

**THE PUBLIC SCHOOLS  
METUCHEN, NEW JERSEY**

**Agenda**

**Business Meeting**

of the Metuchen Board of Education

Metuchen High School Cafeteria  
400 Grove Avenue

**Tuesday, February 24, 2009**

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**VI. Meeting Open to the Public**

**VII. Correspondence**

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| <i>January 5, 2009</i>  | <i>State of NJ, Department of Education<br/>Memo from Gerald J Vernotica, Assistant<br/>Commissioner, Division of Field Services<br/>Re: New Jersey Biology Performance Assessment<br/>Update</i>       |
| <i>January 5, 2009</i>  | <i>State of NJ, Department of Education<br/>Memo from Gerald J Vernotica, Assistant<br/>Commissioner, Division of Field Services<br/>Re: E-Rate audits by the Federal Communications<br/>Commission</i> |
| <i>January 7, 2009</i>  | <i>State of NJ, Department of Education<br/>Memo from Gerald J Vernotica, Assistant<br/>Commissioner, Division of Field Services<br/>Re: Final Accountability Regulations</i>                           |
| <i>January 12, 2009</i> | <i>State of NJ, Department of Education<br/>Memo from Gerald J Vernotica, Assistant<br/>Commissioner, Division of Field Services<br/>Re: Hazard analysis Critical Control Point Training</i>            |
| <i>January 20, 2009</i> | <i>State of NJ, Department of Education<br/>Memo from Gerald J Vernotica, Assistant<br/>Commissioner, Division of Field Services</i>  |

*Re: IDEA: Update of State Implementation*

January 23, 2009

State of NJ, Department of Education  
Memo from Gerald J Vernotica, Assistant  
Commissioner, Division of Field Services  
*Re: EWEG Payment System*

January 23, 2009

State of NJ, Department of Education  
Memo from Gerald J Vernotica, Assistant  
Commissioner, Division of Field Services  
*Re: School Integrated Pest Management Training*

January 27, 2009

State of NJ, Department of Education  
Memo from Gerald J Vernotica, Assistant  
Commissioner, Division of Field Services  
*Re: NJ School Report Card and Statewide  
Assessment Report*

## **VIII. Reports**

**Board President  
Superintendent  
Business Administrator/Board Secretary**

## **IX. Meeting Open to the Public**

## **X. Recommendations of the Superintendent of Schools**

### **A. PERSONNEL.**

#### **1. Appointment – Non-Certificated Staff**

Move to approve the appointment of Marshall Butlet as part-time auto mechanic for the 2008-2009 school year on an as needed basis at the rate of \$24.00/hr.

#### **2. Appointment – Fitness Room Supervisor**

Move to approve the SueAnn Caruso as Fitness Room Supervisor for the 2008-2009 school year, at the rate of \$25/hr.

#### **3. Appointment – Substitute Paraprofessional/Secretary**

Move to approve the appointment of Barbara Grossman as substitute paraprofessional at the rate of \$13/hr., and substitute secretary at the rate of \$10.25/hr. for the 2008-2009 school year.

#### **4. Appointment – Substitute Teacher**

Move to approve the appointment of Nadica Javier as substitute teacher for the 2008-2009 school year.



**5. Out-of-District Placement**

Move to approve an out of district placement for student 002018207 at the Developmental Learning Center (DLC) run by the Morris/Union Jointure Commission for the 2008-2009 school year effective February 25, 2009 for the prorated tuition amount of \$31, 000.

**6. Agreement – Special Education**

Move to approve the agreement dated February 3, 2009 between the Metuchen Board of Education and parents on behalf of their children, students #2012400 and #002015216.

**C. POLICY**

**1. Second Reading**

Move to approve a second reading of the following policies:  
# 6320 – Purchases Subject to Bid, and # 7650 - School Vehicle Assignment, Use, Tracking, Maintenance, and Accounting.

**2. Voting Hours for the 2009 School Board Election**

Move the establishment of voting hours for the annual school election from 2:00 p.m. to 9:00 p.m. on April 21, 2009.

**3. Establishment of Date, Time, and Place for Drawing for Ballot Position of Candidates Names**

Move that the drawing of candidates' names for ballot position for the annual school board election on April 21, 2009 take place at the regular meeting place of the Board of Education:

Place: Metuchen High School

Date: Wednesday, March 11, 2009

Time: 3:30 p.m.

**XI. Meeting Open to Public**

**XII. Adjournment**

**XIII. Reading of Sunshine Statement to go into Closed Session if necessary.**