

**SUMMARY:** This notice sets forth the schedule and agenda of the meeting of the President's Board of Advisors on Historically Black Colleges and Universities. The notice also describes the functions of the Board. Notice of the meeting is required by section 10(a)(2) of the Federal Advisory Committee Act and intended to notify the public of its opportunity to attend.

**DATES:** Tuesday, February 25, 2014.  
Time: 9:00 a.m.–2:00 p.m. (CST).

**ADDRESSES:** J.F. Drake State Community and Technical College, S.C. O'Neal, Sr. Library and Technology Center, 3421 Meridian Street, North Huntsville, AL 35811, 256-551-3117.

**FOR FURTHER INFORMATION CONTACT:** Sedika Franklin, Program Specialist, White House Initiative on Historically Black Colleges and Universities, 400 Maryland Avenue SW., Washington, DC 20204; telephone: (202) 453-5634 or (202) 453-5630, fax: (202) 453-5632.

**SUPPLEMENTARY INFORMATION:** The President's Board of Advisors on Historically Black Colleges and Universities (the Board) is established by Executive Order 13532 (February 26, 2010). The Board is governed by the provisions of the Federal Advisory Committee Act (FACA), (Pub. L. 92-463; as amended, 5 U.S.C.A., Appendix 2) which sets forth standards for the formation and use of advisory committees. The purpose of the Board is to advise the President and the Secretary of Education (Secretary) on all matters pertaining to strengthening the educational capacity of Historically Black Colleges and Universities (HBCUs).

The Board shall advise the President and the Secretary in the following areas: (i) Improving the identity, visibility, and distinctive capabilities and overall competitiveness of HBCUs; (ii) engaging the philanthropic, business, government, military, homeland-security, and education communities in a national dialogue regarding new HBCU programs and initiatives; (iii) improving the ability of HBCUs to remain fiscally secure institutions that can assist the nation in reaching its goal of having the highest proportion of college graduates by 2020; (iv) elevating the public awareness of HBCUs; and (v) encouraging public-private investments in HBCUs.

#### Agenda

The Board will receive updates from the Chairman of the President's Board of Advisors on HBCUs, the Board's subcommittees (Black Males, Strategy, Science Technology Engineering and Mathematics (STEM), Community

Colleges and Aspirational Support) and the Executive Director of the White House Initiative on HBCUs on their respective activities, thus far, during Fiscal Year 2014 including activities that have occurred since the Board's last meeting, which was held on September 25, 2013. In addition, the Board will discuss possible strategies to meet its duties under its charter, Ivory Toldson, Deputy Director of the White House Initiative on HBCUs will discuss federal initiatives supporting the educational pipeline from high school to college, and a representative from the U.S. Department of Health and Human Services will present on health disparities among students at HBCUs.

Individuals who will need accommodations for a disability in order to attend the meeting (e.g., interpreting services, assistive listening devices, or material in alternative format) should notify Sedika Franklin, White House Initiative on HBCUs, at (202) 453-5630, no later than Friday, February 7, 2014. We will attempt to meet requests for such accommodations after this date, but cannot guarantee their availability. The meeting site is accessible to individuals with disabilities.

An opportunity for public comment is available on Tuesday, February 25, 2014, from 1:30 p.m.–2:00 p.m. Individuals who wish to provide comments will be allowed three to five minutes to speak. Those members of the public interested in submitting written comments may do so by submitting them to the attention of Sedika Franklin, White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 400 Maryland Avenue SW., Washington, DC 20202, by Friday, February 21, 2014.

Records are kept of all Board proceedings and are available for public inspection at the office of the White House Initiative on Historically Black Colleges and Universities, U.S. Department of Education, 400 Maryland Avenue SW., Washington, DC, 20202, Monday through Friday (excluding federal holidays) during the hours of 9:00 a.m. to 5:00 p.m.

**Electronic Access to the Document:** You may view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/fedregister/index.html](http://www.ed.gov/fedregister/index.html). To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free at 1-866-512-1830; or in the Washington, DC, area at 202-512-0000.

Dated: January 17, 2014.

**Jamienne S. Studley,**  
Acting Under Secretary, U.S. Department of Education.

[FR Doc. 2014-02264 Filed 2-3-14; 8:45 am]

**BILLING CODE 4000-01-P**

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## DEPARTMENT OF ENERGY

### Office of Energy Efficiency and Renewable Energy

#### Demonstration and Deployment Bioenergy Workshop

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy (DOE).

**ACTION:** Notice of Open Meeting; Demonstration and Deployment Bioenergy Workshop.

**SUMMARY:** The Department of Energy (DOE) today gives notice of a workshop hosted by the Bioenergy Technologies Office's (BETO's) Demonstration and Deployment Program to discuss the current state of technology and efforts needed to achieve affordable, scalable, and sustainable drop-in hydrocarbon biofuels.

