Application #: _____

LEARN – Magnet Office 44 Hatchetts Hill Road, Old Lyme, CT 06371 860-434-4800 x 170

Child Nutrition Programs' Application for Free or Reduced Price Meals or Free Milk

Parents/Guardians: Complete only one application for each household. To apply for free or reduced price meals or free milk for your children, you must list the names of all members of the household in Part 5. Return the application to Jean-Paul LeBlanc.

| 1. | (Print) Student Inf | ormation | n: (Make sure you list each child below AND in section 5a.) | | | | | | Is this child a foster child (legal ward of the state)? | | | If yes, provide personal | | | | |
|---|---|---|--|--|---|--|---|---|--|---|--|---|--|--|--|--|
| | Name | Grade Name of | | | | | | (circle) | | use income and frequency . Put "0" if the child has none. | | | | | | |
| | | | | | | | | | yes / n | | ¢ (| | / | | | |
| | | | | | | | | | | , | 10 | \$ | | / | | |
| | | | | | | | | | | , | 10 | \$ | | / | | |
| | | | | bld receive SNAP or TFA benefits, provide the name and receives these benefits, skip to Part 5. Name: | | | | | | | | | | | | |
| 3. | 3. If the child you are applying for is homeless or a runaway, check the appropriate box and contact your school's homeless liaison at: <u>Catherine O'Brien -860-434-4800</u> Homeless Runaway | | | | | | | | | | | | | | | |
| 4. | I. If the child you are applying for is enrolled in a federal Head Start Program or the Even Start Program in the school system, check the | | | | | | | | | | | | | | | |
| appropriate box and list the name of the child here: | | | | | | | | — — | | | | | | | | |
| | 5. Household Members and Monthly Income: If you are receiving only medical benefits, you must report an income and complete Part 5. If you gave a client ID number for SNAP or TFA in part 2, skip to part 6. | | | | | | | | | | | - | | | | |
| a. N | | b. Check | | | | | | | | | | nonthly, tw | | | | |
| (List everyone in household (HH) including all children in Section 1, including foster children if desired, and HH members in Section 2.) | | if person listed has no income | month, every two weeks or weekly by placing the amount of income in the appropriate frequency box.) You MUST place the income in the appropriate frequency box. | | | | | | | | | | | | | |
| | | | | F | | | 1 | | | | | | | | | |
| | | | Earnings from work (before deductions) | | | | Welfare, child support, alimony | | | mony | Pensions, retirement, Social Security, Other | | | | | |
| | Names | | Weekly | Every two Weeks | 2 X Month | Monthly | Weekly | Every two Weeks | 2 X Month | Monthly | Weekly | Every two Weeks | 2 X Month | Monthly | | |
| (Exam | ple) Jane Smith | | \$200 | | | | | \$150 | | | | | | \$300 | | |
| 1. | | | | | | | | | | | | | | | | |
| 2. | | | | | | | | | | | | | | | | |
| 3. | | | | | | | | | | | | | | | | |
| 4. | | | | | | | | | | | | | | | | |
| 5. | | | | | | | | | | | | | | | | |
| 6. 1 | RACIAL AND ETH | NIC IDE | NTITY: | You are no | ot required | to complet | e Section 6 | . This sectio | on is optio | nal. | | • | | | | |
| E | Ethnicity: Hispanic/Latino Not Hispanic/Latino Choose one or more (Regardless of Ethnicity): American Indian or Alaska Native Asian White Native Hawaiian or other Pacific Islander Black or African American | | | | | | | ı | | | | | | | | |
| 7.5 | 7. Signature and Social Security Number: I certify (promise) that all information on this application is true and that all income is reported. I understand that the school | | | | | | | | | | | | | | | |
| W | ill get federal funds bas formation, my children | ed on the ir | nformation | I give. I unde | erstand that | school offici | als may veri | fy (check) the | e informati | on. I unders | tand that if | I purposely § | give false | | | |
| X <u>(List the last four digits only)</u> OR I don't have a social security number Social Security Number | | | | | | | | | | nber | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | Work Telephone No | | | | | | | | | | | | | |
| Street/Apt. No City/State/Zip | | | | | | | | Date | | | | | | | | |
| Use of The F must child identi reduct deter | of Information Statement: Th Richard B. Russell National Sc include the last four digits of th or you list a Supplemental Nut fier for your child or when you wed price meals, and for admir mine benefits for their program discrimination Statement: R | his explains ho hool Lunch Ac he social secu trition Assistar indicate that t histration and e hs, auditors for | w we will use ct requires the rity number of nce Program (s the adult hous enforcement o r program revi | the information y information on ti the adult housel SNAP), Tempora ehold member si f the lunch and b ews, and law en ctions for the no | vou give us. his application hold member v ary Assistance gning the appl preakfast progr forcement offic n-discriminatio | . You do not have who signs the ap for Needy Fami ication does not ams. We MAY s cials to help ther n statement. | ve to give the inf oplication. The l lies (TANF) Pro- have a social s share your eligib n look into violat | ormation, but if y ast four digits of gram or Food Dis ecurity number. ility information v ions of program | you do not, we the social sec stribution Prog We will use y with education rules. | cannot approv urity number is gram on Indian our information | re your child fo not required Reservations to determine | or free or reduced when you apply of (FDPIR) case nu if your child is el | d price meals on behalf of umber or oth igible for free | s. You a foster er FDPIR e or | | |
| For Office Use Only – Do Not Write Below This Line Check all that apply. Determining Officials for the Local Education Agency MUST complete this section. Annual Income Conversion: Weekly X 52 ♦ Every 2 weeks X 26 ♦ Twice a Month X 24 ♦ Monthly X 12 (Only convert to annual income if there are different frequencies of income listed in the columns under Section 5c.) | | | | | | | | | | | | | | | | |
| | NAP/TFA Household | | <i>wert to ann</i> oster Child | | i f there are id Start | | | <i>income listed</i> Confirm | | | | <i>c.)</i> | | | | |
| | | | I household income: per | | | | | | | | | | | | | |
| Application approved for: | | | | | | | | Application denied | | | | | | | | |
| Date Notice Sent: | | | — | | | | | | | | | | | | | |

Rev. 5/14

APPLICATION FORM INSTRUCTIONS

To apply for free and reduced price meals or free milk, complete this application using the instructions below, sign your name and return the application to the school. If you need help, contact <u>Jean-Paul LeBlanc – 860-434-4800 x 170</u>.

