

**SANTA ANA WATERSHED PROJECT AUTHORITY**  
**Brine Line Right-of-Way Maintenance 2012**

**IMPORTANT NOTICE**

**ADDENDUM NO. 2**

**Please Deliver Immediately**

Transmitted herewith is Addendum No. 2 to the Request for Proposals for Brine Line Right-of-Way Maintenance 2012.

Please note the **highlighted** areas on the following attached pages:

1. Attachment A – Cost Proposal Form
2. Attachment E – Scope of Work

Proposers shall acknowledge that the requirements of Addendum No. 2 are incorporated into the proposal by completing the **attached** Addendum Confirmation Form and enclosing it with the proposal to SAWPA.

**ADDENDUM CONFIRMATION FORM**

Receipt of the following Addendum is acknowledged. Requirements contained in Addendum No. 2, issued July 26, 2012, are included in the proposal.

\_\_\_\_\_  
*Name of Firm*

\_\_\_\_\_  
*Authorized Agent (printed or typed)*

\_\_\_\_\_  
*Address*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*City/State/Zip*

\_\_\_\_\_  
*Date*

**ATTACHMENT A  
COST PROPOSAL FORM  
RFP for Brine Line Right-of-Way Maintenance  
SPECIFICATION NO. Brine Line Right-of-Way Maintenance-2012**

**Due Date and Time for Proposal Submittal: August 1, 2012 by 11:00 a.m.** Any omissions, additions, substitutions, conditions or alternates in Offeror's proposal will be considered irregularities and may be cause for rejection of the Offeror's proposal, no matter how insignificant or immaterial such irregularity may be. Proposals must be completed in ink, indelible pencil or by typewriter. Erasures or "strike-outs" must be initialed by the Service Provider.

The undersigned does hereby propose to provide services in accordance with all provisions of the Request for Proposals including, but not limited, to the Scope of Work, Exhibits, and references for the following price. Incomplete submittal of requested information as called out in the proposal specification requirements may deem the proposal as non-responsive. The cost proposal shall be submitted in separate envelope provided herein. All envelopes shall be clearly marked with the Specification number and envelope content. Please submit unit costs for at least one of the options below. Unit costs shall be valid until June 30, 2014.

**BASE BID**

DESCRIPTION	QTY <sup>(i)</sup>	UNIT	UNIT COST	TOTAL
<b>Furnish all labor, materials, equipment and incidentals to maintain the Right-of-Way in the following Brine Line Reaches:</b>				
Reach IV	2	Each		
Reach IV-A Upper	2	Each		
Reach IV-A Lower	2	Each		
Reach IV-B Lower (MAS 4B-0130 to Crossing 1)	2	Each		
Reach IV-B Lower (Crossing 1 to Crossing 6)	2	Each		
Installation and removal of temporary bridges at Crossing 1	2	Each		
Installation and removal of temporary bridges at Crossing 2	2	Each		
Installation and removal of temporary bridges at Crossing 3	2	Each		
Installation and removal of temporary bridges at Crossing 4	2	Each		
Installation and removal of temporary bridges at Crossing 6	2	Each		
Cutting and removal of trees with a diameter larger than 6-inches	20	Each		

<b>Furnish all labor, materials, equipment and incidentals to maintain the Right-of-Way in the following SAWPA Properties:</b>			
Reach IV-D (Jurupa Valley)	4	Each	
Reach IV-E (Colton)	4	Each	
<b>TOTAL</b>			

<sup>(i)</sup> The quantities listed reflect the amount of work expected as part of the right-of-way maintenance. The contractor shall be paid for only work performed based on the unit costs provided.

**ALTERNATE 1**

<b>DESCRIPTION</b>	<b>QTY<sup>(i)</sup></b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
<b>Furnish all labor, materials, equipment and incidentals to maintain the Right-of-Way in the following Brine Line Reaches:</b>				
Reach IV-B Lower (Crossing 1 to Crossing 6)	2	Each		
Installation and removal of temporary bridges at Crossing 1	2	Each		
Installation and removal of temporary bridges at Crossing 2	2	Each		
Installation and removal of temporary bridges at Crossing 3	2	Each		
Installation and removal of temporary bridges at Crossing 4	2	Each		
Installation and removal of temporary bridges at Crossing 6	2	Each		
Removal of wood debris between Crossing 1 and MAS 4B-0040 <sup>(ii)</sup> .	2	Each		

<sup>(i)</sup> The quantities listed reflect the amount of work expected as part of the right-of-way maintenance. The contractor shall be paid for only work performed based on the unit costs provided.

<sup>(ii)</sup> Wood debris shall be chipped and left in place.

**ALTERNATE 2**

<b>DESCRIPTION</b>	<b>QTY<sup>(i)</sup></b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
<b>Furnish all labor, materials, equipment and incidentals to maintain the Right-of-Way in the following Brine Line Reaches:</b>				
Reach IV-B Lower (Crossing 1 to Crossing 6) with the installation of only 1 bridge	2	Each		
Installation and removal of temporary bridge at Crossing 6	2	Each		
Removal of wood debris between Crossing 6 and MAS 4B-0040 <sup>(ii)</sup> .	2	Each		

<sup>(i)</sup> The quantities listed reflect the amount of work expected as part of the right-of-way maintenance. The contractor shall be paid for only work performed based on the unit costs provided.

