8th Grade Dance & Trip

Frank Augustus Miller Middle School 17925 Krameria Ave. Riverside, CA 92504

Dear Parents,

We have two wonderful events coming up for our qualifying 8th grade students. Both events are free of charge and hopefully full of great memories. Our staff has worked hard to provide these experiences and we hope that your student will enjoy them.

Attached you will find documentation that needs to be completed, signed and **RETURNED**. Students must have signed permission slips for both events.

* Turn ALL Forms In During LUNCH on: April 24, 25, 26th * There will be tables near the food court.

Required Documentation Attached:

- 1. Signed Permission Slip for the Dance (Blue form)
- 2. Signed Waiver / Completed Food Request form (for the trip) at bottom of (Yellow form)
- 3. Signed Consent form completed on both sides (Green form)

Trip:

Date: Friday May 31, 2013

Leave Time 8:00 a.m. - Return Time 1:45 p.m.

Pance:

Date: Friday, June 7, 2013 Time: 7:00 – 9:00 p.m.

<u>Participation Criteria:</u> Students must meet district promotion criteria. Students not meeting promotion criteria will not be allowed to attend either event.

• Other disqualifying criteria:

- o Any suspension for fighting.
- $\circ \quad \underline{Any} \, suspension \, for \, drugs/alcohol/tobacco$
- o Accumulating more than 6 total days of suspension for 2012-2013
- o Excessive behavioral infractions
- o Failure to maintain at least a 2.0 GPA
- o Having not served all assigned Saturday Schools and detentions
- $\circ\;$ Having not paid all outstanding balances, fines, and lost books

Please see trip and dance guidelines on the back of this sheet.

Trip Guidelines:

- 1. All students attending the trip must ride the field trip bus to and from the park.
- 2. Students who are not promoting may not attend the trip and are expected to attend school as usual on May 25th.
- 3. Any student who is not promoting, but attempting to attend the trip will be subject to suspension from school.
- 4. There will be swimming, games, and lunch as well as other activities at the park for students to participate in.
- 5. Appropriate swimming suits should be worn.
- 6. Students should bring a towel and sunscreen or other sun protection.
- 7. Lunch and snacks will be provided by PTSA. Students are not to bring additional food or drink. Water is acceptable.

PANCE:

- 1. No student will be given a ticket without a signed permission slip.
- 2. No student may leave the dance early. No in and out privileges.
- 3. Refreshments will be provided. No money is needed. No outside food or drink allowed.
- 4. Students not picked up by 9:15 will not be allowed to attend the next event.
- 5. Students must be <u>in attendance the entire school day</u> on the day of the event in order to attend.
- 6. See Dance permission slip for details on appropriate attire.

Frank Augustus Miller Middle School 8th Grade "Dance" Permission Slip

Dance Date: June 7, 2013 Dance Time: 7:00 – 9:00 Parent Pick up promptly at 9:00 pm

Dance Rules:

- 1. NO STUDENT WILL BE GIVEN A TICKET WITH OUT THIS COMPLETED PERMISSION SLIP
- 2. The dance is FREE but, ALL FINES MUST BE CLEARED PRIOR TO DANCE.
- 3. The dance begins at **7:00 p.m. and ends at 9:00 p.m**. No students may leave the dance early without the signature of the parent who signed the permission slip. No in and out privileges.
- 4. Inappropriate attire and or behavior are not acceptable. See Attire Guidelines below.
- 5. Students must follow all school rules as noted in the student's Planner. NO GUM
- 6. Refreshments will be provided. All food is to be eaten in the designated food area.
- 7. Students not following the school rules or picked up after 9:15 p.m. will not be allowed to attend the next Miller activity. Drop off and pick up is in front of the school.
- 8. Students must be in attendance the entire day of the event to go to the dance.
- 9. Students must meet participation criteria on the day of the event.

