



IMPORTANT DATES

**SCHOOL SCIENCE FAIR
MUST BE HELD BY
DECEMBER 12, 2014**

**ALL FORMS ARE DUE BY
December 17, 2014**

**ST. MARTIN PARISH SCIENCE FAIR
QUIZ BOWL & SCIENCE OLYMPIAD
January 30, 2015**

**ULL REGIONAL SCIENCE FAIR
LAFAYETTE, LA
TBA**



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St. Martin Parish School Board

P. O. Box 859 St. Martinville Louisiana 70582

NOTICE TO PARENTS

Phone 337-394-6261
337-332-4501
337-232-2669
Fax 337-394-6387

Lottie P. Beebe, Ed. D
SUPERINTENDENT

JAMES BLANCHARD
PRESIDENT

MARK HEBERT
VICE-PRESIDENT

- DISTRICT 1
STEVE FUSELIER
- DISTRICT 2
WANDA BABIN
- DISTRICT 3
AARON FLEGEANCE
- DISTRICT 4
JAMES BLANCHARD
- DISTRICT 5
RUSSEL C. FOTI
- DISTRICT 6
ROBERT E. HOLLIER
- DISTRICT 7
RICHARD POTIER
- DISTRICT 8
FREDERICK STELLY
- DISTRICT 9
FLOYD KNOTT
- DISTRICT 10
MARK HEBERT

STUDENT'S NAME

DATE

PHYSICAL ADDRESS

The School Board has established a program of instruction in which topics designated as "Sex Education" by Act 480 will be taught. These topics will be taught within existing courses such as Biology, Science, Health and Physical Education, and Home Economics. According to the Law, you have the right to excuse your child from participation without penalty or loss of academic credit.

Please indicate your choice below.

Sincerely,
Lottie P. Beebe, Ed. D, Superintendent
St. Martin Parish Schools

_____ My child does not have my permission to attend those segments of existing courses designated as "sex education."

_____ My child has my permission to attend those segments of existing courses designated as "sex education."

Parent or Guardian's Signature

SUBPART D-1_PERMITTED COURSES OF

STUDY §281. Instruction in sex education

- A. (1)(a) Any public elementary or secondary school in Louisiana may, but is not required to, offer instruction in subject matter designated as “sex education”, provided such instruction and subject matter is integrated into an existing course of study such as biology, science, physical hygiene, or physical education. When offered, *such* instruction shall be available also to downgrade special education students at age-appropriate levels. Except as otherwise required to comply with the provision of **Subparagraph** (b) of this Paragraph, whether or not instruction in such matter is offered and at what grade level it is to be offered shall be at the option of each **public** local or parish school board, provided that no such instruction shall be offered in, kindergarten or in grades one **through** six. Such instruction may be offered at times other than during the regular school day, at such times to be determined by each school board. All instruction M “sex education” shall be identified and designated “sex education”.
- (b) Effective beginning with the spring semester of the 1992-1993 school year and thereafter, whenever instruction in sex education is offered by any school, such instruction shall be available also to any student in such school, regardless of the student’s grade level, who is pregnant or who is a mother or father.
- (2) It is the intent of the legislature that, for the purposes of this Section, “sex education” shall mean the dissemination of factual biological or pathological information that is related to the human reproduction system and may include the study of sexually transmitted disease, **pregnancy**, childbirth, puberty, menstruation, and menopause, as well as the dissemination of factual information about parental responsibilities under the child support laws of the state. It is the intent of the legislature that “sex education” shall not include religious beliefs, practices in human sexuality, nor the subjective moral and ethical judgments of the instructor or other persons. Students shall not be tested, quizzed, or surveyed about their personal or family beliefs or practices in sex, morality, or religion.
- (3) No contraceptive or abortifacient drug, device, or other similar product shall be distributed at any public school. No sex education course offered in the public schools of the state shall utilize any sexually explicit materials depicting male or female homosexual activity.
- (4) The major emphasis of any sex education instruction offered in the public schools of this state shall be to encourage sexual abstinence between unmarried persons and any such instruction shall:
- (a) Emphasize abstinence from sexual activity outside of marriage as the expected standard for all school-age children.
 - (b) Emphasize that abstinence from sexual activity is a way to avoid unwanted pregnancy, sexually transmitted diseases, including acquired immune deficiency syndrome, and other associated health problems.
 - (c) Emphasize that each student has the power to control personal behavior and to encourage students to base action on reasoning, self-esteem, and respect for others.

