## **IMPORTANT INFORMATION:**

WHEN SIGNING THE CODE OF EXPECTATIONS AND THE LAKE CENTRAL SCHOOL COPORATION EXTRACURRICULAR/DRIVING CONSENT FORM YOU ARE COMMITTING TO THESE POLICIES FOR THE REMAINDER OF YOUR HIGH SCHOOL COMMITMENT. YOU WILL BE ASKED TO SIGN THE CODE AND THE EXTRACURRICULAR FORM EVERY YEAR IF YOU PARTICIPATE IN ATHLETICS JUST TO REITERATE THE ATHLETIC CODE AND EXTRACURRICULAR/DRVING CONSENT FORMS.

Please remember the following:

- 1. A nurse practitioner may perform the physical but a MD or DO must sign the physical.
- 2. Both parents must sign the physical. Parents who are legally separated must sign the physical. If parents are divorced and have joint custody both parents must sign the physical.
- 3. Do not leave any question unanswered.
- 4. Please be sure to include an e-mail address on emergency file page.
- 5. If at all possible please do not wait until the day before try-outs to have a physical completed.
- 6. WHITE CARDS: When all forms are completed and returned to the athletic office your athlete will receive a white card to give to their coach.

## **CHECK LIST**

| Ш | Code of Expectations signed by Athlete and Parent (on very bottom of second page) |
|---|---|
|   | Extracurricular/Driving Consent Form signed by Athlete and Parent – 2 forms, Main |
|   | Office and Athletics  |
|   | Emergency Form for Trainer  |
|   | BELOW IS A LIST OF THINGS MOST OFTEN MISSED WHEN SUBMITTING A                     |
|   | PHYSICAI ·  |

- o First page of physical signed by Athlete and Parent
- o **Second** page of physical address, phone and signature of MD or DO
- o Fourth page of physical
  - Student signature
  - Insurance information and policy number
  - Both parent signatures required if married, separated, or divorced with joint custody.

# IHSAA PRE-PARTICIPATION PHYSICAL EVALUATION

(The physical examination must be performed on or after May 1 by a Physician holding an unlimited license to practice medicine to be valid for the following school year– IHSAA By-Law C 3-10)



