



4-H ROUNDUP



DECEMBER 2006/JANUARY 2007

Due to rising costs and shortage of funds for postage, reminder cards and notices will no longer be sent. All meetings, etc. will appear in the 4-H Roundup ONLY. Therefore, we URGE you to read the Roundup and utilize the calendar inside.

If you have any questions, concerning 4-H events, activities or policies etc., please phone the 4-H Office in Orland at 865-1107.



Table of Contents

Adopt-a-Family	1 & 13
Presentation Training	2
Upcoming Events	4
Important 4-H Information	6
Club & Project News	8
County Presentation Information	12
Dec. & Jan. Birthdays	14
Presentation Registration	INSERT
Nov./Dec. Calendars	INSERT

Adopt-A-Family

We have committed to providing Christmas gifts to a very large family, plus a full dinner with all the trimmings. If you have good used clothing or canned foods, these items are also welcomed. Please look at **page 13** of this Roundup for detailed information to see if there is anything that you can donate. If you or someone you know can help in providing anything that is listed, please contact the 4-H Office at 865-1107, or come by 821 E. South Street, Orland, and drop things off by 5:00 p.m. on **Wednesday, December 6, 2006**, so that we can plan accordingly. If you buy gifts for the family, please do not wrap them. The Teen Council will wrap the gifts after they finish purchasing the rest of them.



All Leaders, New and Returning are Invited!

Please come join us at the Annual Leaders' Appreciation Dinner! It is a evening filled with fun! The evening will begin at **6:00 pm.** with dinner, on **Sunday, January 7**, at the St. Dominic's Parish Hall, Orland. You will be receiving a personal invitation in the mail, but please mark it on your calendar now! We ask that you please R.S.V.P. by **Wednesday, January 3, 2007**, by either returning the reservation card or by leaving a message at 865-1110 or 865-1100. This evening of fun is a way that we can express our appreciation for your continued support of the Glenn County 4-H program.

North County Dinner

Saturday, February 17, 2007, 4:30 - 7:30 p.m.

Fairview School, Orland

Capay 4-H Club is chairing this event. It is one of our major fund raisers for the year. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. Ticket sales are to be turned in to the club by **Friday, February 9**, so a determination of meat needed can be made.

4-H Office Closed During Holidays

The 4-H Office will be closed from December 22, 2006 through January 2, 2007.



Deanna Rogers
4-H Program Representative

Jeanne George
4-H Youth Advisor

Those requiring special accommodations to attend any of these events are encouraged to contact the Cooperative Extension Office, 865-1107 or collect at 865-1116 (if outside Orland).



The University of California prohibits discrimination against or harassment of any person on the basis of race, color, national origin, religion, sex, physical or mental disability, medical condition (cancer-related or genetic characteristics), ancestry, marital status, age, sexual orientation, citizenship, or status as a covered veteran (covered veterans are special disabled veterans, recently separated veterans, Vietnam era veterans, or any other veterans who served on active duty during a war or in a campaign or expedition for which a campaign badge has been authorized) in any of its programs or activities or with respect to any of its employment policies, practices or procedures. University policy is intended to be consistent with the provisions of applicable State and Federal laws. Inquiries regarding the University's equal employment opportunity policies may be directed to the Affirmative Action/Staff Personnel Services Director, University of California, Agriculture and Natural Resources, 300 Lakeside Drive, 6th Floor, Oakland, CA 94612-3550, (510)987-0096.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar products which are not mentioned.

New Record Book Version 2 Materials

Leaders, please call the office to place orders for new record book forms and materials so that we can print them for you.

North & South County Dinners Planning Meeting

The planning meeting for the North and South County Dinners will be held on **Monday, November 27, 2006**, 6:00 p.m. at the 4-H Office.

Countywide Presentation Training Offered

A Countywide Presentation Training will be held on **Tuesday, December 12**, 7:00 p.m., at the 4-H Office in Orland. It will be geared toward new members and leaders. All 4-H members planning on selling any animals at the Glenn County Fair must give a demonstration at the County Demonstration Event to be held on **Friday, February 9**, 7:00 p.m., at the Willows Intermediate School. Those who are 8th grade and older and have given two demonstrations, one of which must be a gold, can sign up to be a judge or emcee at the county event instead of giving a demonstration (forms are enclosed).

HELPFUL HINTS:

- ☒ Plan, prepare and practice.
- ☒ Plan ahead by developing the three main parts of your speech.
- ☒ Begin preparing and practicing early. Most importantly BELIEVE IN YOUR MESSAGE. No matter how much you train and practice, nothing will give you as much self-confidence and persuasiveness as your own interest and belief in the subject.
- ☒ INTRODUCTION - Try to make friends with the audience and arouse their curiosity. Be yourself, be natural.
- ☒ BODY - This is the most important part of your speech and should give the main idea supported with facts, examples or stories.
- ☒ CONCLUSION - End on an upbeat note; leave the audience smiling! Summarize your main points and save the "BEST" for last.
- ☒ County All Stars are available if you need help.

Market Animal Report

Remember, the Market Animal Report Form needs to be filled out on the front side at the beginning of the year and signed by the member, a parent and the project leader. The

back page is to be completed and turned in with your fair entry form. At that time, the form needs to be signed by the member, a parent, project leader and the key leader. You will not be able to exhibit at the fair if this form is not completed (including all signatures). The Market Animal Report will be available soon, after the Council Meeting on November 20, 2006.

Mark Your Calendars!

SOUTH COUNTY DINNER

SATURDAY

MARCH 3, 2007

The dinner is being chaired by the Willows & Elk Creek 4-H Clubs. The dinner will run from 3:30-7:30 p.m. at St. Monica's Parish Hall in Willows. Members can get tickets from their club leaders at their January club meeting. Leaders, parents and youth will also find out what kitchen assignments they have. We are asking that members turn in their ticket sales to the club by **Monday, February 19**, so a determination on amount of meat needed can be made.

