

Project Management Institute (PMI) Northern Alberta Chapter Management Award

Introduction

A number of awards are available to all students pursuing a post-secondary education in Alberta. In addition to these, Grant MacEwan University offers many more to its students on an annual basis. These awards are a reflection of the tremendous generosity of hundreds of individuals, corporations, and associations.

Criteria

To be considered for this award, students must

- Be enrolled full-time in their 3rd or 4th year within the Bachelor of Commerce degree program, majoring in Management Studies
- Demonstrate financial need
- Be in good academic standing with a cumulative GPA of 3.0 or greater
- In the unlikely event that applicants do not meet the GPA requirement, the bursary recipient will be selected based on the top 10" percentile of qualifying students, based on other established criteria.

Award Value

Number of Awards: 1 Award Value: \$500

Selection of Award

A selection committee will choose the recipient for the *Project Management Institute (PMI) Northern Alberta Chapter Management Award*.

The successful applicant will be notified via mail. Appeals will be not considered, as the committee selections are final.

Deadline

Applications must be received by October 31, 2013 at 4:30 p.m.

Applications can be dropped off at the Student Awards Office, Room 7-112 City Centre Campus. If you are attending South Campus, Centre for the Arts and Communications, or Alberta College Campus, you may leave your application with staff at the Information Centre and request that they forward it directly to the address below.

Fax: 780-633-3577

Mail to: MacEwan University

Student Awards Office

Room 7-112, City Centre Campus

10700 104 Ave

Edmonton AB T5J 4S2



Project Management Institute (PMI) Northern Alberta Chapter Management Award

Student ID#:		Name:			
Address:					
City/Town:		Province:			
Postal Code:		Telephone:			
Program and major:					
In which year of the program are you enrolled?					
What	was your overall GPA for the previous term?				
Your Marital Status (check one):					
	Single (no children)				
	Separated/Divorced/Widowed (no children in your household)				
	Single Parent/Separated/Divorced/Widowed (with children in your household)				
	Common-Law				
	Married				
How many dependent children live with you?					
(Dependent children are those children you and/or your spouse are legally responsible for, who are under the age of 18 and living with you.)					
Financial Information					
Did you apply for a student loan?		☐ Yes ☐ No			
If yes, how much did you receive?					
Are you receiving other awards?		☐ Yes ☐ No			
If yes, list what awards you have received and the value of each award:					
You currently live (check one):		With parents In share accommodation In subsidized housing			



Monthly Expenses and Resources

Monthly Expenses	Monthly Resources (Actual resources while	in school)
Rent/Mortgage	Part-time work	
Utilities	Spouse's monthly income	
Food & personal care	Monthly contribution from parents	
Clothing	Family allowance/Child tax credit	
Transportation	Child support/alimony	
Vehicle payment	E.I. benefits	
Insurance	AVT/VRDP	
Medical costs not covered by	AISH	
insurance	Support for independence	
Child care costs	W.C.B.	
Other (specify in detail)	Indian/Northern	
	Orphan's benefit	
	Student loan monthly living allowance	
	Other resources	
TOTAL EXPENSES	\$ TOTAL REVENUE	\$

Describe in detail your need for financial assistance.

The personal information requested on this form is collected and protected under Part 2 of the <u>Alberta Freedom of Information and Protection of Privacy Act</u> and the Post Secondary Learning Act. It will be used for the purpose of Scholarship / Award Competition management. This form will be retained for one (1) record year from the date of the award announcement. Direct any questions about this collection to: the Administrator, Financial Aid & Awards, (780) 497-5033.

I declare that the information in this application is correct and complete.		
SIGNATURE:	DATE:	