Part 1-STUDENT INFORMATION: List each child's name, grade and school. If a child is a foster child, circle "yes" and list personal use income and frequency. If all children are foster children, skip to Part 6. Note: Write each child's *personal use income and how often it is received (such as weekly, every two weeks, twice a month, or monthly). Write "0" if the child has no personal use income. An Adult household member must sign Part 7. Note: Subsidized adoptions and/or guardianships require you to provide all household income in Part 5. These children are not considered legal wards of the state and therefore, are considered part of your household and <u>all</u> household income must be listed including the subsidy.

*<u>Personal use income includes</u>: Funds provided by the welfare agency that are specifically identified by category for the personal use of the child, such as for clothing, school fees and allowances. Welfare funds paid to the foster parents identified by category for shelter and care, and those identified as special needs funds, such as those for medical and therapeutic needs are not considered as income. Where welfare funds cannot be identified by category, no portion of the provided funds is considered as income. Personal use income also includes other funds received by the child, including any income the child earns for full-time or regular part-time employment, and money provided by the child's family for personal use.

- Part 2 If a member of your household receives Supplemental Nutrition Assistance Program (SNAP) or Temporary Family Assistance (TFA) benefits, list the person's name and case number. Do not complete Part 5 and skip to Part 6. When a name and case number for a household member are listed on the application all children in the household are eligible for free meals. (Note: If you are receiving only medical benefits (HUSKY) for your children do not complete this section. You must report all household income in Part 5.)
- Part 3 Indicate if the child you are applying for is homeless or a runaway. You must contact the school (or homeless liaison) to notify them of the child's status.
- Part 4 Indicate if the child you are applying for is enrolled in the district's Head Start or Even Start Program. List the child's name here and in Part 1 and check off the appropriate box.
- Part 5- HOUSEHOLDS: Complete Part 5 if: You did not give a SNAP/TFA Client ID Number; you are receiving only medical benefits; each child is not a legal ward of the state; or if each child is a subsidized adoption or you have subsidized guardianship. Note: An adult household member **must** sign the application in Part 7 and complete the social security section.
 - a. HOUSEHOLD NAMES: Write the names of everyone (related or unrelated) who live in your household. Include yourself and each child listed above, your spouse, all other children, grandparents, other relatives and unrelated people in your household. Use a separate sheet of paper if you do not have enough space. *Include foster children if you want them to be part of the household when determining the eligibility of your children*.
 - **b.** NO INCOME: Check the box if the person listed has no income. (Note: "Person" includes adults and children in the household.)
 - c. CURRENT INCOME*: Write the amount of income each person now receives on the same row as his or her name in the column that corresponds with the income source. Also, list that income under the appropriate frequency box. For example, if you earn \$250 per month, place the \$250 in the monthly column. Income is all money before taxes or anything else is taken out. If the amount received most recently is higher or lower than usual, write instead that person's usual income. Note: If you are in the Military Housing Privatization Initiative, do not include this housing allowance.

***INCOME TO REPORT**

| Earnings from Work | Pensions/Retirement/Social Security | Other Income |
|----------------------------|-------------------------------------|---|
| Wages/salaries/tips | Pensions | Earnings from second job |
| Strike benefits | Retirement income | Disability benefits |
| Unemployment compensation | Social Security | Interest/dividends |
| Workmen's compensation | Veteran payments | Cash withdrawn from savings |
| Net income from self-owned | Supplemental Security income | Income from Estates/Trust/Investments |
| business or farm | | Regular Contributions from persons not living in the |
| | | household |
| Child Support/Alimony | | Royalties/Annuities/Rental Income |
| Alimony payments | | Any other monies that may be available to pay for the |
| Child Support payments | | child's meals or milk |

Part 6- **RACIAL/ETHNIC IDENTITY**: Put a check mark next to the racial/ethnic group of your child. This information helps us to be sure everyone gets benefits on a fair basis. *You do not have to complete this section to get free or reduced meals or free milk*.

Part 7 – **SIGNATURE & SOCIAL SECURITY NUMBER**: An adult household member must sign the application or it cannot be approved. The last four digits only of the social security number of the adult signer must be included unless otherwise noted. While disclosure of the last four digits of a social security number is voluntary, in order to approve the application, the National School Lunch Act requires the last four digits of a social security number or an indication of "I don't have a social security number" be listed on the application. *Reminder:* The last four digits of a social security number are not needed if you have listed a SNAP Client Number, TFA Client Number or if the children are foster children.

Non-Discrimination Statement: This explains what to do if you believe you have been treated unfairly. The U.S. Department of Agriculture prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual's income is derived from any public assistance program, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or employment activities.) If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or generated applicable applicable. The applicable app

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at https://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at https://www.ascr.usda.gov/complaint form, found online at https://www.ascr.usda.gov/complaint form, found online at https://www.ascr.usda.gov/complaint form of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at https://www.ascr.usda.gov/complaint form, found online at https://www.ascr.usda.gov/complaint form, found online at https://www.ascr.usda.gov/complaint form of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202)690-7442 or email at <a href="https://www.ascr.us

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