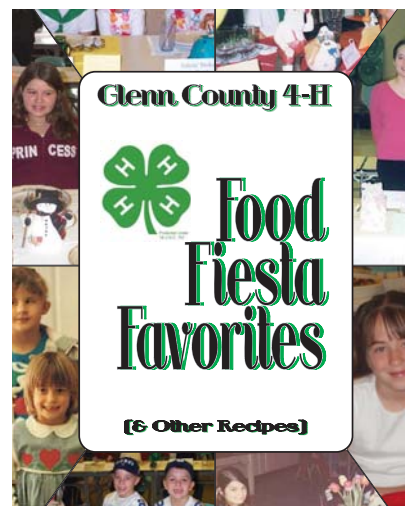
Glenn Co. 4-H Supports United Way Bowl-A-thon

The Glenn County 4-H Council is one of the member agencies for the Butte-Glenn United Way. Each year we help plan the Glenn County United Way Bowl-A-thon. This year it was held on **Saturday, October 28**, at the Orland Bowl. The 4-H Council was responsible for getting 9 of the teams that participated and collecting over 100 door prizes! The event was a great success, as we exceeded our targeted goal. Thank you to all of the clubs, as each one donated door prizes. A special thanks to Dee Osburn of the Capay 4-H Club for chairing this event.

Cookbook Order Forms are Ready!

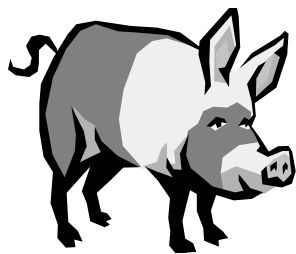
Come by and pick up your order forms today!

Remember your club will benefit from the sale of the cookbooks also. A portion of the money raised will go back to your club. The more books your club sells, the more money your club will earn! *The cookbooks will be ready for your Holiday giving!*



Livestock Insurance Offered

The Cal-Farm Insurance Company and the Glenn County Farm Bureau sponsors a 4-H/FFA Young Stock Raisers Insurance Policy. For those of you who are thinking of purchasing a high-value animal, you may want to look into this offer. 4-H Council Livestock Loan funds are available with a zero interest rate. Applications are available at the 4-H Office. Loan applicants will be required to purchase insurance. For an application or more information, please contact the 4-H Office at 865-1107, or the Cal-Farm Insurance Office at 865-3801.



Reminder to 4-H Leaders

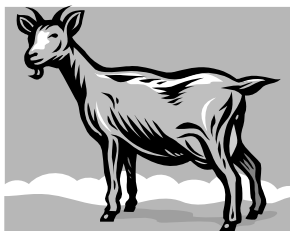
Leaders who have not yet been fingerprinted or have not been orientated as a leader cannot conduct meetings until this has been done. There is a fingerprint form that you will need to take with you when you get fingerprinted. You can pick this form up at the 4-H Office. If you have not been orientated, please call Deanna Rogers to set up an appointment, or if you have any questions, you can call the 4-H Office at 865-1107.

Use of Horse Arena at Glenn County Fairgrounds

The 4-H Horse Arena at the Fairgrounds will be available to any 4-H horse group that needs to use it. This is for 4-H meetings only, not for personal use. The procedure on reserving the arena is to call the 4-H Office and give them the dates that you would like to use it. This must be done at least one week prior to the meeting. After the dates are cleared with the fairgrounds, the 4-H staff will get back to you to let you know if the dates you requested will be okay. If these rules are not followed, the use of the arena may be taken away from the 4-H program.

Youth Project Loans \$ \$ \$

The 4-H Council offers interest-free loans through their Livestock Loan Fund. You must complete an application and repayment within 30 days after the Jr. Livestock Auction at the Glenn County Fair. Also, most local banks offer project loans with interest rates based on the prime interest rate. If you are interested in obtaining more information, please contact them directly. Funds available to loan are limited. For more information, call the 4-H Office at 865-1107.



4-H Beekeeping Essay Contest

The 4-H Beekeeping Essay Contest, sponsored by the Foundation for the Preservation of Honey Bees, Inc., has announced the rules and essay topic, Pollinator Conservation, for this year's essay contest. There will be three cash prizes for the national winners: 1st - \$250; 2nd - \$100; and 3rd - \$50. Each state and national winner will receive an appropriate book about honey bees, beekeeping, or honey. Completed California essays must be received on or before **February 16, 2007**, by Dr. Eric Mussen, Entomology Department, University of California, One Shields Avenue, Davis, CA 95616. The winning state essay will be forwarded to the national competition. Results will be announced on May 1, 2007.

Tehama County 4-H Horsemanship Project Open To Neighbor Counties

Neighboring counties (Siskiyou, Shasta, & Glenn) 4-H'ers are invited to participate in the countywide 4-H Natural Horsemanship Project sponsored by Tehama County 4-H. Several of your 4-H'ers participated this past summer in a six week session. We are now offering monthly project meetings with a certified leader from Tehama County. Learn more about the Parelli Natural Horsemanship training by attending the first countywide 4-H meeting on **Saturday, January 13, 10:00 a.m. - 12 noon**, at the Cottonwood Creek Equestrian Center, 18550 Evergreen Road, Cottonwood. For more information, please contact Jeanne George at the Tehama County 4-H Office, 527-3101.

Leadership: A Minimum of Two Adults

Two appointed adult volunteers, or one appointed adult volunteer and another adult or 4-H YDP staff member (one of which must be at least 21 years of age), are required for all programs, events, activities. The adult in charge of the event must be an appointed 4-H Volunteer as established by the County Director. In general, no one-on-one interactions should occur in private. This includes between youth and adults or among youth. If personal discussions are needed, the discussions should be conducted in an area that is in view of other adults and youth. When transporting youth, if two adults cannot be present in the vehicle, the alternative minimum required is one adult and two or more youth members. An adult should not be alone with a youth (other than his/her own child) without the advance written permission of the youth's parents.

UPCOMING EVENTS

Attention 6th Graders & Older

The Annual Farm Bureau Crab Feed will be on **Saturday, January 20**. If you are 6th grade or older and would like to help serve at this dinner, please contact the 4-H Office by **January 16**. This would be a community service 4-H activity. Only the first 40 who call will be selected! Those helping will receive a free meal.

