



**Mississippi Bandmasters Association  
Director Information Form**

Please submit a separate information form for each director. You may pay with one check or Purchase Order for multiple directors. Please include this form for each director with your payment. *This form is also available to submit online.* Please submit your dues to: Matt Rowan, 1st Vice President MBA Pearl High School 500 Pirate Cove Pearl, MS 39208 Email: [mrowan@pearl.k12.ms.us](mailto:mrowan@pearl.k12.ms.us)

**Director First Name:** \* \_\_\_\_\_

**Director Last Name:** \* \_\_\_\_\_

**MBA Dues Classification:** \*

- \_\_\_\_ Director/Teacher \$75.00
- \_\_\_\_ Student Teacher/College Student \$37.50 (No Voting Rights)
- \_\_\_\_ Retired Director \$37.50 (No Voting Rights)

**School Name:** \* \_\_\_\_\_

**School Type:** \*

- \_\_\_\_ High School    \_\_\_\_ Middle School/Junior High    \_\_\_\_ Other

**School Address:** \* If you don't have a school address use your home address.

**City** \* \_\_\_\_\_ **State** \* \_\_\_\_\_ **Zip Code** \* \_\_\_\_\_

**District/School Classification** \*

- \_\_\_\_ 6A    \_\_\_\_ 5A    \_\_\_\_ 4A    \_\_\_\_ 3A    \_\_\_\_ 2A    \_\_\_\_ 1A
- \_\_\_\_ Private School    \_\_\_\_ Retired    \_\_\_\_ Other

**Director Email Address** \* \_\_\_\_\_

**School Phone:** \* \_\_\_\_\_

**Director Contact Phone:** \* The best number to reach you. \_\_\_\_\_

**Primary Instrument/Area** \* Mark All That Apply

- Flute \_\_\_\_\_ Oboe \_\_\_\_\_ Bassoon \_\_\_\_\_ Clarinet \_\_\_\_\_ Saxophone \_\_\_\_\_
- Trumpet \_\_\_\_\_ French Horn \_\_\_\_\_ Trombone \_\_\_\_\_ Euphonium \_\_\_\_\_
- Tuba \_\_\_\_\_ Percussion \_\_\_\_\_ Colorguard \_\_\_\_\_ Other: \_\_\_\_\_

**I would be willing to serve in the following areas:** Check All That Apply

- \_\_\_\_ State Band Clinic Judge
- \_\_\_\_ State Band Clinic Band Chairman
- \_\_\_\_ State Band Clinic Registration Assistant
- \_\_\_\_ Mississippi Lions All State Band Judge
- \_\_\_\_ Other: \_\_\_\_\_



**COMPLETE THIS FORM AT THE BEGINNING OF THE YEAR!**

**BAND BULLETIN IV (pages 8 – 11)**

**COMPLETE THIS FORM AND RETURN TO THE MHSAA BY SEPTEMBER 15, 2014**

**STATE BAND EVALUATION**

- Concert and Sight Reading: **March 24-28, 2014**
- Sites: 1A, 2A, 3A, 5A – Ridgeland High School / 4A, 6A – Pearl High School
- State Regional Marching Evaluations - Held at Assigned Sites – Date: **October 12, 2013**

No school will be allowed to participate in the State Band Evaluation unless information is received or envelope containing information is postmarked prior to or not later than the deadline, **September 15, 2013**. Please refer to Section F, Band Organization Administration Rules and Regulation, Rule 14 (5) (d) of the *Band Information Manual*, which reads as follows: "Late entrants will be accepted by paying \$100.00." You must specify the CLASSIFICATION in which you plan to enter the State Band Evaluation.

**You must furnish concert scores for all numbers (warm-up, selected, and required).** Have three scores of each – one for each concert adjudicator. PLEASE HAVE YOUR BAND'S NAME ON THE SCORES ENCLOSED IN A LARGE ENVELOPE; AND BRING THEM WITH YOU TO THE STATE BAND EVALUATION.

