

Arts and Crafts Competition

Supreme Session 2014

Competition Rules

1. All entries will be judged in three age-group categories. Years of experience will be taken into account when judging.

Job's Daughters-to-Bee (age 8-9);
Job's Daughters, age 10-14;
Job's Daughters, age 15-19.

2. Job's Daughter contestants submitting entries must be in good standing with JDI as of **August 5, 2014.**

The contestant must have made the entry during the current Supreme Guardian Council year;
July 2013 to August 2014

3. All registration forms must be emailed dated or postmarked no later than **June 30, 2014.**
Send your registration form to the competition chair at:

Donna Kay Hoffman, Arts and Crafts Competition Chair
25334 - 45th Ave South
Kent, Washington 98032-4223

(253) 852- 4683 (home)

(253) 709-4603 (cell)

OR

Email: mrs.donnakh@gmail.com with **"Supreme Arts & Crafts"** in the subject line.

4. The Chairman will acknowledge all email registrations by return email. If you wish acknowledgement of a mailed registration, please include a stamped, self-addressed envelope.
5. A contestant may enter only one item per Category. The contestant does not need to be in attendance at Supreme Session to enter. The name of the person responsible for picking up the entry must be clearly stated.
6. Each contestant determines in which division and category she wishes her entry to be judged; however, the Arts and Crafts Committee reserves the right to adjust categories.
7. Entries must be presented to the Arts and Crafts Committee on Tuesday, August 5th, 2014 between 9 AM and 5 PM. Check the location of the Arts and Crafts competition in the Session program and/or newspaper. No late entries will be accepted unless caused by a travel emergency.
8. The entry must be as described on the registration form; substitutions will not be accepted.
9. Entry forms must be legible or will not be accepted.

10. Contestants are responsible for storing their own packing material. Packing material left in the competition room will be discarded.
11. Judging will be done during the evening of Tuesday, August 5th. No viewing of the entries will be allowed before or during judging.
12. Judging will be based on the following, as applicable: originality, design, artistry, presentation / layout, degree of difficulty, craftsmanship, neatness, and finishing. Completed judging score sheets will be given to the contestants. The decision of the judges is final.
13. The competition room will be open for viewing Wednesday, August 6th from 9 AM to 5 PM. All entries must remain in the competition room during this time.
14. Entries must be claimed from the committee on Friday, August 8th between noon and 5 PM unless other arrangements have been made with the Arts and Crafts Committee Chair.

The Arts and Crafts Committee looks forward to meeting you and enjoying your submissions.

Donna Kay Hoffman, Chairman

Contact Information

**Donna Kay Hoffman, Chair
25335 – 45th Ave South
Kent, Washington 98032-4223**

**(253) 709 - 4603 (cell)
(253) 852 - 4683 (home)**

mrs.donnakh@gmail.com

Arts and Crafts Competition Supreme Session 2014

Division / Category List

*****Note: All entries in Division A through E must be matted with a sturdy backing. Frames are acceptable but are not required. *****

DIVISION A: PHOTOGRAPHY

- Category 1: PORTRAIT
- Category 2: STILL LIFE
- Category 3: CANDID SNAPSHOT
- Category 4: SCENERY
- Category 5: OTHER

DIVISION B: PAINTING

- Category 1: OIL or ACRYLIC
- Category 2: WATERCOLOR

DIVISION C: DRAWING

- Category 1: PENCIL
- Category 2: CRAYON
- Category 3: PEN and INK
- Category 4: PASTEL, CHARCOAL, CHALK
- Category 5: COMBINED MEDIA

DIVISION D: COMPUTER GENERATED ART

- Category 1: ORIGINAL CREATION (included computer-manipulated original photography, no commercial graphic elements acceptable)
- Category 2: COMPUTER GRAPHICS (use of commercial images acceptable)
- Category 3: JOB'S DAUGHTERS WEB DESIGN (color prints of web page / pages)
- Category 4: JOB'S DAUGHTERS BROCHURE, 2-sided

DIVISION E: OTHER ART

- Category 1: COLLAGE
- Category 2: PAPER MACHE', DECOUPAGE
- Category 3: OTHER

DIVISION F: HANDICRAFTS

- Category 1: HAND-MADE CERAMICS
- Category 2: WOODWORKING
- Category 3: LEATHERWORK
- Category 4: METALWORK
- Category 5: JEWELRY

- Category 6: HAND-PAINTED COMMERCIAL PRODUCTS (boxes, ceramics, etc.)
- Category 7: OTHER

DIVISION G: NEEDLEWORK

- Category 1: EMBROIDERY ON SOFT FABRIC, original design
- Category 2: EMBROIDERY ON SOFT FABRIC, kit or chart
- Category 3: COUNTED CROSS STITCH, original design
- Category 4: COUNTED CROSS STITCH, kit or chart
- Category 5: NEEDLEPOINT CANVAS WORK, original design
- Category 6: NEEDLEPOINT CANVAS WORK, kit or chart
- Category 7: KNITTING / CROCHET, original design
- Category 8: KNITTING / CROCHET, from kit
- Category 9: LATCH HOOK, original design
- Category 10: LATCH HOOK, from kit or chart

DIVISION H: QUILTS

- Category 1: PIECED WALL HANGING
- Category 2: APPLIQUE' WALL HANGING
- Category 3: PIECED LAP ROBE, BABY QUILT OR QUILT
- Category 4: APPLIQUE' LAP ROBE, BABY QUILT OR QUILT
- Category 5: OTHER PIECED WORK
- Category 6: OTHER APPLIQUE' WORK

DIVISION J: SEWING

- Category 1: CLOTHING
- Category 2: OUTERWEAR
- Category 3: ACCESSORIES
- Category 4: HOME DÉCOR
- Category 5: DOLLS, STUFFED TOYS, SOFT SCULPTURE, etc
- Category 6: OTHER

DIVISION K: JOB'S DAUGHTERS RELATED CRAFTS

- Category 1: CARRYING PIECES
- Category 2: CENTERPIECES
- Category 3: SILK FLORAL
- Category 4: TIARA
- Category 5: OTHER

DIVISION L: JOB'S DAUGHTERS SCRAPBOOKS

- Category 1: MADE BY ONE PERSON
- Category 2: MADE BY A GROUP

DIVISION M: OTHER

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Registration Form – One form/One entry. Do not put multiple entries on one form.

Type or print clearly. Forms that are not legible will not be accepted. Keep a copy for your records.

Contestant's Name: _____ Age: _____

Street address: _____

City: _____ State/Province: _____ Zip/Postal Code: _____

Bethel # _____ City: _____ Jurisdiction: _____

Phone: _____ (home/cell) circle one Email: _____

INFORMATION ON ITEM TO BE ENTERED:

Division: _____ Category: _____ Title: _____

Medium/Material Used: _____

Mark all that apply: _____ Original Design _____ Kit _____ Modified Kit
 _____ Pattern _____ Modified Pattern _____ Pattern Numbers

_____ Name of pattern magazine/book

If, kit, pattern or instructions were modified, describe what was changed: _____

Approximate size: _____

Registration forms must be postmarked / date stamped no later than June 30th, 2014

Send or Email to:

DONNA KAY HOFFMAN

25334 – 45TH AVE SOUTH

KENT, WASHINGTON 98032-4223

mrs.donnakh@gmail.com