4-H Fundraiser at Farm Bureau Crab Feed

Keep that holiday baking apron on! The Glenn County Farm Bureau has again this year approved a 4-H dessert sale fundraiser at their annual crab feed on **Saturday, January 20**. This is a great opportunity to raise money for the 4-H program with little effort! We are asking each family to donate a "homemade" dessert. They can be brought to the 4-H Office until 5:00 p.m., **Friday, January 19**, or to the fairgrounds by noon on **Saturday, January 20**. Bake it now and freeze it! Proceeds from this fundraiser will be used to support activities in the 4-H program.



County Presentations Coming Soon!

The County Presentation event is scheduled for Friday, **February 9, 2007**, Willows Intermediate School. The event begins promptly at 7:00 p.m. Registration deadline is **Thursday, January 25, 2007**. Registration forms are enclosed. The Teen Council will once again have a snack booth that evening. Attending and participating at the County Presentation event is a requirement for any member planning on selling an animal at the fair. For those new members who have never attended this event before, there will be a Presentation Training held on **Tuesday, December 12, 2006**. A presentation consists of 5 - 10 minute talk on a topic of your choice. It is preferred that the child give a presentation in his project area, but not required. Posters are also encouraged, but not required. Please contact the 4-H Office if you would like to receive information on how to get started on your presentation.

Come Join The Fun at the Food & Arts Fiesta

Any 4-H member can enter the foods category, even if you are not enrolled in the foods project. The event will be held on **Saturday, January 27**, at the Willows High School Cafeteria, beginning at 9:30 a.m. Remember in order for you to participate at the fair, you must attend one county-wide home ec. event or participate at the County

Presentation Day. Entry forms and information will be mailed soon.

Test Your Judging Skills At The Home Ec. Judging Day

The Home Ec. Judging Day will be held at the Willows High School Cafeteria on **Saturday, January 27**, at approximately 1:00 p.m. (after the conclusion of the Food Fiesta). There will be 3 to 4 classes for each age division to judge and then oral reasons will be given. Primary members can prepare reasons or the judge will just ask them a question about one of the classes. The results from this judging day are combined with the Livestock Judging Day results to name the top 15 overall judges in each division. Those members will receive a medal at the Star Barbecue next September and the top judge in each division will receive a trophy.

Beef Weigh-In Approaches

The weigh-in for beef will be on **Monday, January 15**, at the Orland Livestock Commission Yard.

Next Glenn Co. 4-H Council Meeting

The next Council Meeting will be **TUESDAY, January 16**, 7:00 p.m. at the 4-H Office. All leaders and members (6th grade and above) are voting members. We encourage all to attend and take an active part in the decision-making process conducted at these meetings. All clubs should be represented! If you have any agenda items you would like included, please notify the 4-H Office by **January 8, 2007**.

No. Calif. Holstein Breeders Assn. Holds Fall Dairy Trade Show

Thursday, November 30, is the date of the Northern California Holstein Breeders Association Fall Dairy Trade Show. The event will be held from 5:30 p.m. to 8:30 p.m. in the Arts & Crafts Building at the Glenn County Fairgrounds, Orland. There will be a free buffet dinner served. All interested dairy members and leaders are encouraged to attend.

Upcoming Chico State University events

- | | |
|----------------|--------------------------------|
| Feb. 3 | CSU, Chico Swine Education Day |
| Feb. 17 | CSU, Chico Beef Education Day |
| Feb. 24 | CSU, Chico Sheep Education Day |

Information about other events will follow as events get closer.

State Rabbit Field Day

The State Rabbit Field Day will be held **Saturday, January 13, 2007**, at the Sonoma County 4-H Center, 6445 Commerce Blvd., Rohnert Park, California. Registration will be from 8:30 - 9:00 a.m. Preregistration is appreciated. The program begins at 9:00 a.m. and continues to approximately 3:00 p.m. All rabbits provided - Please DO NOT bring a rabbit! Cost is \$5.00 pre-registration, \$8.00 at the door. Registration forms are available at the 4-H Office. For more information, please contact the 4-H Office or Cynthia Hinde at 707-578-6221.

2006 State 4-H Presentation Day

The 2006 State 4-H Presentation Day will be held on **May 26, 2007**, at UC Davis. Category descriptions and evaluation rubrics are available to download at <http://ca4h.org/leadership/spd/> Registration deadline is **May 21, 2007**.

Intern Opportunity With Cal4-H Youth Development Program

The state 4-H program is seeking young adults who are interested in an intern opportunity with the California 4-H Youth Development Program. Each summer the California Focus Program recruits and trains young adults for leadership roles at California Focus. Leaders, with at least one year of college or one year of work experience, join the leadership team to plan and carry out this 5-day conference in June. Information about this opportunity is available at: <http://ca4h.org/citizenship/focus/index.asp>. Applications are due on **Monday, January 15, 2007**.

2007 California Focus Information Available

Information and applications for the 2007 California Focus Programs are in county 4-H offices or on the web at <http://www.ca4h.org/>. The dates for each event are below: - California Focus: June 22-26, 2007

Registration will be done online by county offices. Registration due dates: **January 29, 2007** for California Focus. A non-refundable deposit is due with each registration.

2007 Ambassador To Australia Program

The Ambassador to Australia Program usually runs 4 weeks, probably June 20 through July 19, 2007. This is an agricultural exchange giving 4-H members an opportunity to live on a ranch or farm in Australia during their winter season. Delegates must be 16-18 years of age at the time of the exchange. An adult advisor travels with the team and

applications are available for volunteer leaders or staff. Applications and information can be found in county 4-H offices and at: <http://ca4h.org/exchange/index.asp>. Applications and a \$1,125 deposit are due **January 3, 2007** to the California 4-H Office. An interview is required.

2007 4-H Japanese Exchange Program

Can't find the time and money to travel? Enjoy the exposure to different cultures which traveling brings? Looking for a low-cost project or experience in which the whole family can participate and grow together? The California 4-H International Exchange Month-Long Hosting Program allows families to gain the benefits of international travel right here at home by hosting an exchange delegate from Japan. Families often find they are drawn closer together and see their lives in a whole new perspective as they welcome a new son, daughter, brother, or sister in their circle. The 4-H International Exchange Programs are looking for all types of families to give delegates as broad a perspective as possible about life in the U.S. Urban families, rural families, single-parent families, older couples, singles, couples without children, and families with various religious and ethnic backgrounds all have something to offer visitors from other cultures. The only hosting requirement for youth travelers is that the host family must have a child of the same gender and similar age as the delegate. Families do not necessarily have to be 4-H members before participating, although they must enroll in 4-H in order to participate. It is preferable that the family be willing to be involved in local 4-H activities during the exchange. For more information, contact the 4-H Office.

