

First Nations and Inuit Youth Forum on the Non-Traditional Use of Tobacco Application Form

| GENERAL INFORMATION | |
|---|---|
| Name | Date of Birth |
| Mailing Address | |
| Postal Code | |
| Tel: () | Fax: () |
| E-mail: | |
| <input type="checkbox"/> Male | <input type="checkbox"/> Female |
| <input type="checkbox"/> First Nations | <input type="checkbox"/> Inuit |
| Preferred Language | <input type="checkbox"/> English <input type="checkbox"/> French <input type="checkbox"/> Inuktitut |
| Involvement with Tobacco | |
| Do you currently smoke? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Have you ever smoked? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Are you currently involved with any Tobacco Projects ? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, please briefly explain your involvement with these projects . | |
| | |
| YOUTH FORUM INFORMATION | |
| Are you able and prepared to commit yourself to attend and participate in <u>all aspects of the Forum</u> ? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Are you willing to bring the information from the Forum back to your peers? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Are you able and prepared to commit yourself to remaining drug and alcohol free for the entire duration of the Forum? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| On a separate sheet of paper, answer the following question (250-300 words) | |
| How do you feel about tobacco? | |
| LETTERS OF REFERENCE | |
| Two (2) letters of reference are to be submitted with your application. Please provide the names and contact information of the people who have submitted letters of reference. | |
| Name | Tel: () |
| Name | Tel: () |
| APPLICANT SIGNATURE AND DATE | |
| Signature | Date |



Please send your completed application, essay
and reference letters to:
Sharon Visitor, Hunter-Courchene Consulting Group
1065 Boulevard de la Carrière, Gatineau, QC, J8Y 6V5
Tel: 819.779.4610 Fax: 819.779.4379

DEADLINE FOR APPLICATIONS IS JUNE 10, 2005