| Name:   | Phone: (                        | )                      |                  |    |
|---|---------------------------------|------------------------|------------------|----|
| Address: City:  | •                               | Zin:                   |                  |    |
| ex: Age: Date of Birth:   |                                 | -                      |                  |    |
|   |                                 |                        |                  |    |
| Personal Physician:   | Phone: (                        | ))                     |                  |    |
| Previous school attended and dates:   |                                 |                        |                  |    |
| Explain "Yes" answers below:  |                                 |                        |                  |    |
| 1. Have you ever been hospitalized?   |                                 |                        | Yes              | No |
| Have you ever had surgery?  |                                 |                        | Yes              | No |
| Are you presently under a doctor's care?  |                                 |                        | Yes              | No |
| 2. Are you presently taking any medications or pills?   |                                 |                        | Yes              | No |
| 3. Do you have any allergies (medicine, bees or other stinging insects)?                      |                                 |                        | Yes              | No |
| 4. Have you ever passed out during or after exercise?   |                                 |                        | Yes              | No |
| Have you ever been dizzy during or after exercise?  |                                 |                        | Yes              | No |
| Have you ever had chest pain during or after exercise?  |                                 |                        | Yes              | No |
| Have you ever had high blood pressure?  |                                 |                        |                  | No |
| Have you ever been told that you have a heart murmur?   |                                 |                        | Yes              | No |
| Have you ever had racing of your heart or skipped heartbeats?                                 |                                 |                        | Yes              | No |
| Has anyone in your family died of heart problems or a sudden death before age 50?             | ?                               |                        | Yes              | No |
| Has anyone in your family had Marfan's syndrome?  |                                 |                        |                  | No |
| 5. Do you have any skin problems (itching, rashes, acne)?                                     |                                 |                        |                  | No |
| 6. Have you ever had a head injury?   |                                 |                        |                  | No |
| Have you ever been knocked out or unconscious?  |                                 |                        |                  | No |
| Have you ever had a seizure or epilepsy?  |                                 |                        |                  | No |
| Have you ever had a stinger, burner or pinched nerve?   |                                 |                        |                  | No |
| 7. Have you ever had heat cramps, heat illness or muscle cramps?                              |                                 |                        |                  | No |
| 8. Do you have trouble breathing or do you cough during or after activity?                    |                                 |                        |                  | No |
| 9. Do you use any special equipment (pads, braces, neck rolls, eye guards, etc.)?             |                                 |                        |                  | No |
| 0. Have you had any problems with your eyes or vision?  |                                 |                        |                  | No |
| Do you wear glasses or contacts or protective eye wear?                                       |                                 |                        |                  | No |
| 1. Are you missing an eye, kidney or testicle?  |                                 |                        |                  | No |
| 2. Have you ever sprained/strained, dislocated, fractured, broken or had repeated swe         |                                 | any bones or joints?   | Yes              | No |
| ☐ Head ☐ Shoulder ☐ Thigh ☐ Neck  | ☐ Elbow                         | ☐ Knee                 | ☐ Foot           |    |
| ☐ Forearm ☐ Shin/Calf ☐ Back ☐ Wrist  | ☐ Ankle                         | ☐ Hip                  | ☐ Hand           |    |
| 3. Have you had any other medical problems (infectious mononucleosis, diabetes, and           |                                 |                        |                  | No |
| 4. Have you had a medical problem or injury since your last evaluation?                       |                                 |                        | Yes              | No |
| 5. When was your last tetanus shot?   |                                 |                        |                  |    |
| 6. When was your first menstrual period?  |                                 |                        |                  |    |
| When was your last menstrual period?  |                                 |                        |                  |    |
| What was the longest time between your periods last year?                                     |                                 |                        |                  |    |
| 7. Have you or anyone in your family ever been told that you or they have sickle cell disease | e, sickle cell trait or any oth | er type of blood disea | se?Yes           | No |
| vnlain "Vac" angwere  |                                 |                        |                  |    |
| Explain "Yes" answers:  | s, siewie een trait of any on   | or type of blood disea | 30: 103 <u> </u> |    |
|   |                                 |                        |                  |    |
| hereby state that, to the best of my knowledge, my answers to the above questions are         | correct. (BOTH SIGN.            | ATURES ARE REC         | QUIRED)          |    |
| (**)  | ъ.                              |                        |                  |    |
| Signature of athlete: $(X)$   | Date:                           |                        |                  |    |

| Name:  |   | Age: Date of Birth:  |
|--|---|--|
| Tr.:.la  | W 1.4.  | DD. / D.L.   |
| -  |   | BP:  |
| Vision: R 20/ L 2  | 20/ Corrected:  | Y N Pupils (Circle) Equal/Unequal $R > L$ $L > R$  |
|  | Circle (if option given)  | Specific Findings  |
| Marfan's syndrome stigmata                                       | No Yes  |  |
| Heart  |   |  |
| Rhythm   | Regular Irregular   |  |
| Murmur (supine)  | No Yes  |  |
| Murmur (standing)  | No Yes  |  |
|  | Normal 🗆  | Specific Findings  |
| Lungs  |   |  |
| Skin   |   |  |
| Abdominal  |   |  |
| Femoral Pulses   |   |  |
| Genitalia/Hernia   |   |  |
| Musculoskeletal:   |   |  |
| Neck   |   |  |
| Shoulders  |   |  |
| Elbows   |   |  |
| Wrists   |   |  |
| Hands  |   |  |
| Back   |   |  |
| Knees  |   |  |
| Ankles   |   |  |
| Feet   |   |  |
| Other  |   |  |
| C. Not cleared   |   | r:   |
| Recommendation:  |   |  |
| athlete physically unfit to engage Boys Sports: Baseball, Basket | ge in any sport, <b>except thos</b> ball, Cross Country, Footba | hat time, no physical condition was detected which would reasonably be anticipated to render the <b>e marked below</b> : all, Golf, Soccer, Swimming, Tennis, Track, Wrestling es, Soccer, Softball, Swimming, Tennis, Track, Volleyball |
| Name of Physician:   |   | Date:  |
| Address:   |   | Phone: ()  |
| Signature of Physician: (X)                                      |   |  |