Equine Educational Conference

The new State 4-H Equine Education Advisory Committee is planning the Equine Educational Conference for



February/March at CSU Fresno. The tentative schedule includes guest speakers and workshops on educational events (i.e. hippology, judging, and horse bowl). Please let us know if you have any ideas for guest speakers and topics. The committee is also exploring alternative sites to the 4-H Horse Classic. Do you know of equestrian facilities that have three or more show rings, 200 stalls, and RV parking? A facility on the central coast or southern California would be ideal. Please respond with any ideas for the conference and/or new locations for 4-H Horse Classic to Sue Funkey at 209-736-2216 or tacktoday@volcano.net. If you have other questions, please contact Jeanne George, State 4-H Equine Education Advisor, at 530-527-3101 or jlgeorge@ucdavis.edu.

IMPORTANT 4-H INFORMATION

Memorial Scholarship Fund

Did you know that each year the Glenn County 4-H Council awards several scholarships to graduating seniors? This is done in part by donations that the Council receives from organizations, personal gifts and in memory of a lost one. If you would like more information on our scholarship fund, please contact the 4-H Office.

Reach for the Stars

Now is the time to seriously consider applying to be a Glenn County All Star for 2007-2008. You should begin to prepare for All Star selection by reviewing your achievements in 4-H, school and community activities. This is an honor and can provide an expanded opportunity to serve the program as developers and extenders within 4-H. You must be a current 10th grader or older for the 2007-2008 year and qualify for the Gold Star Rank to apply for County All Star. All Star packets will be available to all current 9th-11th grade members in January. The deadline to return forms will be announced at a later date. There will also be a mandatory meeting for All Star applicants in February. The All Star Award is the highest County honor given in the 4-H program. Evidence of leadership skills, communications abilities, and citizenship are the criteria used in the selection process. All Stars take a leadership role in countywide activities. They are expected to show initiative and enthusiasm, to share ideas, and to reach out to others. They all set an example for other 4-H members. Prepare now and good luck! For more information, please call the 4-H Office.



Home Ec. Requirements

In order to be eligible to exhibit Home Ec/Still Exhibits/Non-market animal projects at the fair, members must complete the following:

- ☒ Attend 70% of club meetings prior to fair;
- ☒ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☒ Participate in a Countywide 4-H event in project area or Presentation Day
- ☒ Attend a minimum of four (4) project meetings in project areas;
- ☒ Be enrolled in 4-H by the last Monday in October **(October 30th).**

Requirements for 4-H Horse Members

The following policy for 4-H horse members was adopted by the 4-H Council to receive credit and be eligible for exhibit at the fair.

All 4-H horse members will:

- ☒ Have a current ID form on file at the 4-H Office;
- ☒ Attend at least 80% of community and project meetings;
- ☒ Must attend six (6) hours or more of project instruction;
- ☒ Attend an animal ethics training meeting;
- ☒ Attend one (1) horse judging field day.
- ☒ Must enroll by the last Monday in October.

Additional requirements for 8th grade and under:

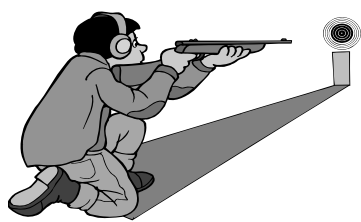
- ☒ Participate as a presenter, emcee, or judge in County Presentation Event.

Requirements For Livestock Members

In order to be eligible to exhibit and sell an animal at the fair, including replacement heifers, members must complete the following:

- ☒ Attend 70% of club meetings prior to the fair;
- ☒ Maximum of two (2) meetings may be made up with Key Leader approval;
- ☒ Attend field day of species selling
- ☒ Give a demonstration or judge at Presentation Day; (to qualify to judge: must be 8th grade or older and have given one gold demonstration in the past.) (minutes 12-5-96)
- ☒ Attend animal ethics training every other year;
- ☒ Attend a minimum of four (4) project meetings in project area;
- ☒ Be enrolled in 4-H by October 30, 2006;
- ☒ May only sell one (1) market animal;
- ☒ Turn in record book on time to be eligible to sell at following year's fair.

Here is an Opportunity for Teens involved in Sport Shooting Projects



The 2007 National 4-H Shooting Sports Teen Ambassador application form is now posted on the National website at: <http://www.4-hshootingsports.org/>. Look under "About Teen Ambassadors". Applications are due **February 1, 2007**.

Attention All Leaders!

If you have things that need to be copied, you must give the office staff at least two days to complete it. Any flyers, news releases, etc., need to be approved by the 4-H Program Representative. There does not need to be an approval if it is just the club's agenda or minutes, but please allow at least a two day turn-around time. Thank you.

2007 Junior Grand National Merit Award Applications are Available

For over 60 years, the Cow Palace and other sponsors have been awarding financial assistance to Junior Exhibitors. The Merit Award Program is intended to assist in the purchase, care and feeding of market animals to be shown at the 2007 Junior Grand National Stock Show. Qualifications are: Applicants must be eligible to exhibit their market project at the 2007 Junior Grand National Stock Show. Previous winners may not apply for another award, even if in a different specie. The amount of the awards are as follows: Market Beef - \$750.00, Market Swine - \$300.00, Market Sheep - \$300.00 and Market Goat - \$150.00. For more information, you may contact the 4-H Office or e-mail Vanessa Adams, Stock Show Manager at vadams@cowpalace.com.

4-H and Fundraising

All 4-H units, including clubs, project groups, Teen Council and All Stars, must submit a viable plan before doing any fundraising in the name of 4-H. Contact Deanna Rogers, 4-H Program Representative, for approval of your 4-H fundraising ideas. Ask yourself... Does the fundraising effort support the educational goals of 4-H? Why are you raising the funds? How will you recognize those who support you? 4-H staff will be recording all fundraising efforts to determine the impact 4-H has on the community, to avoid duplicate requests, and to assure fiscal responsibility. We want 4-H to continue to have a positive reputation within our community.