<u>Attire Guidelines:</u> Students not following attire guidelines will not be allowed to participate in the event.

| What is appropriate? | What is NOT appropriate? |
|--|---|
| Dress attire Strapless or spaghetti strap dresses WITH a sweater or shawl. Dresses/tips cut at or above the armpit level at the neckline Pants that fit at the waist Dress/collared shirts with slacks or nice jeans. Shoes with small heels or wedges. Dresses that reach mid-thigh Ties, sweaters, vests or jackets for boys are acceptable but not required. | Sportswear and sleepwear Prom style dresses or tuxedoes Strapless or spaghetti strap dresses <u>WITHOUT</u> a sweater or shawl. Backless, see through, or mesh dresses. Dresses or tops cut below the armpit level at the neckline Sagging pants or shorts. T-shirts with suggestive pictures Shoes with large heels that may be difficult to walk in. Dresses shorter than mid-thigh Bare midriffs. |

| Student Name | Date | | |
|--|--|--|--|
| (Please Print) | | | |
| I understand that the dance is from 7:00 - | 9:00 p.m. at Frank Augustus Miller Middle School. | | |
| • | vent and must be picked up by 9:00 p.m. Students nce. I have read and discussed the rules and the will comply. | | |
| Parent Signature | Phone # | | |
| Adult Responsible for Pick-UP | Cell:# | | |

RIVERSIDE UNIFIED SCHOOL DISTRICT

MEAL REQUEST and WAIVER and Release Agreement for participation in voluntary district sponsored activity

| PARTICIPANT NAME: | | | | |
|--|--|---|--|--|
| NAME OF SCHOOL: | Frank Aug | gustus Miller Middle Scho | ol | - |
| Description of Activity or event: 8th Grade Middle School Field Trip to Lake Perris | | | | |
| Date(s) of Activity or Ev | ent: <u>May</u> | 31, 2013 | | |
| activity. I understand that this district will provide a high ratio certified lifeguards, I understan assume all risks for any suc arrangements for this activity | s activity is a vo o of adult super nd that this act ch illness and, and acknowle | tion for my son/daughter to particulated luntary District-sponsored activity resons to student participants, a divity could cause serious illness for injury or death. I amedge that the District is provided medical coverage for participant | ty at Lake Perris. And Lake Perris will and/or injury or aware of the traing transportation | olthough the provide two death, and I ansportation |
| the undersigned hereby voluncauses of action for personal in child/ward or him/herself arisactivities incidental thereto where mat continue. The undersigned hereby release, waive, dischathereafter arise for him/herself his/her heirs, executors, adminingury, property damage or wremployees for and of said causes. | starily releases, njury, bodily in sing in any wa erever or howeved does for him rge and reling and for his/her nistrators and a congful death aguses of action, | ove named child to participate it discharges, waives and relinque jury, property damage or wrong by whatsoever as a result of enver the same may occur and for a herself, his/her heirs, executor wish any action or causes of estate, and agrees that under no assigns prosecute, present any or whether the same shall arise does not apply in the event of | uishes any and al ful death occurring gaging in said act whatever period sars, administrators action, aforesaid, o circumstances we laim for personal in any of its officers by the negligence | l actions or g to his/her ivity or any hid activities and assigns which may ill he/she or hjury, bodily a, agents, or of any said |
| injury to his/her child/ward executing this instrument, to e any liability for personal injury any way be connected with the | or him/herself exempt and relie r, bodily injury, above-describe ent. I am awar | he/she knowingly and voluntari f as stated, and expressly ack eve the District, its Board, officer property damage or wrongful de ed activity. I have read and under the of the potential risks involved is instrument. | nowledges their in es, agents, and emp eath that may arise erstand the foregoin | ntention, by ployees from out of or in ng and have |
| Parent/Guardian Signature | Date | Participant Signature | Date | |
| Parent/Guardian Name (Plea | ase Print) | Phone Number | | |
| This MEAL REQUEST for food on the Field Trip MUST BE FILLED OUT: | | | | |
| Famous star | | Famous star with Chee | se | |
| Chicken nuggets | | Veggie Sub with Cheese | e | _ |
| | | | | |

