



32nd Annual Meeting

Alabama Forest Owners' Association, Inc.

April 5-6, 2013

Headquartered at the Auburn Marriott Opelika at Grand National
Opelika, Alabama

FRIDAY APRIL 5

Individual start times for **Self driven tours** (See right side of this page)
 5:30 PM **Reception** at Auburn Marriott Opelika Conference Center
 6:15 PM **Dinner** in the Grand National Ballroom
 6:55 PM **Pledge of Allegiance, Ashley DeRamus**
 7:00 PM **Annual Law Enforcement Awards**
M. Craig Hill, Chief Law Enforcement Officer, AFC
 7:15 PM **Why Are There Private Forests in Alabama?**
Craig Blair, CEO, Resource Management Service, LLC



Saturday Breakout Sessions

Breakout sessions will be on a first-come, first-served basis.

- **Prescribed Fire...10:45 AM...**John Stivers, Professional Timberland Services
- **Mapping & Data Management...10:45 AM...**John Gilbert, Longleaf Pine Stand Dynamics Lab, AU
- **ForWarn: Hands-on Details...1:00 PM...**Bill Christie, Eastern Forest Environ. Threat Assessment Center
- **Landowner Blog - How to get started...2:45 PM...**Lamar Dewberry, Forest Landowner

SATURDAY APRIL 6 - Program in Grand National Ballroom

8:00 AM **Registration, Meet & Greet** - - Coffee in Exhibits Area
 8:45 AM **Welcome & Business Meeting** - - **Les Barnett**, AFOA President
 9:00 AM **Mapping & Data Management** - - **John C. Gilbert**, Longleaf Pine Stand Dynamics Lab, AU
 9:25 AM **Prescribed Fire** - - **John Stivers**, Professional Timberland Services
 9:50 AM **ForWarn: Satellite Monitoring** - - **Bill Christie**, Eastern Forest Threat Assessment Center
 10:15 AM **Coffee & Refreshments Break** in Exhibits Area
 10:45 AM **Landowner Blog—What? Why?** - - **Lamar Dewberry**, Forest Landowner
 11:10 AM **Pole Timber: Growing & Marketing** - - **David Stone**, Cahaba Timber Company, Inc.
 11:35 AM **Roads & Bridges: Do They Affect Our Timber Prices?** - - **Jimmy Parnell**, ALFA President
 12 NOON **Lunch** - Grand National Ballroom
 1:00 PM **Goals & Procedures: Wildlife On Our Land** - - **Ted DeVos**, Bach & DeVos Forestry & Wildlife Services
 1:25 PM **Herbicides: When? Why?** - - **Brad Tinsley**, Red River Specialties, Inc.
 1:50 PM **The Kudzu Bug** - - **Dr. James L. Hanula**, USFS Forestry Sciences Laboratory
 2:15 PM **Coffee & Refreshments Break** in Exhibits Area
 2:45 PM **Trespass & Property Security** - - **Jay Jones**, Lee County Sheriff
 3:10 PM **Appraisals: Land & Timber** - - **Edward F. Travis**, Consulting Forester & Certified Appraiser
 3:35 PM **Tax Update: 9 days to April 15** - - **Dr. Robert Tufts**, School of Forestry & Wildlife Sciences, AU
 4:00 PM **Door Prizes** and Adjourn



Auburn Marriott Opelika at Grand National 1-800-228-9290

Need Directions

Find the **Auburn Marriott** and **tour locations** plotted on a Google map at our annual meeting calendar item on the web:
www.afoa.org/cal/cal.htm#AM130405

All tours are self-driven.
No transportation provided.

Friday Events

GPS 101 Workshop

Friday, April 5, 11 AM to 5 PM (10:30 AM Registration)
Location: Conference Center Meeting Room, Auburn Marriott Opelika at Grand National
Instructor: Chris Dillard, Alabama Cooperative Extension System, Auburn University
Fee: \$10; Lunch On Your Own, Limited seating.

Forest Management Field Day

Friday, April 5, 1 PM to 5 PM
Land Location: GPS 32.681683,-85.568449 Call AFOA for directions.
Landowner Topics: Wide variety of topics
Tour Leader: Lisa Love, Forestry Consultants, Inc.

School of Forestry & Wildlife Sciences Introduction

Friday, April 5, 1:15 PM
Location: Conference Hall, Room 1101, School of Forestry & Wildlife Sciences Building, 602 Duncan Dr., Auburn. Park in deck. Enter deck from Lem Morrison Dr.
Welcome: Dean Jim Shepard & Staff

Von Mises Institute Introduction

Friday, April 5, 1 PM **AND** 3 PM
Location: 518 West Magnolia Avenue, Auburn, AL 36832
Welcome: Mark Thornton

The Wildlife Group Nursery Tour

Friday, April 5, 2:30 PM
Location: The Wildlife Group, Tuskegee, AL. Call 1-800-221-9703 for directions or GPS 32.459891,-85.657901
Description: See the many varieties of fruit & nut trees

Auburn Fisheries Tour

Friday, April 5, 3 PM
Location: Center for Aquatic Resources Management, AL Hwy 147, Auburn. 5 miles North of campus.
Tour Leader: Dr. Russell Wright

Exhibitors and Sponsors

- Colin Bagwell Forestry
- Alabama Ag Credit/Alabama Farm Credit
- JamisonMoneyFarmer PC
- Meeks' Farms & Nursery, Inc.
- Blanton's Longleaf Container Nursery
- International Forest Company
- Cahaba Timber Company
- International Paper
- Principal Financial Group
- ArborGen, Inc.
- Outdoor Underwriters, Inc.
- Martin Forestry & Timber, LLC
- First South Farm Credit
- Forestry Consultants, Inc.
- Gavilon
- Weyerhaeuser Regeneration
- Children's of Alabama
- Bodenhamer Farms & Nursery
- Southern Bandsaw
- Financial Resources, Inc.

Forest Owner Annual Meeting Advanced Registration

Please print name as it is to appear on name tag.

Name: _____ **Spouse:** _____
Address: _____ **Telephone:** _____
City, State, & Zip: _____ **Email:** _____

Annual Meeting Refunds will be made if AFOA is notified by March 22.

Annual Meeting Registration

(Registration includes: Friday and Saturday activities, Friday Dinner, & Saturday Lunch. DOES NOT include GPS 101 Workshop)

GPS 101 Workshop (GPS 101 Workshop fee DOES NOT include Lunch—class will break for lunch)

TOTAL AMOUNT DUE

@ \$50* per person

*After 03/29/2013 \$60

@ \$10 per person

FULL

TOTAL

Other Hotels in the area:

Hilton Garden Inn (334) 502-3500
 Home-towne Suites (334) 826-1123
 Hampton Inn & Suites (334) 745-4311
 Holiday Inn Express (334) 749-5250
 Fairfield Inn&Suites (334) 742-2590
 Lexington Hotel (334) 821-7001
 The Hotel at Auburn Univ. (334) 821-8200

Plan to attend the Forest Management Field Day (Friday) . . . # _____ person(s)
Plan to attend the Forestry & Wildlife Sciences School Introduction (Friday) # _____ person(s)
Plan to attend the Ludwig Von Mises Institute Introduction (Friday) . . . # _____ person(s)
Plan to attend the Nursery Tour (Friday) . . . # _____ person(s)
Plan to attend the Auburn Fisheries Tour (Friday) . . . # _____ person(s)
Plan to attend the Main Conference (All Day Saturday). . . . # _____ person(s)

Mail with payment to: AFOA - Annual Meeting, P. O. Box 361434, Birmingham, AL 35236