1. Will your second band participate? (Yes) \_\_\_\_\_ (No) \_\_\_\_\_ (If "Yes", submit page 11)

2. Name of School \_\_\_\_\_

3. Band Director \_\_\_\_\_ Tel \_\_\_\_\_

4. Email address: \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

5. Principal \_\_\_\_\_ Tel \_\_\_\_\_

\_\_\_\_\_ Number of Band members participating in the State Band Evaluation @ \$5.00 each, including majorettes and drum major(s) .....\$ \_\_\_\_\_

\_\_\_\_\_ Drum major(s), **only if to be adjudicated**, @ \$5.00 each .....\$ \_\_\_\_\_

Concert Site Location Fee (Pearl / Ridgeland) (Required).....\$ **40.00**

**TOTAL AMOUNT REMITTED** ----- \$ \_\_\_\_\_

**Make check / Purchase Order to MHSAA**

6. School Classification \_\_\_\_\_ (6A, 5A, 4A, 3A, 2A, 1A)  
(Higher Classification (if you choose))

7. Drum Major(s) Name(s) \_\_\_\_\_

8. Number of Concert Band Members \_\_\_\_\_

**COMPLETE AND MAIL WITH FEES TO:**

9. Our school is \_\_\_\_\_ miles from Jackson, MS.

MHSAA  
1201 Clinton-Raymond Road  
P.O. Box 127  
Clinton, MS 39060  
FAX: 601.924.1725

10. MARCHING SITE \_\_\_\_\_

\_\_\_\_\_  
Principal's Signature

\_\_\_\_\_  
Band Director's Signature

MHSAA Office Use Only	
Check No. _____	Date _____
From _____	
P. O. No. _____	Date _____
Amount _____	
Date Deposited _____	

**COMPLETE THIS FORM AT THE  
BEGINNING OF THE YEAR!**

**SECOND BAND PARTICIPATION**

All schools with second bands participating in the State Band Evaluation must complete this form and return to the MHSAA no later than **September 15, 2014**. Please read Section F, Rule 7 (f) regarding high school second bands.

Name of School \_\_\_\_\_

Name of Band Director \_\_\_\_\_ Telephone \_\_\_\_\_

Name of Principal \_\_\_\_\_ Telephone \_\_\_\_\_

\_\_\_\_\_ Number of concert second band members participating

\_\_\_\_\_ Number of marching second band members participating, including  
drum major(s)

Drum Major(s) Name(s) \_\_\_\_\_

School Classification \_\_\_\_\_ (6A, 5A, 4A, 3A, 2A, 1A)

**PERFORMANCE PREFERENCE:**

\_\_\_\_\_ Same day as first band

\_\_\_\_\_ Within class

\_\_\_\_\_ First day

Our school is \_\_\_\_\_ miles from Jackson, MS.

**COMPLETE AND MAIL TO:**

MHSAA  
1201 Clinton-Raymond Road  
P.O. Box 127  
Clinton, MS 39060  
FAX: 601.924.1725

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Band Director

**COMPLETE THIS FORM AT THE BEGINNING OF THE YEAR!**

## STATE MARCHING EVALUATION ENTRY FORM

**COMPLETE THIS FORM AND SEND TO THE SITE WHERE YOU HAVE BEEN ASSIGNED – ADDRESS BELOW**

Please send this form along with your check to the site where you have been assigned. The deadline date for sending this form is **September 15, 2013. YOU WILL BE FINED A \$50.00 LATE FEE IF YOUR FORM AND CHECK ARE NOT AT THE SITE BY THE DEADLINE DATE.** Rules regarding festival participation may be found in Section F, Rule 10 (Marching Participation) of the *MHSAA Band Information Manual*.

Name of School \_\_\_\_\_ Region Attending \_\_\_\_\_

Band Director(s) \_\_\_\_\_

School Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

School Phone \_\_\_\_\_ Director's Home Phone \_\_\_\_\_

Fax Number \_\_\_\_\_ Cell \_\_\_\_\_ Email \_\_\_\_\_

Drum Major(s) \_\_\_\_\_

School Enrollment \_\_\_\_\_ Total Band Students, including Auxiliaries \_\_\_\_\_

Circle the Class you will enter: 1A 2A 3A 4A 5A 6A

Please check the Units you wish to be judged: Drum Major \_\_\_\_\_ Auxiliary Units \_\_\_\_\_

Majorettes \_\_\_\_\_ Drum Line \_\_\_\_\_

Number of vehicles (buses & equipment trucks) you will bring \_\_\_\_\_

**REGISTRATION FEE: \$200.00 (Make check payable to the Marching Site where you have been assigned). Send this form with your check to the site address below.**