Community Club and Countywide Project Leaders

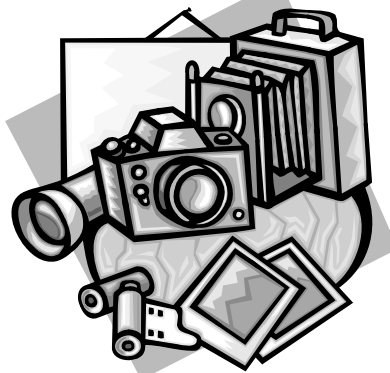
The 4-H Roundup will print the regularly scheduled meeting dates and times for your club and project meetings. It is your responsibility to contact the 4-H Office when a cancellation or change is made. We ask that you do so by the 15th of each month. Also, any articles that you would like published in the Roundup must be submitted by the 15th of the month. Please encourage your club reported to submit their reports. Don't forget, your planning guide and outreach forms are due **December 1, 2006**.

Glenn County Young Farmers & Ranchers 2007 Livestock Merit Award Application

Applications for the Glenn County Young Farmers & Ranchers 2007 Livestock Merit Award are available in the 4-H Office. The application is due to the Glenn County Farm Bureau by 12:30 p.m. December 8. Selected applicants will participate in interviews in January. The winners of the Glenn County YF&R Merit Award **MUST** show an market livestock project at the 2007 Glenn County Fair. Two \$150 awards will be granted, one to a FFA member and one to a 4-H member.

Pictures Wanted....

If you have some pictures of 4-H events that you would like to share with us, please email them to drogers@ucdavis.edu or drop them by the office and we can scan them and return the original pictures to you.



REMEMBER....



Most of our forms, and information about Glenn County 4-H can also be accessed on our website at <http://ceglenn.ucdavis.edu/>.

CLUB & PROJECT NEWS

Horse Project News

There was a meeting held on October 9 for all Horse Project Leaders. At this meeting, a tentative date of June 3, 2007 was set for the Annual Glenn County 4-H Horse Show. Other items discussed were: Horse Project Identification Forms, Curriculum, Last year's Horse Show, suggested changes for fair premium book, Livestock Field Day and Livestock Bowl. The group will be meeting again on **January 8, 2007**, 6:00 p.m. at the 4-H Office. They will be discussing and organizing the Horse Show for the upcoming year.

Countywide Dairy Project

Our next countywide dairy project meeting will be held on December 2, at 3:00 p.m. It will be held at the Poldervaart Dairy on County Road 30 & P. The topic of this meeting will be dairy calves. We will be discussing calving, feeding a calf, calf vaccinations and health. Please contact either Marty or Trina at 520-6211 or 519-0965 if you have any questions or concerns.

Mandatory Archery Orientation Meeting

Welcome new and returning members. There will be a mandatory member/parent meeting on **Wednesday, December 6, 2006**, at 7:00 p.m. Parents need to attend also, as there will be paperwork they need to complete and a registration fee will be collected. Participating members must be 9 years old before January 1, 2007. Project meetings will be held on Wednesday evenings, starting **January 10 through February 28, 2007**. Our 3-D Shoot & BBQ date will be announced at a later date. If you have not already, please contact the 4-H Office and let them know you plan to take this project. If you have any questions about the project itself, please call Leader Wilda Sealy at 865-3786.

Mandatory Sports Shooting Meeting

Members, nine years old or older, are invited to participate in the countywide sports shooting project. The project will be under the direction of Leader Bill Rehse. If you are interested in participating in this project, please call the 4-H Office and make sure that you are added to the list. This has been a very popular project so don't delay, as space is limited. The project meetings will begin **Tuesday, January 9 through March 6, 2007**. There will be an orientation meeting on **Tuesday, December 5, 2006**, 7:00 p.m., at the 4-H Office. A parent or guardian needs to attend this first meeting with their child.

Veterinary Science Project Is Back!

That's right, the vet science project will be offered this year. Dr. Mike Karle will once again be the leader for this great project. There will be a **Beginner Vet. Science Project** (*5th grade and above that have not taken Vet. Science before*) and **Advanced Vet. Science Project**. Meetings will be held on the second Thursday of the month beginning on **December 14, 2006**. The beginner meeting starts at 6:00 p.m. and the advanced meeting starts at 7:30 p.m. You will need to contact the 4-H Office to reserve a space or to find out more information. Space is limited and is on a first come, first serve basis. There is a sign-up list in the 4-H Office for the Veterinary Science Project.

Dairy Heifer Replacement Meetings

The next meeting will be held **Wednesday, November 29, 2006**. All meetings are held at 7:30 p.m., at the 4-H Office. Upcoming dates: January 31, March 28 and April 25, 2007.

Dog Training Project Offered Through Tehama County 4-H

The first meeting of the countywide 4-H dog care will be held on **Wednesday, November 29**, at 6:30 p.m. at Wetter Hall, 1740 Walnut Street, Red Bluff. We will discuss dog care and training opportunities. Bonnie Hansen, Corning 4-H, and Paul Metcalf, Olive 4-H, will also be leading dog projects in the Corning area. Jeanne George will be coordinating the project for the north county 4-H clubs. You may join any of these three groups and/or others may form locally. Ask your club leader. Beginning in January, Jeanne is willing, if there is interest, to provide 'beyond obedience' or 'play' opportunities i.e., dock dogs, agility, fly ball, etc. for those dogs 'off' lead. So, start now working with your dog if you want to be involved.

Message From The Gruenwalds

The Gruenwald family would like to express our sincere thanks to all the 4-H clubs, leaders, members, and parents that took part in this year's 4-H Corn Maze. We truly appreciate the help and support you provide us each October. Time and again we hear what a wonderful experience Country Pumpkins is for the community and for the 4-H program. Yet, we would like you to know that we feel fortunate to have you as our partners. Thank You.

