| l .  | PLOYER'S REPORT  |  | TRIBAL FIRST CLAIMS ADMINISTRATION P.O. Box 609015 |                  |        |               |                   |                    |   |                                      |                        |
|--|--|--|--|------------------|--------|---------------|-------------------|--------------------|---|--------------------------------------|------------------------|
| OF OCCUPATIONAL  |  |  | San Diego, CA 92160                                |                  |        |               |                   |                    |   |                                      |                        |
| INJURY OR ILLNESS  |  |  | FAX: (858) 277-4519                                |                  |        |               |                   |                    |   |                                      | ☐ Fatality             |
|  | 1. FIRM NAME   |  |  |                  |        |               |                   |                    | 1A. POLICY NUMBER                         |                                      | DO NOT USE             |
| Е  |  |  |  |                  |        |               |                   |                    |   |                                      | THIS COLUMN            |
| M<br>P   | 2. MAILING ADDRESS (Number and Street, City, Zip)  2A. PHONE NUMBER  |  |  |                  |        |               |                   |                    | NUMBER                                    | Case No.                             |                        |
| L  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
| 0<br>Y   | 3. LOCATION, IF DIFFERENT FROM MAILING ADDRESS (Number and Street, City, ZIP)  3A. LOCATION, IF DIFFERENT FROM MAILING ADDRESS (Number and Street, City, ZIP)  |  |  |                  |        |               |                   |                    | 3A. LOCATIO                               | ON CODE                              | Ownership              |
| E<br>R   | 4. NATURE OF BUSINESS, e.g., painting contractor, wholesale grocer, sawmill, hotel, etc.   |  |  |                  |        |               |                   |                    |   |                                      | Ocupation              |
| n  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
|  | 5. EMPLOYEE NAME 6. SOCIAL SECURITY NUMBER   |  |  |                  |        |               |                   | 7. DATE OF         | BIRTH (mm dd yy)                          | Age                                  |                        |
|  |  |  |  |                  |        |               |                   |                    |   | Daily hours                          |                        |
|  | 8. HOME ADDRESS (Number and Street, City, ZIP)   |  |  |                  |        |               |                   |                    | 8A. PHONE                                 | BA. PHONE NUMBER                     |                        |
|  | 9. SEX 10. OCCUPATION (Regular job title - NO initials, abbreviations or numbers)  |  |  |                  |        |               |                   |                    | 11. DATE OF                               | 1. DATE OF HIRE (mm dd yy)  Days per |                        |
|  | MALE FEMALE  |  |  |                  |        |               |                   |                    |   |                                      |                        |
| E  | 12. EMPLOYEE USUALLY WORKS 12A. EMPLOYMENT STATUS (check applicable status at time of injury)  |  |  |                  |        |               |                   | 12B. DEPAR         | TMENT CODE                                | Weekly hours                         |                        |
| M  | hours days total regular per day per week weekly hours full time part-time temporary seasonal  |  |  |                  |        |               |                   |                    |   |                                      |                        |
| L  | 13. GROSS WAGES SALARY 14. OTHER PAYMENTS NOT REPORTED AS WAGES/SALAR  |  |  |                  |        |               |                   | ARY (e.g., tips, m | Y (e.g., tips, meals, lodging             |                                      |                        |
| 0<br>Y   | \$ per overtime, bonuses, etc.)?   |  |  |                  |        |               |                   | ·                  | _ NO                                      |                                      |                        |
| Е  | 14. Have you ever injured or received treatment to the same body part?  YES NO   |  |  |                  |        |               |                   |                    |   |                                      |                        |
| E  | 15. Do you have more than one paying job? 15A. Married? 15B. Dependents?   |  |  |                  |        |               |                   |                    |   |                                      |                        |
|  | YES NO YES NO  |  |  |                  |        |               |                   | YES NO             |   |                                      |                        |
|  | MEDICAL RELEASE AUTHORIZATION: I hereby authorize my physician, hospital, agency, or organization to disclose to my employer or their representatives, any medical records or other information treatment which has previously been furnished to me.   |  |  |                  |        |               |                   |                    |   |                                      | information regarding  |
|  | NOTICE: Indian reservations are sovereign nations and are not subject to the state or federal workers' compensation laws. By completion of this form you are submitting to the sole jurisdiction or  |  |  |                  |        |               |                   |                    |   |                                      |                        |