- B. Notwithstanding any other provisions of law, the qualifications for all teachers or instructors in “sex education” shall be established and the selection of all such teachers or instructors shall be made solely and exclusively by the public local or parish school board.
- C. All books, films, and other materials to be used in instruction in “sex education” shall be submitted to and approved by the local or parish school board and by a parental review committee, whose membership shall be determined by such board.
- D. Any child may be excused from receiving instruction in “sex education” at the option and discretion of his parent or guardian. The local or parish school board shall provide procedures for the administration of this Subsection.
- E. In the event of any violation of the provisions of this Section, the public local or parish school board in charge of administering and supervising the school where said violation has occurred, after proper investigation and hearing, shall correct the violation and take appropriate action to punish the offending party or parties responsible for said violation.
- F. No program offering sex education instruction shall in any way counsel or advocate abortion.
- G. A city or parish school system may accept federal **funds** for programs offering sex education only when the use of such funds does not violate the provisions of this Section and only upon approval by the local school board. The acceptance and use of federal funds for sex education shall in no way be construed to permit the use of any federally supplied materials that violate Louisianan law regulating sex education.
- H. Notwithstanding any other provision of law, the Orleans Parish School Board may offer instruction in sex education at the third grade level or higher.

ST. MARTIN PARISH SCIENCE FAIR

January 30, 2015

CHECK-OFF LISTING

- Please have your school fair completed by December 12, 2014.
- Students must have the following forms with their project. These forms must be turned in on December 17, 2014. We will have a meeting after school on that date. Location TBA. Students will keep the original. A copy of the original will be turned in on December 17th, checked and returned if any info is missing. Only students who have correctly filled out the forms and sent them to me for approval will be allowed to participate in the Parish Fair. Students will place their original copy of the forms with their projects to be judged on January 30, 2015 at the fair. **Team project forms only apply to teams. These forms will be handed out at our Sponsor meeting.

_____	Form 1
_____	Form 1A
_____	Form 1B
_____	Abstract
_____	Research Plan
_____	**1A Team Project; Maximum of 3 participants

****ALL COMPLETED FORMS (PAGES 5-10)
MUST BE TURNED IN TO LAURA TURPEAU/LIZ BERARD
AT THE SCIENCE FAIR SPONSORS MEETING ON
DECEMBER 17, 2014. LOCATION TBA.
FORMS ON PAGES 5-10 WILL BE HANDED OUT AT THE
INITIAL SCIENCE FAIR SPONSORS MEETING ON
SEPTEMBER 18, 2014. LOCATION TBA.**

**2015 ST. MARTIN PARISH SCIENCE FAIR
OFFICIAL ENTRY FORM**

INTERMEDIATE DIVISION (Grades 4 & 5)

- _____ Animal Sciences
_____ Behavioral and Social Sciences
_____ Biochemistry
_____ Cellular and Molecular Biology
_____ Chemistry
_____ Computer Science
_____ Earth and Planetary Science
_____ Engineering: Electrical & Mechanical
_____ Engineering: Materials & Bioengineering
_____ Energy & Transportation
_____ Environmental Management
_____ Environmental Sciences
_____ Mathematical Sciences
_____ Medicine and Health Sciences
_____ Microbiology
_____ Physics and Astronomy
_____ Plant Sciences
_____ Team: Category_____

Title of Project _____

Student's Name _____ Sex _____ Grade _____

Student's Address _____
Street City State Zip

Student's Home Phone Number _____ Age _____

Team Member's Name (if applicable) _____

School _____

Do you need electricity for your project? Yes _____ No _____

I certify that, to the best of my knowledge, this project is entirely the work of the person whose name appears on this entry blank, and that the project was completed during the current school year.

Student's Signature _____

Teacher's Signature _____

2015 ST. MARTIN PARISH SCIENCE FAIR OFFICIAL ENTRY FORM

JUNIOR DIVISION (Grades 6 & 8) ☐

- _____ Animal Sciences
- _____ Behavioral and Social Sciences
- _____ Biochemistry
- _____ Cellular and Molecular Biology
- _____ Chemistry
- _____ Computer Science
- _____ Earth and Planetary Science
- _____ Engineering: Electrical & Mechanical
- _____ Engineering: Materials & Bioengineering
- _____ Energy & Transportation
- _____ Environmental Management
- _____ Environmental Sciences
- _____ Mathematical Sciences
- _____ Medicine and Health Sciences
- _____ Microbiology
- _____ Physics and Astronomy
- _____ Plant Sciences
- _____ Team: Category_____

SENIOR DIVISION (Grades 9 & 12) ☐

- _____ Animal Sciences
- _____ Behavioral and Social Sciences
- _____ Biochemistry
- _____ Cellular and Molecular Biology
- _____ Chemistry
- _____ Computer Science
- _____ Earth and Planetary Science
- _____ Engineering: Electrical & Mechanical
- _____ Engineering: Materials & Bioengineering
- _____ Energy & Transportation
- _____ Environmental Management
- _____ Environmental Sciences
- _____ Mathematical Sciences
- _____ Medicine and Health Sciences
- _____ Microbiology
- _____ Physics and Astronomy
- _____ Plant Sciences
- _____ Team: Category_____

Title of Project _____

Student's Name _____ Sex _____ Grade _____

Student's Address _____

Street	City	State	Zip
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Student's Home Phone Number _____ Age _____

Team Member's Name (if applicable) _____

School _____

Do you need electricity for your project? Yes _____ No _____

I certify that, to the best of my knowledge, this project is entirely the work of the person whose name appears on this entry blank, and that the project was completed during the current school year.