Date: \_\_\_\_\_

PHYSICAL EXAMINATION (to be completed by Physician)

(The physical examination must be performed on or after May 1 by a Physician holding an unlimited license to practice medicine to be valid for the following school year– IHSAA By-Law C 3-10)

## **IHSAA ELIGIBILITY RULES**



### Individual Eligibility Rules (Grades 9 through 12)

ATTENTION ATHLETE: Your school is a member of the IHSAA and follows established rules. To be eligible to represent your school in interschool athletics, you:

- 1. must be a regular bona fide student in good standing in the school you represent; must have enrolled not later than the fifteenth day of the current semester.
- 2. must have completed 10 separate days of organized practice in said sport under the direct supervision of the high school coaching staff preceding date of participation in interschool contests. (Excluding Girls Golf See Rule 101)
- 3. must have received passing grades at the end of their last grading period in school in at least seventy percent (70%) of the maximum number of full credit subjects (or the equivalent) that a student can take and must be currently enrolled in at least seventy percent (70%) of the maximum number of full credit subjects (or the equivalent) that a student can take. Semester grades take precedence.
- 4. must not have reached your twentieth birthday prior to or on the scheduled date of the IHSAA State Finals in a sport.
- 5. must have been enrolled in your present high school last semester or at a junior high school from which your high school receives its students . . .
  - . . . unless you are entering the ninth grade for the first time.
  - . . . unless you are transferring from a school district or territory with a corresponding bona fide move on the part of your parents.
  - ... unless you are a ward of a court; you are an orphan, you reside with a parent, your former school closed, your former school is not accredited by the state accrediting agency in the state where the school is located, your transfer was pursuant to school board mandate, you attended in error a wrong school, you transferred from a correctional school, you are emancipated, you are a foreign exchange student under an approved CSIET program. You must have been eligible from the school from which you transferred.
- 6. must not have been enrolled in more than eight consecutive semesters beginning with grade 9.
- 7. must be an amateur (have not participated under an assumed name, have not accepted money or merchandise directly or indirectly for athletic participation, have not accepted awards, gifts, or honors from colleges or their alumni, have not signed a professional contract).
- 8. must have had a physical examination between May 1 and your first practice and filed with your principal your completed Consent and Release Certificate.
- 9. must not have transferred from one school to another for athletic reasons as a result of undue influence or persuasion by any person or group.
- 10. must not have received in recognition of your athletic ability, any award not approved by your principal or the IHSAA.
- 11. must not accept awards in the form of merchandise, meals, cash, etc.
- 12. must not participate in an athletic contest during the IHSAA authorized contest season for that sport as an individual or on any team other than your school team. (See Rule 15-1a) (Exception for outstanding student-athlete See Rule 15-1b)
- 13. must not reflect discredit upon your school nor create a disruptive influence on the discipline, good order, moral or educational environment in your school.
- 14. students with remaining eligibility must not participate in tryouts or demonstrations of athletic ability in that sport as a prospective post-secondary school student-athlete. Graduates should refer to college rules and regulations before participating.
- 15. must not participate with a student enrolled below grade 9.
- 16. must not, while on a grade 9 junior high team, participate with or against a student enrolled in grade 11 or 12.
- 17. must, if absent five or more days due to illness or injury, present to your principal a written verification from a physician licensed to practice medicine, stating you may participate again. (See Rule 3-11 and 9-14.)
- 18. must not participate in camps, clinics or schools during the IHSAA authorized contest season. Consult your high school principal for regulations regarding out-of-season and summer.
- 19. girls shall not be permitted to participate in an IHSAA tournament program for boys where there is an IHSAA tournament program for girls in that sport in which they can qualify as a girls tournament entrant.

This is only a summary of the rules.

Contact your school officials for further information and before participating outside of your school.

