

PRIDE Environmental Education Contract Program 2011 Application

Application Due September 2, 2011

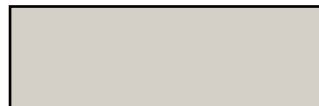
INSTRUCTIONS

Please type your information into the blank spaces provided.

After completing your application form, please click the "Print Form" button below to print a copy for your records. (You will not have the option to save your completed form.)

Then, please click the "Submit by E-mail" button below to officially submit your application. You will have the opportunity to attach your photos and documents before sending the e-mail.

When PRIDE receives your application via e-mail, we will send you a confirmation e-mail. If you do not receive it by the next business day, call us at 888-577-4339.



TERMS AND CONDITIONS

By clicking "Submit by E-mail," you are indicating you agree with the terms and conditions of the contract application. Your e-mail submission will serve as your signature showing you agree with the terms and conditions. To review terms and conditions, click the attachment (paperclip) icon in your Adobe Reader and open the Terms and Conditions PDF, or use the link below:

<http://kypride.org/wp-content/uploads/2011/08/TERMS-AND-CONDITIONS-2011-PRIDE-Env-Ed-Contracts.pdf>

If you prefer, please print your application form and mail or fax it to:

PRIDE, Inc.

The Center for Rural Development

2292 S. Hwy. 27

Somerset, KY 42501

Fax: 606-677-6055

For assistance, please call, toll free, 1-888-K-PRIDE-Y

PRIDE Environmental Educational Contract Program 2011 Contract Application

1. Contact Information:

Name of school or non-profit organization:

County:

List four contact persons' names and contact information. Contacts should include the person(s) responsible for Contract, finance officer, and principal or organization director.

Principal/Executive Director Name:

StreetAddress: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature*: _____

Primary Contact Name:

StreetAddress: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature*: _____

Secondary Contact Name:

StreetAddress: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature*: _____

Board of Education Financial Officer's Name:

StreetAddress: City: , KY Zip:

E-mail Address:

Phone Number: Fax Number:

Signature*: _____

* Signatures are not required if the application is submitted via e-mail.

2. **Environmental Education Component:** Use a separate page** to explain your project and how it will make your target audience (students, teachers or citizens) more environmentally literate. Include role of each partner organization, educational goals, and planned methods to be used to achieve these goals as well as a detailed description of how progress will be measured. Describe how cross-curricular studies will be used to implement this project or how they will be used upon completion of the project.

3. **Recycling Projects:** Are you requesting funds for a recycling project? Yes No

If the answer is no, proceed to question #4. If the answer is yes, please provide the following information on a separate page**:

- A) Explain who will be responsible for collecting/emptying the recycling items
- B) How often the items be collected
- C) Include a map to show the locations of the recycling containers
- D) A letter of support and pickup schedule from the company or business that will collect the recycling materials.

4. **Timeline:** Include a general timeline** for the proposed Contract activities. The timeline should include target dates required for implementation of the project.

5. **Budget:** Complete the attached budget (Page 4). A sample budget is in the Terms and Conditions to help you with the preparation of your budget. Please remember, if an item is not included in your budget, it will not be a reimbursable expenditure.

6. How many students will benefit from the project during the Contract period?

7. Provide detailed driving directions to the site location of the proposed project:

8. **Photographs:** Provide site photos**, and label appropriately. If you do not include site photos, please give an explanation.

9. On a separate page**, please provide any pertinent information you feel will help justify funding your request.

10. On a separate page**, please list all previous PRIDE Environmental Education Contract Activities and the corresponding school year.

11. Did you participate in the 2011 PRIDE Spring Cleanup? Yes No

12. Do you have a PRIDE Club? Yes No

13. Do you currently have a school-wide recycling program? Yes No

14. If you are a non-profit organization, please include a federal taxpayer ID number and attach a copy** of the Non-Profit Status Notification from the IRS.

Federal Taxpayer ID Number:

15. Total Project Cost: \$

** Attach requested items to the e-mail that will be generated when you click the "Submit via E-mail" button.

Budget Form

Please note: Contract applications with incomplete budgets will not be considered for funding.

Contract (Federal) Dollars

Brief Description of Expenditures	Estimated Cost
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
Total Contract Funds Requested	\$ <input type="text"/>

Match Dollars

Brief Description of Expenditures	Estimated Cost
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
	\$ <input type="text"/>
Total Match Dollars	\$ <input type="text"/>

Return to Page 1 of this form to print and submit your completed application.