Student's Signature _____

Teacher's Signature _____

SCIENCE FAIR

January 30, 2015

PROJECT SUMMARY

SCHOOL: _____

PRINCIPAL'S SIGNATURE _____

CATEGORY	GRADES 4 - 5	GRADES 6 - 8	GRADES 9-12
Animal Sciences			
Behavioral and Social Sciences			
Cellular and Molecular Biology			
Chemistry			
Computer Science			
Earth and Planetary Science			
Engineering: Electrical & Mechanical			
Engineering: Materials & Bioengineering			
Energy & Transportation			
Environmental Management			
Environmental Sciences			
Mathematical Sciences			
Medicine and Health Sciences			
Microbiology			
Physics and Astronomy			
Plant Sciences			
Team (Name the Category)			
TOTAL			

SCIENCE OLYMPIAD
January 30, 2015

SCHOOL:_____

PARTICIPANTS: (GRADES 9-12)

SCIENCE QUIZBOWL
January 30, 2015

PARTICIPANTS: (GRADES 9-12)

SCHOOL LUNCH FORM

Please fill out and fax a copy of this form to the School Nutrition Office (337-332-3976) at least 7 school days prior to the event. Please keep the original form so you can turn it in at the event. You may also call in your number of meals to the SN Manager:

JUDY DELAHOUSSE 337-394-3135 ext. 3709

Upon your arrival, PLEASE turn in this form and the money you have collected to:

BRENDA ROSSYION

_____ No...we have no students/adults eating the school lunch.

ST. MARTIN PARISH SCHOOL NUTRITION PROGRAM

MATH FAIR & SCIENCE FAIR

ST. MARTINVILLE SENIOR HIGH

January 30, 2015

School: _____

Contact Person: _____

Reduced Rate	(.40) _____	Cash Collected:	_____
Free Section II	_____		<u>0.00</u>
Full Payment	(2.45) _____	Cash Collected:	_____
Adults	(3.00) _____	Cash Collected:	_____

TOTAL LUNCHES	_____	TOTAL CASH:	_____
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Tentative Schedule

Teacher's Signature

Principal's Signature

2015
ST. MARTIN PARISH SCIENCE FAIR
JUDGING SHEET

PROJECT # _____ **DIVISION:** INTERMEDIATE (4-5) _____ JUNIOR (6-8) _____ SENIOR (9-12) _____

CATEGORY: _____

	POSSIBLE POINTS	JUDGE'S SCORE
1) SCIENTIFIC THOUGHT:		
a) A well defined problem, question, or hypothesis is stated	10	_____
b) A sufficient review of related literature was made	10	_____
c) Data and/or specimens were collected and organized in an orderly manner	10	_____
d) Valid conclusions were drawn from the results of the data collected	10	_____
2) CREATIVE ABILITY:		
a) Student has done sufficient research and has made adequate use of available sources	10	_____
b) Project shows creative ability and originality in the selection of the topic and its development	10	_____
3) THOROUGHNESS:		
a) Student understands basic principals involved in project	10	_____
b) Student has completely and accurately demonstrated the scientific principal on which project is based	10	_____
4) CLARITY AND DRAMATIC VALUE:		
a) Exhibit catches and focuses one's attention	10	_____
5) TECHNICAL SKILL:		
a) Notable technical skills of design and scientific research are in evidence	10	_____
TOTAL	100	_____

PLACING FOR THIS PROJECT (CIRCLE ONE)

1st

2nd

3rd

None

SIGNATURE OF JUDGE: _____

STUDENT FORM(S) CHECK-OFF FOR JUDGES: *****Have already been checked prior to parish fair**

_____ 1* _____1A* _____1B * _____Abstract * _____Research Plan *

Page of

ST MARTIN PARISH SCHOOL BOARD REQUISITION
(COMPLETE ALL FIELDS - PRINT & SIGN)

[illegible]

ORDER REQUESTED

BY:

SIGNATURE

PRINT NAME

*****MANDATORY - DO NOT PLACE ORDER WITHOUT PO #*****

Page of

ST MARTIN PARISH SCHOOL BOARD REQUISITION
(COMPLETE ALL FIELDS - PRINT & SIGN)

[illegible]

ORDER REQUESTED
BY:

SIGNATURE

PRINT NAME

*****MANDATORY - DO NOT PLACE ORDER WITHOUT PO #*****