### CONSENT & RELEASE CERTIFICATE





- **A.** I have read the IHSAA Eligibility Rules (*next page or on back*) and know of no reason why I am not eligible to represent my school in athletic competition.
- **B.** If accepted as a representative, I agree to follow the rules and abide by the decisions of my school and the IHSAA.
- C. I know that athletic participation is a privilege. I know of the risks involved in athletic participation, understand that serious injury, and even death, is possible in such participation, and choose to accept such risks. I voluntarily accept any and all responsibility for my own safety and welfare while participating in athletics, with full understanding of the risks involved, and agree to release and hold harmless my school, the schools involved and the IHSAA of and from any and all responsibility and liability, including any from their own negligence, for any injury or claim resulting from such athletic participation and agree to take no legal action against my school, the schools involved or the IHSAA because of any accident or mishap involving my athletic participation.
- **D.** I consent to the exclusive jurisdiction and venue of courts in Marion County, Indiana for all claims and disputes between and among the IHSAA and me, including but not limited to any claims or disputes involving injury, eligibility or rule violation.
- **E.** I give the IHSAA and its assigns, licensees and legal representatives the irrevocable right to use my picture or image and any sound recording of me, in all forms and media and in all manners, for any lawful purposes.

I HAVE READ THIS CAREFULLY AND KNOW IT CONTAINS A RELEASE PROVISION. (to be signed by student)

| $\longrightarrow$   | Date:Student Signature: (X)   |  |
|---------------------|---|--|
|                     | Printed:  |  |
| II. PA              | ARENT/GUARDIAN/EMANCIPATED STUDENT CONS   | ENT, ACKNOWLEDGMENT AND RELEASE CERTIFICATE  |
| A.  B. C. D.  E. F. | following interschool sports <i>not marked out</i> :  Boys Sports: Baseball, Basketball, Cross Country, Football, Golf, Girls Sports: Basketball, Cross Country, Golf, Gymnastics, Socca Undersigned understands that participation may necessitate an ear Undersigned consents to the disclosure, by the student's school, to and attendance records of such school concerning the student. Undersigned knows of and acknowledges that the student knows of even death, is possible in such participation and chooses to accept ing in athletics. With full understanding of the risks involved, und and the IHSAA of and from any and all responsibility and liability from such athletic participation and agrees to take no legal action involving the student's athletic participation.  Undersigned consents to the exclusive jurisdiction and venue of cothe IHSAA and me or the student, including but not limited to any | er, Softball, Swimming, Tennis, Track, Volleyball.  ly dismissal from classes.  the IHSAA of all requested, detailed financial (athletic or otherwise), scholastic  of the risks involved in athletic participation, understands that serious injury, and any and all responsibility for the student's safety and welfare while participat-  lersigned releases and holds harmless the student's school, the schools involved including any from their own negligence, for any injury or claim resulting against the IHSAA or the schools involved because of any accident or mishap  ourts in Marion County, Indiana for all claims and disputes between and among claims or disputes involving injury, eligibility, or rule violation.  representatives the irrevocable right to use any picture or image or sound re- |
|                     | ☐ The student has school student accident insurance.  | ☐ The student has football insurance through school.   |
|                     | ☐ The student has adequate family insurance coverage.   | ☐ The student does not have insurance.   |
| <del></del>         | Company:  | Policy Number:   |
| (to                 | I HAVE READ THIS CAREFULLY AND KNOW IT CONTA be completed and signed by all parents/guardians, emancipated students; wh  Date:Parent/Guardian/Emancipated Students  |  |
|                     |   | Printed:   |
| <del></del>         | Date:Parent/Guardian/Emancipated Stud   |  |
|                     |   | Printed:   |

CONSENT & RELEASE CERTIFICATE

Indiana High School Athletic Association, Inc. 9150 North Meridian St., P.O. Box 40650 Indianapolis, IN 46240-0650

File In Office of the Principal Separate Form Required for Each School Year

#### **CODE OF EXPECTATIONS**

Student conduct during the regular school day, during school-related activities, and at other times is subject to the provisions of the Lake Central High School "Code of Conduct". In addition, the conduct of students who wish to participate in school sponsored athletic programs and extracurricular activities are subject to this Code of Expectations. Because participation in such activities is a privilege, the Code of Expectations addresses conduct beyond that applicable to students in general, to further the expectations, purpose, and integrity of athletic or other extracurricular activities.