Plaza 4-H Club Meeting

Submitted by Kassidi Buttermore

The Plaza 4-H Meeting was held November 1, 2006. Anna Poldervaart called the meeting to order at 7:16 p.m. Willem Poldervaart led the Flag Salute and Briley Fumasi led the 4-H Pledge. Our club's primary members led us in a club song "Baby Shark". Club Secretary Justin Smith called roll call. Justin then read the club's minutes from the September 6, 2006 meeting. A motion was made by Hank Henning to approve the minutes as read, motion was seconded by Karlene Shippelhouse, motion was approved. Daniel Jones reported to the club members the club's bank account balance. He reported that there is one outstanding bill in the amount of \$15.98 for Plaza member t-shirts. Cassie Ponke made a motion to accept the treasurer's report as presented and pay the one outstanding bill; Emmy Henning seconded the motion; motion was approved. Kortni Buttermore, as the Plaza 4-H representative, reported on the highlights of the last Council meeting. Fallon Fumasi reported on dried flowers. Taylor Thomson reported on the past goat meeting. The club historians Cassie Ponke and Taylor Thomson wanted to know if any members had 4-H pictures that are recent. The Plaza 4-H first cooking meeting will be on November 10 at 10:00 a.m. at the 4-H Office. The second sheep meeting was on November 1. The Plaza 4-H discussed donating to the Christmas adopt-a-family. Justin Smith made a motion to donate \$60 to the 4-H Christmas adopt-a-family, motion was seconded by Tanner Thomson; motion carried. There will be a record book-training meeting for parents and members on Wednesday, November 15, at 6:00 p.m. The Livestock Field Day is Saturday, November 18, at 8:30 a.m. at the Glenn County Fairgrounds. At our next meeting we will be making Christmas cards for the elderly in nursing homes and deliver them to the Senior Nutrition Center. Each club member is being asked to bring 2 dozen home-baked cookies to the December meeting. The club announced member's birthdays for the month of November. These members were first in line to enjoy refreshments. A motion was made to adjourn the meeting.

Willows 4-H Club Meeting

Submitted by Dalton Day, Reporter

On November 13, Willows 4-H had a meeting that was called to order by our President, Kyle Scritchfield, at 7:00 p.m. Wyatt Kelly lead the Flag Salute and Jena Daley lead the 4-H Pledge. Secretary Frank Kirch read the minutes of our last meeting. Treasurer Jeffery Flanagan read our bank report and motions were made to pay the bill for Bowl-a-thon door prize gifts and deposit \$237.30 from

Community Pride. The Corn Maze made \$375.00 for our club. Thank you Jena, Jeffery, Hussein and Dalton, who volunteered at the Corn Maze. The Bowl-a-thon was a success. Our club bowlers were Jena, Allie, Pamela, Ophelia, Tayler, Frank, Hussein, Jeffery and Dalton. Hussein gave a speech about the Bowl-a-thon. November 18 is Livestock Judging Day at the fairgrounds. There is a 4-H fundraiser. We will be selling cookbooks for \$10.00 each. Our club made a motion to Adopt-a-family again this year for Christmas. There is a mandatory meeting for Archery on December 6, and a mandatory meeting for Sport Shooting on December 5. Leader Dan discussed that he will have a sign-up sheet for Introduction to Guide Dogs in December. These meetings will be held in January. Pamela Collins gave a speech. She is making crafts and will be selling them at the Christmas Fair. The money she makes will go to the Make A Wish Foundation. Ophelia Cofer gave a speech. She will be selling walnuts for Community Pride at the Christmas Fair. The money will be donated to The Angel Tree Project. Song Leaders Ophelia, Tayler, Allie and Jena led our club in singing songs. We also sang Happy Birthday to Rosalba Palacios, Gavin Allen and Dalton Day. Meeting was adjourned at 7:32 p.m. Next Club Meeting will be on December 11, at 7:00 p.m. Remember to bring non-perishable items to donate.

Capay 4-H Club Meeting

Submitted by Courtney Thomson

The Capay 4-H meeting was called to order on Monday, November 6, at 7:05 p.m. by Brittany Hall. The Flag Salute was led by Tessa Betenbaugh and the 4-H Pledge was led by Weston Lower and Lane Gruenwald. The Record Book Training meeting will be held on November 15, at 6:00 p.m., at Plaza School. On November 16, the Livestock Field Day Training meeting will be held at the 4-H Office at 7:00 p.m. The Junior Livestock Auction Committee meeting will be held November 9, at 6:30 p.m., at the fairgrounds. At 6:00 p.m. on November 27, the North County Dinner Planning meeting is at the 4-H Office. The Livestock Field Day and Ethics Training meeting will be held on November 18, at 8:30 a.m. at the Glenn County Fairgrounds. The Capay 4-H Bake Sale will be November 18 in front of Kountry Kitchen. Last meeting, we voted on 4-H t-shirts and Adopt-a-family Program. Both were passed. Audrey Mora reported on the steer project. Catherine Kinkle and Michelle Silva reported on arts & crafts. Song and recreation leaders sang Happy Birthday to November birthdays. Motion to adjourn meeting by Weston Lower. Seconded by Grace Mora. Meeting adjourned at 7:50 p.m. Our next meeting will be our Christmas Party. We are to bring a gift, up to \$5.00. It will be on December 4, at 7:00 p.m.

Clover 4-H Club Meeting

Submitted by Mackenzie Gomes

The Clover 4-H Club November meeting was called to order on November 13, 2006, at 6:40 p.m. We started the meeting off with our Achievement Night where everyone received their stripes and pins for last year's accomplishments. The Flag Salute and 4-H Pledge were done and treasurer's report was read. Make A Difference clean-up day at the Jacinto Grange went great. As Cheryl Massa stated, it was the cleanest she had ever seen the hall. At the Corn Maze, Clover 4-H earned \$375 and the Key Leaders thanked all the members for attending Fright Night. They also thanked our members for setting up and cleaning up at the Elks Spaghetti Dinner. We discussed the mandatory Livestock Judging Day, November 18, at 8:30 a.m., for those wishing to sell an animal at the Glenn County Fair. A record book training meeting will be held November 15, at 6:00 p.m., at Plaza School. Donations are needed for the Glenn Co. 4-H Adopt-a-family. Please send them to the 4-H Office by November 18. There will be a countywide dairy meeting December 2, at the Poldervaart Dairy, at 3:00 p.m. The meeting was adjourned at 7:55 p.m. Everyone enjoyed their rice krispy treats from the Key Leaders. The next meeting is December 11, at 7:00 p.m.

