### KANSAS WEATHERIZATION ASSISTANCE PROGRAM

Serving Barber, Chautauqua, Cowley, Elk, Harper, Kingman, McPherson, Pratt, Reno, Rice, Sedgwick, Stafford, and Sumner Counties

## **CLIENT APPLICATION**

Program provided by:

# SOUTH CENTRAL KANSAS ECONOMIC DEVELOPMENT DISTRICT, INC. (SCKEDD) 200 W. Douglas, Suite 710 Wichita, KS 67202

Toll-Free: 1 (800) 658-1742 In Wichita, please call (316) 262-7035

http://www.sckedd.org



### INFORMATION ABOUT THE PROGRAM

The South Central Kansas Economic Development District, Inc. (SCKEDD) sponsors a Weatherization program for lower-income residents of Barber, Chautauqua, Cowley, Elk, Harper, Kingman, McPherson, Pratt, Reno, Rice, Sedgwick, Stafford, and Sumner counties.

Funding for this program is provided by the Department of Energy and the Department of Health and Human Services. It is administered through the Kansas Housing Resources Corporation.

### WHAT WEATHERIZATION INCLUDES

Each home is different so different measures are prescribed based on a multitude of factors. Weatherization work can (but may not always) include:

- A housing inspector will visit your home to provide a preliminary inspection. At this time, stateapproved software is used to determine weatherization measures to be completed.
- Existing heating units receive maintenance/repair. Replacement may occur for efficiency or health and safety reasons.
- Glass is replaced on windows in which the glass has been broken or cracked. Caulking and/or weatherstripping of doors and windows will be done as needed. Insulation of hot water pipes, heat ducts, and water heater may be done as well.
- Attic ventilation and other carpentry measures designed to make the house more energy efficient.
- Wall and attic insulation will be considered. It will depend on the condition of the wiring and the roof,
   the amount of existing insulation, and the type of wall construction and siding.
- Gable, roof, or soffit vents will be installed as required.
- Finally, a final inspection will be conducted by a housing inspector to determine if all of the work has been finished and work has been completed in a professional manner.

### **PROGRAM ELIGIBILITY**

You are eligible to apply for this Program if you meet either of these criteria:

- 1. You or a member of your household has received either Temporary Assistance for Families (TAF) payments under Title VI-A, Supplemental Security Income (SSI) payments, or assistance from the Low Income Energy Assistance Program within the last 12 months.
- 2. The total gross annual income for your household does not exceed the following maximum levels based upon household size.

| Family Size | Maximum Income | Maximum Income |
|-------------|----------------|----------------|
|             | (LIEAP)*       | (DOE)*         |
| 1           | \$14,937       | \$22,980       |
| 2           | \$20,163       | \$31,020       |
| 3           | \$25,389       | \$39,060       |
| 4           | \$30,615       | \$47,100       |
| 5           | \$35,841       | \$55,140       |
| 6           | \$41,067       | \$63,180       |
| 7           | \$46,293       | \$71,220       |
| 8           | \$51,519       | \$79,260       |

<sup>\*</sup>The Weatherization program receives funding from two sources. Each source has a separate waiting list and a separate set of program features.

### **INCOME VERIFICATION**

To be eligible for the Weatherization Assistance Program, you must prove that you qualify based on one of the two criteria specified on the previous page. To do this, you and **every member of your household over the age of 18** must submit acceptable Proof of Income to our office. Use these guidelines to determine what is acceptable as Proof of Income.