The Code of Expectations is a four year commitment. Once signed, the Code applies to the student's entire athletic/extracurricular career at Lake Central High School on a 24/7/365 basis to conduct both at school and off school grounds. Applicable penalties will be applied whenever the conduct is discovered. That is, Lake Central administration reserves the right to fully investigate conduct which potentially violates the Code whenever evidence is provided, even if the conduct occurred during prior seasons or school years (e.g., conduct occurring during a student's freshmen year may result in a penalty during the student's senior year if not discovered/reported until that time).

**Academic Achievement** Extracurricular activities are open to all full time students; however, IHSAA sanctioned sports impose additional standards. IHSAA rules require a student to pass 5 classes per quarter. In addition, a student is only eligible to participate in IHSAA sanctioned athletics during the first four years of high school. Once high school has begun, a student has eight semesters to complete eligibility. A student whose 20<sup>th</sup> birthday occurs prior to or on the scheduled date of the IHSAA state finals in a sport shall be ineligible. (See athletic director or coach for additional information on IHSAA related qualifications and rules.)

**Attendance** One half day (two periods) of school attendance is required for participation in practices, matches, or performances for all extracurricular and athletic programs. Exceptions include attendance at funerals, required court appearances, college visitation, etc. Any participant suspended (out-of-school) or suspended pending expulsion from school will not be allowed to practice, compete or participate. When a student is absent from school for more than 5 days, a doctor's note must be received before participation in athletic programs may resume.

#### Students involved in any athletic program or extracurricular activity will be subject to the following expectations:

It is expected that the individual rights of all must be respected and all teammates and participants treated equally. Hazing, harassment, including but not limited to verbal, physical or sexual harassment, intimidation or initiation of athletes or participants in extracurricular activities will not be tolerated.

It is expected that athletes and participants in extracurricular activities will not possess, use, consume or be under the influence of tobacco products, alcohol, controlled substances nor shall they possess related paraphernalia. Substance abuse poses an immediate threat to students and because students involved in athletics and extracurricular activities represent Lake Central High School, they are expected to set positive examples for peers. A program of deterrence has been instituted as a pro-active approach to a drug-free school and student well-being. The purpose of this program is to provide for the health and safety of students and to undermine the effect of peer pressure by providing another legitimate reason for students to refuse to use drugs, alcohol and tobacco which are detrimental to their health. Violation of these expectations, including detection through the random drug testing program will result in the consequences listed below.

It is expected that athletes and participants in extracurricular activities will adhere to standards of decorum and behavior at the highest level as representatives of Lake Central High School. Theft, acts of violence, fighting, poor classroom behavior, and unlawful conduct will not be tolerated.

It is expected that athletes and participants in extracurricular activities follow rules established for that activity, including but not limited to those regarding tardiness to team or activity meetings, absences from practice, events, or meetings, disrespect to coach or activity sponsor, acts of unsportsmanlike conduct, and verbal abuse of others involved in the activity.

It is expected that during any athletic season, an athlete will only participate on one team (unless mutually agreed upon by the two head coaches involved). If an athlete quits a sport once games have started, that athlete will not be allowed to participate (either at practice or in competition) for any other team during that season. An athletic team has completed its season when that team has advanced one week into tournament play. This rule can be waived at the coach's discretion. An athlete must finish the season in good standing in order to letter, attend banquets, and receive athletic awards. Uniforms, equipment, and other obligations must be met or turned in before moving to the next sport.

It is expected that all athletes and participants in extracurricular activities use transportation provided by the school corporation. Traveling with the team/group is part of the athlete/participant's obligation to his/her teammates/co-participants and coaching staff/sponsor. Not riding with the team/group should only be done in a family emergency or a situation where undue hardship is caused by traveling with the team/group. In order for an athlete/participant to travel to or from an event by means other than the team/group transportation, he/she must bring a note signed by a parent/guardian stating with whom the athlete/participant will travel. The athlete/participant will only be release to his/her parent/guardian or another athlete/participant's parent/guardian if both the parent/guardian and driving parent/guardian submit signed notes for approval. Friends, relatives or other students ARE NOT ACCEPTABLE as travel alternatives. This note must be in the athletic office/with the activity sponsor, as applicable no less than 24 HOURS PRIOR TO THE TRIP.