**IMPORTANT NOTE: If you are NOT attending the Concert and Sight-Reading portion of the State Band Evaluation, you must pay \$200.00 to the Marching Site where you are assigned AND \$100.00 to the Mississippi High School Activities Association. Send this form with fees to both marching site and MHSAA.**

\_\_\_\_\_  
Principal

\_\_\_\_\_  
Band Director

**PLEASE HAVE YOUR FEES AND REGISTRATION FORM AT THE SITE BY SEPTEMBER 15, OTHERWISE, A LATE FEE OF \$50.00 WILL BE CHARGED TO YOU.**

Region I

October 13, 2012  
Tupelo High School  
4125 Cliff Gookin Blvd  
Tupelo, MS 38801-8978  
Tim Matlock, Director  
662-841-8975 – Fax 662-841-8987

Region II

October 13, 2012  
Grenada High School  
1875 Fairground Rd  
Grenada, MS 38901-5216  
Chris Sumrall/Kim Presley, Site Coordinators  
662-226-4355 – Fax 662-227-6102

Region III

October 13, 2012  
Meridian High School  
2320 32nd St  
Meridian, MS 39305-4657  
TBA, Director  
601-482-7192 – Fax 601-483-5502

Region IV

October 13, 2012  
Pearl High School  
500 Pirate Cove  
Pearl, MS 39208-4031  
Matt Rowan, Director  
601-932-7939  
Fax 601-932-7995

Region V

October 13, 2012  
Gulfport High School  
100 Perry St  
Gulfport, MS 39507-1903  
Zachary Harris, Director  
228-896-7878  
Fax 228-896-8281

**COMPLETE THIS FORM AND MAIL TO YOUR ASSIGNED REGIONAL SITE WITH YOUR \$200 ENTRY FEE PAYABLE TO YOUR REGIONAL SITE.**

**COMPLETE THIS FORM AT THE BEGINNING OF THE YEAR IF YOU PLAN ON PARTICIPATING IN MARCHING CHAMPIONSHIPS!**

# MHSAA – MBA Marching Band Championship

Saturday, November 1, 2014

**Complete this form and mail it to MATT ROWAN @ PEARL HIGH SCHOOL**

## Declaration Form

Name of School \_\_\_\_\_ Classification \_\_\_\_\_

Band Director \_\_\_\_\_ Region Attended \_\_\_\_\_

Other Directors \_\_\_\_\_

Staff \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Band Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Fax Number \_\_\_\_\_

Email that will accept Attachments: \_\_\_\_\_  
(Email is a primary communication tool)

Alternate Email address: \_\_\_\_\_

Principal \_\_\_\_\_ Superintendent \_\_\_\_\_

Drum Major (s) \_\_\_\_\_ No. of Band Students \_\_\_\_\_

Name of Show & Music: \_\_\_\_\_

\_\_\_\_\_

\*\*\*\*\*

**DECLARATION:** Our band will participate in the MHSAA– MBA State Marching Band Championship if selected from the Regional Marching Festivals. I understand that if our band drops out of the Championship after October 1<sup>st</sup>, 2013, a \$250.00 fine will be imposed and our band will not be allowed to participate in the Championship the following year.

Principal’s Signature \_\_\_\_\_

Band Director’s Signature \_\_\_\_\_

### **Registration Fee: \$250**

The Registration Fee should be sent with this form. Bands not selected for the Championship will receive a refund for the Registration Fee. **The Declaration Form and Registration Fee must be received by September 15<sup>th</sup>.**

**Make a SEPARATE CHECK PAYABLE TO: Mississippi Bandmasters Association**

\*\*\*\*\*

**Mail by: September 15, 2014**

**TO:** Matt Rowan, MBA 1st Vice President  
Pearl High School  
500 Pirate Cove  
Pearl, MS 39208

Phone: 601-932-7939

Fax: 601-932-7992

Email: [mrowan@pearl.k12.ms.us](mailto:mrowan@pearl.k12.ms.us)

**YOU MAY ALSO FILL THIS FORM OUT ONLINE at [www.msbandmasters.com](http://www.msbandmasters.com)**



## Request for Taxpayer Identification Number and Certification

**Give Form to the  
requester. Do not  
send to the IRS.**

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above <b>Mississippi Bandmasters Association</b>	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate  <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____  <input type="checkbox"/> Other (see instructions) ▶ _____	Exemptions (see instructions):  Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____
	Address (number, street, and apt. or suite no.) <b>500 Pirate Cove</b>	Requester's name and address (optional)
	City, state, and ZIP code <b>Pearl, MS 39208</b>	
List account number(s) here (optional)		