**DATES:** March 12–13, 2014.

**ADDRESSES:** Argonne National Laboratory, 9700 S. Cass Avenue, Bldg. 402, APS (Advanced Photon Source) Auditorium, Lemont, IL.

**FOR FURTHER INFORMATION CONTACT:**

Questions may be directed to—  
Stephanie Nimmagadda at (720) 356-1279 or by email at [Stephanie.Nimmagadda@go.doe.gov](mailto:Stephanie.Nimmagadda@go.doe.gov).

**SUPPLEMENTARY INFORMATION:** As the bioenergy industry begins to advance commercial-scale cellulosic ethanol technologies, BETO wants to identify the next step(s) in drop-in hydrocarbon biofuel production. This workshop is intended to discuss, reassess, and prioritize demonstration and deployment efforts needed to realize affordable, scalable, and sustainable hydrocarbon biofuels. The workshop will convene university, national laboratory, industry, advocacy, government and other stakeholders to consider the following questions:

- What is the state of technology regarding the deployment of hydrocarbon biofuels, as well as supportive bioproducts and biopower?
  - What are the current technical, conversion, feedstock and logistics, and market barriers to deploying hydrocarbon biofuels?
  - What are priority strategies for overcoming such technical barriers?
- These discussions will inform DOE's demonstration and deployment strategy,

and the results will be presented at a breakout session during the annual Biomass 2014 conference July 29–30th. The workshop will include sessions on past demonstration and deployment successes, lessons learned, goals, research strategies, and facilitated breakout sessions.

Dated: Issued in Golden, CO, on January 17, 2014.

**Nicole Blackstone,**

*Contracting Officer.*

[FR Doc. 2014-02268 Filed 2-3-14; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1836-006; ER10-2005-006; ER11-26-006; ER10-1838-005; ER10-2551-005; ER10-1915-005; ER12-569-006; ER10-1841-006; ER13-712-005; ER10-1843-006; ER10-1844-006; ER10-1845-006; ER10-1846-005; ER13-1991-003; ER13-1992-003; ER10-1847-006; ER10-1849-005; ER11-2037-005; ER13-752-004; ER12-2227-005; ER10-1851-005; ER10-1852-006; ER10-1855-005; ER10-1856-006; ER10-1857-005; ER10-1887-005; ER10-1890-006; ER10-1897-006; ER10-1899-005; ER10-1902-005; ER10-1903-005; ER11-2160-006; ER10-1905-006; ER10-1906-005; ER10-1907-006; ER10-1918-006; ER10-1920-007; ER10-1925-006; ER10-1927-006; ER10-1928-007; ER11-2642-006; ER10-1930-005; ER10-1931-006; ER10-1932-005; ER10-1935-005; ER10-1950-006; ER13-2112-002; ER10-1952005; ER11-3635-006; ER10-2006-007; ER10-1961-005; ER12-1228-006; ER10-1962-006; ER10-1963-005; ER10-1964-006; ER10-1965-006; ER12-2226-005; ER12-2225-005; ER10-1966-006; ER10-1967-005; ER10-1968-005; ER10-2720-007; ER11-4428-007; ER12-1880-006; ER12-895-005; ER14-21-003; ER11-4462-008; ER10-1970-006; ER11-4677-007; ER10-1971-015; ER10-1972-006; ER10-1973-005; ER10-1951-006; ER10-1974-013; ER10-1975-013; ER12-2444-006; ER10-1976-006; ER10-1983-006; ER10-1984-006; ER11-2365-006; ER10-1985-006; ER10-1986-005; ER12-676-006; ER13-2461-001; ER13-2462-001; ER11-2192-007; ER10-1989-006; ER10-1990-005; ER10-1991-006; ER12-1660-006; ER13-2458-001;

ER11-4678-007; ER10-1992-006; ER10-1993-005; ER10-1994-005; ER10-2078-007; ER10-1995-005; ER12-631-007.