#### Consequences for violation of these expectations are as follows:

**Type One Violation**Being arrested for/testing positive/or possessing, using, consuming, or being under the influence of a controlled substance, or possession of paraphernalia

Occurrence Penalty

Expulsion from athletics/extracurricular activities for 365 days and athletic/extracurricular activity probation for remainder of career. By self reporting and completion of an evaluation program, a student may practice but not compete in contests. One cannot self-report prior to a school drug testing procedure.

 $2^{nd}$ 

Permanent expulsion from athletic and extracurricular activity participation

| <b>Type Two Violation</b> Possessing, using, consuming, or being under the influence of alcohol | 1 st            | 33 % of current, next, or combined seasons or extracurricular term <b>Example</b> : If 20% of a season remains when violation occurs, 13% of the next season ineligible   |
|---|-----------------|---|
|   | 2nd             | Expulsion from athletic/extracurricular activities for 365 days   |
| To a The a No. 1 de   | 3rd             | Permanent expulsion from athletic/extracurricular activity participation  |
| Type Three Violation Possession and /or use of tobacco  | 1st             | 25% of contests for that season or combined seasons/extra-<br>curricular term <b>Example</b> : same as alcohol except 25%   |
|   | 2nd             | One full season/extracurricular term; <b>Example</b> : 5 football games played when violation occurs. Penalty would be 50% of remaining season and 50% of the next sport season in which the athlete participates |
|   | 3 <sup>rd</sup> | Permanent expulsion from athletic/extracurricular participation   |
| Type Four Violation   |                 |   |
| Unlawful conduct, disruptive conduct,<br>hazing, harassment, non-traffic<br>misdemeanor         | All             | Determined by principal, athletic director, class assistant principal, and head coach   |

**Combination of Offenses** Any combination of two of type 2, 3, and 4 violations will result in at least 50% loss of season/extracurricular activity term; any combination of three of these violations will result in permanent expulsion from athletic/extracurricular participation. The second or third offense can be from any category (type 1, 2, 3, or 4).

Carry over Penalty An athlete/extracurricular activity participant must complete the entire season/activity periods in which there is a penalty assessed in order to complete his or her suspension. Example: A fall athlete gets caught for drinking in January. The athlete decides to go out for a spring sport to serve the 33% penalty. After 5 contests the athlete quits the team. It would not count for completion of the penalty.

**Penalty Assessment** The method used to determine the number of games for a suspension will be varsity total games allowed for a sport. Varsity scrimmages will be counted. Penalty will use scheduled games whether played or canceled and any calculated suspension of .5 contests or more will be rounded up.

**Practice/Travel While Suspended** Individual coaches and sponsors will determine whether an athlete/participant is allowed to practice and travel (no overnight) with team/group during a suspension.

Parent Assistance Any parent seeking help or assistance involving his/her child's use of drugs, alcohol, or tobacco, prior to a report or investigation by the school or any involvement with law enforcement, should contact school administration. As a result, the athlete/participant will receive a lesser consequence than what is outlined above. This consequence may include an athletic/participation suspension, drug counseling, and random drug testing. In the case of an athlete, the athletic director and principal will determine the severity of the consequence. In the case of an extracurricular activity participant, the principal will determine the severity of the consequence.

Self Reporting Athletes and extracurricular activity participants are encouraged to seek help and to self report. An athlete or participant can reduce the penalty for a first offense under the alcohol or tobacco provision by 75% if he/she reports the conduct to the Athletic Director, Head Coach, or Sponsor prior to the school's investigation of the conduct and 2) the student successfully completes a substance abuse program. Agencies and counseling resources are attainable from our liaison person in the high school guidance office. Any counseling or services will be at the expense of the parent or guardian. Reduction of penalty through self-reporting can only be implemented on a first offense.