<b>Part I Taxpayer Identification Number (TIN)</b>																				
Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see <i>How to get a TIN</i> on page 3.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="9" style="text-align: center;">Social security number</th> </tr> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table>	Social security number																		
Social security number																				
<b>Note.</b> If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="9" style="text-align: center;">Employer identification number</th> </tr> <tr> <td style="width: 20px; height: 20px; text-align: center;">7</td> <td style="width: 20px; height: 20px; text-align: center;">4</td> <td style="width: 20px; height: 20px; text-align: center;">-</td> <td style="width: 20px; height: 20px; text-align: center;">3</td> <td style="width: 20px; height: 20px; text-align: center;">1</td> <td style="width: 20px; height: 20px; text-align: center;">0</td> <td style="width: 20px; height: 20px; text-align: center;">2</td> <td style="width: 20px; height: 20px; text-align: center;">3</td> <td style="width: 20px; height: 20px; text-align: center;">8</td> <td style="width: 20px; height: 20px; text-align: center;">1</td> </tr> </table>	Employer identification number									7	4	-	3	1	0	2	3	8	1
Employer identification number																				
7	4	-	3	1	0	2	3	8	1											

<b>Part II Certification</b>	
Under penalties of perjury, I certify that:	
<ol style="list-style-type: none"> <li>The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and</li> <li>I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and</li> <li>I am a U.S. citizen or other U.S. person (defined below), and</li> <li>The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.</li> </ol>	
<b>Certification instructions.</b> You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.	
<b>Sign Here</b>	Signature of U.S. person ▶ <i>Maw Rowan</i>
	Date ▶ <i>8-1-14</i>

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** The IRS has created a page on IRS.gov for information about Form W-9, at [www.irs.gov/w9](http://www.irs.gov/w9). Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

### Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the withholding tax on foreign partners' share of effectively connected income, and

4. Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

**Note.** If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

**Definition of a U.S. person.** For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

**Special rules for partnerships.** Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1446 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1446 require a partnership to presume that a partner is a foreign person, and pay the section 1446 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1446 withholding on your share of partnership income.

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Olive Branch, MS 38654  
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Email: [sidmcneil@yahoo.com](mailto:sidmcneil@yahoo.com)

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Columbia, MS 39429  
601.736.5340 Fax: 601.731.1068  
Email: [rmcdowell@columbiaschools.org](mailto:rmcdowell@columbiaschools.org)

**Mississippi Bandmasters Association** Membership Dues allow Director attendance and participation at the Mississippi Bandmasters State Clinic in Natchez in December of 2014.

**INVOICE**

**PURCHASE ORDER #:** \_\_\_\_\_

**BILL TO:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MBA Membership dues for 2014-2015:**

Full-time Band Directors @ \$75.00 each.

Student and Associate level @ \$37.50 each. *(for teacher interns and adjunct staff)*

Retired Band Directors @ \$37.50 each. (No voting rights)

TOTAL INVOICE:           \$ \_\_\_\_\_

**Please remit payment to:**

Mississippi Bandmasters Association  
Matt Rowan, 1<sup>st</sup> Vice President  
Pearl High School Band  
500 Pirate Cove  
Pearl, MS 39208

Sid McNeil, President  
Olive Branch High School  
9366 E. Sandidge Rd.  
Olive Branch, MS 38654  
662.892.6135 Fax: 662.893.3353  
Email: [sidmcneil@yahoo.com](mailto:sidmcneil@yahoo.com)

Matt Rowan, 1<sup>st</sup> Vice President  
Pearl High School  
500 Pirate Cove  
Pearl, MS 39208  
601.932.7939 Fax: 601.932.7992  
Email: [mbrowan@yahoo.com](mailto:mbrowan@yahoo.com)

Lane Thompson, 2<sup>nd</sup> Vice President  
J.Z. George High School  
900 George Street  
North Carrollton, MS 38947  
662-237-4701 Ext. 9 Fax: 662.237.6003  
[jzband@gmail.com](mailto:jzband@gmail.com)



[www.msbandmasters.com](http://www.msbandmasters.com)