|  | NOTICE: Making or causing to be made any knowingly false or fraudulent material statement written or oral, or purposefully withholding material information in order to receive compensation will result in a denial of benefits, penalties, and/or prosecution.   |  |  |                  |        |               |                   |                    |   |                                      | sation is unlawful and |
|  | 16. Employee Signature Date  17. DATE OF INJURY OR ONSET OF ILLNESS   18. TIME INJURY/ILLNESS OCCURRED   19. TIME EMPLOYEE BEGAN WORK   20. IF EMPLOYEE DIED, DATE OF DEATH  |  |  |                  |        |               |                   |                    |   | M/s slike eres sis                   |                        |
|  | (mm dd yy)  A.M. P.M. A.M. P.M.  |  |  |                  |        |               |                   |                    | DATE OF DEATH                             | Weekly wage                          |                        |
|  | 21. UNABLE TO WORK FOR AT LEAST ONE FULL DAY   22. DATE LAST WORKED (mm dd yy)   23. DATE RETURNED TO WORK   24. IF  |  |  |                  |        |               |                   | . IF STILL OFF V   | VORK,                                     | County                               |                        |
|  | AFTER DATE OF INJURY?  YES NO (mm dd yy)   |  |  |                  |        |               |                   | HECK THIS BOX      | CK THIS BOX                               |                                      |                        |
|  |  |  |  |                  |        |               |                   |                    | E EMPLOYEE WAS PROVIDED<br>YEE CLAIM FORM |                                      |                        |
|  | YESNOYESNO(mm dd yy)(mm dd yy)   |  |  |                  |        |               |                   |                    |   |                                      |                        |
| ı.   | 29. SPECIFIC INJURY/ILLNESS AND PART OF BODY AFFECTED, MEDICAL DIAGNOSIS, if available, e.g., second degree burns on right arm, tendonitis of left elbow, lead poisoning.  |  |  |                  |        |               |                   |                    |   |                                      | Part of body           |
| N  | 30. LOCATION WHERE EVENT OR EXPOSURE OCCURRED (Number, Street, City) 30A. COUNTY 30B.  |  |  |                  |        |               |                   |                    | B. ON EMPLOYE                             | ON EMPLOYER'S PREMISES?              |                        |
| U  | Control of the contro |  |  |                  |        |               |                   |                    | YE  | s No                                 |                        |
| R  | 31. DEPARTMENT WHERE EVENT OR EXPOSURE OCCURRED, e.g. shipping department, machine shop.  32. OTHER WOF THIS EVENT?  |  |  |                  |        |               |                   |                    |   | CERS INJURED/ILL IN                  |                        |
|  | YES NO   |  |  |                  |        |               |                   |                    |   |                                      |                        |
| O<br>R   | 33. EQUIPMENT, MATERIAL  | S AND CHEMIC   | ALS THE EMPLOYE                                    | EE WAS USING WHE | N EVEN | T OR EXPOSURE | OCCURRED, e.g., a | acetylene, welc    | ding torch, farm to                       | ractor, scaffold.                    | Sec. Source            |
| ١.   | 34.SPECIFIC ACTIVITY THE EMPLOYEE WAS PERFORMING WHEN EVENT OR EXPOSURE OCCURRED, e.g., welding seams of metal forms, loading boxes onto truck   |  |  |                  |        |               |                   |                    |   |                                      | Extent of injury       |
| Ŀ  | ,  |  |  |                  |        |               |                   |                    |   |                                      |                        |
| L  | 35. HOW INJURY/ILLNESS OCCURRED, DESCRIBE SEQUENCE OF EVENTS. SPECIFY OBJECT OR EXPOSURE WHICH DIRECTLY PRODUCED THE INJURY/ILLNESS, e.g., work to inspect work and slipped on scrap material. As he fell, he brushed against fresh weld, and burned right hand. USE SEPARATE SHEET IF NECESSARY.  |  |  |                  |        |               |                   |                    |   |                                      | orker stepped back     |
| to inspect work and slipped on scrap material. As ne fell, ne brusned against tresh weld, and burned right hand. USE SEPARATE SHEET IF NECESSA |  |  |  |                  |        |               |                   |                    | 0200/1111.                                |                                      |                        |
| S  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
| 3  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
|  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
|  | 36. NAME AND ADDRESS OF PHYSICIAN (Number and Street, City, ZIP)  36A. PHONE N   |  |  |                  |        |               |                   |                    |   |                                      | <u> </u>               |
|  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
|  | 37. IF HOSPITALIZED AS AN  | AN INPATIENT, NAME AND ADDRESS OF HOSPITAL (Number and Street, City, ZIP)  37/ |  |                  |        |               |                   |                    | 37A. PHONE NUMBER                         |                                      |                        |
| Employer comments/concerns   |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
| Employer sommer accounts   |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
|  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |
| Completed by (type or print) Signature Title   |  |  |  |                  |        |               |                   | Date               |   |                                      |                        |
|  |  |  |  |                  |        |               |                   |                    |   |                                      |                        |