Stoney Creek 4-H Club Meeting

Submitted by Tori Shuey - Reporter

The meeting of the Stoney Creek 4-H Club was held on Tuesday, November 7, 2006. We started off the evening with a game, led by Loretta Howard, and a song led by Tori Shuey. For our Fun Facts, we learned about World War I, and Annie Krueger gave a presentation on plants that can be eaten. The business meeting was called to order at 7:34 p.m. After the pledge of allegiance and the 4-H pledge, members introduced themselves and told the club something they like about Thanksgiving. Our corresponding secretary wrote a thank you card to Ajay Singh for taking us to Stoney Creek on Make A Difference Day, and the club signed it. Next, we had committee reports on the Fairview petting zoo, the California North Section WHY Conference, the October 4-H Council meeting, Teen Council glow stick sales and trick-or-treat for canned foods, the Bumpass Hell field trip, Make-A-Difference Day, and the United Way bowl-a-thon. After that, the president read the club constitution and by-laws out loud. Next, the club came up with a budget and planned the November field trip. We decided to have club t-shirts and appointed a committee to come up with a club motto and a graphic for the shirts. After that, the club decided to have a holiday party after the December field trip, and have the

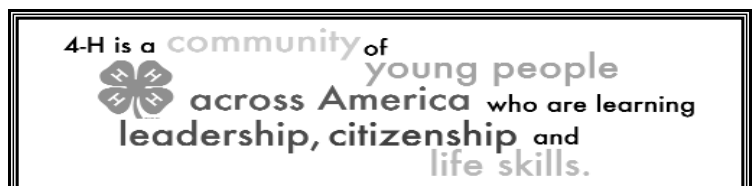
meeting separately. We also decided to put up a tree and a live manger scene for the Avenue of Lights. Sign up sheets were passed around, the calendar of events was looked over, and the meeting was adjourned at 9:01 p.m. Thank you to the Pedrozo Family and the Howard Family bringing the refreshments. Our next meeting will be held on Tuesday, December 5, 2006.

The following are dates of activities for Stoney Creek 4-H Club: **Dec. 5, 2006** - 7:00 p.m. - Club Meeting at 4-H Office; **Dec. 13, 2006** - 3:30 p.m. - Arts & Crafts project meeting at the Fairgrounds Arts & Crafts Bldg; **Dec. 14, 2006** - 7:00 p.m. - Co-wide Rabbits and Cavies Meeting at 4-H Office; **Dec. 15 -19, 2006** - Live nativity scene at the Avenue of Lights; **Dec. 20, 2006** - 7:00 p.m. - Sewing and Needlework project meeting at Shuey home; **Jan. 2, 2007** - 7:00 p.m. - Club Meeting at 4-H Office; **Jan. 10, 2007** - 7:00 p.m. - Sewing and Needlework project meeting at Shuey home; **Jan. 18, 2007** - 7:00 p.m. - Co-wide Rabbits and Cavies Meeting at 4-H Office; **Jan. 22, 2007** - 3:30 p.m. - Arts & Crafts project meeting at the 4-H Office.

Schaffert 4-H Club Meeting

Submitted by Stephanie Evans - Reporter

The November 8, 2006, Schaffert 4-H meeting was called to order at 6:49 p.m. Jacob Hricik led the Pledge of Allegiance, and Becky Pendergrass followed with the 4-H Pledge. Jose Villa called roll and then read the minutes of the October meeting. Next, Jamie Marron presented the Treasurer's Report. Old Business was then reported and discussed by President Chelsea Becerra. Katrina Habroun announced the Bowl-a-thon reports. Jamie Marron, Lilly Villa, Jose Villa, Martin Valleza and Chelsea Becerra reported on the WHY Conference. Then New Business was discussed. One important point brought on the floor was the training meeting for the new record books. Also, a vote passed to donate a sum of \$100 to Adopt-a-family. Another vote passed to hold a canned food drive next meeting. Other New Business was also discussed. Jose Villa, Steven Habroun, Lilly Villa, Jamie Marron, Maigen Matteucci and various leader made reports on different project meetings. After that, the recreation committee held a drawing for prizes. Chelsea Becerra and various other members led a song learned from the WHY Conference. The song was called Bazooka Bubble Gum. Lastly, the meeting was adjourned by President Chelsea Becerra at 7:34 p.m.



Just in time for the holiday season!

FOR SALE:

Glenn County 4-H Cookbook

“Food Fiesta Favorites & Other Recipes”

2006 Edition

\$10 each

A fundraiser for Glenn Co. 4-H Council and Clubs

Make Checks payable to:

Glenn Co. 4-H Council

P.O. Box 697, Orland, CA 95963

Come by and pick one up or complete the order form below:

Name: _____

Address: _____

Phone: _____

I would like _____ cookbooks @ \$10 each.

I have enclosed \$_____ for the cookbooks.

Check_____ Cash_____

Sold by: _____
of the _____ 4-H Club

**4-H Office
821 E. South St.
Orland, CA 95963
(530) 865-1107
drogers@ucdavis.edu
Open Monday- Thursday
8-11:30, 1:30-5**

Office Use Only: Delivered To:

☐ Member ☐ Parent
☐ Leader ☐ Buyer

GLENN COUNTY

4-H PRESENTATION DAY

WHEN: Friday, February 9, 2007

6:30 p.m. - Registration/Room Assignments

- Judges/Emcee Orientation

7:00 p.m. (promptly) - Presentations begin in assigned rooms

9:00 p.m. (approx.) - Awards to be given in assigned rooms (time approximate). 4-H members, parents, etc. will be notified when their room is ready.

WHERE: Willows Intermediate School, 1145 W. Cedar, Willows

WHO: All 4-H'ers are encouraged to prepare a presentation to share their knowledge, enhance their public speaking skills and compete for awards. REMEMBER: In order to sell an animal at the Glenn County Fair, you must give a presentation at this county event. 4-H'ers, 8th grade & older, may volunteer to be a judge and/or an emcee if they have given at least two (2) presentations and received at least one gold medal. Their participation will count for the fair requirement, but not count in the Personal Development Record as a presentation given.

Adults, leaders and parents, are needed to judge or be a room emcee. Please sign up by returning the Entry Form that is enclosed in this Roundup. You may call the office for additional forms.