- 1. If you receive wages, include one of the following:
  - a. A signed Employer Verification Form (enclosed), signed by you and your employer. Provide one form for each member of your household that receives wages.
  - b. Photocopies of all paycheck stubs for the most recent three month period. Enclose one set of paycheck stubs for each employer that you and/or any member of your household received wages from. Any paycheck stub you submit must disclose your gross wages.
- 2. If you are **self-employed**, you will need to provide a list or spreadsheet of all revenues and business expenses month-by-month for the most recent three month period. Your income for the purposes of this program will be your gross income minus your business expenses that are ordinary and necessary.
- 3. If you have collected **unemployment** compensation, send a dated printout from the Kansas Department of Human Resources (Labor) showing the amounts paid to you. If you do not have a dated printout, you may substitute an award letter that you have received within the last year.
- 4. If you have collected any **Workers Compensation** benefits, send a letter from your attorney listing all amounts that have been paid to you.
- 5. If you were paid any **interest**, include the three most recent bank statements that you have received or a transaction printout from your bank for the most recent year.
- 6. If you received **veteran's benefits**, include a letter from the Veteran Administration indicating how much you have received within the past three months. If no printout from the VA is available, you may substitute an award letter that you have received within the past year.
- 7. For **cash assistance**, include a dated printout from the Kansas Department for Children and Families (SRS) indicating the type and amount of benefits paid, month by month, for the most recent three month period.
- 8. If you received **Social Security or SSI**, include an eligibility letter that you have received within the past year. If you do not have an eligibility letter, you may substitute a printout from the Social Security Administration detailing the benefit payments you receive on a monthly basis.
- 9. For **any other source of income** not excluded below, include a short, signed and dated note from any third party or company, other than those mentioned above, from which you or any member of your household above the age of 18 earned or received within the past three month period. Your note must list the amount received for each month.
- 10. If you or any member over the age of 18 received **no income** from any included source, you must sign a No Income Affidavit (enclosed).

# NOTE: Failure to provide appropriate documentation of your income when you apply may result in a severe processing delay of your application.

**Income, for the purposes of this Program, excludes:** capital gains; any assets drawn down as withdrawals from a bank, the sale of property, a house or a car; one-time payments from a welfare agency to a family or person who is in temporary financial difficulty; tax refunds, gifts, loans, lump-sum inheritances, one-time insurance payments, or compensation for injury; Also excluded are non-cash benefits such as the employer-paid or union-paid portion of health insurance or other employee fringe benefits, food or housing received in lieu of wages, the value of food and fuel produced and consumed on farms, the imputed value of rent from owner-occupied non-farm or farm housing, and such federal non-cash benefit programs as Medicare, Medicaid, Food Stamps, school lunches and housing assistance, and combat zone pay to the military. Note: Child Support Payments and College Scholarships are excluded.

# Kansas Weatherization Assistance Program Application Form (Rev. 05/2013) APPLICANT INFORMATION

| Last Name:   | First Name:   | MI: _                             | County:                   |                        |
|--|---|-----------------------------------|---------------------------|------------------------|
| Street Address:  |   | City:                             |                           | ZIP:                   |
| Mailing Address:   |   | City/S                            | tate:                     | ZIP:                   |
| Telephone #: ()  | Work #: (   | _) A                              | lternate #: () _          |                        |
| E-mail Address:  |   |                                   |                           | <del></del>            |
| Check all types of income t  | OF INCOME AND ASSISTAN<br>hat were received by you a<br>You must include proof of | nd each member of                 | your household over       | the age of 18          |
| Salary or Wages<br>Unemployment<br>Cash Assistance<br>Veteran's Benefits | Self-Employment<br>Worker's Comp.<br>Pensions & Annuities<br>Trust Distributions  | Military Pay                      | y No in                   | r                      |
| List all persons (including y  | HOUSEHOLD rourself) currently living in   | O COMPOSITION  your house and com | plete all fields on ead   | ch member.             |
| Full Name  | Age   | Disabled? (Y/N)                   | Type of Income?           |                        |
|  |   |                                   |                           |                        |
|  |   |                                   |                           |                        |
|  |   |                                   |                           |                        |
|  |   |                                   |                           |                        |
| This data is used only for si  | STATISTICAL tatistical purposes. SCKEDD   | INFORMATION or the Kansas Weat    | <br>herization Assistance | Program does           |
| •  | gender, race, ethnicity, or c   |                                   |                           | • <b>g</b> . a a • • • |
| Race of Applicant (check o Caucasian (White)                             | nly one): Native American   | Gender of Applic                  | ant (check only one)      | :                      |
| African American (Blac<br>Hispanic                                       | Other   | Male                              |                           |                        |
| Asian or Pacific Islande   | er  | Female                            |                           |                        |