DISTRITO ESCOLAR UNIFICADO DE RIVERSIDE

RENUNCIA y ACUERDO DE LIBERACIÓN PARA LA PARTICIPACIÓN VOLUNTARIA EN UNA ACTIVIDAD PATROCINADA POR EL DISTRITO

| NOMBRE DEL PARTICIPANTE: | | |
|---|--|--|
| NOMBRE DE LA ESCUELA: | Escuela Secun | idaria Frank Augustas Miller |
| Descripción de actividad o ever <u>Peris</u> | nto: <u>Paseo del 8</u> | 3º grado de escuela secundaria a Lago |
| Fecha(s) de la actividad o even | to: <u>31 de mayo</u> | de 2013 |
| Entiendo que esta es una activida Aunque el distrito proporcionará participantes y el Lago Perris pro actividad podría causar una enferm de cualquier enfermedad y / o les transporte para esta actividad y en | ad voluntaria pat una alta propor oporcionará dos ledad grave y / o siones o muerte. ntiendo que el Di | ticipe en la actividad descrita anteriormente rocinada por el Distrito en el Lago Perris rción de supervisores adultos a alumno salvavidas certificados, entiendo que est lesiones o muerte y asumo todos los riesgo Estoy informado acerca de los arreglos d strito proporcionará el transporte. Además para los participantes en esta actividad. |
| descrita arriba, el infrascrito volunta acción por lesiones personales, lesi ocurra a su hijo / a / dependiente participación en dicha actividad o le puede ocurrir y por cualquier períodella, sus herederos, albaceas, admilibera a cualquier acción o causa de / ella y para su patrimonio y acepalbaceas, administradores y benefi personales, lesiones corporales, dara abogado o cualquiera de sus funcación, si la misma se levantarán p | ariamente renunci iones corporales, o a él / ella que s la misma activida do que dicha activ inistradores y ber acción mencionado ta que bajo ningue ciarios, procesará ios a la propiedad cionarios, agentes por la negligencia | arriba mencionado participe en la actividada y libera cualquier y toda acción o causa de daños a la propiedad o muerte injusta que surja en forma alguna como resultado de su de incidental o donde sin embargo el mismo ridades continúe. El infrascrito hace por él neficiarios por la presente releva, renunciadas, que en lo sucesivo puedan surgir para é una circunstancia él / ella o sus herederos in, presentarán una demanda por lesione do muerte injusta en contra del Distrito, so o empleados para y de dichas causas de cualquiera de dichas personas, o de otra egligencia única o conducta fraudulenta de |
| lesiones corporales graves a su hijo anteriormente, y reconoce expresam eximir y liberar al Distrito, sus cons responsabilidad por daños personale que surja de o en modo alguno relac- | / a / dependiente ente su intención, sejeros, funcionari es, lesiones corpor cionados con la act ente he firmado el esta actividad y es | mediante la ejecución de este documento, os, agentes y empleados de cualquier cales, daños a la propiedad o muerte injusta tividad descrita anteriormente. Yo he leído y presente acuerdo. Estoy consciente de los stoy plenamente consciente de las |
| Firma del padre/tutor legal Fecha | Fecha | Firma del participante |
| Nombre del padre/tutor legal (le | tra de molde) | Número de teléfono |

RIVERSIDE UNIFIED SCHOOL DISTRICT CONSENT FORM FOR FIELD TRIP

Please return this form to your child's school health office signed by the physician and the parent or guardian.