HOW: Entries are due at the 4-H Office, P. O. Box 697, Orland, CA 95963 by **Thursday, January 25, 2007**. Entry forms are enclosed in this Roundup for presenters, judges and emcees.

WHAT: A presentation may be a demonstration, illustrated talk or a prepared speech and be 5 - 10 minutes in length. You may participate as an individual or a team of two members. You must be 7th grade or older to compete with a prepared speech and 9th grade or older for the extemporaneous speech category.

Select a topic you are familiar with or have an interest in and start now to prepare your presentation and practice. For more information, contact the 4-H Office at 865-1107.

WHAT AWARDS ARE GIVEN? At the event, you will compete with other 4-H'ers your age for awards. Primary members (K-3rd graders) will not be judged, and all will receive the same award. Everyone, 4th grade, or 9 years old by Jan. 1, and older, will receive either a gold medal, regional blue medal, or a county blue medal. Three judges and one room coordinator for every 10 participants are needed. Contact the 4-H Office if you can help, as presenters will not be able to participate if we don't have enough judges.

After the county event, the "Carell Kolousek Memorial Award" will be given to the "highest" scoring presenter; their name will be engraved on the plaque. The name of the "Best Beginner" will be placed on the "A. W. Bramwell Memorial Trophy". This special award is for 4th and 5th graders giving a demonstration at the county level for the first time. Former primary members who have given previous presentations are eligible.

The 4-H Club with the highest presentation points will have their name added to the Perpetual 4-H Club Demonstration Trophy. Clubs will earn points as follows:

The % of club members who give presentations

Plus 5 points for each gold medalist

Plus 3 points for each blue medalist

Plus 2 points for each older member judging or emceeing the event

Plus 2 points for each primary member participating

If you have any questions, contact your 4-H club leader or the 4-H Office. See you **Friday, February 9, 2007**.



4-H Adopt-A-Family Christmas Program

4-H is once again participating in the "Adopt-A-Family for Christmas" program. The Glenn County family has been carefully selected by Glenn County Human Resource Agency, and remains unknown. However, we do know the following:

Adult Female – Shirt size S, Pants 3.

Girl, 14 yrs. - Shirt/dress size S, Pant 3, Shoe 6. Other needs/wants:
Sweaters, winter clothing.

Boy, 13 yrs. – Shirt size M, Pants 14, Shoe 7 1/2 . Other needs/wants:
Sweaters, winter clothing.

Girl, 11 yrs. - Shirt/dress size 12, Pant 10-12, Shoe 5. Other needs/wants:
Barbie, Bratz, sweaters, winter clothing.

Boy, 9 yrs. - Shirt size 10, Pant 8, Shoe 1 1/2. Other needs/wants:
Nintendo Game System, sweaters, winter clothing.

Boy, 9 yrs. - Shirt size 10, Pant 8, Shoe 1 1/2. Other needs/wants:
Nintendo Game System, sweaters, winter clothing.

Girl, 8 yrs. - Shirt/Dress size 8, Pant 6, Shoe 12. Other needs/wants:
Bratz, Barbie, sweaters, winter clothing.

FAMILY NEEDS/WANTS: Blender and dishes.



Our commitment to the program includes providing a food basket that includes staple items, nutritious juices, cereals, etc., as well as a Christmas dinner and the trimmings. If you or your club can donate a few dollars, food, GOOD condition or new clothes or NEW Christmas presents, please drop them by 821 E. South Street, Orland, or mail them to the 4-H office at P.O. Box 697, Orland, CA 95963. If you have any questions or would like to help with this project, please call 865-1107. All items need to be at the 4-H Office by Wednesday, December 6th, or sooner!

Please bring all gifts & donations unwrapped.
Teen Council will divide the gifts
evenly, then wrap them.

GLENN COUNTY
COOPERATIVE EXTENSION
P.O. BOX 697
ORLAND, CA 95963

Nonprofit Organization
U.S. Postage
PAID
Orland, CA
Permit No. 63

HAPPY DECEMBER & JANUARY BIRTHDAYS!!

DECEMBER BIRTHDAYS

MELANIE HUGHES
ZACHARY BENTZ
AERASEANA PAYER
JORDAN HUGHES
J T MINTO
JESSEKAH MC CORKLE
STEPHANIE EVANS
GARRETT LANSDOWN
TOM PEDROZO
OLIVIA BECERRA
SOPHIE WACKERMAN
CASEY TAYLOR
JULIE ANN RUMIANO
WADE ARCHER
KARLENE SHIPPELHOUTE
CODY MC CORKLE
AMANDA ALVES
ASHLEY MC MARTIN
TOMMI HAMMONS
SABRINA CARPER



CASSANDRA CARPER
EMMY SARMENTO
KAYLA STEPHENS
NICK GONZALES
ABAIGEAL ZUPPAN
LAUREN FERREIRA
MORGAN CUNDIFF
KAYLA VON SEGGERN
AYLA HOLM
JESSE MARCELLA
RYLEE SMITH
MORGAN ALEXANDER
MADISON BRIERS
ASHLEIGH HALE
BRAD WATSON
AMANDA POLDERVAART
MARCO CARRILLO
JAMES STOKES
SAMANTHA POLDERVAART
SUMMER CURRY
SAMANTHA PARISIO
DAINE TREFF

ASPEN CONNER
TATE GRUENWALD
KIMBERLY KOHLER
EVAN BAILEY
DANELLE GARNETT

JANUARY BIRTHDAYS

Annie Kinkle
Natasha Leonard
Jake Zuppan
Maigen Matteucci
Cierra Osburn
Quentin Fichter
Holly Anthieny
Abigail Watson
Alex Smutny
Johnny Becerra
Natalie Massa
Keli Bruckenstein
Sarah Bilich
Lyndsay Lely

Alonzo Pinedo
Austin Burbank
Morgan Layfield
Tyler Crane
Levy Williams
Rylee Arendt
Timothy Bekendam
Koby Rezendes
Guy Sinclair
Tanner Thomson
Holton Martin
Travis Jacobs
Aileen Flynn
Madison Varner
Amelia Baker
Savanh Salinthone
Gavin Allen
Colton Geiger
Jack Martin
Kendra Garrard
Madison Layfield
Elijah Stumbaugh