### **DWELLING INFORMATION**

Complete all the information below regarding the house to be weatherized under this Program. This must be the dwelling with the street address provided on the previous page and you must currently be living there.

| Dwelling Type (check one)                 | My house is:              | I am a:                                    | <b>Construction Year:</b>                       |  |  |  |
|---|---------------------------|--|---|--|--|--|
| Single Family House Mobile Home           | 1 Story<br>2 Stories      | Homeowner<br>Renter                        |   |  |  |  |
| Duplex/Triplex/etc.                       | 2 Stories                 | If a renter, you must complete             | (approximate)                                   |  |  |  |
| Apartment                                 | Split-Level               | the enclosed rental agreement              | (approximate)                                   |  |  |  |
| My house is scheduled f                   | or acquisition or cleara  | ance under a governmental agency?          |   |  |  |  |
| My house has been wea                     | therized before (If so,   | when?)                                     |   |  |  |  |
| I am receiving help with                  | my house from anothe      | er agency. (Details:                       | )   |  |  |  |
| Answer all of the following of            | questions about your      | home (Yes or No)                           |   |  |  |  |
| I have a working heat so                  | urce                      | My home is air conditioned                 |   |  |  |  |
| I have a forced air furna                 | ce                        | I have central air conditionir             | ng  |  |  |  |
| I have a wall furnace                     |                           | I have a window air conditio               | ner   |  |  |  |
| I have a floor furnace                    |                           | I have mold in my house                    |   |  |  |  |
| I have a space heater                     |                           | I am aware of lead paint exis              | I am aware of lead paint existing in my house   |  |  |  |
| I have a wood burning st                  | tove                      | I have a roof leak                         | I have a roof leak                              |  |  |  |
| I have a wood burning fi                  | replace                   | I have a plumbing leak                     | I have a plumbing leak                          |  |  |  |
|   | WAL                       | L INSULATION                               |   |  |  |  |
| Do you give permission for h              | oles to be drilled in all | the exterior walls of your home (or re     | ntal property) for the                          |  |  |  |
| purpose of installing insulation          | on into the side walls.   | If so, do you also understand that it wi   | ll be your                                      |  |  |  |
| responsibility to paint the pla           | ugs used to fill these h  | oles? Vinyl siding, if applicable, will be | taken down and put                              |  |  |  |
| back up after insulation has              | been completed.           |  |   |  |  |  |
| Yes. I understand and give my permission: |                           | No. I understand but do not give           | No. I understand but do not give my permission: |  |  |  |
| Homeowner's Signature                     | <br>Date                  | Homeowner's Signature                      | <br>Date  |  |  |  |
|   |                           | ·  |   |  |  |  |
|   |                           | HIP CERTIFICATION  the following options   |   |  |  |  |
|   |                           | <b>5</b> 1                                 |   |  |  |  |
| I certify that every m                    | ember of this househo     | old is a lawful United States Citizen.     |   |  |  |  |
| I certify that any me                     | mber of this household    | d that is not a United States Citizen is a | n alien whose status                            |  |  |  |
|   |                           | ent resident under section 245A (Amne      |   |  |  |  |
|   |                           | gration and Nationality Act, as amende     | · ·   |  |  |  |
|   |                           | s option, please provide the names of      |   |  |  |  |
|   |                           |  |   |  |  |  |

### **APPLICANT SIGNATURE**

Read all of the following information before signing.