Counseling An athlete/extracurricular activity participant who did not self-report and who is found to have violated the Code under the alcohol or tobacco provision for the first time will be offered the opportunity to reduce his/her penalty by 40% by the successful completion of a substance abuse program. Agencies and counseling resources are attainable from our liaison person in the high school guidance office. Any counseling or services will be at the expense of the parent or guardian. Reduction of penalty through counseling can only be implemented on a first offense.

**Appeals** Participants may appeal suspensions. All appeals must be submitted in writing within five days after a penalty has been assessed. This request should be submitted to the Athletic Director or his/her Principal, as applicable. A committee consisting of at least the athletic director, one high school administrator, and one varsity coach/activity sponsor, as applicable, will be formed to consider any unique circumstances and to review penalties when deemed appropriate.

I have read and understand the above requirements for participation in a Lake Central High School athletic and or extra-curricular activity and understand that these expectations and the consequences apply throughout my career as a participant at Lake Central. I authorize Lake Central High School to investigate and obtain information and records from law enforcement agencies, the probation department, or any other sources regarding any arrest, indictment, or other formal charges against the below athlete or participant for an act which Lake Central High School determines would be in violation of any of the rules and regulations stated in the Code of Expectations. This authorization includes but is not limited to factual circumstances surrounding any arrest, the nature of the charges, investigation related to charges and disposition of charges, if any. Pictures posted on the internet may be used as evidence provided an investigation can corroborate the date any photograph was taken.

| LAS                         | T NA                                 | ME                                |                       |                           |             |                  |              |               |             |                              |                            | FIRST NAME                 |                         |                         |                              |                     |                            |                           |                            |                    |                             |                         |
|-----------------------------|--------------------------------------|-----------------------------------|-----------------------|---------------------------|-------------|------------------|--------------|---------------|-------------|------------------------------|----------------------------|----------------------------|-------------------------|-------------------------|------------------------------|---------------------|----------------------------|---------------------------|----------------------------|--------------------|-----------------------------|-------------------------|
|                             |                                      |                                   |                       |                           |             |                  |              |               |             |                              |                            |                            |                         |                         |                              |                     |                            |                           |                            |                    |                             |                         |
| STU                         | STUDENT ID NUMBER GRADE              |                                   |                       |                           |             |                  |              |               |             |                              |                            |                            |                         |                         |                              |                     |                            |                           |                            |                    |                             |                         |
|                             |                                      |                                   |                       |                           |             |                  |              |               |             |                              |                            |                            |                         |                         |                              |                     |                            |                           |                            |                    |                             |                         |
|                             |                                      | <u>Lake</u>                       | Cent                  | ral Sc                    | choc        | ol Co            | orpo         | <u>orati</u>  | on E        | Extr                         | <u>acuı</u>                | rricu                      | ılar                    | /Dri                    | ving                         | g Co                | onse                       | ent F                     | -orn                       | <u>n</u>           |                             |                         |
| Extr<br>(Prir<br>and<br>The | acurri<br>nt Stud<br>in tl<br>refore | cular<br>dent's<br>he e<br>, I vo | Acti<br>Nam<br>xtracu |                           | At<br>ar/at | thleti<br>thleti | ics<br>ic/dr | and<br>iving  | g prot to   | stude<br>, \<br>rogra<br>the | ent<br>want<br>ams<br>terr | Driv<br>t to<br>of<br>ms o | ver<br>o<br>La<br>of th | Di<br>pai<br>ke<br>ne t | rug<br>ticip<br>Cei<br>estir | Te<br>pate<br>ntral | sting<br>ir<br>So<br>progr | g F<br>n t<br>choc<br>ram | Prog<br>his<br>ol C<br>for | ram<br>pro<br>orpo | ."<br>ogra<br>orati<br>curr | I,<br>am,<br>on.<br>ent |
| testi                       | ng, a                                | nd ar                             | nalyse                | es of<br>ng uri           | such        | ı sp             | ecin         | nen,          | and         | d al                         | l oth                      | ner a                      | asp                     | ects                    | of                           | the                 | pro                        | grai                      |                            |                    |                             |                         |
| this<br>wai\                | progra                               | am. Tights                        | This o                | conse<br>conser<br>condis | nt is       | give             | n pu         | ırsu          | ant t       | to al                        | l Sta                      | ite a                      | ınd                     | Fed                     | lera                         | Ĭ Pri               | vacy                       | / Sta                     | atute                      | es, a              | nd i                        | s a                     |
|                             | so, ur<br>ool yea                    |                                   | and t                 | that o                    | nce         | I ha             | ve t         | este          | ed "p       | osit                         | ive"                       | I ca                       | ın b                    | e r                     | etes                         | ted                 | at a                       | nyti                      | me                         | durii              | ng t                        | hat                     |
| Date                        | e:                                   |                                   |                       |                           |             |                  |              | 2             | 0           |                              |                            |                            |                         |                         |                              |                     |                            |                           |                            |                    |                             |                         |
|                             |                                      |                                   |                       |                           |             |                  |              | _             |             |                              |                            |                            |                         |                         |                              |                     |                            |                           |                            |                    |                             |                         |
| Stuc                        | dent S                               | ignatı                            | ure                   |                           |             |                  |              |               | Pa          | aren                         | t/Gu                       | ardi                       | an S                    | Sigr                    | natu                         | re                  |                            |                           |                            |                    |                             |                         |
| I,                          | *****                                | *****                             | *****                 | *****                     | ****        |                  |              |               |             |                              |                            | ****<br><u>no</u>          |                         |                         |                              |                     |                            |                           |                            |                    |                             | ular                    |
| activ                       | ainder<br>erstand                    | of thi                            | is sch                | stude<br>sool ye          | ear.        | river<br>In o    | pro<br>orde  | gram<br>r for | ns sp<br>me | ons<br>to                    | ored<br>parti              | by I<br>cipat              | Lake<br>e ir            | e Ċ<br>n th             | entra<br>ese                 | al So<br>prog       | hool<br>gram               | l Col<br>is at            | rpora<br>: a I             | ation<br>ater      | for<br>date                 | the<br>e, I             |
| S                           | tudent                               | Signa                             | ature                 |                           |             |                  | _            |               | Pa          | arent                        | /Gua                       | ırdiar                     | n Si                    | gna                     | ture                         | _                   |                            |                           |                            |                    |                             |                         |
|                             |                                      | Date                              |                       |                           |             |                  | _            |               |             |                              | D                          | ate                        |                         |                         |                              | -                   |                            |                           |                            |                    |                             |                         |