| To the Paren | t or Legal Guardian of: S | tudent | | | | - | |
|--|--|--|--|--|---|--|--|
| Teacher/Des | ignee in Charge:M | rs. Grimble | | | = ^ | | |
| Single | Date: | Time: | 8:00 a.m. | _ To: _ | 1:45 p.m. | _ | |
| Multiple | Date/s: | Time: | | _ To: _ | | _ | |
| Destination: _ | Lake Perris | - Trans | * | | | - 194 | |
| | ocus: | | | | | = | |
| | n: Bus Private Auto | | | | | | |
| Student will be school hours. | returned to their school and | f must he picked u | p by an adult n | amed on | the student's eme | ergency card, if th | ey return afte |
| Trustees, the i and expense ir for personal in, of any kind or minor child stu necessary. This agents. | ner, Parent/Guardian agrees andividual members thereof, a nclividual members thereof, a ncliving legal fees or other ol- iury, bodily injury to persons, nature, arising out of partici, udent. Parent/Guardian agree s waiver shall not apply to an | ind all District offic bligations or claims contractual liability pation in the field s is to assume the fi ny occurrences whi | ers, staff, agent, arising directly, and damage to study trip and a mancial responden may arise so | ts, emplo y or indi o proper any medi sibility fo olely out | oyees and voluntee rectly out of any lie ty, or any other los ical or dental treati or such care as th of the negligence | ers from any and ability or claim of ss, damage, injury ment which may be treating doctor of the district, its | all loss, cost: loss or liabilit or other clain be rendered t may conside employees o |
| TRIP. NO PERM medication on CURRENT med | FION IN THIS SECTION MUST MISSION FOR PARTICIPATING the field trip the information o lication administration author | IN A FIELD TRIP C on the back of this for ization form on file a | AN BE GRANTE orm MUST be co at school. | D OVER | THE TELEPHONE. | If your child will I | be taking |
| | tion: (Fill out if your child is on n | | | | | | *************************************** |
| Name of medica | tion: | When and how ofte | n taken: | 10 | | _Dosage amount: _ | |
| | mation that you feel we need to | | | | | | |
| List any know all | lergies to insects, food, medicine | as other | | | | W. | |
| | have an Epi-pen? □Yes □No [| N NEX CNAME (NAME (NAME)(NAME (NAME (NAME) | | | en to self administer? | P TYes TNo | - |
| | have an Inhaler for Asthma? | | | | | | s □No |
| | nysical defects or congenital illn | | | | | | |
| In case of emerg | ency, if I, the parent, cannot be | reached at | 0.42401.000 | | Or(Cell phone/M | | ll V |
| | | | | | (Cell phone/V | Vork phone) | |
| Please contact: | | a | t | | | 8 | |
| I accept the cor | ditions described on this form | n and give my cons | ent for my son/ | daughter | to participate in th | ne field trip. | |
| (Parent/Guardian Signa | ture) | D | ate: | | | | |
| | n ucopidan | | | | | | |
| | | | | | | | |
| Field Trip Conse | ent Form 09/10 | 1 | | | | | |

RIVERSIDE UNIFIED SCHOOL DISTRICT CONSENT FORM FOR FIELD TRIP

Please return this form to your child's school health office signed by the physician and the parent or guardian.

| MEDICATIO | ON ORDER TO BE COMPLETED BY THE PHYSICIAN |
|---|--|
| Student's Name: | DOB: |
| Pursuant to California Code #49423 all medications including or signed by the Physician and the Parent. | ver the counter mediation brought to the field trip must be accompanied by a physicians order |
| These orders must include an administration time and cannot being administered. | e general in nature. Any failure to comply with this code will result in the sent medication not |
| Student may carry Epi-Pen and/or Asthma Inhaler with physicia | n and parent authorization. |
| Name of Medicine | Medication prescribed for which health condition: |
| PRN Medications Symptoms | Time(s) to be taken: |
| Frequency | Dosage: |
| Indications for Medical Evaluation | |
| Method of Administration: | Precaution – Possible reactions: |
| Date to be Discontinued | Physician's Telephone Number |
| Name of Physician (Please Print) | Physician's Signature Date |
| | DOB: ver the counter mediation brought to the field trip must be accompanied by a physicians order |
| signed by the Physician and the Parent. | ver the counter methation brought to the held trip must be accompanied by a physicians order |
| These orders must include an administration time and cannot being administered. Student may carry Epi-Pen and/or Asthma Inhaler with written p | ne general in nature. Any fallure to comply with this code will result in the sent medication not object on the sent medication. |
| Name of Medicine | Medication prescribed for which health condition: |
| PRN Medications Symptoms | Time(s) to be taken: |
| Frequency | Dosage: |
| Indications for Medical Evaluation | |
| Method of Administration: | Precaution - Possible reactions: |
| Date to be Discontinued | Physician's Telephone Number |
| Name of Physician (Please Print) | Physician's Signature Date |
| | |