Once SCKEDD has received your application and verified your income to determine eligibility, you are placed on a waiting list to receive a preliminary inspection. When it is your turn, an inspector will contact you to set up a time for your inspection. The inspector will visit your home to gather the necessary information which must be entered into a computer program approved by the U.S. Department of Energy and the State of Kansas. This program provides SCKEDD with a list of approved measures designed to reduce the energy consumption of your home. Each house is inspected in a similar manner and input in the audit software in a similar manner. However, due to the inherent differences in each building structure, the energy audit software may approve different measures for each house. After inspection, an appointment is then set for a SCKEDD weatherization crew to arrive to perform the work that has been approved for your home. Before any work is started, the crew supervisor will go over the list of work items with the homeowner. If there are no objections, the crew will proceed with the work. In cases where the homeowner objects to having any work item performed, the crew supervisor will contact the project inspector to discuss the objection before any work is started. If the housing inspector determines that the item objected is required for your health and safety then we will be unable to do any of the items.

The services provided to you through the Kansas Weatherization Assistance Program provided by SCKEDD are intended solely to reduce the energy consumption needs of your household. SCKEDD receives a limited amount of money and the Weatherization program regulations and guidelines limit the use of grant funds to specific approved measures which have been shown to reduce energy consumption. The work is performed by SCKEDD staff or subcontractors who have received extensive training and experience in specific weatherization techniques. Please be advised that all weatherization work items are not intended to enhance or improve the appearance of the home.

If my application is approved, I authorize the weatherization of my home to be completed by this program and will provide reasonable access to my property as required by weatherization personnel. If I disallow reasonable access to my home I understand that my application will be deferred and any and all warranties on work items already performed will be void.

By signing below, I certify that I have read all information contained in this application and understand my rights and responsibilities as a client under the Kansas Weatherization Assistance Program. I also certify that the information given by me in this application is a true and accurate representation to the best of my knowledge. By signing this application, I understand that I may be civilly and/or criminally liable under Federal and State law for making any false or fraudulent representations.

| Applicant's Signature:        | Date: |
|-------------------------------|-------|
| Homeowner's Signature:        | Date: |
| (if different from applicant) |       |

### AFFIDAVIT OF NO INCOME

Each member of your household 18 years of age and older who has not received any income from any source other than excluded sources within the last year must complete this affidavit. For rules about what constitutes income, refer to the information below.

By signing, I certify under penalty of perjury that: (a) I am not presently employed, nor have been employed within the last year AND (b) I did not receive any income from any source within the past year except that which is excluded under the rules of this Program (displayed below).

| Signature of Household Member | Printed Name | Date |
|-------------------------------|--------------|------|
|                               |              |      |
|                               |              |      |
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**Income includes** money, wages, and salaries before any deductions; net receipts from non-farm or farm self-employment (receipts from a person's own business or from an owned or rented farm after deductions for business or farm expenses). Income includes regular payments from social security, railroad retirement, unemployment compensation strike benefits from union funds, workers' compensation, veterans' payments, training stipends, alimony, and military family allotments; private pensions, government employee pensions (including military retirement pay) and regular insurance or annuity payments; dividends, interest, net rental income, net royalties, periodic receipts from estates or trusts, and net gambling or lottery winnings.

**Income excludes** capital gains; any assets drawn down as withdrawals from a bank, the sale of property, a house or a car; one-time payments from a welfare agency to a family or person who is in temporary financial difficulty; tax refunds, gifts, loans, lump-sum inheritances, one-time insurance payments, or compensation for injury; Also excluded are non-cash benefits such as the employer-paid or union-paid portion of health insurance or other employee fringe benefits, food or housing received in lieu of wages, the value of food and fuel produced and consumed on farms, the imputed value of rent from owner-occupied non-farm or farm housing, and such federal non-cash benefit programs as Medicare, Medicaid, Food Stamps, school lunches and housing assistance, and combat zone pay to the military. Note: Child Support Payments and College Scholarships are excluded.