**Note:** You may be asked to sign the above form more than once during your high school career. Please understand that students remain in the testing program until graduation! The act of resigning this document should serve as a reminder that you have made a high school career long commitment to participate and to abide by the Code of Expectations.

A copy of the Drug Testing Program may be obtained in the high school/athletic offices or on the Lake Central website.

# LAKE CENTRAL ATHLETIC TRAINING DEPARTMENT

## **EMERGENCY CONTACT INFORMATION**

| Student   | Date of Birth  |                                  |
|---|--|----------------------------------|
| Address   |  |                                  |
|   | Cell Phone   |                                  |
| Father's Name   | Work Phone   |                                  |
| Mother's Name   | Work Phone   |                                  |
|   | ocations at time of serious injury or illness, school ving who will help assure responsibility until you   |                                  |
| Full Name   | Please State Relationship<br>(Relative, friend, parent)  | Phone                            |
| Full Name   | Please State Relationship (Relative, friend, parent)   | Phone                            |
| at a doctor's office or a hospita<br>need of emergency medical tre  | ting your permission to have your son or all emergency room in the event that he or atment. If an emergency occurs every efficient is not possible this sheet may facilitate procession. | she is found in ort will be made |
| I hereby give my permission for treatment.                          | (Name) to receive er   | nergency medical                 |
| Date I  | Parent/Guardian Signature  |                                  |
| Insurance Co. Name & Policy   | No   |                                  |
| Please list any additional medi<br>of, such as allergies, asthma, d | cal conditions or injuries that you feel we iabetes, etc.  | should be aware                  |

<sup>\*\*</sup>This information will remain with the athletic training department and you will be required to fill out a separate card for each individual coach. The coach's cards are used when emergencies happen away from school.\*\*