<sup>(ii)</sup> Wood debris shall be chipped and left in place.

**1. BASE BID**

**TOTAL (In Words):** \_\_\_\_\_

**2. ALTERNATE 1**

**TOTAL (In Words):** \_\_\_\_\_

**3. ALTERNATE 2**

**TOTAL (In Words):** \_\_\_\_\_

**Total cost shall be determined on base bid plus the lowest cost of either Alternate 1 or Alternate 2.**

**The enclosed proposal includes the following required submittals:**

- (1) Cost Proposal Form (Attachment A)
- (2) Non-Collusion Affidavit (Attachment B)
- (3) Acknowledgement of Insurance Requirements (Attachment C)
- (4) Copies of All Addendum Confirmation Form, if applicable.

\_\_\_\_\_  
Name of Firm

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address

\_\_\_\_\_  
Authorized Agent (Printed or Typed)

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
E-mail address

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Fax

\_\_\_\_\_  
California License No.

\_\_\_\_\_  
Expiration Date

## ATTACHMENT E

### Brine Line Right of Way Maintenance Scope of Work

#### 1. Background

The Santa Ana Watershed Project Authority (SAWPA) was formed in 1972 to plan and build facilities to protect water quality in the Santa Ana River Watershed. SAWPA is a Joint Powers Authority (JPA) comprised of five (5) member agencies: Eastern Municipal Water District (EMWD), Inland Empire Utilities Agency (IEUA), Orange County Water District (OCWD), San Bernardino Valley Municipal Water District (SBVMWD), and Western Municipal Water District (WMWD.)

SAWPA owns either capacity rights in, or owns outright approximately 93 miles of pipeline referred to as the Inland Empire Brine Line (BRINE LINE) [formerly known as Santa Ana Regional Interceptor (SARI)]. This interceptor was initially constructed to provide for highly saline, non-domestic discharges in order to protect the inland water quality in the upper Santa Ana River Watershed.

SAWPA is responsible for the maintenance of the Brine Line right-of-way, including access roads leading to/from existing Maintenance Access Structures, as well as vegetation clearing for two properties located in the City of Jurupa Valley and the City of Colton.

#### 2. Scope of Services

The Contractor shall provide all labor, equipment, materials, and incidentals to provide maintain the Brine Line right-of-way on Reaches IV, IV-A Lower, IV-A Upper, IV-B Lower, Reach IV-D Property and Reach IV-E Property, as shown in the attached maps. Maintenance on Reaches IV, IV-A Lower, IV-A Upper, IVB-Lower shall take place once per year between September 17 and October 5, unless otherwise authorized by SAWPA. Maintenance on Reach IV-D and Reach IV-E properties shall be performed twice per year (between April 15-April 22 and between October 1-October 8).

In the case of maintenance on Reaches IV, IV-A Upper, IV-A Lower, and IV-B Lower, the Contractor shall remove any vegetation on the 10-ft wide access road. A 50-ft radius will be cleared around each Maintenance Access Structure on Reaches IV-A Lower and IV-B Lower. Vegetation clearing on Reaches IV and IV-A Upper shall be limited to a 10-ft radius. Under no circumstances shall the Contractor clear any vegetation beyond the 10-ft width of the road in the case of Reach IV-A Upper, IV-A Lower, and Reach IV-B Lower. The Contractor shall cut any trees with a diameter greater than 6-inches obstructing the access road and place them to the side of the road. All trees with a diameter smaller than 6-inches shall be moved to the side of the road. The dry wood in the area between MAS crossing 6 and MAS 4B-0040 shall be chipped and left in place.

Access to Reach IV-B Lower will require installation of a minimum of five (5) temporary bridges. Access to MAS 4B-0040 and 4B-0050 shall be made from the east through Crossing 6. Access to MAS 4B-0060 and MAS 4B-0070 shall be made from the west through Crossings 1, 2, 3, and 4. The approximate width and depth of the crossings is as follows:

Crossing Number	Approximate Width (ft)	Approximate Depth (ft)
1	12	2.5
2	18	2
3	20	4
4	20	4
6	23	5

Work on the Reach IV-D and IV-E properties shall consist of removal of any vegetation (i.e. mowing).

No traffic control and/or permits are anticipated. Work shall be considered complete after SAWPA accepts the work.

Contractor shall provide fire extinguishers or other fire containment mechanism (i.e. water truck) at all times during vegetation clearing.

The Contractor may, at its own discretion and expense, use herbicides (non-toxic, suitable for aquatic applications) outside of the avian nesting season (March 15 – September 15) to mitigate vegetation growth in the areas identified for maintenance. Application of any herbicides shall be made by qualified personnel.

Speed through the Dog Training Center shall not exceed 10 miles per hour.

Vegetation clearing shall consist of clearing all vegetation in the areas identified to an average length of 1-inch.

Contractor must have a valid C27 license (landscaping contractor).