### **RENTAL PROPERTY AGREEMENT**

If you are a renter, give this form to your landlord to sign. If you are a homeowner, disregard this page

| l,                   | do hereby do  | eclare that I am the legal o<br>, Kansas,   |   |   |
|----------------------|---|---|---|---|
|                      |   | erstand that my ownership   |   |   |
| review               | v of public records within the county Regis   |   | ,   | S   |
| w<br>fu<br>cla<br>ch | declare that I grant SCKEDD permission to hatever reasonable repairs are deemed neather declare that I shall forever save and aims, dividends, costs, and liabilities arising naracter, to persons or property, occurring rovided and shall defend SCKEDD in any according to the same and shall defend screen. | ecessary within guidelines s<br>hold SCKEDD, its agents, se<br>g from damage or injury, a<br>or claimed in, on or about | set forth by the U.S. I<br>ervants and employed<br>ctual or claimed, of w<br>the premises arising | Department of Energy. I<br>es harmless from all<br>whatever kind or |
| Additi<br>mater      | ionally, I declare that SCKEDD is entitled to<br>rials.   | all salvageable materials t   | hat are replaced with   | n new weatherization  |
| In retu              | urn for weatherization of the aforemention  | ned residence, I, as owner,   | agree to and unders   | tand the following:   |
| 1.                   | I agree to contribute any cost of materials a Weatherization Program will pay the first \$  |   | ce repairs (if needed) i  | in excess of \$250.00 (the  |
| 2.                   | I will not raise the rent on this property beca<br>following completion of the weatherization<br>repairs at my own expense. The Legal Aid S<br>from weatherization activities. Contact you<br>500, Wichita, KS 67202. (316) 265-9681  | work. I have the right to incr<br>ociety is responsible for arbit   | ease the rent an approrating landlord—tenan   | priate sum if I do additiona<br>t disagreements arising             |
| 3.                   | I will be required to allow the weatherizatio scope has been completed. Access to the u contractors and crews to allow for completi   | nit will be made available as r   |   |   |
| 4.                   | SCKEDD may notify the appropriate utility or discovers any physical condition which SCKE  |   |   |   |
| 5.                   | I hereby GRANT A WAIVER OF LIABILITY to S<br>Program arising from its presence on said pr   |   | n any and all claims aga  | inst the Weatherization   |
| Check                | and initial <u>one</u> of the following:  |   |   |   |
|                      |   | •   | •   |   |
|                      | I <u>do not</u> give permission for holes, approinstallation of insulation materials, and   |   | •   | _   |
|                      | Owner Signature Date  | Tenant Signature  | Date  | -   |
|                      | Address   | Address   |   | -   |
|                      | City State Zip  | City  | State Zip   | _   |

### **EMPLOYMENT VERIFICATION FORM**

If you receive wages, take this form to your employer to complete. You may submit paystubs for the most recent three month period in lieu of completing this form.

### **EMPLOYEE INFORMATION**

To be completed by Applicant Applicant's Name and Address: Your Employer's Name and Address: Dates of Employment: From: \_\_\_\_\_ **EMPLOYER INFORMATION** To be completed by the Applicant's employer Employee's Job Title: \_\_\_\_\_ Most Recent Regular-Time Wage: \_\_\_\_\_ per \_\_\_\_ (If an hourly wage, how many regular time hours per week on average? ) Most Recent Overtime Wage: per (If an hourly wage, how many overtime hours per week on average? ) Indicate additional compensation type and amounts, on average, per week (Including, but not limited to, tips, sales commissions, piece rate, or shift differentials) Has the employee received any pay increases within the past twelve months? If so, describe amount of increase and effective date: **SIGNATURE** Under penalty of perjury, I hereby attest that all information provided is correct to the best of my knowledge. I understand that all fields are to be completed and if there is a blank field I have indicated that the information is not applicable to the employee Employee's Signature: Date: Employer's Signature: Date:

| SCKEDD                    |   |  |          |  |
|---------------------------|---|--|----------|--|
| Weatherization Program    |   |  |          |  |
| 200 W. Douglas, Suite 710 |   |  |          |  |
| Wichita, KS 67202         |   |  |          |  |
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