*Applicants:* Ashtabula Wind, LLC, Ashtabula Wind II, LLC, Ashtabula Wind III, LLC, Backbone Mountain Windpower LLC, Baldwin Wind, LLC, Bayswater Peaking Facility, LLC, Blackwell Wind, LLC, Butler Ridge Wind Energy Center, LLC, Cimarron Wind Energy, LLC, Crystal Lake Wind, LLC, Crystal Lake Wind II, LLC, Crystal Lake Wind III, LLC, Day County Wind, LLC, Desert Sunlight 250, LLC, Desert Sunlight 300, LLC, Diablo Winds, LLC, Elk City Wind, LLC, Elk City II Wind, LLC, Energy Storage Holdings, LLC, Ensign Wind, LLC, ESI Vansycle Partners, L.P., Florida Power & Light Company, FPL Energy Burleigh County Wind, LLC, FPL Energy Cabazon Wind, LLC, FPL Energy Cape, LLC, FPL Energy Cowboy Wind, LLC, FPL Energy Green Power Wind, LLC, FPL Energy Hancock County Wind, LLC, FPL Energy Illinois Wind, LLC, FPL Energy Marcus Hook, L.P., FPL Energy MH50 L.P., FPL Energy Montezuma Wind, LLC, FPL Energy Mower County, LLC, FPL Energy New Mexico Wind, LLC, FPL Energy North Dakota Wind, LLC, FPL Energy North Dakota Wind II, LLC, FPL Energy Oklahoma Wind, LLC, FPL Energy Oliver Wind I, LLC, FPL Energy Oliver Wind II, LLC, FPL Energy Sooner Wind, LLC, FPL Energy South Dakota Wind, LLC, FPL Energy Stateline II, Inc., FPL Energy Vansycle L.L.C., FPL Energy Wyman, LLC, FPL Energy Wyman IV, LLC, Garden Wind, LLC, Genesis Solar, LLC, Gray County Wind Energy, LLC, Hatch Solar Energy Center I, LLC, Hawkeye Power Partners, LLC, High Majestic Wind Energy Center, LLC, High Majestic Wind II, LLC, High Winds, LLC, Jamaica Bay Peaking Facility, LLC, Lake Benton Power Partners II, LLC, Langdon Wind, LLC, Limon Wind, LLC, Limon Wind II, LLC, Logan Wind Energy LLC, Meyersdale Windpower LLC, Mill Run Windpower, LLC, Minco Wind, LLC, Minco Wind II, LLC, Minco Wind III, LLC, Minco Wind Interconnection Services, LLC, Mountain View Solar, LLC, NEPM II, LLC, NextEra Energy Duane Arnold, LLC, NextEra Energy Montezuma II Wind, LLC, NextEra Power Marketing, LLC, NextEra Energy Point Beach, LLC, NextEra Energy Seabrook, LLC, NextEra Energy Services Massachusetts, LLC, Northeast Energy Associates, A Limited Partnership, North Jersey Energy Associates, A Limited Partnership, North Sky River Energy, LLC, Northern Colorado Wind Energy, LLC, Osceola Windpower, LLC, Osceola Windpower

II, LLC, Paradise Solar Urban Renewal, L.L.C., Peetz Table Wind Energy, LLC, Pennsylvania Windfarms, Inc., Perrin Ranch Wind, LLC, Pheasant Run Wind, LLC, Pheasant Run Wind II, LLC, Red Mesa Wind, LLC, Sky River LLC, Somerset Windpower, LLC, Story Wind, LLC, Tuscola Bay Wind, LLC, Tuscola Wind II, LLC, Vasco Winds, LLC, Victory Garden Phase IV, LLC, Waymart Wind Farm, L.P., Wessington Wind Energy Center, LLC, White Oak Energy LLC, Wilton Wind II, LLC, Windpower Partners 1993, LLC.

*Description:* NextEra Resources Entities Notification of Non-Material Change in Status under ER10-1836, et al.

*Filed Date:* 12/23/13.

*Accession Number:* 20131223-5284.

*Comments Due:* 5 p.m. ET 2/18/14.

*Docket Numbers:* ER10-3160-001.

*Applicants:* The United Illuminating Company.

*Description:* Triennial Market Power Analysis of The United Illuminating Company.

*Filed Date:* 1/27/14.

*Accession Number:* 20140127-5129.

*Comments Due:* 5 p.m. ET 3/28/14.

*Docket Numbers:* ER14-207-001.

*Applicants:* PJM Interconnection, L.L.C.

*Description:* Compliance filing per 12/26/2013 Order in ER14-207 to be effective 12/28/2013.

*Filed Date:* 1/27/14.

*Accession Number:* 20140127-5134.

*Comments Due:* 5 p.m. ET 2/18/14.

*Docket Numbers:* ER14-974-001.

*Applicants:* Northern Indiana Public Service Company.

*Description:* Amendment Filing of NIPSCO to be effective 3/12/2014.

*Filed Date:* 1/27/14.

*Accession Number:* 20140127-5165.

*Comments Due:* 5 p.m. ET 2/18/14.

*Docket Numbers:* ER14-1160-000.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* 2014-01-27\_SA 2407\_FibroMinn-GRE GIA G034 to be effective 1/28/2014.

*Filed Date:* 1/27/14.

*Accession Number:* 20140127-5116.

*Comments Due:* 5 p.m. ET 2/18/14.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but