



**FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY**

# WHERE ADVENTURE COMES CALLING

## Y Guides

### UNIVERSITY FAMILY YMCA

#### WHAT IS Y GUIDES?

The Y Guides program is a parent-child program designed to help families foster a lifetime of understanding and active engagement. Activities support one-on-one interactions between a father and his child (grades K-3). Participate in activities each month with other pairs in a circle of friends. In addition, the Expedition hosts events throughout the year such as campouts, the Pinewood Derby Races, and more!

New to Y Guides? Learn more at the [Y Guides Blog](http://rainierexpedition.blogspot.com) rainierexpedition.blogspot.com. Event dates to come! [Register for Orkila!](#)

#### FALL

##### Zoo Overnight

Join us for an exciting look at the zoo after hours. Through guided tours in the evening and early morning, you will get the inside scoop on our animals from our amazing education staff members.

#### WINTER

##### Thunderbird Hockey

Come see the action at the ShoWare Center in Kent when the Seattle Thunderbirds play!

##### Sweetheart Dance

The Sweetheart Dance is the perfect opportunity for Dads to take their daughters out for a night on the town. Valentine's Day themed, a DJ will play music so you and you daughter can get jiggy with it. The Hotel Deca will host the event in their Glamorous Ballroom and a delicious dinner will be provided.

##### Firs Campout

You and your child will have an unbelievable time at the Firs! Located next door to Mt. Baker, the group can participate in skiing, snow tubing and all around Winter fun.

##### Science Center Overnight

Imagine roaming the exhibit halls after everyone else has gone home, falling asleep beneath a Tyrannosaurus Rex and awakening to a laser light show and IMAX film. You'll enjoy a private, after hours experience where you can explore everything Pacific Science Center has to offer, including a hands-on science workshop, live stage show and planetarium show presented by enthusiastic, knowledgeable and entertaining education staff. This will be a night to remember!



#### SPRING

##### Pinewood Derby Races

Children are invited to make the coolest, fastest car they can imagine and then race it against their friends in Y Guides. Parents and children are both asked to register for this free event.

##### Miracle Ranch Campout

New to this season of Y Guides, Miracle Ranch offers amazing views of Horseshoe Lake on the Kitsap Peninsula. More details to come!

##### Camp Colman

You and your child will have a great time at Camp Colman! Take part in activities such as rowing, climbing, archery, the giant swing, and our traditional Saturday night campfire.

#### UNIVERSITY FAMILY YMCA

5003 12th Ave NE, Seattle, WA 98105

P 206 524 1400 F 206 524 8613 [universityfamilyymca.org](http://universityfamilyymca.org)

**Everyone is welcome. Financial assistance is available.** The YMCA of Greater Seattle strengthens communities in King and south Snohomish counties through youth development, healthy living and social responsibility.

Please register [online](#) or fill out all sections of this form and return to the University Family YMCA. Event registration forms are accepted year round. Forms can be faxed to 206-524-8613 or mailed to 5003 12th Ave. N.E. Seattle, WA 98105. Registration can also be emailed to shanshaw@seattleyymca.org. Please call the University Family YMCA at 206-524-1400 with any questions.

**CONTACTS**

Program Contact - Porsche Daggett pdaggett@seattleyymca.org

Registration Contact - Sara Hanshaw shanshaw@seattleyymca.org

Parent Name: \_\_\_\_\_ Parent DOB: \_\_\_\_\_

T-Shirt Size (Circle One): S M L XL XXL XXXL Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City, State Zip Code

Email: \_\_\_\_\_  
Email is the primary method of communication for Y Guides (from Y staff, Y Guides Navigator, and Circle Leaders), so please include an email that you check regularly to ensure you are receiving the most up to date information.

Please list any allergies or food restrictions: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_ Spouse? Yes No

Child One Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Circle/Leader Name: \_\_\_\_\_ T-Shirt Size (Circle One): XS S M L XL Adult S

School: \_\_\_\_\_ Grade In School: \_\_\_\_\_ Allergies/Food Restrictions: \_\_\_\_\_

Please list any allergies or food restrictions: \_\_\_\_\_

Child Two Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Circle/Leader Name: \_\_\_\_\_ T-Shirt Size (Circle One): XS S M L XL Adult S

School: \_\_\_\_\_ Grade In School: \_\_\_\_\_ Allergies/Food Restrictions: \_\_\_\_\_

Are you Creating a New Circle? Yes No

**Please complete the following in full to register:**

**1. Select Membership Type (SELECT ONE):**

If your family is not a current facility or program member, you will need to purchase an annual program membership. If you're not sure, feel free to give us a call!

- New Program Membership (\$50 annual fee)
- Current Facility or Program Member

**2. Select Adventure Guide Fee:**

Adventure Guide fees are required for Y Guides registration. If this is your first event of the season, these fees are required at this time.

- Program Members: \$90 total (\$45 for parent, \$45 for 1st child)
- Facility Members: \$50 total (\$25 for parent, \$25 for 1st child)
- Additional Child: \$25

**3. Fall Events:** You can register for events throughout the year, fees for each event due at the time of registration.

- Camp Orkila, September 20-22; \$127 per person
  - 1 parent / 1 child: \$254
  - 1 parent / 2 children: \$381
  - 1 parent / 3 children: \$508
  - 1 child only: \$127
- Camp Orkila, October 11-13; \$127 per person
  - 1 parent / 1 child: \$254
  - 1 parent / 2 children: \$381
  - 1 parent / 3 children: \$508
  - 1 child only: \$127

**4. Select Payment Option:**

- OPTION 1** Pay in full. Total due with registration: \$\_\_\_\_\_ (Fees are due upon registration)
- OPTION 2** Financial Assistance. \$25 deposit due with registration. Financial Assistance paperwork must be completed and attached to registration. Scholarships are available through our Annual Campaign.

**5. Select Payment Method:** \_\_\_ Check: (made out to the University Family YMCA) \_\_\_ Visa \_\_\_ MasterCard \_\_\_ Disc \_\_\_ AmEx  
Card # \_\_\_\_\_ Exp. \_\_\_\_\_

Cardholder's Signature \_\_\_\_\_