| STATE OF HAWAI'I<br>FAMILY COURT       |                         | CIVIL UNI | ON DI    | VORCE ACT                         | ION         | N CASE NUMBER |            |         |  |  |  |
|--|-------------------------|-----------|----------|-----------------------------------|-------------|---------------|------------|---------|--|--|--|
| FIRST CIRCUIT                          |                         | (CUD      | A) INF   | ORMATION                          |             | FC-CU No.     |            |         |  |  |  |
| PLAINTIFF                              | •                       |           | P<br>[   | REPARED BY:  PLAINTIFF  DEFENDANT |             | С             | OATE FILED |         |  |  |  |
| DEFENDANT                              | ATTORNEY FO ATTORNEY FO |           |          |                                   |             |               |            |         |  |  |  |
| NATURE OF CASE: 🔲 🛭                    | IVORCE                  | SEPARATIO | П ис     | ANNULMENT [                       | OTHER       |               |            |         |  |  |  |
| ITEM                                   |                         | PLAINTIFF |          |                                   |             |               | DEFENDANT  |         |  |  |  |
| FULL NAME                              |                         |           |          |                                   |             |               |            |         |  |  |  |
| BIRTH OR MAIDEN NAME                   |                         |           |          |                                   |             |               |            |         |  |  |  |
| ADDRESS<br>STREET, APT. NO.            |                         |           |          |                                   |             |               |            |         |  |  |  |
| TOWN/COUNTY, STATE, ZIP                |                         |           |          |                                   |             |               |            |         |  |  |  |
| TELEPHONE NUMBERS                      | HOME                    |           | WORK     |                                   | HOME        |               | WORK       | WORK    |  |  |  |
|  | CELL                    |           |          |                                   | CELL        |               | •          |         |  |  |  |
| SOCIAL SECURITY NUMBER                 |                         |           | XXX - XX |                                   |             |               |            |         |  |  |  |
| DATE OF BIRTH                          |                         |           |          |                                   |             |               |            |         |  |  |  |
| PLACE OF BIRTH<br>(State or Country)   |                         |           |          |                                   |             |               |            |         |  |  |  |
| RACE                                   |                         |           |          |                                   |             |               |            |         |  |  |  |
| HIGHEST GRADE                          |                         |           |          |                                   |             |               |            |         |  |  |  |
| HAWAI'I RESIDENT SINCE                 |                         |           |          |                                   |             |               |            |         |  |  |  |
| CIRCUIT RESIDENT SINCE                 |                         |           |          |                                   |             |               |            |         |  |  |  |
| PRIMARY EMPLOYER<br>(Name and Address) |                         |           |          |                                   |             |               |            |         |  |  |  |
| JOB TITLE                              |                         |           |          |                                   |             |               |            |         |  |  |  |
| WORK SCHEDULE                          |                         |           |          |                                   |             |               |            |         |  |  |  |
| LENGTH OF SERVICE                      |                         |           |          |                                   |             |               |            |         |  |  |  |
| GROSS MONTHLY INCOME (All Sources)     | Primai                  | Seco      | ondary   | Welfare                           | Prima       | iry           | Secondary  | Welfare |  |  |  |
| DATE OF THIS CIVIL UNION               | DATE                    |           |          |                                   | COUNTY / S  | TATE          |            |         |  |  |  |
| DATE OF SEPARATION  ☐ NOT SEPARATED    | DATE                    |           |          |                                   | COUNTY / ST | ГАТЕ          |            |         |  |  |  |



In accordance with the Americans with Disabilities Act and other applicable state and federal laws, if you require a reasonable accommodation for a disability, please contact the ADA Coordinator at the Office of the Chief Administrator at PHONE NO.954-8200, FAX 954-8212, or TTY 539-4853 at least ten (10) working days prior to your hearing or appointment date.

Please call Ho'okele, the Self-Help Desk, at 954-8290, if you have any questions about how to fill out this form.

| STATE OF HAWAI'I   |                    | CIVIL UNION DIVORCE ACTION (CUDA) |           |   |           |                |         |                  | CASE NUMBER        |            |
|--|--------------------|-----------------------------------|-----------|---|-----------|----------------|---------|------------------|--------------------|------------|
| FAMILY COURT<br>FIRST CIRCUIT  |                    | INFORMATION (Continued)           |           |   |           |                |         | FC-CU No.        |                    |            |
|  | FROM<br>MONTH/YEAR | TO<br>MONTH/YEAR                  |           | TERMINATED BY DIVORCE ANNULMENT                         |           |                |         | ,<br>DEATH       | STATE              |            |
| Plaintiff's Prior  |                    |                                   |           |   |           |                |         |                  |                    |            |
| Marriage(s)  |                    |                                   |           |   |           |                |         |                  |                    |            |
| Plaintiff's Prior  |                    |                                   |           |   |           |                |         |                  |                    |            |
| Civil Union(s)   |                    |                                   |           |   |           |                |         |                  |                    |            |
| Defendant's<br>Prior   |                    |                                   |           |   |           |                |         |                  |                    |            |
| Marriage(s)  |                    |                                   |           |   |           |                |         |                  |                    |            |
| Defendant's<br>Prior   |                    |                                   |           |   |           |                |         |                  |                    |            |
| Civil Union(s)   |                    |                                   |           |   |           |                |         |                  |                    |            |
| CHILDREN: ALL CHILDREN OF EITHER PARTY FROM YOUNGEST TO OLDEST  LEGAL PRESENT  |                    |                                   |           |   |           |                |         |                  |                    |            |
| CHILD'S FULL NAME M/F  |                    |                                   | I/F BIRTH | BIRTHDATE PARENT CUSTODY (PLAINTIFF, DEFENDANT, OR OTHE |           |                | CUSTODY | SCHOOL AND GRADE |                    |            |
|  |                    |                                   |           |   | (1 271114 | 11111, 521 211 | ,,,,,,  | r, or orner,     |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           | 211 2 2 2   |           |                |         |                  |                    |            |
| INFORMATION REQUIRED FOR CUSTODY CHILD(REN)'S PRESENT ADDRESS:   |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
| PLACES WHERE AND PERSON WITH WHOM THE CHILD(REN) HAVE LIVED WITHIN THE LAST FIVE YEARS AND D   |                    |                                   |           |   |           |                |         | ND DATES<br>TO   |                    |            |
| ADDRESS  |                    |                                   |           | CARETAKERS  |           |                |         |                  | FROM<br>MONTH/YEAR | MONTH/YEAR |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |
| PLAINTIFF DIS DIS NOT PREGNANT. EXPECTED DELIVERY DATE:  |                    |                                   |           |   |           |                |         |                  |                    |            |
| DEFENDANT DIS DIS NOT PREGNANT. EXPECTED DELIVERY DATE:  |                    |                                   |           |   |           |                |         |                  |                    |            |
| THE UNDERSIGNED SOLEMNLY AND SINCERELY DECLARES, UNDER PENALTY OF PERJURY, THAT THE STATEMENTS MADE HEREIN ARE TRUE AND CORRECT TO THE BEST OF HIS/HER KNOWLEDGE, INFORMATION, AND BELIEF. |                    |                                   |           |   |           |                |         |                  |                    |            |
| DATE   |                    | IGNATURE                          |           |   |           |                |         |                  |                    |            |
|  |                    |                                   |           |   |           |                |         |                  |                    |            |