Tim Matlock, Member-At-Large  
Tupelo High School  
4125 Golden Wave Drive  
Tupelo, MS 38801  
662-841-8975 Fax: 662-841-8987  
[tmmatlck@comcast.net](mailto:tmmatlck@comcast.net)

Reuben McDowell, Past President  
Columbia High School  
1009 Broad Street  
Columbia, MS 39429  
601.736.5340 Fax: 601.731.1068  
Email: [rmcdowell@columbiaschools.org](mailto:rmcdowell@columbiaschools.org)

## MBA State Band Clinic Student Fee Invoice

### INVOICE

PO # \_\_\_\_\_

State Band Clinic Student Fee @ \$110 per student.

<u>Quantity</u>	<u>Cost</u>	<u>Total Invoice</u>
_____	X \$110	= \$ _____

Please remit payment to:

Mississippi Bandmasters Association  
Matt Rowan, 1<sup>st</sup> Vice President  
500 Pirate Cove  
Pearl, MS 39208



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Columbia, MS 39429  
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## MHSAA / MBA State Marching Evaluation Invoice

### INVOICE

PO #

State Marching Evaluation Entry Fee  
(\$200 per band)

<u>School/Band Name(s)</u>	<u>Quantity</u>	<u>Cost</u>	<u>Total</u>
	___ X	\$200 =	\$

### Please remit payment to your Evaluation Site:

Region I

Tupelo High School  
4125 Cliff Gookin Blvd  
Tupelo, MS 38801-8978  
Tim Matlock, Director  
662-841-8975 – Fax 662-841-8987

Region II

Grenada High School  
1875 Fairground Rd  
Grenada, MS 38901-5216  
Chris Sumrall/Kim Presley, Site Coordinators  
662-226-4355 – Fax 662-227-6102

Region III

Meridian High School  
2320 32<sup>nd</sup> St  
Meridian, MS 39305-4657  
TBA, Director  
601-482-7192 – Fax 601-483-5502

Region IV

Pearl High School  
500 Pirate Cove  
Pearl, MS 39208-4031  
Matt Rowan, Director  
601-932-7939  
Fax 601-932-7992

Region V

Gulfport High School  
100 Perry St  
Gulfport, MS 39507-1903  
Zachary Harris, Director  
228-896-7878  
Fax 228-896-8281

**MAIL TO YOUR ASSIGNED  
REGIONAL SITE WITH YOUR  
\$200 ENTRY FEE PAYABLE TO  
YOUR REGIONAL SITE.**

Sid McNeil, President  
Olive Branch High School  
9366 E. Sandidge Rd.  
Olive Branch, MS 38654  
662.892.6135 Fax: 662.893.3353  
Email: [sidmcneil@yahoo.com](mailto:sidmcneil@yahoo.com)

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Pearl High School  
500 Pirate Cove  
Pearl, MS 39208  
601.932.7939 Fax: 601.932.7992  
Email: [mbrowan@yahoo.com](mailto:mbrowan@yahoo.com)

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Email: [rmcdowell@columbiaschools.org](mailto:rmcdowell@columbiaschools.org)

## MHSAA / MBA State Marching Championship Invoice

### INVOICE

PO #

State Marching Band Championship Entry Fee  
(\$250 per band)

<u>School/Band Name(s)</u>	<u>Quantity</u>	<u>Cost</u>	<u>Total</u>
	__ X	\$250	= \$

### **Please remit payment to:**

Mississippi Bandmasters Association  
Matt Rowan, 1st Vice President  
Pearl High School  
500 Pirate Cove  
Pearl, MS 39208

Sid McNeil, President  
Olive Branch High School  
9366 E. Sandidge Rd.  
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Email: [rmcdowell@columbiaschools.org](mailto:rmcdowell@columbiaschools.org)

## Mississippi Bandmasters Association MBA State Band Clinic Student Fee Wednesday Night Invoice

INVOICE

PO # \_\_\_\_\_

State Band Clinic Wednesday Night Student Fee @ \$50 per student.

<u>Quantity</u>		<u>Cost</u>		<u>Total Invoice</u>
_____	X	\$50	=	\$ _____

Please remit payment to:

Mississippi Bandmasters Association  
Matt Rowan, 1<sup>st</sup> Vice President  
500 Pirate Cove  
Pearl, MS 39208